TOWN BOARD MINUTES

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2002

TOWN OF BRUNSWICK REGULAR TOWN BOARD MEETING AUGUST 8, 2002 TOWN HALL

Supervisor Herrington called the Regular Town Board meeting to order at 7:00 p.m.

Board Members Present: Supervisor Herrington, Councilman Salvi, Councilman Clemente, and Councilman Poleto

Board Members Absent: Councilwoman Abrams

Also Present: Thomas Cioffi, Town Attorney and Susan Quest-Sherman, Deputy Town Clerk

All present joined in a salute to the flag.

VISITORS WHO WISH TO SPEAK:

Jack Bonesteel, Rensselaer County Economic Planning and Development, Came to Discuss Empire Zones. The Zone would be an incentive for new business to come to the town. The businesses would get a tax break through the State. There are only 6 zones available and it is expected that there will be 25 applicants.

Supervisor Herrington stated that there was a resolution on the agenda tonight for consideration.

Councilman Poleto feels it is a good tool to attract new business.

Bernie Barber, NY Rt. 7, Stated that a member of the Zoning Board suggested that he come to the Board Meeting to discuss the variance which was granted to an Antique Shop on Route 7 and now is operating as a Logging concern. There is a lot of noise and dust as a result of the operation.

*** Note there is a gap in the audio record caused by technical difficulties.***

Tom Cioffi, Town Attorney, The property had a use variance for a retail operation not a manufacturing concern. Mr. Cioffi suggested that Mr. Kreiger go on an inspection to see if they are operating in accordance with the terms of the original variance and if not action should be taken in Justice Court.

Art Russo, Has a problem with water on his property and a property marker being moved. Supervisor Herrington wanted to mention that a property marker has been placed on the property and it has been treated with grease razor blades and nails. Mr. Russo stated that he placed that marker and if someone gets hurt it will be on his insurance.

Nancy & Frank Cupolo Flower Road, Spoke about the zoning problem on Rt. 7 with the logging concern. They are operating on a 1986 variance, which allows them to sell vegetables and other items. Mrs. Cupolo is concerned about the Town not enforcing the zoning laws, there are tractor trailers in excess of 18,000lbs, desile fuel and the operation has awaken them at 6 a.m. and 10

Town Board Meeting August 8, 2002 Page 2

p.m. at night from the noise of chain saws. This effects the character of the neighborhood; it is a health and safety issue. The nature of the business is quite different form what was approved in the 1986 variance.

Mr. Cioffi, Town Attorney, believes that this issue should be brought before the court for a zoning violation.

Supervisor Herrington expressed his concern about a dry hydrant, which is on the property, and there is a problem with vehicles blocking access.

Mr. Barber would like the board to write a letter to the Morris's asking them to not renew the lease. Mr. Barber understands that they can operate until Jan. under the present lease.

Lori Hoof, 178 Lockrow Road, has a problem with the traffic speeding on Lockrow Road. The residents of the area would like to have speed bumps on the road or have the troopers give out tickets.

Councilman Poleto mentioned that the speed tables that have been installed are not working too well.

Supervisor Herrington stated that he would send a letter to law enforcement asking them to set up speed traps. He also mentioned that the speed tables were a concern for ambulance and fire fighters and snow plowing is also a problem.

Business Meeting:

A motion was made by Councilman Salvi to accept the minutes of the previous meeting and was a seconded by Councilman Poleto. Approved.

<u>Reports:</u>

Town Clerk: Susan Quest-Sherman, Deputy

The Deputy gave the report for July. Total amount remitted to the Supervisor was \$5,883.93. The Department of Environmental Conservation will be sweeping the Town Clerk's checking account once a month. A motion was made to approve the Town Clerk's report by Councilman Poleto and seconded by Councilman Salvi. Approved. A detailed report is on file in the Town Clerk's office.

Highway Superintendent: Doug Eddy

Mr. Eddy gave his report for July. A motion was made to approve Mr. Eddy's Report by Councilman Salvi and seconded by Councilman Clemente. Approved. A detailed report is on file in the Town Clerk's office.

Utilities and Inspection: John Kreiger

Mr. Kreiger presented his report for the month of June and July. The total amount remitted to the Supervisor was \$4,604.00 for June and for July that amount remitted \$6,150.00. A motion was made to approve Mr. Kreiger's report by Councilman Poleto and seconded by

Councilman Salvi. Approved. Councilman Salvi relayed a compliment from a resident about Mr. Kreiger's performance. There was also discussion about the need for a computer and software for the building department. A detailed report is on file in the Town Clerk's office. <u>Town Attorney</u>: Thomas Cioffi

Mr. Cioffi stated that he had been working with Mr. Kreiger in regards to some zoning violations. A motion was made to accept Mr. Cioffi's report by Supervisor Herrington and seconded by Councilman Poleto. Approved.

Town Historian: Sharon Zankel

Ms. Zankel was absent but submitted a report for the month of July. A motion was made to accept Ms. Zankel's report by Councilman Clemente and seconded by Councilman Salvi. Approved. A copy of this report is on file in the Town Clerk's Office. <u>Recycling Coordinator</u>. Tom Engster

Mr. Engster gave his report for the month of July. A motion was made to approve Mr. Engster's report by Councilman Clemente and seconded by Councilman Poleto. Approved. A copy of this report is on file in the Town Clerk's office.

Youth Commissioner: Sam Salvi

Mr. Salvi wanted to recognize the Sandy Koufax team for their achievements. He also spoke about the progress at the softball field and that the lifeguards at the Town Beach made two saves. A motion was made to accept Mr. Salvi's report by Councilman Poleto and seconded by Councilman Clemente. Approved.

Brunswick Community Library: Carol Trager.

Ms. Trager presented the library report for the month of July. A motion to approve the report was made by Councilman Poleto and seconded by Councilman Salvi. Approved. A detailed report is on file in the Town Clerk's office.

Family Community Center: William DeFilippis

Mr. DeFilippis gave his report for the month of July. A motion to approve the report was made by Councilman Salvi and seconded by Councilman Poleto. Approved. A detailed report is on file in the Town Clerk's office.

Community Relations: Dan Crawley

Mr. Crawley spoke about the success of the concert series. A motion was made to accept Mr. Crawley's report by Councilman Salvi and seconded by Councilman Poleto. Approved. **RESOLUTIONS:**

Resolution No. 52: Resolution Supporting and Concurring in Rensselaer County's Application for Designation of Certain Areas Within Rensselaer County as an Empire Zone. The foregoing Resolution, offered by Councilman Clemente and seconded by Supervisor Herrington, was duly put to a roll call vote as follows: Councilman Salvi, Voting Aye; Councilman Clemente, Voting Aye; Councilwoman Abrams, Voting Absent; Councilman Poleto, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing Resolution was thereupon declared duly adopted.

<u>Resolution No. 53</u>: Resolution Accepting Bid – Water District No. 11. The foregoing Resolution, offered by Councilman Poleto and seconded by Supervisor Herrington, was duly put to a roll call vote as follows: Councilman Salvi, Voting Aye; Councilwoman Abrams, Voting Absent; Councilman Clemente, Voting Aye; Councilman Poleto, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing Resolution was thereupon declared duly adopted. There was some discussion on what easements were still needed.

Town Board Meeting August 8, 2002 Page 4

CORRESPONDENCE:

A note was received from Mrs. Tarbox thanking the Board for the Plague she was presented with at the Community Center.

OLD BUSINESS:

Councilman Poleto asked about Mr. Robert's problem with water collecting on his property. Mr. Kestner discussed the problems with the Rt. 7 project and the placing of Polls along the roadside also Stewart's would like to get water service.

NEW BUSINESS:

Councilman Clemente wanted to discuss the paving that will be starting soon. He wanted the board to be aware that there are only two blacktop companies is Rensselaer County one of which he is a partner in. Gorman Brothers who will be doing the paving in Town has been a customer of his and the blacktop would be under County Contract. Councilman Clemente stated that he has made a practice of not doing business with the Town so he wanted everyone to be aware that he might be supplying the blacktop to Gorman's. Supervisor Herrington said that he had no problem with Councilman Clemente getting into the blacktop business.

Supervisor Herrington talked about paperwork he had received from Governor Pataki's office about grants and the possibility of building a New Town Hall.

Councilman Poleto spoke of the need for Superintendent of Water and Sewer. Councilman Poleto made a motion to Appoint Myron Van Dyke as the Superintendent of Utilities at a rate of \$20.00 per hour for 20 hours a week and seconded by Councilman Clemente was put to a roll call vote as follows Councilman Salvi voting Aye; Councilwoman Abrams voting Absent; Councilman Clemente voting Aye; Councilman Poleto voting Aye; Supervisor Herrington voting Aye. The fore going resolution was there upon declared duly appointed.

WARRANTS:

July 12, 2002 through August 8, 2002 were presented. A motion was made to approve the warrants by Councilman Poleto and seconded by Councilman Clemente. Approved. **FURTHER PUBLIC COMMENTS:**

None.

ADJOURNMENT:

A motion was made to adjourn the Regular Town Board meeting by Councilman Clemente and seconded by Councilman Poleto. Approved. The meeting adjourned at 8:45 p.m.

Respectfully submitted,

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Susan Quest-Sherman Deputy Town Clerk An audiotape of this meeting is available at the Town Clerk's Office. \$8/01/2002

Clerk's Monthly Report July 01, 2002 - July 31, 2002

Account Description	on Fee Description	Account#	Qty	Local Share
ecycling Office	Bags		573	1,719.00
	Stewarts Recycle Bags		200	510.00
	Tires Car		10	20.00
		· .	Sub-Total:	\$2,309.00
Wagering Fees	Bingo Proceeds	A2540	10	72.53
			Sub-Total:	\$72.53
		Total Local S	Shares Remitted:	\$5,883.93
Amount paid to:	County Treasurer for Dog Licenses	· • • • • • • • • • • • • • • • • •		_ 67.30
Amount paid to:	Ny State Dept Of Health			- 22.50
Amount paid to:	NYS Ag. & Markets for spay/neuter program	· 		- 12.00
Amount paid to:	NYS Environmental Conservation	• • • • <u>• • - • •</u> • •		_ 303.00
Total State, Cour	ity & Local Revenues: \$6,288.73	Total Non-Lo	ocal Revenues:	\$404.80

To the Supervisor:

Pursuant to Section 27, Sub 1, of the Town Law, I hereby certify that the foregoing is a full and true statement of all fees and monies received by me, Paula M. Monahan, Town Clerk, Town of Brunswick during the period stated above, in connection with my office, excepting only such fees and monies, the application of which are otherwise provided for to law.

Supervisor Date Deputy Town Clerk Date

Ø^{8/01/2002}

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Clerk's Monthly Report July 01, 2002 - July 31, 2002

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Account Description	Fee Description	Account#	Qty	Local Shar
onservation	Fishing - Season	A1255	21	21.0
•	Fishing 1 Day Non Res.	A1255	1	1.0
	Lost License	A1255	· 2	2.0
	Senior (65+ Years)	A1255	3	3.0
	•		Sub-Total:	\$27.0
Dog Licensing	53% License Fee	A2544	48	74.2
•	Female, Spayed	A2544	25	0.0
	Female, Unspayed	A2544	1	0.0
	Male, Neutered	A2544	19	0.0
	Male, Unneutered	A2544	3	0.0
	Replacement Tags	A2544	1	0.0
			Sub-Total:	\$74.2
Marriage License	marriage license		2	27.5
			Sub-Total:	\$27.5
Misc. Cash	Birth Certified		1	10.0
	Death Certificate		11	110.0
	Dog Fine		2	75.0
	FOI		17	4.2
	Marriage Certificate		3 .	30.0
	Peddler's License		2	100.0
	Summer Youth (2)		4	500.0
	Summer Youth Add A Child		2	50.0
	Summer Youth Program		· 3	300.0
			Sub-Total:	\$1,179.2
Misc. Fee	Community Center Fee		6	- 390.0
			Sub-Total:	\$390.0
Recycling Center	Appliances Large		4	60.0
	Appliances P/U		1	25.0
	Appliances Small	<u></u>	7	35.0
	Bags		192	576.0
<i>.</i> .	Metals			58.4
	Stewarts Bags	. (.	MO = (400)	1,020.0
_	Tires		15	30.0
			Sub-Total:	\$1,804.4
Recycling Office	Appliances Large		2	30.0
	Appliances Large P/U		. 1	25.0
	Appliances Small		1	5.0

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PHILIP H. HERRINGTON SUPERVISOR

PAULA M. MONAHAN Town Clerk

SAM SALVI COUNCILMAN PATRICK E. POLETO

COUNCILMAN CAROLYN M. ABRAMS

COUNCILWOMAN

CARL CLEMENTE COUNCILMAN

THOMAS R. CIOFFI TOWN ATTORNEY



TOWN OFFICE 308 TOWN OFFICE ROAD TROY, NEW YORK 12180-8809 Tel. (518) 279-3461 Fax (518) 279-4352 DOUGLAS J. EDDY SUPT. OF HIGHWAYS JAYNE M. TARBOX RECEIVER OF TAXES SYLVIA A. ROONEY SOLE ASSESSOR JOHN E. KREIGER SUPT. OF UTILITIES & INSP. G. LAWRENCE KRONAU TOWN JUSTICE ROBERT H. SCHMIDT TOWN JUSTICE

HIGHWAY REPORT-JULY 2002

- 1. Patched roads (8) days
- 2. Ditched roads (13) days
- 3. Brush hogged town fields (1) day
- 4. Mowed roadsides (7) days
- 5. Picked up brush (4) days
- 6. Mowed ballfields (5) days
- 7. Moved surplus equipment to county auction (2) days
- 8. Graveled roads (1) day
- 9. Installed septic tanks at Babe Ruth field (2) days
- 10. Hauled cardboard to Port (2) days
- 11. Cleaned culvert pipes (1) day
- 12. Bulldozed fill at Rt. 2 Softball field (2) days
- 13. Graded dirt roads (4) days

Highway Report August 8, 2002 Page 2

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- 14. Installed culverts (2) days
- 15. Installed rip rap in ditch on Bott Lane (1) day
- 16. Repaired base road material of Dearstyne Road (2) days
- 17. Burned brush (1) day.

Douglad. Eddy

Highway Superintendent August 8, 2002 PHILIP H. HERRINGTON SUPERVISOR PAULA M. MONAHAN TOWN CLERK SAM SALVI COUNCILMAN

PATRICK E. POLETO COUNCILMAN

CAROLYN M. ABRAMS COUNCILWOMAN

CARL CLEMENTE COUNCILMAN

THOMAS R. CIOFFI TOWN ATTORNEY



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DOUGLAS J. EDDY SUPT. OF HIGHWAYS JAYNE M. TARBOX RECEIVER OF TAXES

SYLVIA A. ROONEY Sole Assessor

WILLIAM L. AUSTIN SUPT. OF UTILITIES & INSP.

G. LAWRENCE KRONAU Town Justice ROBERT H. SCHMIDT

TOWN JUSTICE

MONTHLY FEES COLLECTED

June '02 TYPE VALUE FEE OneFamily House w/att 2 car garage \$975,000.00 \$2,675.00 б 4 Decks \$7,000.00 \$300.00 1 3 Car Garage \$5,000.00 \$100.00 \$20,000.00 3 Aboveground Pool \$225.00 \$22,000.00 1 Inground Pool \$100.00 Woodstove \$2,200.00 \$25.00 1 Barn \$9,000.00 \$115.00 1 **Residential Renovation** \$225,000.00 \$250.00 1 Storage Buildings \$17,627.00 \$305.00 2 \$40,000.00 1 Alterations \$211.00 Fill Permit \$25.00 1 Sub Totals: \$1,322,827.00 \$4,331.00 Water Permits \$175.00 4 Sewer Permit \$25.00 I ZoningBook, Map, DetailSheet, Signbooks \$9.00 4 Site Plan (Gallivan Corp. E. P. Napoli) \$100.00 2 TOTAL FEES COLLECTED : \$4,640.00 Planning Board Mtgs Held 2 1 Zoning Board Mtg Held 2 Application Approved Δ Junk Car Violations

William L. Austin, Supt. of Utilities & Inspections

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PHILIP H. HERRINGTON SUPERVISOR

PAULA M. MONAHAN Town Clerk

SAM SALVI Councilman

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PATRICK E. POLETO COUNCILMAN

CAROLYN M. ABRAMS COUNCILWOMAN

CARL CLEMENTE COUNCILMAN

THOMAS R. CIOFFI TOWN ATTORNEY



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JAYNE M. TARBOX Receiver Of Taxes

SYLVIA A. ROONEY Sole Assessor

WILLIAM L. AUSTIN Supt. Of Utilities & Insp.

G. LAWRENCE KRONAU Town Justice

ROBERT H. SCHMIDT Town Justice

MONTHLY BUILDING/COMPOSITE REPORT

			_	June ' 02
PERMIT#	NAME / ADDRESS	TYPE / SIZE	VALUE	FEE
5855	Chris & Kari Bouenzi, 121 Menemsha Lane	Inground Swimming Pool, 18' x 26'	\$22,000.00	\$100.00
5856	Jo Ann Stone, 11 Cleminshaw Ave.	Woodstove	\$2,200.00	\$25.00
5857	J. DeCurtis for G.&G. Lundquist, 957 Spring Ave	Residential Renovations, 40' x 52'	\$225,000.00	\$250.00
5858	Stephen & D. Lee, 29 Pleasantview Ave	Above Ground Swimming Pool, 18' x 37'	\$15,000.00	\$100.00
5859	Annette Case, 679 Hoosick Road	Above Ground Swimming Pool, 18	\$2,500.00	\$25.00
5860	Rodney Rogers, 63 Elmwood Drive	Storage Shed, 10' x 12'	\$1,000.00	\$25.00
5861	Henry Reiser, 9 Moonlawn Road	One Family Home w/att 2 car garage, 48' x 33'	\$150,000.00	\$450.00
5862	Robert Dayton for K. Fitzgerald, 61 Creek Road	One Family Home w/att 2 car garage, 73' x 37'	\$135,000.00	\$575.00
5863	David Heer Jr., 25 Bellview Road	Decks, 14' x 8' and 18' x 29'	\$3,000.00	\$100.00
5864	Bonnie & Gary Brown, 2008 Piney Point Road	Porch, 14' x 7'	\$1,000.00	\$100.00
5865	Ronald Gardner, 463 Plank Road	Storage Building, 70' x 80'	\$16,627.00	\$280.00
5866	Maureen Sullivan, 18 Northstar Drive	Above Ground Swimming Pool, 18' x 33'	\$2,500.00	\$100.00
5867	Christopher Allund, 20 Lindsay Drive (Lot #117)	One Family Home w/att 2 car garage, 70' x 51'	\$110,000.00	\$225.00
5868	M. Bergen & A. Kiley, 63 Cole Lane	Alterations, 16' x 24'	\$40,000.00	\$211.00
5869	Paul Engelke, 1016 Hoosick Road	Fill Permit		\$25.00
5870	K.W. Kronau, Inc., 10 White Tail Circle	One Family Home w/att 2 car garage, 50' x 28'	\$170,000.00	\$475.00
5871	Elizabeth Genecco, 32 Lockrow Road	Horse Barn, 34' x 36'	\$9,000.00	\$115.00
5872	Martin Dunbar, 1 Golden Eagle Court	One Family Home w/att 2 car garage, 86' x 40'	\$310,000.00	\$500.00
5873	Terrance Smarro Jr, 160 Bald Mountain Road	3 Car Garage, 24' x 32'	\$5,000.00	\$100.00
5874	Michael & S. Berghela Jr, 268 Menemsha Lane	Porch, 11' x 28'	\$3,000.00	\$100.00
5875	Henry Reiser, 700 Brunswick Road	One Family Home w/att 2 car garage, 52' x 32'	\$100,000.00	\$450.00
		Sub Totals:	\$1,322,827.00	\$4,331.00
4	, Water Permits			\$175.00
	Sewer Permit			\$175.00
4	ZoningBook, Map, DetailSheet, Signbooks			\$100.00
2	Site Plan (Gallivan Corp, E. P. Napoli)			\$9.00
2	love i mit (Gallivan Colp, E. 1. Papon)		Total:	\$4,640.00

William L. Austin, Supt. of Utilities & Inspections

9/02 Date

PHILIP H. HERRINGTON SUFERVISOR PAULA M. MONAHAN

TOWN CLERK SAM SALVI

COUNCILMAN PATRICK E. POLETO

COUNCILMAN CAROLYN M. ABRAMS

COUNCILWOMAN CARL CLEMENTE

COUNCILMAN

THOMAS R. CIOFFI TOWN ATTORNEY



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Fax (518) 279-4352

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TOWN JUSTICE

WATER & SEWER REPORT - JUNE 2002

- Located several water & sewer lines for contractors, Niagara Mohawk Power Co., Verizon, New York State Department of Transportation, and Town of Brunswick (UFPO)
- 2. Repaired several value boxes and curb boxes
- 3. Worked with NYS DOT on Hoosick Road
- 4. Checked Fire Hydrants.
- 5. Installed 1 new water service
- 6. Finished reading individual water meters.
- 7. Checked several meter problems.
- 8. Turned water on at Town Beach and repaired curb box and leaks.
- 9. Mowed lawns and all the pump stations.
- 10. Met with Delaney Construction and N.Y.S. reference water & sewer on Route 7.

William L. Austin, Supt. of Utilities & Inspections

PHILIP H. HERRINGTON SUPERVISOR

PAULA M. MONAHAN

TOWN CLERK SAM SALVI

Councilman

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			Jul-
	ТҮРЕ	VALUE	FEE
6	Single Family Homes	\$1,025,000.00	\$ 3,125.0
1	Residential Additions	\$ 60,000.00	\$ 800.0
8	Decks/ Porches	\$ 26,000.00	\$ 895.0
l	Garage Addition	\$ 6,000.00	\$ 75.0
1	Gazebo	\$ 3,500.00	\$ 100.0
3	Above ground swimming pools	\$ 5,375.00	\$ 300.0
2	Inground Swimming Pools	\$ 31,500.00	\$ 200.0
1	Solar Pannels	\$ 7,700.00	\$ 67.0
		TOTAL :	\$ 5,562.0
9	Zoning Map, Zoning Book, Detail Sheet, Road Map		\$ 63.0
1	Water Permit		\$ 50.0
4	Sign Permits		\$ 400.0
1	Zoning Application		\$ 75.0
		TOTAL :	\$ 588.0
		TOTAL MONTHLY FEES :	\$ 6,150.0
2	Planning Board Meetings Held		
0	Zoning Board Meeting Held		
2	Junk Car Violations		
	John Mreisen		8/8/0

PHILIP H. HERRINGTON Supervisor

PAULA M. MONAHAN Town Clerk

SAM SALVI

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JOHN E. KREIGER Supt. Of Utilities & Insp.

G. LAWRENCE KRONAU Town Justice

ROBERT H. SCHMIDT TOWN JUSTICE

ATTORNEY	MONTHLY BUI	LDING REPORT	Γ			
						Jul-02
PERMIT#	NAME / ADDRESS	TYPE / SIZE		VALUE		FEE
5876	Wally & Kirsten Lane, 30 Berkshire Dr.	Single Family Home 56'6"x 34'5"	\$	190,000.00	\$	375.00
5877	Brian Brennan, 512 Lansing Ave.	Inground Swimming pool 36'x16'	\$	17,900.00	\$	100.00
5878	K.W. Kronau, Inc., 21 White Tail Circle	Single Family home w/attached 2 car garage 52'x32'	\$	150,000.00	\$	450.00
5879	Jeffery & Kelly Alaskey, 16 Woodward Ave.	Above Ground Swimming pool 15'	\$	575.00	\$	100.00
5880	John W. Delano, 168 Smith Hill Rd.	.8kw Solar Pannels 6'x12'	\$	7,700.00	\$	67.00
5881	Carla Kern, 18 Magill Ave.	Above Ground Swimming pool 21'x52'	\$	2,800.00	\$	100.00
5882	Kevin Washock, 30 Killock Ave.	2 Decks, 15'x20', 5'x15'	\$	1,500.00	\$	100.00
5883	Charles Anderson, 35 Riding Club Rd.	Inground Swimming pool 37'x17'	\$	13,600.00	\$	100.00
5884	Bob Bischoff, 38 Hakes Rd	10'x14' Gazebo	\$	3,500.00	\$	100.00
5885	Sally Fisher, 1045 Spring Ave. Ext.	Above Ground Swimming pool 18'x52'	\$	2,000.00	\$	100.00
5886	Andrew Hasty, 550 McCheseny Ave	14'x14' deck	\$	1,000.00	\$	100.00
5887	Donald Streeter, 33 Greene St.	patio w/roof 10'8"x19'	\$	2,000.00	\$	100.00
5888	K.W. Kronau, Inc., 10 Sand Cherry Hill Ln.	Single Family home w/attached 2 car garage 76'4"x59'8"	\$	250,000.00	\$	575.00
5889	Phibbs Gen. Cont., 12 Robin Ln.	15'x29' Deck	\$ \$	6,000.00	\$ \$	115.00
5890	Larry Funk, 20 Lance Ave.	2 car attached Garage 32'x24'	۹ \$	6,000.00	\$	75.00
5891	Patrick & Kristie Ryan, 5 Pineview Ave.	Deck Around pool 36'x10'	\$	3,600.00	\$	100.00
5892	Bennett Contracting, 11 Lake Ridge Dr.	Addition 29'x16'	\$	60,000.00	\$	800.00
5893	Thomas Duval, 545 Lansing Rd.	Screen Porch 18'x18'	\$	8,900.00	\$	180.00

PHILIP H. HERRINGTON SUPERVISOR

PAULA M. MONAHAN TOWN CLERK

SAM SALVI

COUNCILMAN

PATRICK E. POLETO

Councilman

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G. LAWRENCE KRONAU Town Justice

ROBERT H. SCHMIDT TOWN JUSTICE

WN ATTORNEY						
		· · ·				
5894	Michael W. Flynn, 454 McChesney Ave. Ext.	deck 20'x10'6"	\$	3,500.00	\$	100.0
5895	Thomas Duval, 545 Lansing Rd.	deck 18'x6'	\$	1,500.00	\$	100.0
5896	Anthony O'Hare, 1 Windfield Ave.	Single family Home w/attached garage 68'x49'	\$	200,000.00	\$	575.0
5897	Nick & Elaine Dilorenzo, 23 Old Siek Rd.	Single Family home w/attached garage 27'x60'	\$	95,000.00	\$	575.0
5898	Roy Fowler, Highridge Manor	Single Family Home w/attached garage 40'x27'6"	\$	140,000.00	\$	575.0
						· · · · · · · · · · · · · · · · · · ·
					\$	5,562.0
	John Rieign				8	18/6
John Kreiger,	Supt. of Utilities & Inspections					Date

Town Historian's Monthly Report to the Brunswick Town Board

August 8, 2002

My activities since my last report have included:

- I have responded to several calls and e-mails from individuals seeking local history and genealogical information.
- I received two requests in July from individuals wishing to examine the Forest Park Cemetery records for family history information and to visit their ancestors' graves at Forest Park. I took one visitor to Forest Park on July 25, but the search for the burial plot was abandoned due to the presence of poison ivy. I have recommended to Supervisor Herrington and Doug Eddy that visiting the cemetery be discouraged. It is impossible for the highway crew to mow between the tombstones without damaging the stones or the equipment. In several places, iron commemorative markers may be obscured by high grass and pose a threat to walking. I also noted several large stones toward the rear of the King's plot have been toppled.
- I have participated in the Brunswick Community Library's summer youth program, "Telling Sweet Tales," which offers senior residents the opportunity to share recipes and oral histories with young people.
- On July 31 I met with a representative of the New York State Archives to discuss the maintenance of old records.
- I have been asked to mention the Brunswick Historical Society will be hosting a Fall Festival and Crafts Show at the Brittonkill School on Sunday, September 23 from 9:30 a.m. to 4:00 p.m. This event replaces the Society's long-running annual antiques show as its major fundraiser. The event will be open to the public free-of-charge; crafters may rent spaces to market their wares. The organizer of this event is Claire Steiner.
- Last month I indicated I would have a supply of the first edition Brunswick Bicentennial holiday ornament available for purchase at this month's meeting. I am sorry I have to be out of town, but I have reserved for those who requested them. The ornament is also on sale at the Brunswick Historical Society during visiting hours (Wednesdays noon - 2:00 p.m. and Saturdays 10:00 a.m. - 3:00 p.m.).

Tharm Sankel

TOWN OF BRUNSWICK RECYCLING REPORT JULY 2002

 REFUSE BAGS PURCHASED AND REDEEMED AT THE CENTER: 765 --- @ \$3.00----\$2,295.00

 REFUSE BAGS PURCHASED FROM VENDORS: 600 -----\$1,530.00

 MISC: LIDS, BINS, LARGE/SMALL APPLIANCES(16), TIRES(25) ------\$1,530.00

 MIXED NEWSPAPERS/CHIPBOARDS: 18.85 TONS --- \$11.50 TON -----

 \$213.10

 OLD CORRUGATED BALED: 6.53 TONS --- @ \$85.00 TON -----

 \$55.05

 METAL: LIGHT IRON/TIN: 4.37 TONS @ \$35.00 GT ------

 \$58.45

 REVENUES

LESS GENERAL EXPENSES:

REFUSE LANDFILLED:	20.47 TONS	@ \$55.00 TON	\$1,746.05
COMINGLED PLASTICS:	2 TONS @	\$25.00 TON	\$50.00
COMINGLED GLASS: 2	.45 TONS @	\$20.00 TON	\$49.00
		PROCEEDS	\$3,036.55

THE TOTAL AMOUNT RECYCLED AND LANDFILLED FOR THE MONTH OF JULY WAS 54.67 TONS.

TOWN OF BRUNSWICK RECYCLING

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President: PATRICIA CARLSON

Vice President: KATHRYN JABOUR

Secretary: FRANCINE L. ROSS

Treasurer: FRANK NEATON

TRUSTEES:

CHILTON LATHAM

JAMIE MEEHAN

DOROTHY MURRAY

LOIS PRENOVOST

EILEEN SCARTON

FLORENCE STRANG

S. JUNE TYRRELL

PAMELA G. DAVES (Emerita)

Library Director: CAROL TRAGER

Brunswick Community Library

605 Brunswick Road, Troy NY 12180 Phone: 518-279-4023 Fax: 518-279-0527 Email: library@brunswicklibrary.org Web Site: www.brunswicklibrary.org

To: The Town Board of Brunswick From: Carol Trager, Director C. Jucopu Date: August 8, 2002 Re: Library Report

Grants

We received \$8,500 from Howard and Bush to purchase new computers for Brunswick Community Library and Sand Lake Town Library. They will be purchased and installed by the end of September.

Circulation Statistics:

• July 2002: 3,866 vs. July 2001: 4,002 - more than a 3.5% decrease.

Web Page Usage

In July there were 2,243 hits to all of the Library's web pages.

Library Programs for July 2002:

- Senior Outreach Bookmobile Attended 3 meetings 22 items charged
- ARC Bookmobile 64 items charged
- Story Hour Held 2 times with an average of 21 people in attendance
- Book Group met once, 2 people participated
- Storyteller Mary Murphy 30 people attended
- Mother Goose Jazz Band 400 people attended
- Create Your Own Storybook with Barbara Kendall met 4 times with an average of 27 people participating
- Learn, Bake and Tell met 5 times with an average of 11 people participating

Up Coming Programs

- Summer Reading Program Finale August 19th at 7 p.m. at the Brunswick Community Center
- Computer classes will return in October

Long Range Planning

 Board members have contacted key community leaders to participate in selecting long-term goals for the Library. Ten people have committed to attend the all day workshop on Saturday, September 21st. Judy Austin-Rancourt, Director of Special Events and College Facilities Utilization at Hudson Valley Community College, will facilitate the workshop.

Budget

• We are submitting our 2003 preliminary budget in the amount of \$160,123 to the town.

Brunswick Community Library 2003 DRAFT Budget

January 2003

- 5

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	2002 Budget	2003 Budget	Notes
Total income	125,692	160,123	
Total expenses	125,692	160,123	
Income less expenses	0	0	

Income

			Notes
Automation			
Book Sales	1,617	1,617	
Brittonkill School Tax		35,000	Approved by voters 5/2002
Brunswick, Town of	64,375	66,306	3% Increase
Fines & Fees	3,500	3,500	
Fund Raising	21,000	21,000	
Grants-Gilts	21,000	21,000	
Interest	100	100	
NYS Aid	3,500	3,500	
Other Income	400	400	
Rensselaer County	10,200	7,700	Based on projection from County Executive
Total income	125,692	160,123	

Expenses

General Expenses	Budgeted	Budgeted	Notes
Automation	5,500	6,000	
Conference		500	
Copier Expense	250	400	
Dues & Travel	200	1,500	Increased to cover mileage for meetings & bookmobile
Equiment - Furnishing	250	1,000	
#Fund Raising Expense	5,000	5,000	
Insurance	4,500	5,000	
Library Supplies	1,000	1,000	
Mktg.Commun(incl. post.)	800	800	
New Books	14,000	17,000	Up \$3000 from 2002 for expanded collections
Office Supplies	1,200	1,200	
Other Expenses	1,500	1,500	
Printing & Postage	700	1,000	
Service Agreements	200	300	
Special Programs	1,000	1,500	
Telephone	1,600	2,000	
#Expense for Proposed Building	20,000	21,300	
Total General Expenses	57,700	67,000	
Percent of expenses	45.9%	41.8%	

Payroll Expenses	Budgeted	Budgeted	Notes
Gross Compensation	57,756	80,153	Includes part-time children's librarian & inc. hours
Library FICA	3,581	4,946	
Library Medicare	837	1,117	
NYS Unemployment Ins	600	829	
Disability Insurance	450	622	
Workers Compensation Ins	330	456	
Health Insurance	2,688	3,000	
Director's Retirement Cont.	1,750	2,000	
Total finance payments	67,992	93,123	
Percent of expenses	54.1%	58.2 %	

#Monies from these categories will be taken from Fund Raising Activities/Grants

TOWN OF BRUNSWICK

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Regular Town Board Meeting

Aug. 8, 2002

FAMILY COMMUNITY CENTER

July Activities and Events

1	-	Carolyn Abrams brought in art work for Patriotic Art Exhibit - 9:30 AM
3	- -	Patriotic Art Exhibit - 6:00 - 9:00 PM "Back 40 Band"Concert on the Grounds - 6:00 - 9:00 PM
6	-	Doris Powell - 16th Birthday Party 12:00 PM - 9:30 PM
7	-	Doug & Harriet Gleason Graduation, Party - 11:00 AM - 7:00 PM
10	-	ROUSE-W.A.Y.S All County Meeting - 9:00 AM - 11:30 AM
"	-	"Scottie Mac & The Rockin' Bonneville's"on the Grounds - 7:00 - 9:00 PM
11	-	W.A.Y.S. Seniors Meeting & Lunch - 10:00 AM - 2:00 PM
13	-	Tracy Johnas Bridal Shower - 2:30 - 7:00 PM
15	-	District 14 Little League Meeting - Paul Nash - 8:00 - 10:00 PM
16	-	Library Baking Class - Carol Trager - 7:00 - 8:00 PM
17	-	The "No Outlet" Concert on the grounds - 7:00 - 9:00 PM
20	-	Kevin Phealan Family Reunion and Going Away Party - 12:00 - 9:00 PM
21	-	Ed Verillo Baby Shower - 10:00 AM - 6:00 PM
22	÷	Library Baking Class - Garol-Trager 🗄 Story Telling - 6:30 - 8:30 PM
23	-	Library Baking Class - Carol Trager - 1:00 - 4:00 PM
24	-	Library Baking Class - 5:00 - 7:00 PM
Π.	-	"Mother Goose Jazz Band" - on the grounds - 7:00 - 9:00 PM
25	-	W.A.Y.S. Seniors Meeting & Luncheon - 10:00 AM - 2:00 PM
11	-	Library Baking Class - 4:00 - 6:30 PM
26	-	CPR Refresher Course (Amanda Kinellie- Lifeguards - 6:00 - 10:00 PM
27	-	Christie Gamache Bridal Shower - 12:00 Noon - 6:00 PM
28	-	Linda Goodman Bridal Shower - 12:00 Noon - 7:00 PM
	11 13 15 16 17 20 21 22 23 24 ". 25	$\begin{array}{cccccccccccccccccccccccccccccccccccc$

Town Board Meeting - Family Community Center - 7/12/02, P

July 30 - Library Baking Class - Carol Trager - 5:00 - 7:00 PM

July 31 - "Mark Emanation & Folding Sky" concert on the grounds - 7:00 - 9:00 PM

The R.O.U.S.E. County wide luncheon and workshop meeting was attended by 60 people.

Respectfully Submitted William F. DeFilippis Facility Director

ESTABLISHED IN 1955

Mark L. Kestner, P.E. Quentin T. Kestner, P.E. Anthony M. Kestner, B.S.

KESTNER ENGINEERS, P.C.

CONSULTING ENGINEERS

One Kestner Lane Troy, New York 12180 518-273-7446 Fax: 518-273-7583

July 23, 2002

Philip H. Herrington, Supervisor 748 Tamarac Road Troy, NY 12180

Re: Water District No. 11 Leversee Road, Fane, Larry & Brian Courts

Dear Supervisor Herrington:

Bids for the subject Water District were received July 18, 2002. The Town received a total of eight (8) bids for the project.

The low bid was submitted by:

Casale Excavating, Inc. 551 Main Ave. Wynantskill, NY 12198

in the amount of Four Hundred Thirty Two Thousand and Two Hundred Nine Dollars and Eighty Cents (\$432,209.80)

This bid was below the estimate for the project by approximately \$7,800. I, therefore, would recommend that the Town Board consider awarding the contract to the low bidder – Casale Excavating, Inc. at the Town Board Meeting scheduled for August 8, 2002.

The following is a suggested schedule:

- 1. Town Board Award
- 2. Issue the Notice of Award
- 3. Contract signing

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- 4. Issue Notice to Proceed
- 5. Construction start
- 6. Water line installed ...
- 7. Complete restoration

August 8, 2002 August 9, 2002 August 15, 2002 August 22, 2002 August 27, 2002 December 15, 2002 May 15, 2003 MUNICIPAL ENGINEERING

WATER, SEWAGE, AND DRAINAGE SYSTEMS SOUD WASTE MANAGEMENT PRECISION SURVEYING AND GROUND CONTROL METERING & SAMPLING CONSTRUCTION NOTICEMENT AND OF VIDAMENT AND IN VIDAMENT The total project cost approved by the New York State Comptroller's Office was \$530,000.00 and the Board should make arrangements for financing the Water District under the above noted time frame.

Our firm will continue to obtain the nineteen (19) easements for the project for the portion of the water line along State Highway Rt. 40/Leversee Road.

Sincerely,

KESTNER ENGINEERS, P.C,

Mark L. Kestner, P.E. President

Cc: Patrick Poleto, Deputy Supervisor Carl Clemente, Town Board Member Carolyn Abrams, Town Board Member Samuel Salvi, Town Board Member Thomas Cioffi, Esq., Town Attorney Paula Monahan, Town Clerk Calvin Clickner, Asst. to Supervisor Jack Seaberry, Water Supt. Wayne Savage, Water Dept. Foreman

RESOLUTION NO. 52 ___, 2002

TOWN OF BRUNSWICK REGULAR METING

August 8, 2002

RESOLUTION SUPPORTING AND CONCURRING IN RENSSELAER COUNTY'S APPLICATION FOR DESIGNATION OF CERTAIN AREAS WITHIN RENSSELAER COUNTY AS AN EMPIRE ZONE

WHEREAS, Section 961 of Article 18-B of the General Municipal Law authorizes application by Rensselaer County for designation as an Empire Zone within the meaning of said statute; and

WHEREAS, such designation could greatly benefit Rensselaer County in that businesses would be encouraged to locate in the zone area, existing businesses would be encouraged to expand in the zone area, and new and expanded businesses would generate new jobs for Rensselaer County residents; and

WHEREAS, Rensselaer County intends to authorize submission of an application for the designation of areas within Rensselaer County as an Empire Zone; and

WHEREAS, Rensselaer County wishes to designate certain areas within Rensselaer County as part of the proposed Empire Zone; and

WHEREAS, the Town of Brunswick is desirous of working with Rensselaer County through the Empire Zone Program to provide enhanced job opportunities for its residents; now, therefore

BE IT RESOLVED, that the Town Board of the Town of Brunswick fully supports and concurs in Rensselaer County's application to authorize and submit an application for an Empire Zone designation in Rensselaer County.

The foregoing resolution, offered by <u>Councilman Clemente</u>, and seconded by <u>Supervisor Herrington</u>, was duly put to a roll call vote as follows:

COUNCILI, IAN SALVI	VOTING Aye
COUNCILWOMAN ABRAMS	VOTING Absent
COUNCILMAN CLEMENTE	VOTING Aye
COUNCILMAN POLETO	VOTING Aye
SUPERVISOR HERRINGTON	VOTING Aye

The foregoing Resolution was (xy synt) thereupon declared duly adopted.

Dated: August 8, 2002

RESOLUTION NO. <u>53</u> , 2002

TOWN OF BRUNSWICK REGULAR MEETING

August 8, 2002

RESOLUTION ACCEPTING BID - WATER DISTRICT NO. 11

WHEREAS, the Town Board recently established Water District No. 11 in the Town of Brunswick and it is therefore necessary to contract for the construction of the facilities of said District, consisting generally of approximately 7,360 l.f. of 6-inch and 8-inch ductile iron pipe, 30 valves, one State highway crossing, 16 fire hydrants, lawn and pavement restoration, meter and meter vault; and

WHEREAS, the Town having therefore, through its consultant, prepared specifications and solicited for bids from interested firms, in accordance with law and the Town's Purchasing Policy, for the said construction; and

WHEREAS, several bids having been received, and after careful review, the Town's consultant having recommended that the Town Board accept the bid submitted by CASALE EXCAVATING, INC, in the total amount of \$432,209.80, that being the lowest bid received, meeting all of the specifications of the bid; now, therefore

BE IT RESOLVED, that the above-described bid be and hereby is accepted, and the Supervisor be and hereby is authorized and empowered to execute such contracts or other documents as are necessary to give effect to this Resolution.

The foregoing Resolution, offered by <u>Councilman Poleto</u> and seconded by <u>Supervisor Herrington</u>, was duly put to a roll call vote as follows:

COUNCILMAN SALVI COUNCILWOMAN ABRAMS COUNCILMAN CLEMENTE COUNCILMAN POLETO SUPERVISOR HERRINGTON VOTING Aye VOTING Absent VOTING Aye VOTING Aye VOTING Aye

The foregoing Resolution was (**WXXXXXXX)** thereupon declared duly adopted.

Dated: August 8, 2002

AUTHORIZATION FOR PAYMENT

TOWN BOARD:

I hereby certify that the vouchers on this abstract dated August 8, 2002 and consisting of the attached pages were audited and allowed in the amounts shown.

Authorized Official

Date

Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

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AUTHORIZATION FOR PAYMENT

TOWN BOARD:

I hereby certify that the vouchers on this abstract dated August 2, 2002 and consisting of the attached pages were audited and allowed in the amounts shown.

Authorized Official

Date

Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

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Abstract of Audited Vouchers for the period: 8/2/2002 thru 8/2/2002

D COMPENSAT		\$624.99 \$624.99 CY FUND TA \$85.24 \$85.24	10553
roup Insurance T)205 'ORK)207	8/2/2002	CY FUND TA \$85.24	10553
0205 7 ORK 0207	8/2/2002	\$85.24	10553
'ORK)207		- · -	10553
)207	8/2/2002	\$85.24	
	8/2/2002		
FE INSURANCE	01212002	\$27.85	10554
	Ξ	\$27.85	
)206	8/2/2002	\$80.47	10559
TROMATIC)		\$80.47	
0208	8/2/2002	\$189.10	10563
JNSWICK (MED	DICAL BEN	\$189.10	
020.99.000.00		\$382.66	
YS Income Tax T	IRUST & AGEN	CY FUND TA	
)209	8/2/2002	\$2,032.67	10560
TATE INCOME	TAX PROC	\$2,032.67	·
0021.99.000.00		\$2,032.67	
ederal Income Ta	ax TRUST & AG	ENCY FUND TA	
	8/2/2002	\$6,155.49	10557
	0020.99.000.00 YS Income Tax 1 0209 FATE INCOME 0021.99.000.00	TROMATIC) D208 8/2/2002 JNSWICK (MEDICAL BEN D020.99.000.00 YS Income Tax TRUST & AGEN D209 8/2/2002 TATE INCOME TAX PROC D021.99.000.00 ederal Income Tax TRUST & AG	TROMATIC) \$80.47 0208 \$/2/2002 \$189.10 JNSWICK (MEDICAL BEN \$189.10 0020.99.000.00 \$382.66 YS Income Tax TRUST & AGENCY FUND TA 0209 \$/2/2002 \$2,032.67 CATE INCOME TAX PROC \$2,032.67 0021.99.000.00 \$2,032.67 ederal Income Tax TRUST & AGENCY FUND TA

Abstract of Audited Vouchers for the period: 8/2/2002 thru 8/2/2002

Total for G/L Accoun	t 000022.99.000.00		\$6,155.49	
G/L Number: 000024.99.000.00	24 - Association & Unior	n Dues TRUST	& AGENCY FUN	D TA
CSEA INC (UNION Dues)	80210	8/2/2002	\$237.11	10555
Total for Vendor: CSEA IN	C (UNION Dues)		\$237.11	
Total for G/L Account	t 000024.99.000.00		\$237.11	
G/L Number: 000025.99.000.00	25 - DIRECT DEPOSIT	TRUST & AC	GENCY FUND TA	
HSBC BANK USA (DIRECT DEPOSIT	[^]) 80202	8/2/2002	\$7,233.77	10556
• Total for Vendor: HSBC BA	ANK USA (DIRECT DEP	POSIT)	\$7,233.77	
SEFCU - ADMINISTRATION OFFICE	80201	8/2/2002	\$5,847.37	10562
Total for Vendor: SEFCU -	ADMINISTRATION OF	FICE	\$5,847.37	
Total for G/L Account	t 000025.99.000.00		\$13,081.14	
G/L Number: 000026.99.000.00	26 - Social Security Tax	TRUST & AG	ENCY FUND TA	
HSBC BANK USA (FICA & MED)	80204	8/2/2002	\$11,044.12	10558
Total for Vendor: HSBC BA	ANK USA (FICA & MED)	\$11,044.12	
Total for G/L Accoun	t 000026.99.000.00		\$11,044.12	
	Total for all V	/ouchers	\$33,558.18	

Abstract of Audited Vouchers for the period: 8/2/2002 thru 8/2/2002

I hereby certify that the vouchers listed on this abstract for this period consisting of these attached pages were audited and allowed in the amounts shown. Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

Authorized Official

Date

Report Date: 29-Jul-02

Page: 3

AUTHORIZATION FOR PAYMENT

TOWN BOARD:

I hereby certify that the vouchers on this abstract dated August 1, 2002 and consisting of the attached pages were audited and allowed in the amounts shown.

Authorized Official

Date

Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

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Abstract of Audited Vouchers for the period: 8/1/2002 thru 8/1/2002

G/L Number: 073104.01.004.03	7310.4 - Youth Program	s CE GENERAI	L FUND A C/E K	EYES LAN
EMANATION, MARK	080101	8/1/2002	\$500.00	6435
Total for Vendor: EMANA	TION, MARK		\$500.00	
Total for G/L Accourt	nt 073104.01.004.03		\$500.00	
	Total for all Vouchers		\$500.00	

AUTHORIZATION FOR PAYMENT

TOWN BOARD:

I hereby certify that the vouchers on this abstract dated July 25, 2002 and consisting of the attached pages were audited and allowed in the amounts shown.

Authorized Official

Date

Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

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Date

<u>Claiment</u>		Dete	• •	<u> </u>
Claimant	Voucher Number	Date	Amount	Check #
G/L Number: 001520.01.000.00 152	20 - Police Fees GEN	ERAL FUND	A	
NYS OFFICE OF THE COMPTROLLER	07-25-005	7/25/2002	\$5,631.50	6432
Total for Vendor: NYS OFFIC	E OF THE COMPT	ROLLER	\$5,631.50	
Total for G/L Account	001520.01.000.00		\$5,631.50	
G/L Number: 010104.01.004.00 10	10.4 - Town Board C	E GENERAL I	FUND A C/E	
US POSTAL SERVICE / ASCOM HASLE	07-25-007	7/25/2002	\$1.85	6433
Total for Vendor: US POSTAL	SERVICE / ASCON	M HASLER	\$1.85	
Total for G/L Account	010104.01.004.00		\$1.85	
G/L Number: 011104.01.004.00 11	10.4 - Justices CE GI	ENERAL FUN	D A C/E	·
US POSTAL SERVICE / ASCOM HASLE	07-25-007	7/25/2002	\$121.30	6433
Total for Vendor: US POSTAL	SERVICE / ASCON	M HASLER	\$121.30	
Total for G/L Account	011104.01.004.00		\$121.30	
G/L Number: 013304.01.004.00 13	30.4 - Tax Collector	CE GENERAL	FUND A C/E	
US POSTAL SERVICE / ASCOM HASLE	07-25-007	7/25/2002	\$2.47	6433
Total for Vendor: US POSTAL	SERVICE / ASCON	M HASLER	\$2.47	
Total for G/L Account	013304.01.004.00		\$2.47	
G/L Number: 013554.01.004.00 13	55.4 - Assessment CE	C GENERAL F	UND A C/E	
US POSTAL SERVICE / ASCOM HASLE	07-25-007	7/25/2002	\$9.44	6433
Total for Vendor: US POSTAL	SERVICE / ASCON	M HASLER	\$9.44	
Total for G/L Account	013554.01.004.00		\$9.44	

Report Date: 25-Jul-02
•

Claimant	Voucher Number	Date	Amount	Check #
G/L Number: 014104.01.004.00 14	10.4 - Town Clerk CE	GENERAL F	'UND A C/E	•
US POSTAL SERVICE / ASCOM HASLE	07-25-007	7/25/2002	\$25.93	6433
Total for Vendor: US POSTA	L SERVICE / ASCOM	I HASLER	\$25.93	
Total for G/L Account	014104.01.004.00		\$25.93	
G/L Number: 014204.01.004.00 14	20.4 - Attorney CE G	ENERAL FUN	D A C/E	
Cingular Wireless	07-25-002	7/25/2002	\$63.04	6430
Total for Vendor: Cingular W	ireless		\$63.04	
Total for G/L Account	014204.01.004.00		\$63.04	
G/L Number: 016204.01.004.00 16 CHOICE ONE COMMUNICATIONS	520.4 - Buildings CE G 07-25-003	ENERAL FU 7/25/2002	ND A C/E \$608.18	6429
Total for Vendor: CHOICE O			\$608.18	0429
	· · · · · · · · ·			
Cingular Wireless	07-25-002	7/25/2002	\$108.01	6430
Total for Vendor: Cingular W	ireless		\$108.01	
US POSTAL SERVICE / ASCOM HASLE	07-25-007	7/25/2002	\$122.55	6433
Total for Vendor: US POSTA	L SERVICE / ASCOM	HASLER	\$122.55	
VERIZON	07-25-006	7/25/2002	\$189.15	6434
Total for Vendor: VERIZON		······	\$189.15	
Total for G/L Account	016204.01.004.00		\$1,027.89	
G/L Number: 036204.01.004.00 36	520.4 - Safety Inspectio	n CE GENER	AL FUND A C	E
•••••••••••••••••••••••••••••••••••••••	07-25-007	7/25/2002	\$34.00	-

Abstract of Audited Vouchers for the period: 7/25/2002 thru 7/25/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for Vendor: US POSTA	L SERVICE / ASCON	A HASLER	\$34.00	
Total for G/L Account	036204.01.004.00		\$34.00	
G/L Number: 073104.01.004.01 7.	310.4 - Youth Program	ns CE GENERA	AL FUND A C/	E BEACH
VERIZON	07-25-006	7/25/2002	\$32.48	6434
Total for Vendor: VERIZON			\$32.48	
Total for G/L Account	073104.01.004.01		\$32.48	·
G/L Number: 090608.01.008.00 90)60.8 - Medical Insua	nce (Town Shar	e) GENERAL I	FUND A EMPL
CDPHP	07-25-001	7/25/2002	\$8,633.34	6428
Total for Vendor: CDPHP			\$8,633.34	
CSEA EMPLOYEE BENEFIT FUND	07-25-004	7/25/2002	\$123.24	6431
Total for Vendor: CSEA EMI	PLOYEE BENEFIT F	UND	\$123.24	
Total for G/L Account	090608.01.008.00		\$8,756.58	
	Total for all	Vouchers	\$15,706.48	
G/L Number: 051404.03.004.00 51	140.4 - Bruxh & Weed	ls (Misc.) CE H	IGHWAY FUN	D DA C/E
Cingular Wireless	07-25-002	7/25/2002	\$38.19	6430
Total for Vendor: Cingular W	′ireless		\$38.19	
Total for G/L Account	051404.03.004.00		\$38.19	
G/L Number: 090608.03.008.00 99)60.8 - Medical Insua	nce (Town Shar	e) HIGHWAY	FUND DA EM
СДРНР	07-25-001	7/25/2002	\$7,878.42	6428

Report Date: 25-Jul-02

Abstract of Audited Vouchers for the period: 7/25/2002 thru 7/25/2002

Claimant	Voucher Number	Date	Amount	Check #
CSEA EMPLOYEE BENEFIT FUND	07-25-004	7/25/2002	\$218.84	6431
Total for Vendor: CSEA EMP	LOYEE BENEFIT F	UND	\$218.84	
Total for G/L Account	090608.03.008.00		\$8,097.26	
	Total for all	Vouchers	\$8,135.45	
G/L Number: 083104.08.004.00 83	10.4 - Administration	CE WATER I	FUND C/E	
US POSTAL SERVICE / ASCOM HASLE	07-25-007	7/25/2002	\$0.37	6433
Total for Vendor: US POSTA	L SERVICE / ASCON	A HASLER	\$0.37	
Total for G/L Account	083104.08.004.00		\$0.37	
G/L Number: 083404.08.004.00 83 Cingular Wireless Total for Vendor: Cingular W	4 0.4 - Transmission/I 07-25-002 ireless	Distribution CE 7/25/2002	WATER FUN \$17.30 \$17.30	D C/E 6430
Total for G/L Account	083404.08.004.00		\$17.30	
G/L Number: 090608.08.008.00 90)60.8 - Medical Insua	nce (Town Shai	re) WATER FU	ND EMPLOY
CDPHP	07-25-001	7/25/2002	\$1,750.76	6428
Total for Vendor: CDPHP			\$1,750.76	
CSEA EMPLOYEE BENEFIT FUND	07-25-004	7/25/2002	\$22.44	6431
Total for Vendor: CSEA EMP	LOYEE BENEFIT F	UND	\$22.44	
			\$1,773.20	<u> </u>
Total for G/L Account	090608.08.008.00		41 ,773.20	

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AUTHORIZATION FOR PAYMENT

TOWN BOARD:

I hereby certify that the vouchers on this abstract dated July 23, 2002 and consisting of the attached pages were audited and allowed in the amounts shown.

Authorized Official

Date

Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

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Abstract of Audited Vouchers for the period: 7/23/2002 thru 7/23/2002

G/L Number: 073104.01.004.03	7310.4 - Youth Pro	grams CE GENERA	L FUND A C/E K	EYES LAN
THE MOTHER GOOSE JAZZ BAND	072301	7/23/2002	\$200.00	6427
Total for Vendor: THE MC	THER GOOSE JA	ZZ BAND	\$200.00	
Total for G/L Account	-+ 072104 01 004 (12	\$200.00	
	n 073104.01.004.0		\$200.00 	
	Total fo	r all Vouchers	\$200.00	

Report Date: 23-Jul-02

AUTHORIZATION FOR PAYMENT

TOWN BOARD:

I hereby certify that the vouchers on this abstract dated July 16, 2002 and consisting of the attached pages were audited and allowed in the amounts shown.

Authorized Official

Date

Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

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Abstract of Audited Vouchers for the period: 7/16/2002 thru 7/16/2002

G/L Number: 073104.01.004.03	7310.4 - Youth Progra	ms CE GENERAI	L FUND A C/E K	EYES LAN
AMF PENSION FUND	071601	. 7/16/2002	\$15.00	6425
Total for Vendor: AMF	PENSION FUND		\$15.00	
MAUL, KEVIN	071602	7/16/2002	\$385.00	6426
Total for Vendor: MAU	L, KEVIN		\$385.00	
Total for G/L Acc	ount 073104.01.004.03		\$400.00	
	Total for al	l Vouchers	\$400.00	

Report Date: 16-Jul-02

AUTHORIZATION FOR PAYMENT

TOWN BOARD:

I hereby certify that the vouchers on this abstract dated July 12, 2002 and consisting of the attached pages were audited and allowed in the amounts shown.

Authorized Official

Date

Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

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Abstract of Audited Vouchers for the period: 7/12/2002 thru 7/12/2002

G/L Number: 073104.01.004.02	7310.4 - Youth	Programs CE GENI	ERAL FUND A C	C/E DAY C
SAM'S CLUB #6440	71201	7/12/2002	\$85.14	6424
Total for Vendor: SAM'S (CLUB #6440		\$85.14	
	•			
Total for G/L Account	nt 073104.01.004.02		\$85.14	
	Total for	all Vouchers	\$85.14	
		an vouchers	303.14	

Abstract of Audited Vouchers for the period: 7/12/2002 thru 7/12/2002

I hereby certify that the vouchers listed on this abstract for this period consisting of these attached pages were audited and allowed in the amounts shown. Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

Authorized Official

Date

AUTHORIZATION FOR PAYMENT

TOWN BOARD:

I hereby certify that the vouchers on this abstract dated July 19, 2002 and consisting of the attached pages were audited and allowed in the amounts shown.

Authorized Official

Date

Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

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Abstract of Audited Vouchers for the period: 7/19/2002 thru 7/19/2002

G/L Number: 000017.99.000.00	17 - DEFERRED CO	MPENSATION T	RUST & AGENC	Y FUND T
NYS DEFERRED COMPENSATION	PLA 71912	7/19/2002	\$628.00	10425
Total for Vendor: NYS DE	FERRED COMPENS	ATION PLAN	\$628.00	
Total for G/L Accou	int 000017.99.000.00		\$628.00	
G/L Number: 000018.99.000.00	18 - State Retirement	t TRUST & AGEN	CY FUND TA	
NYS & LOCAL RETIREMENT SYST	EM 71909	7/19/2002	\$2,594.70	10424
Total for Vendor: NYS &	LOCAL RETIREMEN	T SYSTEMS	\$2,594.70	
Total for G/L Accou	int 000018.99.000.00		\$2,594.70	
G/L Number: 000020.99.000.00	20 - Group Insurance	e TRUST & AGEN	CY FUND TA	
AFLAC NEW YORK	71905	7/19/2002	\$85.24	10416
Total for Vendor: AFLAC	NEW YORK		\$85.24	
COMBINED LIFE INSURANCE	71907	7/19/2002	\$27.85	10417
Total for Vendor: COMB	NED LIFE INSURAN	CE	\$27.85	
METLIFE (METROMATIC)	71906	7/19/2002	\$80.47	10422
Total for Vendor: METLI	FE (METROMATIC)		\$80.47	
TOWN OF BRUNSWICK (MEDICAL	BE 71908	7/19/2002	\$189.10	10427
Total for Vendor: TOWN	OF BRUNSWICK (MI	EDICAL BEN	\$189.10	
Total for G/L Accou	int 000020.99.000.00		\$382.66	
G/L Number: 000021.99.000.00	21 - NYS Income Tax	K TRUST & AGEN	ICY FUND TA	
NEW YORK STATE INCOME TAX I	PRO 71910	7/19/2002	\$1,910.18	10423

Report Date: 15-Jul-02

Abstract of Audited Vouchers for the period: 7/19/2002 thru 7/19/2002

Total for Vendor: NEW YOR	K STATE INCOME	TAX PROC	\$1,910.18	
Total for G/L Account	000021.99.000.00		\$1,910.18	
G/L Number: 000022.99.000.00 2	2 - Federal Income Ta	x TRUST & AC	ENCY FUND TA	
HSBC BANK USA (FEDERAL W/H)	71903	7/19/2002	\$5,776.14	10420
Total for Vendor: HSBC BAN	NK USA (FEDERAL V	W/H)	\$5,776.14	
Total for G/L Account	000022.99.000.00		\$5,776.14	
G/L Number: 000024.99.000.00 2	4 - Association & Unic	on Dues TRUST	& AGENCY FUN	DTA
CSEA INC (UNION Dues)	71911	7/19/2002	\$209.72	10418
Total for Vendor: CSEA INC	(UNION Dues)		\$209.72	
Total for G/L Account	000024.99.000.00	······································	\$209.72	
G/L Number: 000025.99.000.00 2	5 - DIRECT DEPOSI	I TRUST & AG	ENCY FUND TA	
HSBC BANK USA (DIRECT DEPOSIT)	71902	7/19/2002	\$6,967.09	10419
Total for Vendor: HSBC BAN	NK USA (DIRECT DE	POSIT)	\$6,967.09	
SEFCU - ADMINISTRATION OFFICE	71901	7/19/2002	\$4,425.14	10426
Total for Vendor: SEFCU - A	DMINISTRATION O	FFICE	\$4,425.14	
Total for G/L Account	000025.99.000.00		\$11,392.23	
G/L Number: 000026.99.000.00 2	6 - Social Security Tax	TRUST & AG	ENCY FUND TA	
HSBC BANK USA (FICA & MED)	71904	7/19/2002	\$10,623.62	10421
Total for Vendor: HSBC BAN	NK USA (FICA & ME	D)	\$10,623.62	

Report Date: 15-Jul-02

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Abstract of Audited Vouchers for the period: 7/19/2002 thru 7/19/2002

Total for all Vouchers	\$33,517.25

Report Date: 15-Jul-02

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Claimant	Voucher Number	Date	Amount	Check #
G/L Number: 050104.01.004.00	5010.4 - Supt. of Highw	ay CE GENER	AL FUND A C	Æ
ADIRONDACK HIGHWAY MATERI	AL 08-07-065	8/7/2002	\$322.68	
Total for G/L Accou	nt 050104.01.004.00		\$322.68	
	Total for all	Vouchers	\$322.68	
Total for Vendor: ADIRO	NDACK HIGHWAY MA	TERIAL	\$322.68	
G/L Number: 073104.01.004.01	7310.4 - Youth Program	ns CE GENERA	AL FUND A C/	E BEACH
AGOSTINO, GERRY	08-07-034A	8/7/2002	\$598.00	
Total for G/L Accou	nt 073104.01.004.01	<u> </u>	\$598.00	
	Total for all	Vouchers	\$598.00	
Total for Vendor: AGOST	INO, GERRY	•	\$598.00	
G/L Number: 013554.01.004.00	1355.4 - Assessment CE	GENERAL FI	UND A C/E	
AIT COMPUTERS	· 08-07-002	8/7/2002	\$110.00	
Total for G/L Accou	nt 013554.01.004.00		\$110.00	
G/L Number: 014104.01.004.00	1410.4 - Town Clerk Cl	GENERAL F	UND A C/F	
AIT COMPUTERS	08-07-002	8/7/2002	\$55.00	•
ALLUUVIEULEKA	0007002			
Total for G/L Accou	int 014104.01.004.00		\$55.00	
	nt 014104.01.004.00 Total for all	Vouchers	\$55.00 \$165.00	
	Total for all	Vouchers		
Total for G/L Accou	Total for all	Vouchers	\$165.00	
Total for G/L Accou	Total for all		\$165.00 \$165.00	E DAY CA

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Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for G/L Account	t 073104.01.004.02		\$800.00	
	Total for all	Vouchers	\$800.00	
Total for Vendor: ALL 4 FU	N		\$800.00	
G/L Number: 073104.01.004.01	7310.4 - Youth Program	ns CE GENER	AL FUND A C/	E BEACH
BARBER, BERNIE	08-07-036	8/7/2002	\$29.03	
Total for G/L Account	073104.01.004.01		\$29.03	<u> </u>
	Total for all	Vouchers	\$29.03	
Total for Vendor: BARBER,			\$29.03	
	, BERNIE 7310.4 - Youth Program	ns CE GENER		E BEACH
G/L Number: 073104.01.004.01 BROWN, GARÝ	7310.4 - Youth Program 08-07-039	ns CE GENER 8/7/2002	AL FUND A C/ \$17.23	E BEACH
G/L Number: 073104.01.004.01	7310.4 - Youth Program 08-07-039	8/7/2002	AL FUND A C/	E BEACH
G/L Number: 073104.01.004.01 BROWN, GARÝ	7310.4 - Youth Program 08-07-039 073104.01.004.01 Total for all	8/7/2002	AL FUND A C/ \$17.23 \$17.23	E BEACH
G/L Number: 073104.01.004.01 BROWN, GARY Total for G/L Account Total for Vendor: BROWN, G/L Number: 073104.01.004.02	7310.4 - Youth Program 08-07-039 073104.01.004.01 Total for all	8/7/2002 Vouchers	AL FUND A C/ \$17.23 \$17.23 \$17.23 \$17.23 \$17.23 AL FUND A C/	
G/L Number: 073104.01.004.01 BROWN, GARY Total for G/L Account Total for Vendor: BROWN,	7310.4 - Youth Program 08-07-039 073104.01.004.01 Total for all GARY 7310.4 - Youth Program 08-07-037	8/7/2002 Vouchers	AL FUND A C/ \$17.23 \$17.23 \$17.23 \$17.23	
G/L Number: 073104.01.004.01 BROWN, GARY Total for G/L Account Total for Vendor: BROWN, G/L Number: 073104.01.004.02 BRUNSWICK ELECTRONICS	7310.4 - Youth Program 08-07-039 073104.01.004.01 Total for all GARY 7310.4 - Youth Program 08-07-037	8/7/2002 Vouchers ns CE GENER 8/7/2002	AL FUND A C/ \$17.23 \$17.23 \$17.23 \$17.23 \$17.23 AL FUND A C/ \$30.00	

G/L Number: 073104.01.004.04

7310.4 - Youth Programs CE GENERAL FUND A C/E PARKS

Report Date: 08-Aug-02

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Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Claimant	Voucher Number	Date	Amount	Check #
BRUNSWICK GIRLS SOFTBALL	08-07-038	8/7/2002	\$915.00	· · · · · · · · · · · · · · · · · · ·
Total for G/L Account	073104.01.004.04		\$915.00	
	Total for all	Vouchers .	\$915.00	
Total for Vendor: BRUNSWIG	CK GIRLS SOFTBAL	,L	\$915.00	
•	90.4 - Environmental			D A C/E
BURDEN AQUATICS, INC.	08-07-040	8/7/2002	\$2,290.00	
Total for G/L Account	080904.01.004.00		\$2,290.00	
	Total for all	Vouchers	\$2,290.00	
Total for Vendor: BURDEN A	QUATICS, INC.		\$2,290.00	
G/L Number: 013304.01.004.00 13 BUSINESS AUTOMATION SERVICES Total for G/L Account	30.4 - Tax Collector C 08-07-004 013304.01.004.00	2012 SENERAL 8/7/2002	\$450.00	
BUSINESS AUTOMATION SERVICES Total for G/L Account	08-07-004 013304.01.004.00	8/7/2002	\$450.00 \$450.00	
BUSINESS AUTOMATION SERVICES Total for G/L Account G/L Number: 014104.01.004.00 14	08-07-004 013304.01.004.00 110.4 - Town Clerk CE	8/7/2002 C GENERAL F	\$450.00 \$450.00	
BUSINESS AUTOMATION SERVICES Total for G/L Account G/L Number: 014104.01.004.00 14	08-07-004 013304.01.004.00	8/7/2002	\$450.00 \$450.00	
BUSINESS AUTOMATION SERVICES Total for G/L Account G/L Number: 014104.01.004.00 14 BUSINESS AUTOMATION SERVICES	08-07-004 013304.01.004.00 10.4 - Town Clerk CE 08-07-003	8/7/2002 C GENERAL F 8/7/2002	\$450.00 \$450.00 TUND A C/E \$390.00	
BUSINESS AUTOMATION SERVICES Total for G/L Account G/L Number: 014104.01.004.00 14 BUSINESS AUTOMATION SERVICES	08-07-004 013304.01.004.00 010.4 - Town Clerk CE 08-07-003 014104.01.004.00 Total for all	8/7/2002 C GENERAL F 8/7/2002 Vouchers	\$450.00 \$450.00 UND A C/E \$390.00 \$390.00	
BUSINESS AUTOMATION SERVICES Total for G/L Account G/L Number: 014104.01.004.00 14 BUSINESS AUTOMATION SERVICES Total for G/L Account	08-07-004 013304.01.004.00 010.4 - Town Clerk CE 08-07-003 014104.01.004.00 Total for all	8/7/2002 C GENERAL F 8/7/2002 Vouchers	\$450.00 \$450.00 TUND A C/E \$390.00 \$390.00 \$840.00	
BUSINESS AUTOMATION SERVICES Total for G/L Account G/L Number: 014104.01.004.00 14 BUSINESS AUTOMATION SERVICES Total for G/L Account Total for Vendor: BUSINESS	08-07-004 013304.01.004.00 010.4 - Town Clerk CE 08-07-003 014104.01.004.00 Total for all	8/7/2002 C GENERAL F 8/7/2002 Vouchers VICES	\$450.00 \$450.00 UND A C/E \$390.00 \$390.00 \$840.00 \$840.00	-
BUSINESS AUTOMATION SERVICES Total for G/L Account G/L Number: 014104.01.004.00 14 BUSINESS AUTOMATION SERVICES Total for G/L Account Total for Vendor: BUSINESS	08-07-004 013304.01.004.00 010.4 - Town Clerk CE 08-07-003 014104.01.004.00 Total for all AUTOMATION SER	8/7/2002 C GENERAL F 8/7/2002 Vouchers VICES	\$450.00 \$450.00 UND A C/E \$390.00 \$390.00 \$840.00 \$840.00	

Report Date: 08-Aug-02

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Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Claimant	Voucher Number	Date	Amount	Check #
G/L Number: 073104.01.004.01 7	/310.4 - Youth Program	IS CE GENER	AL FUND A C/	E BEACH
CAHILL'S OF TROY	08-07-041	8/7/2002	\$234.00	
Total for G/L Account	073104.01.004.01		\$234.00	
	Total for all	Vouchers	\$324.00	
Total for Vendor: CAHILL'S	S OF TROY		\$324.00	
	· 10,			
G/L Number: 016204.01.004.00 1	.620.4 - Buildings CE G	ENERAL FU	ND A C/E	
CAROLYN ABRAMS	08-07-033A	8/7/2002	\$70.18	
Total for G/L Account	016204.01.004.00		\$70.18	
	Total for all	Vouchers	\$70.18	
Total for Vendor: CAROLY	N ABRAMS		\$70.18	
	·			
G/L Number: 016204.01.004.00	620.4 - Buildings CE G	ENERAL FU	ND & C/E	
CHOICE ADVERTISING SPECIALTIES	-	8/7/2002	\$139.00	
Total for G/L Account			\$139.00	
	Total for all	Vouchers	\$139.00	
Total for Vendor: CHOICE	ADVERTISING SPECI	ALTIES	\$139.00	
G/L Number: 050104.01.004.00 5	5010.4 - Supt. of Highw	ay CE GENEI	RAL FUND A C	/E
Cingular Wireless	08-07-006	8/7/2002	\$119.70	
Total for G/L Account	050104.01.004.00		\$119.70	
	Total for all	Vouchers	\$119.70	

Report Date: 08-Aug-02

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Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for Vendor: Cingular V	Vireless		\$119.70	
G/L Number: 090608.01.008.00 9	060.8 - Medical Insuar	ce (Town Sha	re) GENERAL]	FUND A EMP
CSEA EMPLOYEE BENEFIT FUND	08-07-042	8/7/2002	\$103.08	
Total for G/L Account	090608.01.008.00		\$103.08	
	Total for all	Vouchers	\$103.08	
Total for Vendor: CSEA EM	PLOYEE BENEFIT F	UND	\$103.08	
G/L Number: 045404.01.004.00 4	540.4 - Ambulance CE	GENERAL F	UND A C/E	
DELSIGNORE BLACKTOP PAVING, IN	N 08-07-043	8/7/2002	\$1,500.00	
Total for G/L Account	045404.01.004.00		\$1,500.00	
	Total for all	Vouchers	\$1,500.00	
Total for Vendor: DELSIGN	ORE BLACKTOP PA	VING, INC.	\$1,500.00	
G/L Number: 016204.01.004.00 1	620.4 - Buildings CE G	ENERAL FU	ND A C/E	
DIAMOND SPRING WATER CO., INC.	08-07-064	8/7/2002	\$45.00	
Total for G/L Account	016204.01.004.00		\$45.00	
	Total for all	Vouchers	\$45.00	

 G/L Number:
 013204.01.004.00
 1320.4 - Independent Auditing & Accounting GENERAL FUND A C

 DORFMAN-ROBBIE CERTIFIED PUBLI
 08-07-044
 8/7/2002
 \$743.75

 Total for G/L Account
 013204.01.004.00
 \$743.75

Report Date: 08-Aug-02

Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Claimant	Voucher Number	Date	Amount	Check #
· · · · · · · · · · · · · · · · · · ·	Total for all	Vouchers	\$743.75	
Total for Vendor: DORFMA	AN-ROBBIE CERTIFIE	D PUBLIC	\$743.75	
G/L Number: 013304.01.004.00	1330.4 - Tax Collector (e general	FUND A C/E	
EMPIRE STATE COLLECTORS & REC	CE 08-07-007	8/7/2002	\$10.00	
Total for G/L Account	t 013304.01.004.00	···	\$10.00	······································
	Total for all	Vouchers	\$10.00	
Total for Vendor: EMPIRE	STATE COLLECTORS	S & RECEI	\$10.00	
GAMSJAGER, MARK	7310.4 - Youth Program 08-07-074	s CE GENER 8/7/2002	\$1,000.00	E KEYES LA
· '	08-07-074	8/7/2002		E KEYES LA
GAMSJAGER, MARK	08-07-074 t 073104.01.004.03 Total for all	8/7/2002	\$1,000.00 \$1,000.00	E KEYES LA
GAMSJAGER, MARK Total for G/L Account	08-07-074 t 073104.01.004.03 Total for all	8/7/2002	\$1,000.00 \$1,000.00 \$1,000.00	
GAMSJAGER, MARK Total for G/L Account Total for Vendor: GAMSJA	08-07-074 t 073104.01.004.03 Total for all	8/7/2002 Vouchers	\$1,000.00 \$1,000.00 \$1,000.00	
GAMSJAGER, MARK Total for G/L Account Total for Vendor: GAMSJA G/L Number: 000200.01.000.00	08-07-074 at 073104.01.004.03 Total for all GER, MARK	8/7/2002 Vouchers	\$1,000.00 \$1,000.00 \$1,000.00	
GAMSJAGER, MARK Total for G/L Account Total for Vendor: GAMSJA	08-07-074 t 073104.01.004.03 Total for all GER, MARK 200 - Cash GENERAL 1 08-07-073	8/7/2002 Vouchers	\$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00	
GAMSJAGER, MARK Total for G/L Account Total for Vendor: GAMSJA G/L Number: 000200.01.000.00 GAVIN/PARKER LANDSCAPING Total for G/L Account	08-07-074 t 073104.01.004.03 Total for all AGER, MARK 200 - Cash GENERAL 1 08-07-073 t 000200.01.000.00	8/7/2002 Vouchers FUND A 8/7/2002	\$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$0.00 \$0.00	
GAMSJAGER, MARK Total for G/L Account Total for Vendor: GAMSJA G/L Number: 000200.01.000.00 GAVIN/PARKER LANDSCAPING Total for G/L Account	08-07-074 t 073104.01.004.03 Total for all GER, MARK 200 - Cash GENERAL 1 08-07-073	8/7/2002 Vouchers FUND A 8/7/2002	\$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$0.00 \$0.00	
GAMSJAGER, MARK Total for G/L Account Total for Vendor: GAMSJA G/L Number: 000200.01.000.00 GAVIN/PARKER LANDSCAPING Total for G/L Account G/L Number: 073104.01.004.03	08-07-074 t 073104.01.004.03 Total for all AGER, MARK 200 - Cash GENERAL 1 08-07-073 t 000200.01.000.00 7310.4 - Youth Program 08-07-073	8/7/2002 Vouchers FUND A 8/7/2002	\$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$0.00 \$0.00 AL FUND A C/	

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Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for Vendor: (GAVIN/PARKER LANDSCAPIN	G	\$990.00	4

G/L Number: 090458.01.008.00	9045.8 - Life Insurance - En	nployee Benefits	GENERAL FUND A E
OF ODOLED THE ABSUD ANOF OOM	00.07.045	0/7/0000	00CCC

Total for Vendor: GMAC			\$539.42
	Total for all	Vouchers	\$539.42
Total for G/L Account	036204.01.004.00		\$239.68
GMAC	08-07-046	8/7/2002	\$239.68
G/L Number: 036204.01.004.00 3	620.4 - Safety Inspect	ion CE GENERA	L FUND A C/H
Total for G/L Account	013554.01.004.00		\$299.74
GMAC	08-07-047	8/7/2002	\$299.74
G/L Number: 013554.01.004.00 1	355.4 - Assessment CH	E GENERAL FUI	ND A C/E
Total for Vendor: GE GROU	P LIFE ASSURANCE	COMPAN	\$86.66
	Total for all	Vouchers	ʻ \$86.66
Total for G/L Account	090458.01.008.00		\$86.66
GE GROUP LIFE ASSURANCE COMPA	1 08-07-045	8/ //2002	\$86.66

G/L Number: 073104.01.004.01	7310.4 - Youth Program	s CE GENERAL	, FUND A C/E BEACH
GOYER POWER EQUIPMENT, INC.	08-07-008	8/7/2002	\$13.90
Total for G/L Account	073104.01.004.01	· · · · · · · · · · · · · · · · · · ·	\$13.90
	Total for all	Vouchers	\$13.90
Total for Vendor: GOYER I	OWER EOUIPMENT.	INC.	\$13.90

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Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Claimant	Voucher Number	Date	Amount	Check #
G/L Number: 081604.01.004.00 83	160.4 - Refuse/Garbag	e CE GENERA	AL FUND A C/I	C
GRASSLAND EQUIPMENT & IRR CO.	08-07-014	8/7/2002	\$107.90	
Total for G/L Account	081604.01.004.00		\$107.90	
	Total for all	Vouchers	\$107.90	
Total for Vendor: GRASSLA	ND EQUIPMENT & D	RR CO.	\$107.90	
G/L Number: 073104.01.004.04 7.	310.4 - Youth Program	IS CE GENER	AL FUND A C/	E PARKS
GRIMM BUILDING MATERIAL CO.	08-07-009	8/7/2002	\$41.40	
GRIMM BUILDING MATERIAL CO.	08-07-010	8/7/2002	\$31.90	
GRIMM BUILDING MATERIAL CO.	08-07-011	8/7/2002	\$471.25	
GRIMM BUILDING MATERIAL CO.	08-07-012	8/7/2002	\$433.00	
Total for G/L Account	073104.01.004.04		\$977.55	
	Total for all	Vouchers	\$977.55	
Total for Vendor: GRIMM B	UILDING MATERIAI	L CO.	\$977.55	
G/L Number: 073104.01.004.01 7.	310.4 - Youth Program	ns CÉ GENER	AL FUND A C/	E BEACH
HANNAN'S WASTE DISPOSAL	08-07-020	8/7/2002	\$195.00	
Total for G/L Account	073104.01.004.01		\$195.00	
G/L Number: 073104.01.004.04 7.	310.4 - Youth Program	18 CE GENER	AL FUND A C/	E PARKS
HANNAN'S WASTE DISPOSAL	08-07-018	8/7/2002	\$150.00	
HANNAN'S WASTE DISPOSAL	08-07-019	8/7/2002	\$100.00	
Total for G/L Account	073104.01.004.04		\$250.00	

G/L Number: 081604.01.004.00	3160.4 - Refuse/Garba	ge CE GENERAL	FUND A C/E	
HANNAN'S WASTE DISPOSAL	08-07-017	8/7/2002	\$220.00	
Total for G/L Account	081604.01.004.00		\$220.00	

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Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Claimant	Voucher Number	Date	Amount	Check #
	Total for all	Vouchers	\$665.00	
Total for Vendor: HANNA	N'S WASTE DISPOSAL	,	\$665.00	
G/L Number: 050104.01.004.00	5010.4 - Supt. of Highw	ay CE GENEF	RAL FUND A C	Æ
HIGHWAY TRAFFIC SAFETY	08-07-078	8/7/2002	\$127.50	
Total for G/L Accou	int 050104.01.004.00	· · ·	\$127.50	
	Total for all	Vouchers	\$127.50	
Total for Vander: MICHN	AY TRAFFIC SAFETY		\$127.50	
G/L Number: 036204.01.004.00 ICBO	3620.4 - Safety Inspecti 08-07-048	on CE GENER 8/7/2002	\$232.99	TE
G/L Number: 036204.01.004.00	3620.4 - Safety Inspecti 08-07-048 nt 036204.01.004.00	8/7/2002	\$232.99 \$232.99	Æ
G/L Number: 036204.01.004.00 ICBO	3620.4 - Safety Inspecti 08-07-048	8/7/2002	\$232.99	E
G/L Number: 036204.01.004.00 ICBO	3620.4 - Safety Inspecti 08-07-048 nt 036204.01.004.00	8/7/2002	\$232.99 \$232.99	ЭЕ
G/L Number: 036204.01.004.00 ICBO Total for G/L Accou Total for Vendor: ICBO	3620.4 - Safety Inspecti 08-07-048 ant 036204.01.004.00 Total for all	8/7/2002 Vouchers	\$232.99 \$232.99 \$232.99 \$232.99 \$232.99	Æ
G/L Number: 036204.01.004.00 ICBO Total for G/L Accou Total for Vendor: ICBO G/L Number: 016204.01.004.00	3620.4 - Safety Inspecti 08-07-048 int 036204.01.004.00 Total for all 1620.4 - Buildings CE O	8/7/2002 Vouchers GENERAL FU	\$232.99 \$232.99 \$232.99 \$232.99 \$232.99	Æ
G/L Number: 036204.01.004.00 ICBO Total for G/L Accou Total for Vendor: ICBO	3620.4 - Safety Inspecti 08-07-048 int 036204.01.004.00 Total for all 1620.4 - Buildings CE (08-07-049	8/7/2002 Vouchers	\$232.99 \$232.99 \$232.99 \$232.99 \$232.99	E
G/L Number: 036204.01.004.00 ICBO Total for G/L Accou Total for Vendor: ICBO G/L Number: 016204.01.004.00 JAMES SPIAK'S SERVICE STATION	3620.4 - Safety Inspecti 08-07-048 int 036204.01.004.00 Total for all 1620.4 - Buildings CE (08-07-049	8/7/2002 Vouchers GENERAL FU 8/7/2002	\$232.99 \$232.99 \$232.99 \$232.99 \$232.99 ND A C/E \$29.00	Æ

G/L Number: 000391.01.000.00	391 - Due from Other F	unds GENERA	L FUND A	
KESTNER ENGINEERS, P.C.	08-07-032	8/7/2002	\$49,100.00	

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Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for G/L Account	000391.01.000.00		\$49,100.00	
G/L Number: 036204.01.004.00 3	620.4 - Safety Inspectio	on CE GENER	AL FUND A C/	E
KESTNER ENGINEERS, P.C.	08-07-050	8/7/2002	\$2,272.01	
Total for G/L Account	036204.01.004.00		\$2,272.01	
	Total for all	Vouchers	\$51,372.01	
Total for Vendor: KESTNER	ENGINEERS, P.C.		\$51,372.01	
G/L Number: 014104.01.004.00 1	410.4 - Town Clerk CE	C GENERAL F	'IND & C/E	
LACASSE USA INC	08-07-016	8/7/2002	\$707.20	
LACASSE USA INC	08-07-015	8/7/2002	\$270.40	
LACASSE USA INC	08-07-015	8/7/2002	\$343.20	
Total for G/L Account	014104.01.004.00		\$1,320.80	
······································	Total for all	Vouchers	\$1,320.80	
Total for Vendor: LACASSE	USA INC		\$1,320.80	
G/L Number: 073104.01.004.02 7	310.4 - Youth Program	ns CE GENER	AL FUND A C/I	E DAY CAM
LUSCO PAPER CO., INC.	08-07-021	8/7/2002	\$213.90	· <u>-</u>
Total for G/L Account	073104.01.004.02		\$213.90	
	Total for all	Vouchers	\$213.90	
Total for Vendor: LUSCO PA	APER CO., INC.		\$213.90	
G/L Number: 016204.01.004.00 1	620.4 - Buildings CE C	SENERAL FU	ND A CIE	
G/L Number: 016204.01.004.00 1 NIAGARA MOHAWK POWER CORP.	620.4 - Buildings CE C 08-07-022	8/7/2002	\$827.69	

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Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Claimant	Voucher Number	Date	Amount	Check #
		····		
	82.4 - Street Lighting	-		
NIAGARA MOHAWK POWER CORP.	08-07-022	8/7/2002	\$3,935.33	
Total for G/L Account	051824.01.004.00		\$3,935.33	
G/L Number: 073104.01.004.03 73	10.4 - Youth Program	ns CE GENER.	AL FUND A C/	E KEYES LAN
NIAGARA MOHAWK POWER CORP.	08-07-022	8/7/2002	\$26.90	
NIAGARA MOHAWK POWER CORP.	08-07-022	8/7/2002	\$410.79	
NIAGARA MOHAWK POWER CORP.	08-07-022	8/7/2002	\$53.38	
Total for G/L Account	073104.01.004.03		\$491.07	
G/L Number: 073104.01.004.04 73	310.4 - Youth Program	ns CE GENER	AL FUND A C/	E PARKS
NIAGARA MOHAWK POWER CORP.	08-07-023	8/7/2002	\$104.87	
Total for G/L Account	073104.01.004.04		\$104.87	
	Total for all	Vouchers	\$5,358.96	
Total for Vendor: NIAGARA	MOHAWK POWER	CORP.	\$5,358.96	
G/L Number: 016204.01.004.00 16	520.4 - Buildings CE (ZENEDAL FUR	እኩል ሮ/ፑ	
QUAIL UNIFROM SERVICES	08-07-052	8/7/2002	\$52.60	
Total for G/L Account	016204.01.004.00	0/112002	\$52.60	
G/L Number: 081604.01.004.00 81	60.4 - Refuse/Garbag	CF CENER		
	08-07-052	8/7/2002		
QUAIL UNIFROM SERVICES Total for G/L Account	081604.01.004.00	6/ //2002	\$12.00 - \$12.00	
	001004.01.004.00		512.00	<u> </u>
	Total for all	Vouchers	\$64.60	
Total for Vendor: QUAIL UN	TEDOM SEDVICES		\$64.60	

G/L Number: 000200.01.000.00 200 - Cash GENERAL FUND A

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Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Claimant	Voucher Number	Date	Amount	Check #
ROBERT POLLOCK INC.	08-09-094	8/7/2002	\$0.00	
Total for G/L Account	it 000200.01.000.00	······	\$0.00	
G/L Number: 036204.01.004.00	3620.4 - Safety Inspectio	n CE GENER	AL FUND A C/	Е
ROBERT POLLOCK INC.	08-07-081	8/7/2002	\$2.50	
Total for G/L Accoun	t 036204.01.004.00		\$2.50	
G/L Number: 073104.01.004.01	7310.4 - Youth Program	s CE GENER	AL FUND A C/	E BEACH
ROBERT POLLOCK INC.	08-07-081	8/7/2002	\$24.98	
Total for G/L Account	t 073104.01.004.01		\$24.98	
G/L Number: 073104.01.004.03	7310.4 - Youth Program	s CE GENER.	AL FUND A C/	E KEYES LA
ROBERT POLLOCK INC.	. 08-07-081	8/7/2002	\$13.65	
Total for G/L Accoun	t 073104.01.004.03		\$13.65	
G/L Number: 073104.01.004.04	7310.4 - Youth Program	s CE GENER.	AL FUND A C/I	E PARKS
ROBERT POLLOCK INC.	08-07-081	8/7/2002	\$10.00	
Total for G/L Accoun	t 073104.01.004.04		\$10.00	
G/L Number: 075204.01.004.00	7520 4	orty CE GENI	RAL FIND A	
	7520.4 - Historical Prop			C/E
ROBERT POLLOCK INC.	08-07-081	8/7/2002	\$51.41	C/E
ROBERT POLLOCK INC. Total for G/L Accoun	08-07-081	-		C/E
	08-07-081	8/7/2002	\$51.41	C/E
ROBERT POLLOCK INC. Total for G/L Accoun Total for Vendor: ROBERT	08-07-081 ` t 075204.01.004.00 Total for all	8/7/2002	\$51.41 \$51.41	C/E ,
Total for G/L Accoun	08-07-081 ` t 075204.01.004.00 Total for all	8/7/2002	\$51.41 \$51.41 \$102.54	
Total for G/L Accoun Total for Vendor: ROBERT	08-07-081 ` t 075204.01.004.00 Total for all	8/7/2002 Vouchers	\$51.41 \$51.41 \$102.54 \$102.54	
Total for G/L Accoun	08-07-081 t 075204.01.004.00 Total for all POLLOCK INC.	8/7/2002 Vouchers	\$51.41 \$51.41 \$102.54 \$102.54	

Total for all Vouchers \$58.50

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Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for Vendor: SCHWAAE	3, INC.		\$58.50	
G/L Number: 016204.01.004.00 16	520.4 - Buildings CE G	ENERAL FU	ND A C/E	
SCRIVEN DUPLICATING SERVICE	08-07-025	8/7/2002	\$159.40	
SCRIVEN DUPLICATING SERVICE	08-07-054	8/7/2002	\$675.56	
Total for G/L Account	016204.01.004.00	·····	\$834.96	
G/L Number: 073104.01.004.02 73	310.4 - Youth Program	IS CE GENER	AL FUND A C/	E DAY ĊAN
SCRIVEN DUPLICATING SERVICE	08-07-025	8/7/2002	\$50.00	
Total for G/L Account	073104.01.004.02		\$50.00	
G/L Number: 081604.01.004.00 8	160.4 - Refuse/Garbag	e CE GENER.	AL FUND A C/	E
SCRIVEN DUPLICATING SERVICE	08-07-025	8/7/2002	\$59.91	<u> </u>
Total for G/L Account	081604.01.004.00		\$59.91	
· · · · · · · · · · · · · · · · · · ·	Total for all	Vouchers	\$944.87	
Total for Vendor: SCRIVEN	DUPLICATING SERV	/ICE	\$944.87	
	410.4 - Town Clerk CH	GENERAL I	FUND A C/E	
STANDARD COMMERICAL INTERIOR		8/7/2002		
Total for G/L Account	014104.01.004.00		\$131.78	
	Total for all	Vouchers	\$131.78	
Total for Vendor: STANDAR	D COMMERICAL IN	TERIORS	\$131.78	
G/L Number: 011104.01.004.00 1	110.4 - Justices CE GE	NERAL FUN	D A C/E	
STAPLES BUSINESS ADVANTAGE	08-07-026	8/7/2002	\$4.88	

STAPLES BUSINESS ADVANTAGE	08-07-026	8/7/2002	\$4.88	
Total for G/L Account	011104.01.004.00		\$4.88	

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Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Stor CE GENERAL FUND A C/E 8/7/2002 \$95.31 00 \$95.31 at CE GENERAL FUND A C/E 8/7/2002 \$3.32 00 \$3.32 oo \$3.32 oo \$3.32 oo \$3.32 oo \$3.32 ce GENERAL FUND A C/E \$8/7/2002 \$14.91 \$14.91 oo \$14.91 ce GENERAL FUND A C/E \$8/7/2002 \$143.04 \$143.04 oo \$143.04 oo \$261.46	
00 \$95.31 at CE GENERAL FUND A C/E 8/7/2002 8/7/2002 \$3.32 00 \$3.32 rk CE GENERAL FUND A C/E '8/7/2002 '8/7/2002 \$14.91 00 \$14.91 CE GENERAL FUND A C/E 8/7/2002 \$14.91 \$14.91 00 \$143.04 00 \$143.04	
nt CE GENERAL FUND A C/E 8/7/2002 \$3.32 00 \$3.32 rk CE GENERAL FUND A C/E 8/7/2002 \$14.91 00 \$14.91 CE GENERAL FUND A C/E 8/7/2002 \$143.04 00 \$143.04	
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8/7/2002 \$143.04 00 \$143.04	
or all Vouchers \$261.46	
ANTAGE \$261.46	
	CAM
-	CAN
02 \$480.00	
or all Vouchers \$480.00	-
\$480.00	
	grams CE GENERAL FUND A C/E DAY 8/7/2002 \$480.00 2 \$480.00 r all Vouchers \$480.00

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Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for G/L Accou	ent 067724.01.004.00	<u></u>	\$161.16	4
	Total for all	Vouchers	\$161.16	
Total for Vendor: SYCAV	VAY SENIOR CLUB		\$161.16	
G/L Number: 090108.01.008.00	9010.8 - State Retireme	nt GENERAL	FUND A EMPI	LOYEE BENEF
TARBOX, JAYNE M.	08-07-056	8/7/2002	\$47.84	
Total for G/L Accou	int 090108.01.008.00		\$47.84	
· · · · · · · · · · · · · · · · · · ·	Total for all	Vouchers	\$47.84	

Total for Vendor: TARBOX, JAYNE M.

G/L Number: 010104.01.004.00	1010.4 - Town Board C	E GENÉRAL FU	ND A C/E	
THE RECORD	08-07-028	8/7/2002	\$57.20	
Total for G/L Accou	int 010104.01.004.00		\$57.20	
	Total for all	Vouchers	\$57.20	
Total for Vendor: THE RE	CORD		\$57.20	

G/L Number: 016204.01.004.00	1620.4 - Buildings CE (GENERAL FUNI) A C/E	
TIME WARNER CABLE	08-07-030	8/8/2002	\$140.15	
Total for G/L Accou	nt 016204.01.004.00		\$140.15	
	Total for all	Vouchers	\$140.15	
Total for Vendor: TIME V	VARNER CABLE	<u>.</u>	\$140.15	

G/L Number: 081604.01.004.00 8160.4 - Refuse/Garbage CE GENERAL FUND A C/E

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\$47.84

Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Claimant	Voucher Number	Date	Amount	Check #
TOP HAND GLOVE	08-07-029	8/7/2002	\$119.70	
Total for G/L Account	081604.01.004.00		\$119.70	
	Total for all	Vouchers	\$119.70	
Total for Vendor: TOP HANI) GLOVE		\$119.70	<u>.</u>
G/L Number: 081604.01.004.00 8	160.4 - Refuse/Garbag	e CE GENERA	L FUND A C/I	<u>.</u>
TOWN OF COLONIE SANITARY	08-07-013	8/7/2002	\$21.75	
Total for G/L Account	081604.01.004.00		\$21.75	
	Total for all	Vouchers	\$21.75	
Total for Vendor: TOWN OF	COLONIE SANITAR	v	\$21.75	
G/L Number: 073104.01.004.03 7.	310.4 - Youth Program 08-07-057		•	E KEYES LA
G/L Number: 073104.01.004.03 7.	310.4 - Youth Program	ns CE GENER	AL FUND A C/	E KEYES LA
G/L Number: 073104.01.004.03 7. TREMONT LUMBER CO., INC.	310.4 - Youth Progra n 08-07-057	ns CE GENER 8/7/2002	AL FUND A C/. \$330.00	E KEYES L
G/L Number: 073104.01.004.03 7. TREMONT LUMBER CO., INC.	310.4 - Youth Program 08-07-057 073104.01.004.03 Total for all	ns CE GENER 8/7/2002 Vouchers	AL FUND A C/ \$330.00 \$330.00	E KEYES LA
G/L Number: 073104.01.004.03 7. TREMONT LUMBER CO., INC. Total for G/L Account	310.4 - Youth Program 08-07-057 073104.01.004.03 Total for all	ns CE GENER 8/7/2002 Vouchers	AL FUND A C/. \$330.00 \$330.00 \$330.00	E KEYES L
G/L Number: 073104.01.004.03 7: TREMONT LUMBER CO., INC. Total for G/L Account Total for Vendor: TREMONT	310.4 - Youth Program 08-07-057 073104.01.004.03 Total for all	ns CE GENER 8/7/2002 Vouchers	AL FUND A C/ \$330.00 \$330.00 \$330.00 \$330.00	
G/L Number: 073104.01.004.03 7: TREMONT LUMBER CO., INC. Total for G/L Account Total for Vendor: TREMONT	310.4 - Youth Program 08-07-057 073104.01.004.03 Total for all F LUMBER CO., INC	ns CE GENER 8/7/2002 Vouchers	AL FUND A C/ \$330.00 \$330.00 \$330.00 \$330.00	
G/L Number: 073104.01.004.03 7. TREMONT LUMBER CO., INC. Total for G/L Account Total for Vendor: TREMONT G/L Number: 073104.01.004.01 7.	310.4 - Youth Program 08-07-057 073104.01.004.03 Total for all F LUMBER CO., INC 310.4 - Youth Program	ns CE GENER 8/7/2002 Vouchers	AL FUND A C/ \$330.00 \$330.00 \$330.00 \$330.00 AL FUND A C/	
G/L Number: 073104.01.004.03 7. TREMONT LUMBER CO., INC. Total for G/L Account Total for Vendor: TREMONT G/L Number: 073104.01.004.01 7. WALMART Total for G/L Account	310.4 - Youth Program 08-07-057 073104.01.004.03 Total for all F LUMBER CO., INC 310.4 - Youth Program 08-07-031	ns CE GENER 8/7/2002 Vouchers ns CE GENER 8/7/2002	AL FUND A C/. \$330.00 \$330.00 \$330.00 \$330.00 AL FUND A C/ \$17.32 \$17.32	E BEACH
G/L Number: 073104.01.004.03 7. TREMONT LUMBER CO., INC. Total for G/L Account Total for Vendor: TREMONT G/L Number: 073104.01.004.01 7. WALMART Total for G/L Account G/L Number: 073104.01.004.02 7.	310.4 - Youth Program 08-07-057 073104.01.004.03 Total for all F LUMBER CO., INC 310.4 - Youth Program 08-07-031 073104.01.004.01	ns CE GENER 8/7/2002 Vouchers ns CE GENER 8/7/2002	AL FUND A C/. \$330.00 \$330.00 \$330.00 \$330.00 AL FUND A C/ \$17.32 \$17.32	E BEACH
G/L Number: 073104.01.004.03 7. TREMONT LUMBER CO., INC. Total for G/L Account Total for Vendor: TREMONT G/L Number: 073104.01.004.01 7. WALMART Total for G/L Account	310.4 - Youth Program 08-07-057 073104.01.004.03 Total for all F LUMBER CO., INC 310.4 - Youth Program 08-07-031 073104.01.004.01 310.4 - Youth Program	ns CE GENER 8/7/2002 Vouchers ns CE GENER 8/7/2002 ns CE GENER	AL FUND A C/ \$330.00 \$330.00 \$330.00 \$330.00 AL FUND A C/ \$17.32 \$17.32 AL FUND A C/	E BEACH

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Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

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Claimant	Voucher Number	Date	Amount	Check #
G/L Number: 073104.01.004.03	7310.4 - Youth Program	ns CE GENER	AL FUND A C	/E KEYES LAN
WALMART	08-07-058	8/7/2002	\$66.29	
Total for G/L Accou	nt 073104.01.004.03		\$66.29	
	Total for all	Vouchers	\$297.57	
Total for Vendor: WALM	ART		\$297.57	
G/L Number: 067724.01.004.00	6772.4 - Programs for A	Aging CE GEN	ERAL FUND A	A C/E
YANKEE TRAILS	08-07-063	8/7/2002	\$725.00	
YANKEE TRAILS	08-07-062	[·] 8/7/2002	\$340.00	
Total for G/L Accou	nt 067724.01.004.00		\$1,065.00	
G/L Number: 073104.01.004.04	7310.4 - Youth Program	ns CE GENER	AL FUND A C	/E PARKS
YANKEE TRAILS	08-07-061	8/7/2002	\$1,510.00	
Total for G/L Accou	nt 073104.01.004.04		\$1,510.00	
	Total for all	Vouchers	\$2,575.00	
Total for Vendor: YANKE	E TRAILS		\$2,575.00	

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Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Claimant	Voucher Number	Date	Amount	Check #

I hereby certify that the vouchers listed on this abstract for this period consisting of these attached pages were audited and allowed in the amounts shown. Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

Authorized Official

Date

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nery CE HIGHWAY FUND DA C/E 8/7/2002 \$206.17 04.00 \$206.17 al for all Vouchers \$206.17 SALES, INC. \$206.17 Bales, INC. \$206.17 SALES, INC. \$206.17 Solution \$206.17 Solution \$206.17 Solution \$206.17 Solution \$206.17 Solution \$206.17 Solution \$91.80 Solution \$91.80 Solution \$91.80 Solution \$91.80 Solution \$91.80 <
04.00 \$206.17 al for all Vouchers \$206.17 SALES, INC. \$206.17 nery CE HIGHWAY FUND DA C/E 8/7/2002 8/7/2002 \$91.80 04.00 \$91.80 al for all Vouchers \$91.80
al for all Vouchers \$206.17 SALES, INC. \$206.17 nery CE HIGHWAY FUND DA C/E 8/7/2002 \$91.80 04.00 \$91.80 al for all Vouchers \$91.80
SALES, INC. \$206.17 nery CE HIGHWAY FUND DA C/E 8/7/2002 8/7/2002 \$91.80 04.00 \$91.80 al for all Vouchers \$91.80
nery CE HIGHWAY FUND DA C/E 8/7/2002 \$91.80 04.00 \$91.80 al for all Vouchers \$91.80
8/7/2002 \$91.80 04.00 \$91.80 al for all Vouchers \$91.80
CE SERVICE \$91.80
al Repairs CE HIGHWAY FUND DA C/E
8/7/2002 \$869.45
8/7/2002 \$401.37
8/7/2002 \$129.90
8/7/2002 \$708.40
04.00 \$2,109.12
al for all Vouchers \$2,109.12
ES, INC. \$2,109.12

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Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Claimant	Voucher Number	Date	Amount	Check #
· · · ·	Total for all	Vouchers	\$85.00	
Total for Vendor: CCP INDU	STRIES		\$85.00	
G/L Number: 090608.03.008.00 9	060.8 - Medical Insuar	nce (Town Shar	e) HIGHWAY	FUND DA EN
G/L Number: 090608.03.008.00 9 CSEA EMPLOYEE BENEFIT FUND	060.8 - Medical Insua 08-07-042	nce (Town Shar 8/7/2002	e) HIGHWAY \$211.36	FUND DA EN
	08-07-042	•	•	FUND DA EN
CSEA EMPLOYEE BENEFIT FUND	08-07-042	8/7/2002	\$211.36	FUND DA EN

G/L Number: 051304.03.004.00 5130.4 - Machinery CE HIGHWAY FUND DA C/E

Total for all Vouchers \$186.65	Total for G/L Account 051304.03.004.00 \$186.65 Total for all Vouchers \$186.65
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G/L Number: 051404.03.004.00 5140.4 - Bruxh & Weeds (Misc.) CE HIGHWAY FUND DA C/E

		 Total for all V	
Total for G/L Account 051404.03.004.00 \$43.00	Account 051404.03.004.00 \$43.00	 051404.03.004.00	Total for G/L Account

G/L Number: 051304.03.004.00	5130.4 - Machinery CE	HIGHWAY FU	ND DA C/E
GENUINE AUTO PARTS	08-07-075	8/7/2002	\$2,745.83

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Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for G/L Account	051304.03.004.00		\$2,745.83	
	Total for all	Vouchers	\$2,745.83	
Total for Vendor: GENUINE	AUTO PARTS		\$2,745.83	
	110.4 - General Repair			C/E
GORMAN BROS. INC.	08-07-076	8/7/2002	\$3,156.25	
Total for G/L Account	051104.03.004.00		\$3,156.25	
	Total for all	Vouchers	\$3,156.25	
Total for Vendor: GORMAN	BROS. INC.		\$3,156.25	
G/L Number: 051304.03.004.00 51	130.4 - Machinery CE	HIGHWAY F	UND DA C/E	
	130.4 - Machinery CE 08-07-077 051304.03.004.00	HIGHWAY F 8/7/2002	\$43.45	
GOYER POWER EQUIPMENT, INC.	08-07-077	8/7/2002		
GOYER POWER EQUIPMENT, INC.	08-07-077 051304.03.004.00 Total for all	8/7/2002 Vouchers	\$43.45 \$43.45	
GOYER POWER EQUIPMENT, INC. Total for G/L Account Total for Vendor: GOYER PC	08-07-077 051304.03.004.00 Total for all OWER EQUIPMENT,	8/7/2002 Vouchers INC.	\$43.45 \$43.45 \$43.45 \$43.45 \$43.45	
GOYER POWER EQUIPMENT, INC. Total for G/L Account Total for Vendor: GOYER PC	08-07-077 051304.03.004.00 Total for all	8/7/2002 Vouchers INC.	\$43.45 \$43.45 \$43.45 \$43.45 \$43.45 AY FUND DA (
GOYER POWER EQUIPMENT, INC. Total for G/L Account Total for Vendor: GOYER PC G/L Number: 051104.03.004.00 51	08-07-077 051304.03.004.00 Total for all OWER EQUIPMENT, 110.4 - General Repair	8/7/2002 Vouchers INC. s CE HIGHW	\$43.45 \$43.45 \$43.45 \$43.45 \$43.45	C/E
GOYER POWER EQUIPMENT, INC. Total for G/L Account Total for Vendor: GOYER PC G/L Number: 051104.03.004.00 51 HIGHWAY TRAFFIC SAFETY	08-07-077 051304.03.004.00 Total for all OWER EQUIPMENT, 110.4 - General Repair 08-07-078	8/7/2002 Vouchers INC. s CE HIGHW 8/7/2002	\$43.45 \$43.45 \$43.45 \$43.45 \$43.45 AY FUND DA (\$390.00	С/Е

G/L Number: 051304.03.004.00 5130.4

5130.4 - Machinery CE HIGHWAY FUND DA C/E

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Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Claimant	Voucher Number	Date ·	Amount	Check #
HOWE BROS., INC	08-07-079	8/7/2002	\$399.41	
Total for G/L Account	051304.03.004.00		\$399.41	
	Total for all	Vouchers	\$399.41	
Total for Vendor: HOWE BR	ROS., INC		\$399.41	<u> </u>
·				
	130.4 - Machinery CE			
JAMES REED SALES, INC. Total for G/L Account	08-07-083 051304.03.004.00	8/7/2002	\$2,730.00 \$2,730.00	
	Total for all	Vouchers	\$2,730.00	
Total for Vendor: JAMES RE	EED SALES, INC.		\$2,730.00	····
G/L Number: 051304.03.004.05 5	EED SALES, INC. 130.4 - Machinery CE 08-07-082	HIGHWAY F 8/7/2002		UEL
•	130.4 - Machinery CE		UND DA C/E F	UEL
G/L Number: 051304.03.004.05 5 JOHN RAY & SONS INC.	1 30.4 - Machinery CE 08-07-082	8/7/2002	UND DA C/E F \$2,180.18	UEL
G/L Number: 051304.03.004.05 5 JOHN RAY & SONS INC.	130.4 - Machinery CE 08-07-082 051304.03.004.05 Total for all	8/7/2002	UND DA C/E F \$2,180.18 \$2,180.18	UEL
G/L Number: 051304.03.004.05 5 JOHN RAY & SONS INC. Total for G/L Account Total for Vendor: JOHN RAY	130.4 - Machinery CE 08-07-082 051304.03.004.05 Total for all	8/7/2002 Vouchers	UND DA C/E F \$2,180.18 \$2,180.18 \$2,180.18 \$2,180.18 \$2,180.18	

Total for Vendor: MOORADIAN HYDRAULICS

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\$150.00
Claimant	Voucher Number	Date	Amount	Check #
G/L Number: 051404.03.004.00 5	140.4 - Bruxh & Weed	s (Misc.) CE H	UGHWAY FUN	D DA C/E
NIAGARA MOHAWK POWER CORP.	08-07-022	8/7/2002	\$224.46	
Total for G/L Account	051404.03.004.00		\$224.46	•
	Total for all	Vouchers	\$224.46	
Total for Vendor: NIAGARA	MOHAWK POWER	CORP.	\$224.46	
G/L Number: 051404.03.004.00 5: QUAIL UNIFROM SERVICES	1 40.4 - Bruxh & Weed 08-07-052	s (Misc.) CE E 8/7/2002	IGHWAY FUN \$36.00	ID DÁ C/E
Total for G/L Account	051404.03.004.00		\$36.00	
	Total for all	Vouchers	\$36.00	
Total for Vendor: QUAIL UN	IFROM SERVICES		\$36.00	
G/L Number: 051404.03.004.00 5:	140.4 - Bruxh & Weed	· s (Misc.) CE H	IGHWAY FUN	D DA C/E
ROBERT POLLOCK INC.	08-07-081	8/7/2002	\$19.10	
Total for G/L Account	051404.03.004.00		\$19.10	
	Total for all	Vouchers	\$19.10	
Total for Vendor: ROBERT F	OLLOCK INC.		\$19.10	
· · ·				
	130.4 - Machinery CE			
SMITH COMMERCIAL TIRE INC	08-07-087	8/7/2002	\$392.54	
Total for G/L Account	051304.03.004.00		\$392.54	
		Vouchers	\$392.54	

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Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for Vendor: SMITH CO	OMMERCIAL TIRE	INC	\$392.54	
G/L Number: 051304.03.004.00 5	5130.4 - Machinery CE	HIGHWAY F	UND DA C/E	
TIFCO INDUSTRIES	08-07-084	8/7/2002	\$213.69	
Total for G/L Account	051304.03.004.00		\$213.69	
	Total for all	Vouchers	\$213.69	
Total for Vendor: TIFCO IN	DUSTRIES		\$213.69	
G/L Number: 051302.03.002.00 5	5130.2 - Machinery EO	HIGHWAY F	UND DA E/O	
,	5130.2 - Machinery EQ		-	
TRACEY ROAD CO.	08-07-085	8/7/2002	\$74,846.00	
Total for G/L Account	051302.03.002.00		\$74,846.00	
	Total for all	Vouchers	\$74,846.00	
Total for Vendor: TRACEY	ROAD CO.		\$74,846.00	
G/L Number: 051404.03.004.00 5	5140.4 - Bruxh & Weed	ls (Misc.) CE H	IGHWAY FUN	D DA C/E
ZEP MANUFACTURING COMPANY	08-07-086	8/7/2002	\$50.60	
Total for G/L Account	051404.03.004.00		\$50.60	
	Total for all	Vouchers	\$50.60	
Total for Vendor: ZEP MAN	UFACTURING COM	PANY	\$50.60	

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Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Claimant	Voucher Number	Date	Amount	Check #

I hereby certify that the vouchers listed on this abstract for this period consisting of these attached pages were audited and allowed in the amounts shown. Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

Authorized Official

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Date

Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Claimant	Voucher Number	Date	Amount	Check #
C// Number 002104.00.004.00				
	310.4 - Administration			
BENDER-ST. PETER'S LABORATORY Total for G/L Account		8/7/2002	\$457.00	
	083104.08.004.00		\$457.00	······································
	Total for all	Vouchers	\$457.00	
Total for Vendor: BENDER-	ST. PETER'S LABOR	ATORY	\$457.00	
G/L Number: 083404.08.004.00 8	340.4 - Transmission/I	Distribution CF	WATER FUN	VD C/E
BLAIR SUPPLY CORPORATION	08-07-093	8/7/2002	\$237.70	-
Total for G/L Account			\$237.70	
	Total for all	Vouchers	\$237.70	
Total for Vendor: BLAIR SU			\$237.70	· · · · · · · · · · · · · · · · · · ·
G/L Number: 090608.08.008.00 9 CSEA EMPLOYEE BENEFIT FUND	PPLY CORPORATIO 060.8 - Medical Insuar 08-07-042	N	re) WATER FI \$22.44	JND EMPLO
	PPLY CORPORATIO 060.8 - Medical Insuar 08-07-042 090608.08.008.00	PN nce (Town Shan 8/7/2002	re) WATER FU \$22.44 \$22.44	UND EMPLC
G/L Number: 090608.08.008.00 9 CSEA EMPLOYEE BENEFIT FUND Total for G/L Account	PPLY CORPORATIO 060.8 - Medical Insuar 08-07-042 090608.08.008.00 Total for all	N nce (Town Shan 8/7/2002 Vouchers	re) WATER FI \$22.44	JND EMPLC
G/L Number: 090608.08.008.00 9 CSEA EMPLOYEE BENEFIT FUND	PPLY CORPORATIO 060.8 - Medical Insuar 08-07-042 090608.08.008.00 Total for all	N nce (Town Shan 8/7/2002 Vouchers	re) WATER FU \$22.44 \$22.44	JND EMPLO
G/L Number: 090608.08.008.00 9 CSEA EMPLOYEE BENEFIT FUND Total for G/L Account Total for Vendor: CSEA EM	PPLY CORPORATIO 060.8 - Medical Insuar 08-07-042 090608.08.008.00 Total for all PLOYEE BÉNEFIT F	N Ice (Town Shar 8/7/2002 Vouchers UND	re) WATER FU \$22.44 \$22.44 \$22.44 \$22.44	
G/L Number: 090608.08.008.00 9 CSEA EMPLOYEE BENEFIT FUND Total for G/L Account Total for Vendor: CSEA EM G/L Number: 083404.08.004.00 8	PPLY CORPORATIO 060.8 - Medical Insuar 08-07-042 090608.08.008.00 Total for all PLOYEE BÉNEFIT F	PN nce (Town Shan 8/7/2002 Vouchers UND Distribution CH	re) WATER FU \$22.44 \$22.44 \$22.44 \$22.44 \$22.44	
G/L Number: 090608.08.008.00 9 CSEA EMPLOYEE BENEFIT FUND Total for G/L Account Total for Vendor: CSEA EM G/L Number: 083404.08.004.00 8 NIAGARA MOHAWK POWER CORP.	PPLY CORPORATIO 060.8 - Medical Insuar 08-07-042 090608.08.008.00 Total for all PLOYEE BÉNEFIT F	N Ice (Town Shar 8/7/2002 Vouchers UND	re) WATER FU \$22.44 \$22.44 \$22.44 \$22.44 \$22.44 \$22.44 \$22.44	
G/L Number: 090608.08.008.00 9 CSEA EMPLOYEE BENEFIT FUND Total for G/L Account Total for Vendor: CSEA EM	PPLY CORPORATIC 060.8 - Medical Insuar 08-07-042 090608.08.008.00 Total for all PLOYEE BÉNEFIT F 340.4 - Transmission/I 08-07-023 08-07-022	N Ice (Town Shar 8/7/2002 Vouchers UND Distribution CE 8/7/2002	re) WATER FU \$22.44 \$22.44 \$22.44 \$22.44 \$22.44	

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Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for Vendor: NIAGARA	MOHAWK POWER	CORP.	\$2,531.00	
G/L Number: 083104.08.004.00 83	10.4 - Administration	CE WATER	FUND C/E	
QUAIL UNIFROM SERVICES	08-07-052	8/7/2002	\$19.20	
Total for G/L Account	083104.08.004.00		\$19.20	
	Total for all	Vouchers	\$19.20	
Total for Vendor: QUAIL UN	FROM SERVICES		\$19.20	

G/L Number: 083404.08.004.00 8340.4 - Transmission/Distribution CE WATER FUND C/E

OBERT POLLOCK INC.	08-09-094	8/7/2002	\$40.97	
Total for G/L Account	083404.08.004.00		\$40.97	
	Total for all V	ouchers	\$40.97	
Total for Vendor: ROBERT	POLLOCK INC.		\$40.97	

G/L Number: 083404.08.004.00	8340.4 - Transmission	/Distribution CE V	VATER FUND C/E	
VELLANO BROTHERS	08-07-096	8/7/2002	\$196.10	
VELLANO BROTHERS	08-07-095	8/7/2002	\$294.14	
Total for G/L Acco	ount 083404.08.004.00		\$490.24	
· · · · · · · · · · · · · · · · · · ·	Total for a	ll Vouchers	\$490.24	
Total for Vendor: VELL	ANO BROTHERS		\$490.24	

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Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Claimant	•	Voucher Number	Date	Amount	Check #

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Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Claimant	Voucher Number	Date	Amount	Check #
G/L Number: 081304.09.004.00 81	130.4 - Treatment/Disp	osal CE SEW	ER FUND C/E	
BUCK HEAD PRODUCTS	08-07-091	8/7/2002	\$428.40	
BUCK HEAD PRODUCTS	08-07-090	8/7/2002	\$37 6 .62	
Total for G/L Account	081304.09.004.00		\$805.02	
	Total for all	Vouchers	\$805.02	
Total for Vendor: BUCK HEA	AD PRODUCTS	•	\$805.02	
· · ·				
G/L Number: 081304.09.004.00 81	130.4 - Treatment/Disp	osal CE SEW	ER FUND C/E	
NIAGARA MOHAWK POWER CORP.	08-07-022	8/7/2002	\$35.40	
Total for G/L Account	081304.09.004.00		\$35.40	
	Total for all	Vouchers	\$35.40	
Total for Vendor: NIAGARA	MOHAWK POWER	CORP.	\$35.40	



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Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Claimant	Voucher Number	Date	Amount	Check #

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Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Voucher Number	Date	Amount	Check #
130.4 - Treatment/Disp	osal CE SPEC	CIAL SEWER D	DISTRICT #6 (
08-07-089	8/7/2002	\$481.90	
08-07-088	8/7/2002	\$328.75	
081304.13.004.00		\$810.65	· · · ·
Total for all	Vouchers	\$810.65	
AD PRODUCTS		\$810.65	
120 4			
•			151 KICI #0 (
08-07-022	8/7/2002	\$127.41	
	130.4 - Treatment/Disp 08-07-089 08-07-088 081304.13.004.00 Total for all	130.4 - Treatment/Disposal CE SPEC 08-07-089 8/7/2002 08-07-088 8/7/2002 081304.13.004.00 Total for all Vouchers AD PRODUCTS 130.4 - Treatment/Disposal CE SPEC 08-07-022 8/7/2002	130.4 - Treatment/Disposal CE SPECIAL SEWER D 08-07-089 8/7/2002 \$481.90 08-07-088 8/7/2002 \$328.75 081304.13.004.00 \$810.65 Total for all Vouchers \$810.65 AD PRODUCTS \$810.65 130.4 - Treatment/Disposal CE SPECIAL SEWER D 08-07-022 8/7/2002 \$127.41

Total for G/L Account	081304.13.004.00	\$127.41
	Total for all Vouchers	\$127.41
Total for Vendor: NIAGARA	MOHAWK POWER CORP.	\$127.41

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Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Claimant	Voucher Number	Date	Amount	Check #

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Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Claimant	Voucher Number	Date	Amount	Check #
G/L Number: 090108.14.008.08 9	010.8 - State Retireme	nt SPECIAL F	TRE DISTRIC	TS EMPLOYE
PENFLEX INC.	08-07-051	8/7/2002	\$528.00	
Total for G/L Account	090108.14.008.08		\$528.00	· · · · · · ·
G/L Number: 090108.14.008.09 9	010.8 - State Retireme	nt SPECIAL F	TRE DISTRIC	TS EMPLOYE
PENFLEX INC.	08-07-051	8/7/2002	\$564.00	
Total for G/L Account	090108.14.008.09		\$564.00	
G/L Number: 090108.14.008.10 9	010.8 - State Retireme	nt SPECIAL F	IRE DISTRIC	TS EMPLOYE
PENFLEX INC.	08-07-051	8/7/2002	\$324.00	
Total for G/L Account	090108.14.008.10	. <u>.</u>	\$324.00	
	Total for all	Vouchers	\$1,416.00	
, Total for Vendor: PENFLEX	INC.		\$1,416.00	

Report Date: 08-Aug-02

e,

Abstract of Audited Vouchers for the period: 8/7/2002 thru 8/8/2002

Claimant	Voucher Number	Date	Amount	Check #

I hereby certify that the vouchers listed on this abstract for this period consisting of these attached pages were audited and allowed in the amounts shown. Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

Authorized Official

Date

Report Date: 08-Aug-02

	· · · · · · · · · · · · · · · · · · ·	Town Of Bi 308 Town Of TROY, NY (518) 279-3461 Fax	fice Road 7 12180	- ,. ;				
	Operating Statement for the Period Endin	ng	8/31/2002			Year - To - D	ate	
	Current	Amount	Variance	% Var	Amount	Budget	Variance	% Var
Fund:	GENERAL FUND A	-						•
Expenses	1	· · · · · · · · · · · · · · · · · · ·		<u> </u>				
APPROPRIA	TION ACCOUNT							
10101.1	1010.1 - Town Board PS	\$1,159.24	\$1,159.24	0.0%	\$18,547.84	\$30,140.00	11,592.16	38.5%
10104.1	1010.4 - Town Board CE	\$57.20	\$57.20	0.0%	\$1,485.64	\$5,000.00	3,514.36	70.3%
11101.1	1110.1 - Justices PS	\$3,167.43	\$3,167.43	0.0%	\$47,657.49	\$75,774.00	28,116.51	37.1%
11102.1	1110.2 - Justices EQ	\$0.00	\$0.00	0.0%	\$968.50	\$250.00	(718.50)	(287.4) %
11104.1	1110.4 - Justices CE	\$63.38	\$63.38	0.0%	\$6,046.21	\$7,000.00	953.79	13.6%
12201.1	1220.1 - Supervisor PS	\$2,652.18	\$2,652.18	0.0%	\$42,784.15	\$68,340.00	25,555.85	37.4%
12202.1	1220.2 - Supervisor EQ	\$0.00	\$0.00	0.0%	\$0.00	\$500.00	500.00	100.0%
12204.1	1220.4 - Supervisor CE	\$0.00	\$0.00	0.0%	\$2,258.20	\$4,500.00	2,241.80	49.8%
13204.1	1320.4 - Independent Auditing & Accounting	\$743.75	\$743.75	0.0%	\$8,069.93	\$10,000.00	· 1,930.07	19.3%
13301.1	1330.1 - Tax Collector PS	\$797.38	\$797.38	0.0%	\$17,503.41	\$27,222.00	9,718.59	35.7%
13302.1	1330.2 - Tax Collector EQ	\$0.00	\$0.00	0.0%	\$0.00	\$4,430.00	4,430.00	100.0%
13304.1	1330.4 - Tax Collector CE	\$555.31	\$555.31	0.0%	\$6,367.17	\$5,850.00	(517.17)	(8.8)%
13551.1	1355.1 - Assessment PS	\$3,167.71	\$3,167.71	0.0%	\$43,897.32	\$62,908.00	19,010.68	30.2%
13552.1	1355.2 - Assessment EQ	\$0.00	\$0.00	0.0%	\$0.00	\$3,800.00	3,800.00	100.0%
13554.1	1355.4 - Assessment CE	\$413.06	\$413.06	0.0%	\$5,666.17	\$6,000.00	333.83	5.6%
14101.1	1410.1 - Town Clerk PS	\$2,114.14	\$2,114.14	0.0%	\$35,434.50	\$53,319.00	17,884.50	33.5%
14102.1	1410.2 - Town Clerk EQ	\$0.00	\$0.00	0.0%	\$0.00	\$1,700.00	1,700.00	100.0%
14104.1	1410.4 - Town Clerk CE	\$1,912.49	\$1,912.49	0.0%	\$7,261.89	\$31,050.00	23,788.11	76.6%
14201.1	1420.1 - Attorney PS	\$1,036.04	\$1,036.04	0.0%	\$16,576.64	\$26,937.00	10,360.36	38.5%
14202.1	1420.2 - Attorney EQ .	\$0.00	\$0.00	0.0%	\$0.00	\$1,600.00	. 1,600.00	100.0%
14204.1	1420.4 - Attorney CE	\$0.00	\$0.00,	0.0%	\$2,630.01	\$5,350.00	2,719.99	50.8%
14301.1	1430.1 - Personnel PS	\$0.00	\$0.00 .	0.0%	\$0.00	\$5,000.00	5,000.00	100.0%
14404.1	1440.4 - Engineer CE	\$0.00	\$0.00	0.0%	\$1,312.24	\$11,500.00	10,187.76	88.6%
14501.1	1450.1 - Elections PS	\$0.00	\$0.00	0.0%	\$0.00	\$2,000.00	2,000.00	100.0%



	Operating Statement for the Period End	ing	8/31/2002			Year - To - Da	ate	
	Current	Amount	Variance	% Var	Amount	Budget	Variance	% Var
14502.1	1450.2 - Elections EQ	\$0.00	\$0.00	0.0%	\$0.00	\$2,500.00	2,500.00	100.0%
14504.1	1450.4 - Elections CE	\$0.00	\$0.00	0.0%	\$0.00	\$12,700.00	12,700.00	100.0%
16201.1	1620.1 - Buildings PS	\$248.35	\$ 248.35 ·	0.0%	\$4,043.52	\$6,457.00	2,413.48	37.4%
16202.1	1620.2 - Buildings EQ	\$0.00	\$0.00	0.0%	\$6,013.00	\$5,600.00	(413.00)	(7.4)%
16204.1	1620.4 - Buildings CE	\$2,371.62	\$2,371.62	0.0%	\$37,383.58	\$69,019.00	31,635.42	45.8%
16801.1	1680.1 - Data Processing PS	\$0.00	\$0.00	0.0%	\$0.00	\$3,600.00	3,600.00	100.0%
16802.1	1680.2 - Data Processing EQ	\$0.00	\$0.00	0.0%	\$0.00	\$3,500.00	3,500.00	100.0%
19104.1	1910.4 - Unailocated Insurance	\$0.00	\$0.00	0.0%	\$56,561.91	\$65,000.00	8,438.09	13.0%
19204.1	1920.4 - Municipal Associatoin Dues	\$0.00	\$0.00	0.0%	· \$1,100.00	\$1,100.00	0.00	0.0%
19504.1	1950.4 - Judgements & Claims	\$0.00	\$0.00	0.0%	\$0.00	\$5,000.00	5,000.00	100.0%
19904.1	1990.4 - Contingency Account	\$0.00	\$0.00	0.0%	\$367.00	\$30,000.00	29,633.00	98.8%
30104.1	3010.4 - Public Safety Administration CE	\$0.00	\$0.00	0.0%	\$0.00	\$500.00	500.00	100.0%
31204.1	3120.4 - Police & Constable CE	\$0.00	\$0.00	0.0%	\$2,500.00	\$2,500.00	0.00	0.0%
33104.1	3310.4 - Traffic Control CE	\$0.00	\$0.00	0.0%	\$0.00	\$3,000.00	3,000.00	100.0%
35101.1	3510.1 - Dog Control PS	\$430.35	\$430.35	0.0%	\$6,885.60	\$11,190.00	4,304.40	38.5%
35104.1	3510.4 - Dog Control CE	\$0.00	\$0.00	0.0%	\$2,735.39	[.] \$5,000.00	2,264.61	45.3%
36201.1	3620.1 - Safety Inspection PS	\$1,899.38	\$1,899.38	0.0%	\$19,141.68	\$53,737.00	34,595.32	64.4%
36202.1	3620.2 - Safety Inspection EQ	\$0.00	\$0.00	0.0%	\$0.00	\$2,000.00	2,000.00	100.0%
36204.1	3620.4 - Safety Inspection CE	\$2, <u>7</u> 47.18	\$2,747.18	0.0%	\$6,053.42	\$2,500.00	(3,553.42)	(142.1 %
40201.1	4020.1 - Regis. of Vital Stats PS	\$0.00	\$0.00	0.0%	\$800.00	\$1,600.00	800.00	50.0%
45404.1	4540.4 - Ambulance CE	\$1,500.00	\$1,500.00	0.0%	\$10,500.00	\$20,000.00	9,500.00	47.5%
50101.1	5010.1 - Supt. of Highway PS	\$2,843.08	\$2,843.08	0.0%	\$45,489.28	\$73,920.00	28,430.72	38.5%
50102.1	5010.2 - Supt. of Highway EQ	\$0.00	\$0.00	0.0%	\$0.00	\$2,500.00	2,500.00	100.0%
50104.1	5010.4 - Supt. of Highway CE	\$569.88	\$569.88	0.0%	\$6,107.46	\$7,000.00	892.54	12.8%
51824.1	5182.4 - Street Lighting CE	\$3,935.33	\$3,935.33	0.0%	\$34,017.62	\$70,000.00	35,982.38	51.4%
65104.1	6510.4 - Veterans Services CE	\$0.00	\$0.00	0.0%	\$0.00	\$1,000.00	1,000.00	100.0%
67724.1	6772.4 - Programs for Aging CE	\$1,226.16	\$1,226.16	0.0%	\$3,682.10	\$8,800.00	5,117.90	58.2%
73101.1	7310.1 - Youth Programs PS	\$29,373.05	\$29,373.05	0.0%	\$81,839.57	\$120,100.00	38,260.43	31.9%
73104.1	7310.4 - Youth Programs CE	\$10,075.75	\$10,075.75	0.0%	\$54,946.02	\$90,000.00	35,053.98	38.9%
74104.1	7410.4 - Library CE	\$0.00	\$0.00	0.0%	\$42,866.66	\$64,300.00	21,433.34	33.39
75101.1	7510.1 - Historian PS	\$0.00	\$0.00	0.0%	\$1,817.06	\$3,114.00 -	1,296.94	41.6%
75102.1	7510.2 - Historian EQ	\$0.00	\$0.00	0.0%	\$0.00	\$750.00	750.00	100.0%
75104.1	7510.4 - Historian CE	\$0.00	\$0.00	0.0%	\$163.22	\$1,950.00	1,786.78	91.6%

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	Operating Statement for the Period Ending		8/31/2002			Year - To - D	ate	
	Current	Amount	Variance	% Var	Amount	Budget	Variance	% Var
75201.1	7520.1 - Historical Property PS	\$297.25	\$297.25	0.0%	\$4,384.98	\$5,965.00	1,580.02	26.5%
75204.1	7520.4 - Historical Property CE	\$51.41	\$51.41	0.0%	\$3,960.16	\$19,000.00	15,039.84	79.2%
80101.1	8010.1 - Zoning PS	\$444.04	\$444.04	0.0%	\$8,377.44	\$16,325.00	7,947.56	48.7%
80104.1	8010.4 - Zoning CE	\$0.00	\$0.00	0.0%	\$2,302.11	\$2,500.00	197.89	7.9%
80201.1	8020.1 - Planning PS	\$0.00	\$0.00	0.0%	\$4,773.30	\$14,637.00	9,863.70	67.4%
80204.1	8020.4 - Planning CE	\$0.00	\$0.00	0.0%	\$4,510.56	\$4,500.00	(10.56)	(0.2)%
80904.1	8090.4 - Environmental Control CE	\$2,290.00	\$2,290.00	0.0%	\$8,730.00	\$12,000.00	3,270.00	27.3%
81601.1	8160.1 - Refuse/Garbage PS	\$2,079.00	\$2,079.00	0.0%	\$34,250.81	\$42,770.00	8,519.19	19.9%
81602.1	8160.2 - Refuse and Garbage CE	\$0.00	\$0.00	0.0%	\$4,500.00	\$7,500.00	3,000.00	40.0%
81604.1	8160.4 - Refuse/Garbage CE	\$541.26	\$541.26	0.0%	\$16,472.54	\$37,500.00	21,027.46	56.1%
88104.1	8810.4 - Cemeteries CE	\$0.00	\$0.00	0.0%	\$928.96	\$5,000.00	4,071.04	81.4%
90108.1	9010.8 - State Retirement	\$47.84	\$47.84	0.0%	\$47.84	\$17,709.00	17,661.16	99.7%
90308.1	9030.8 - Social Security (Town Share)	\$4,052.05	\$4,052.05	0.0%	\$34,744.85	\$36,598.00	1,853.15	5.1%
90358.1	9035.8 - Medicare	\$0.00	\$0.00	0.0%	\$0.00	\$8,559.00	8,559.00	100.0%
90408.1	9040.8 - Workers Comp	\$0.00	\$0.00	0.0%	\$11,233.25	\$20,000.00	8,766.75	43.8%
90458.1	9045.8 - Life Insurance - Employee Benefits	\$86.66	\$86.66	0.0%	\$853.49	\$2,000.00	1,146.51	57.3%
90508.1	9050.8 - Unemployment Insurance	\$0.00	\$0.00	0.0%	\$0.00	\$1,500.00	1,500.00	100.0%
90558.1	9055.8 - Disability Insurance	\$0.00	\$0.00	0.0%	\$1,200.49	\$2,500.00	1,299.51	52.0%
90608.1	9060.8 - Medical Insuance (Town Share)	\$103.08	\$103.08	0.0%	\$64,638.43	\$80,000.00	15,361.57	19.2%
97106.1	9710.6 - Debt Service on Bond	\$0.00	\$0.00	0.0%	\$140,000.00	\$140,000.00	0.00	0.0%
97107.1	9710.7 - Interest on Debt Service	\$0.00	\$0.00	0.0%	\$21,348.45	\$34,157.00	12,808.55	37.5%
97307.1	9730.7 - Bond Anticipation Notes Debt Interest	\$0.00	\$0.00	0.0%	\$0.00	\$2,038.00	2,038.00	100.0%
	Subtotal for APPROPRIATION ACCOUNT:	\$85,052.03	(85,052.03)	0.0%	\$1,056,739.06	\$1,712,865.00	656,125.94	38.3%
	Subtotal for Expenses	\$85,052.03	(85,052.03)	0.0%	\$1,056,739.06	\$1,712,865.00	656,125.94	38.3%
Other Inc	ome ·					· · · · · · · · · · · · · · · · · · ·		
REVENUE	ACCOUNT							
1001.1	1001 - Real Property Tax	[.] \$0.00	\$0.00	0.0%	\$622,941.67	\$622,942.00	0.33	0.0%
1090.1	1090 - Real Property Tax Interest & Penalty	\$0.00	\$0.00	0.0%	\$6,409.09	\$5,500.00	(909.09)	(16.5)%
1120.1	1120 - Non-Property Tax Distribution by County	\$0.00	\$0.00	0.0%	\$250,879.38	\$439,240.00	188,360.62	42.9%
1170.1	1170 - Franchise Fees	[.] \$0.00	\$0.00	0.0%	\$12,960.51	\$39,000.00	26,039.49	66.8%
1232.1	1232 - Tax Colleciton Fees not Intererst on Taxes	\$0.00	\$0.00	0.0%	\$0.00	\$8,000.00	8,000.00	100.0%
1244.1	1244 - Engineering Fees	\$0.00	\$0.00	0.0%	\$0.00	\$2,500.00	2,500.00	100.0%

Report Date: 08-Aug-02

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	Operating Statement for the Period Ending		8/31/2002			Year - To - I	Date	·
	Current	Amount	Variance	% Var	Amount	Budget	Variance	% Var
1255.1	1255 - Town Clerk Fees	\$0.00	\$0.00	0.0%	\$1,628.60	\$2,500.00	871.40	34.9%
1520.1	1520 - Police Fees	\$0.00	\$0.00	0.0%	\$41,940.00	\$70,000.00	28,060.00	40.1%
1550.1	1550 - Dog Control Fees	\$0.00	\$0.00	0.0%	\$0.00	\$200.00	200.00	100.0%
2075.1	2075 - Contributions to Youth	\$0.00	\$0.00	0.0%	\$23,532.50	\$15,000.00	(8,532.50)	(56.9)%
2130.1	2130 - Refuse and Garbage Charges	\$0.00	\$0.00	0.0%	\$25,038.42	\$60,000.00	⁻ 34,961.58	58.3%
2401.1	2401 - Interest & Earnings	\$0.00	\$0.00	0.0%	\$26,575.22	\$35,000.00	8,424.78	24.1%
2530.1	2530 - Games of Chance	\$0.00	\$0.00	0.0%	\$50.00	\$0.00	(50.00)	0.0%
2540.1	2540 - Bingo Lic & Permits	\$0.00	\$0.00	0.0%	\$740.77	\$2,600.00	1,859.23	71.5%
2544.1	2544 - Licenses	\$0.00	\$0.00	0.0%	. \$894.31	\$1,800.00	905.69	50.3%
2555.1	2555 - Licenses & Permits	\$0.00	\$0.00	0.0%	\$14,268.00	\$20,000.00	5,732.00	28.7%
2770.1	2770 - Unclassified Revenues	\$0.00	\$0.00	0.0%	\$12,057.12	\$56,250.00	44,192.88	78.6%
2801.1	2801 - Interfund Revenues	\$0.00	\$0.00	0.0%	\$0.00	\$50,000.00	50,000.00	100.0%
3001.1	3001 - State per Capita Aid	\$0.00	\$0.00	0.0%	\$0.00	\$60,000.00	60,000.00	100.0%
3005.1	3005 - State Aid Mtg Tax	\$0.00	\$0.00	0.0%	\$142,347.68	\$140,000.00	(2,347.68)	(1.7)%
3060.1	3060 - Court records Management	\$0.00	\$0.00	0.0%	\$0.00	\$800.00	800.00	100.0%
382 <u>0.1</u>	3820 - State Aid Youth Program	\$0.00	\$0.00	0.0%	\$0 .00	\$5,500.00	5,500.00	100.0%
	Subtotal for REVENUE ACCOUNT:	\$0.00	0.00	0.0%	\$1,182,263.27	\$1,636,832.00	454,568.73	27.8%
	Subtotal for Other Income	\$0.00	0.00	0.0%	\$1,182,263.27	\$1,636,832.00	454,568.73	27.8%
	Net Income/(Loss)	(\$85,052.03)	\$9,019.03	•	\$125,524.21	(\$76,033.00)	(\$201,557.21)	

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	(5	Town Of E 308 Town O TROY, N 18) 279-3461 Fa	ffice Road	2				
	Operating Statement for the Period Ending		8/31/2002	<u>.</u>		Year - To - I	Date	
	Current	Amount	Variance	% Var	Amount	Budget .	Variance	% Var
Fund	I: HIGHWAY FUND DA							
Expenses							<u> </u>	<u> </u>
APPROPRI	IATION ACCOUNT							
51101.3	5110.1 - General Repairs PS	\$13,278.77	\$13,278.77	0.0%	\$213,147.18	\$415,970.00	202,822.82	48.8%
51104.3	5110.4 - General Repairs CE	[·] \$5,655.37	\$5,655.37	0.0%	\$24,900.63	\$50,000.00	25,099.37	50.2%
51124.3	5112.4 - Permanent Improvement CE	\$0.00	\$0.00	0.0%	\$0.00	\$99,274.00	99,274.00	100.0%
51301.3	5130.1 - Machinery PS	\$3,992.00	\$3,992.00	0.0%	\$61,929.97	\$103,802.00	41,872.03	40.3%
51302.3	5130.2 - Machinery EQ	\$74,846.00	\$74,846.00	0.0%	\$134,241.65	\$157,847.00	23,605.35	15.0%
51304.3	5130.4 - Machinery CE	\$9,424.72	\$9,424.72	0.0%	\$49,097.16	\$133,000.00	83,902.84	63.1%
51404.3	5140.4 - Bruxh & Weeds (Misc.) CE	\$373.16	\$373.16	0.0%	\$8,751.24	\$12,000.00	3,248.76	27.1%
51421.3	5142.1 - Snow Removal PS	\$0.00	\$0.00	0.0%	\$22,426.53	\$88,000.00	65,573.47	74.5%
51424.3	5142.4 - Snow Removal CE	\$0.00	\$0.00	0.0%	\$11,180.88	\$38,000.00	26,819.12	70.6%
90108.3	9010.8 - State Retirement	\$0.00	\$0.00	0.0%	\$0.00	\$8,500.00	8,500.00	100.0%
90308.3	9030.8 - Social Security (Town Share)	\$1,206.64	\$1,206.64	0.0%	\$21,059.20	\$37,682.00	16,622.80	44.1%
90358.3	9035.8 - Medicare	\$0.00	\$0.00	0.0%	\$0.00	\$8,813.00	8,813.00	100.0%
90408.3	9040.8 - Workers Comp	\$0.00	\$0.00	0.0%	\$10,087.00	\$30,000.00	19,913.00	66.4%
90458.3	9045.8 - Life Insurance - Employee Benefits	\$0.00	`\$0.00	0.0%	\$1,389.75	\$3,500.00	2,110.25	60.3%
90558.3	9055.8 - Disability Insurance	\$0.00	\$0.00	0.0%	\$295.80	\$1,000.00	. 704.20	70.4%
90608.3	9060.8 - Medical Insuance (Town Share)	\$211.36	\$211.36	0.0%	\$65,080.74	\$85,000.00	19,919.26	23.4%
97106.3	9710.6 - Debt Service on Bond	\$0.00	\$0.00	0.0%	\$25,000.00	\$25,000.00	0.00	0.0%
971 <u>07.3</u>	9710.7 - Interest on Debt Service	\$0.00	\$0.00	0.0%	\$5,182.00	\$9,752.00	4,570.00	46.9%
	Subtotal for APPROPRIATION ACCOUNT:	\$108,988.02	(108,988.02)	0.0%	\$653,769.73	\$1,307,140.00	653,370.27	50.0%
	Subtotal for Expenses	\$108,988.02	(108,988.02)	0.0%	\$653,769.73	\$1,307,140.00	653,370.27	50.0%
Other Inco	ome							
REVENUE	ACCOUNT				•			
1001.3	1001 - Real Property Tax	\$0.00	\$0.00	0.0%	\$934,727.00	\$934,727.00	0.00	0.0%
Report Date	08-Aug-02		· · · · ·				Page 1	



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	Operating Statement for the Period Ending	8/31/2002				Year - To -	Date	
	Current	Amount	Variance	% Var	Amount	Budget	Variance	% Var
1120.3	1120 - Non-Property Tax Distribution by County	\$0.00	\$0.00	0.0%	\$175,793.23	\$248,413.00	72,619.77	29.2%
2300.3	2300 - Transportation Services	\$0.00	\$0.00	0.0%	\$5,748.68	\$5,000.00	(748.68)	(15.0)%
2401.3	2401 - Interest & Earnings	\$0.00	\$0.00	0.0%	\$17,623.20	\$15,500.00	(2,123.20)	(13.7)%
2650.3	2650 - Sale of Surplus Scrap	\$0.00	\$0.00	0.0%	\$0.00	\$2,000.00	2,000.00	100.0%
2770.3	2770 - Unclassified Revenues	\$0.00	\$0.00	0.0%	\$2,350.01	\$0.00	(2,350.01)	0.0%
3089.3	3089 - State Aid Other Chips Highway Fund DA	\$0.00	\$0.00	0.0%	\$100,000.00	\$0.00	(100,000.00)	0.0%
3501.3	3501 - State Aid/CHIPS	\$0.00	\$0.00	0.0%	· \$0.00	\$101,500.00	101,500.00	100.0%
	Subtotal for REVENUE ACCOUNT:	\$0.00	0.00	0.0%	\$1,236,242.12	\$1,307,140.00	70,897.88	5.4%
	Subtotal for Other Income	\$0.00	0.00	0.0%	\$1,236,242.12	\$1,307,140.00	70,897.88	5.4%
	Net Income/(Loss)	(\$108,988.02)	\$108,988.02		\$582,472.39	\$0.00	(\$582,472.39)	



Town Of Brunswick 308 Town Office Road TROY, NY 12180 (518) 279-3461 Fax: (518) 279-4352

		10) 277-5401 142.	(510) 277-4552					
	Operating Statement for the Period Ending		8/31/2002	•		Year - To - Da	ate	
	Current	Amount	Variance	% Var	Amount	Budget	Variance	% Var
Fund	: CAPITAL PROJECTS FUND H							
Other Inc	ome					<u> </u>		
REVENUE	ACCOUNT							
2401.5	2401 - Interest & Earnings	\$0.00	\$0.00	0.0%	\$45.07	\$0.00	(45.07)	0.0%
	Subtotal for REVENUE ACCOUNT:	` \$0.00	0.00	0.0%	\$45.07	\$0.00	(45.07)	0.0%
		\$0.00	0.00	0.0%	\$45.07	\$0.00	(45.07)	0.0%
	Net Income/(Loss)	\$0.00	\$0.00		\$45.07	\$0.00	(\$45.07)	



	(51	Town Of B 308 Town Of TROY, NY 8) 279-3461 Fax	fice Road ′12180	,				
	Operating Statement for the Period Ending		8/31/2002			Year - To - I	Date	
	Current	Amount	Variance	% Var	Amount	Budget	Variance	% Var
Fund:	WATER FUND							
Expenses						· · · · · · · · · · · · · · · · · · ·	<u></u>	
APPROPRIA	ATION ACCOUNT					-		
83101.8	8310.1 - Administration PS	\$739.08	\$739.08	0.0%	\$13,828.75	\$17,844.00	4,015.25	22.5%
83102.8	8310.2 - Administration EQ	\$0.00	\$0.00	0.0%	\$0.00	\$500.00	500.00	100.0%
83104.8	8310.4 - Administration CE	\$476.20	\$476.20	0.0%	\$326,508.13	\$18,000.00	(308,508.13)	(171 <u>3</u> .9) %
83202.8	8320.2 - Source Power Pump EQ	\$0.00	\$0.00	0.0%	\$0.00	\$5,000.00	5,000.00	100.0%
83204.8	8320.4 - Source Power Pump CE	\$0.00	\$0.00	0.0%	\$10,000.00	\$630,000.00	620,000.00	98.4%
83304.8	8330.4 - Purification CE	\$0.00	\$0.00	0.0%	\$67.90	\$1,253.00	1,185.10	94.6%
83401.8	8340.1 - Transmission/Distribution PS	\$2,703.55	\$2,703.55	0.0%	\$37,717.77	\$81,955.00	44,237.23	54.0%
83402.8	8340.2 - Transmission/Distribution EQ	· \$0.00	\$0.00	0.0%	\$3,041.61	\$13,444.00	10,402.39	77.4%
83404.8	8340.4 - Transmission/Distribution CE	\$3,299.91	\$3,299.91	0.0%	\$27,152.17	\$80,000.00	52,847.83	66.1%
90108.8	9010.8 - State Retirement	\$0.00	\$0.00	0.0%	\$0.00	\$2,994.00	2,994.00	100.0%
90308.8	9030.8 - Social Security (Town Share)	\$263.37	\$263.37	0.0%	\$3,943.27	\$6,188.00	2,244.73	36.3%
90358.8	9035.8 - Medicare	\$0.00	\$0.00	0.0%	\$0.00	\$1,447.00	1,447.00	100.0%
90408.8	9040.8 - Workers Comp	\$0.00	\$0.00	0.0%	\$1,604.75	\$7,500.00	5,895.25	78.6%
90458.8	9045.8 - Life Insurance - Employee Benefits	\$0.00	\$0.00	0.0%	\$294.30	\$700.00	405.70	58.0%
90558.8	9055.8 - Disability Insurance	\$0.00	\$0.00	0.0%	\$52.20	\$300.00	247.80	82.6%
90608.8	9060.8 - Medical Insuance (Town Share)	\$22.44	\$22.44	0.0%	\$14,185.59	\$19,000.00	4,814.41	25.3%
97206.8	9720.6 - Debt Principal Installment Bonds	\$0.00	\$0.00	0.0%	\$40,000.00	\$40,000.00	0.00	0.0%
97207.8	9720.7 - Debt Interest Installment Bonds	\$0.00	\$0.00	0.0%	\$1,538.85	\$5,770.00	4,231.15	73.3%
97307.8	9730.7 - Bond Anticipation Notes Debt Interest	\$0.00	\$0.00	0.0%	· \$0.00·	\$7,813.00	7,813.00	100.0%
990 <u>19.8</u>	9901.9 - Interfund Transfer	\$0.00	\$0.00	0.0%	<u>\$0</u> .00	\$50,000.00	50,000.00	100.0%
	Subtotal for APPROPRIATION ACCOUNT:	\$7,504.55	(7,504.55)	0.0%	\$479,935.29	\$989,708.00	509,772.71	51.5%
	Subtotal for Expenses	\$7,504.55	(7,504.55)	0.0%	\$479,935.29	\$989,708.00	509,772.71	51.5%

Other Income

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	Operating Statement for the Period Ending		8/31/2002			Year - To - I	Date	
	Current	Amount	Variance	% Var	Amount	Budget	Variance	% Var
REVENUE	ACCOUNT							
1001.8	1001 - Real Property Tax	\$0.00	\$0.00	0.0%	\$366,267.95	\$271,901.00	(94,366.95)	(34.7)%
2140.8	2140 - Metered Water Sales	\$0.00	\$0.00	0.0%	\$333,670.75	\$707,055.00	373,384.25	52.8%
2144.8	2144 - Water Connect Charges	\$0.00	\$0.00	0.0%	\$4,304.69	\$5,000.00	695.31	13.9%
2148.8	2148 - Interest and Penalties on Water Rents	\$0.00	\$0.00	0.0%	\$5,919.82	\$2,000.00	(3,919.82)	(196.0) %
2401.8	2401 - Interest & Earnings	\$0.00	\$0.00	0.0%	\$11,176.08	\$3,750.00	(7,426.08)	(198.0) %
	Subtotal for REVENUE ACCOUNT:	\$0.00	0.00	0.0%	\$721,339.29	\$989,706.00	268,366.71	2 7.1%
	Subtotal for Other Income	\$0.00	0.00	0.0%	\$721,339.29	\$989,706.00	268,366.71	27.1%
	Net Income/(Loss)	(\$7,504.55)	\$7,502.55		\$241,404.00	(\$2.00)	(\$241,406.00)	

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Town Of Brunswick 308 Town Office Road` TROY, NY 12180 (518) 279-3461 Fax: (518) 279-4352									
	Operating Statement for the Period Ending		8/31/2002			Year - To - I	Date		
	Current	Amount	Variance	% Var	Amount	Budget	Variance	% Var	
Fund	: SEWER FUND								
Expenses									
APPROPRI	ATION ACCOUNT						•		
81301.9	8130.1 - Treatment/Disposal PS	\$0.00	\$0.00	0.0%	\$2,248.36	\$0.00	(2,248.36)	0.0%	
81304.9	8130.4 - Treatment/Disposal CE	\$840.42	\$840.42	0.0%	\$3,414.48	\$22,500.00	19,085.52	84.8%	
90308.9	9030.8 - Social Security (Town Share)	\$0.00	\$0.00	0.0%	\$172.01	\$0.00	(172.01)	0.0%	
973 <u>07.9</u>	9730.7 - Bond Anticipation Notes Debt Interest	\$0.00	\$0.00	0.0%	\$0.00	\$1,500.00	1,500.00	100.0%	
	Subtotal for APPROPRIATION ACCOUNT:	\$840.42	(840.42)	0.0%	\$5,834.85	\$24,000.00	18,165.15	75.7%	
	Subtotal for Expenses	\$840.42	(840.42)	0.0%	\$5,834.85	\$24,000.00	18,165.15	75.7%	
Other Inco	ome				•				
REVENUE .	ACCOUNT								
2120.9	2120 - Sewer Rents	\$0.00	\$0.00	0.0%	\$16,033.19	\$23,000.00	6,966.81	30.3%	
2128.9	2128 - Sewer Interest and Penalties	\$0.00	\$0.00	0.0%	\$175.57	\$0.00	(175.57)	0.0%	
2401.9	2401 - Interest & Earnings	\$0.00	\$0.00	0.0%	\$1,519.38	\$1,000.00	(519.38)	(51.9)%	
277 <u>0.9</u>	2770 - Unclassified Revenues	\$0.00	\$0.00	0.0%	\$227.25	\$0.00	(227.25)	0.0%	
	Subtotal for REVENUE ACCOUNT:	\$0.00	0.00	0.0%	\$17,955.39	\$24,000.00	6,044.61	25.2%	
	Subtotal for Other Income	\$0.00	0.00	0.0%	\$17,955.39	\$24,000.00	6,044.61	25.2%	
	Net Income/(Loss)	(\$840.42)	\$840.42		\$12,120.54	\$0.00	(\$12,120.54)		

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Report Date: 08-Aug-02

Page: 1

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	.(51	Town Of Br 308 Town Off TROY, NY 8) 279-3461 Fax:	iice Road 12180	2				•
	Operating Statement for the Period Ending		8/31/2002		· · · · · · · ·	Year - To - D	ate	·
	Current	Amount	Variance	% Var	Amount	Budget	Variance	% Var
Fund:	SPECIAL WATER DISTRICT #10				•			
Expenses				•			· · · · · · · · · · · · · · · · · · ·	
APPROPRIA	ATION ACCOUNT							
97106.11	9710.6 - Debt Service on Bond	\$0.00	\$0.00	0.0%	· \$0.00	\$2,150.00	2,150.00	100.0%
97107.11	9710.7 - Interest on Debt Service	. \$0.00	\$0.00	0.0%	\$1,223.38	\$2,306.00	1,082.62	46.9%
•	Subtotal for APPROPRIATION ACCOUNT:	\$0.00	0.00	0.0%	\$1,223.38	\$4,456.00	3,232.62	72.5%
		\$0.00	0.00	0.0%	\$1,223.38	\$4,456.00	3,232.62	72.5%
Other Inco	ome				<u></u>			
REVENUE A	ACCOUNT							
1001.11	1001 - Real Property Tax	\$0.00	\$0.00	0.0%	\$4,456.08	\$4,456.00	(0.08)	Ó.0%
2401.11	2401 - Interest & Earnings	\$0.00	\$0.00	0.0%	\$49.29	\$0.00	(49.29)	0.0%
	Subtotal for REVENUE ACCOUNT:	\$0.00	0.00	0.0%	\$4,505.37	\$4,456.00	. (49.37)	(1.1)%
	Subtotal for Other Income	\$0.00	0.00	0.0%	\$4,505.37	\$4,456.00	(49.37)	(1.1)%
	Net Income/(Loss)	\$0.00	\$0.00		\$3,281.99	\$0.00	(\$3,281.99)	

	, (51	Town Of Br 308 Town Off TROY, NY 8) 279-3461 Fax:	ice Road 12180	2				
	Operating Statement for the Period Ending		8/31/2002		· ·	Year - To - Date		
	Current	Amount	Variance	% Var	Amount	Budget	Variance	% Var
Fund	: SPECIAL WATER DISTRICT #9					· · · · · · · · · · · · · · · · · · ·		
Expenses				·		· · · · ·		
APPROPRI	ATION ACCOUNT							
97106.12	9710.6 - Debt Service on Bond	\$0.00	\$0.00	0.0%	\$5,000.00	\$5,000.00	0.00	0.0%
971 <u>07.12</u>	9710.7 - Interest on Debt Service	\$0.00	\$0.00	0.0%	\$308.70	08.70 \$1,999.00 1	1,690.30	84.6%
	Subtotal for APPROPRIATION ACCOUNT:	\$0.00	0.00	0.0%	\$5,308.70	\$6,999.00	1,690.30	24.2%
	Subtotal for Expenses	\$0.00	0.00	0.0%	\$5,308.70	\$6,999.00	1,690.30	24.2%
Other Inco	ome							
REVENUE	ACCOUNT							
1001.12	1001 - Real Property Tax	\$0.00	\$0.00	0.0%	\$6,999.13	\$6,999.00	(0.13)	0.0%
2401.12	2401 - Interest & Earnings	\$0.00	\$0.00	0.0%	\$117.70	\$0.00	(117.70)	0.0%
	Subtotal for REVENUE ACCOUNT:	\$0.00	0.00	0.0%	\$7,116.83	\$6,999.00	(117.83)	(1.7)%
		\$0.00	0.00	0.0%	\$7,116.83	\$6,999.00	(117.83)	(1.7)%
	Net Income/(Loss)	\$0.00	\$0.00		\$1,808.13	\$0.00	(\$1,808.13)	



		Town Of Br 308 Town Off TROY, NY 8) 279-3461 Fax:	ice Road . 12180	2				
	Operating Statement for the Period Ending		8/31/2002			Year - To - I	Date	
	Current	Amount	Variance	% Var	Amount	Budget	Variance	% Var
Fund	SPECIAL SEWER DISTRICT #6							
Expenses			· · · · · · · · · · · · · · · · · · ·			· · ·		
APPROPRIA	ATION ACCOUNT							
81304.13	8130.4 - Treatment/Disposal CE	\$938.06	\$938.06	0.0%	\$3,545.61	\$31,000.00	27,454.39	88.6%
97106.13	9710.6 - Debt Service on Bond	\$0.00	\$0.00	0.0%	\$45,000.00	\$45,000.00	0.00	0.0%
97107.13	9710.7 - Interest on Debt Service	\$0.00	\$0.00	0.0%	\$1,305.00	\$1,310.00	5.00	0.4%
	Subtotal for APPROPRIATION ACCOUNT:	\$938.06	(938.06)	0.0%	\$49,850.61	\$77,310.00	27,459.39	35.5%
	Subtotal for Expenses	\$938.06	(938.06)	0.0%	\$49,850.61	\$77,310.00	27,459.39	35.5%
Other Inco	ome					• •		
REVENUE A	ACCOUNT							
1001.13	1001 - Real Property Tax	\$0.00	\$0.00	0.0%	\$56,420.12	\$56,420.00	· (0.12)	0.0%
2122.13	2122 - Sewer Charges - Special Sewer	\$0.00	\$0.00	0.0%	\$15,454.39	\$20,390.00	4,935.61	24.2%
2128.13	2128 - Sewer Interest and Penalties	\$0.00	\$0.00	0.0%	\$85.12	\$0.00	(85.12)	0.0%
2401.13	2401 - Interest & Earnings	\$0.00	\$0.00	0.0%	\$3,209.56	\$500.00	(2,709.56)	(541.9) %
	Subtotal for REVENUE ACCOUNT:	\$0.00	0.00	0.0%	\$75,169.19	\$77,310.00	2,140.81	2.8%
	Subtotal for Other Income	\$0.00	0.00	0.0%	\$75,169.19	\$77,310.00	2,140.81	2.8%
	Net Income/(Loss)	(\$938.06)	\$938.06		\$25,318.58	\$0.00	(\$25,318.58)	

	(51	Town Of Br 308 Town Off TROY, NY 8) 279-3461 Fax:	ice Road 12180	2				
	Operating Statement for the Period Ending		8/31/2002		•	Year - To - I	Date	-
	Current	Amount	Variance	% Var	Amount	Budget	Variance	% Var
Fund:	TRUST & AGENCY FUND (EXPENDABLE) TE							<u>`</u>
Expenses								
APPROPRL	ATION ACCOUNT							
80234.97	8023.4 - Site Plan Contractual	\$0.00	\$0.00	0.0%	\$16,070.81	\$0.00	(16,070.81)	0.0%
	Subtotal for APPROPRIATION ACCOUNT:	\$0.00	0.00	0.0%	\$16,070.81	\$0.00	(16,070.81)	0.0%
	Subtotal for Expenses	\$0.00	0.00	0.0%	\$16,070.81	\$0.00	(16,070.81)	0.0%
Other Inco	me						· · · · ·	
REVENUE A	ACCOUNT							
240 <u>1.97</u>	2401 - Interest & Earnings	\$0.00	\$0.00	0.0%	\$642.16	\$0.00	(642.16)	0.0%
	Subtotal for REVENUE ACCOUNT:	\$0.00	0.00	0.0%	\$642.16	\$0.00	(642.16)	0.0%
	Subtotal for Other Income	\$0.00	0.00	0.0%	\$642.16	\$0.00	(642.16)	0.0%
	Net Income/(Loss)	\$0.00	\$0.00		(\$15,428.65)	\$0.00	\$15,428.65	

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		Town Of Br 308 Town Off TROY, NY 8) 279-3461 Fax:	fice Road 12180	2		-		
	Operating Statement for the Period Ending		8/31/2002			Year - To - I	Date	
	Current	Amount	Variance	% Var	Amount	Budget	Variance	% Var
Fund	SPECIAL FIRE DISTRICTS							
Expenses	······································						S	
APPROPRIA	ATION ACCOUNT							
34104.14	3410.4 - Fire Protection CE	\$0.00	\$0.00	0.0%	\$1,205,376.00	\$1,205,376.00	0.00	0.0%
90108.14	9010.8 - State Retirement	\$1,416.00	\$1,416.00	0.0%	\$1,466.00	\$21,000.00	19,534.00	93.0%
904 <u>08.14</u>	9040.8 - Workers Comp	\$0.00	\$0.00	0.0%	\$20,598.50	\$41,510.00	20,911.50	50.4%
	Subtotal for APPROPRIATION ACCOUNT:	\$1,416.00	(1,416.00)	0.0%	\$1,227,440.50	\$1,267,886.00	40,445.50	3.2%
	Subtotal for Expenses	\$1,416.00	(1,416.00)	0.0%	\$1,227,440.50	\$1,267,886.00	40,445.50	3.2%
Other Inco	ome							
REVENUE A	ACCOUNT							
1001.14	1001 - Real Property Tax	\$0.00	\$0.00	0.0%	\$1,255,848.00	\$1,255,848.00	0.00	0.0%
2401.14	2401 - Interest & Earnings	\$0.00	\$0.00	0.0%	\$7,129.27	\$0.00	(7,129.27)	0.0%
277 <u>0.14</u>	2770 - Unclassified Revenues	\$0.00	\$0.00	0.0%	\$11,947.13	\$12,038.00	90.87	0.8%
	Subtotal for REVENUE ACCOUNT:	\$0.00	0.00	0.0%	\$1,274,924.40	\$1,267,886.00	(7,038.40)	(0.6)%
	Subtotal for Other Income	\$0.00	0.00	0.0%	\$1,274,924.40	\$1,267,886.00	(7,038.40)	(0.6)%
	Net Income/(Loss)	(\$1,416.00)	\$1,416.00		\$47,483.90	\$0.00	(\$47,483.90)	

	(5)	Town Of B 308 Town Of TROY, NY (8) 279-3461 Fax	ffice Road / 12180	2			د 	
	Operating Statement for the Period Ending		8/31/2002			Year - To - D	ate	
	Current	Amount	Variance	% Var	Amount	Budget	Variance	% Var
Fund	: SPECIAL WATER DISTRICT #11							
Expenses				<u> </u>			<u></u>	
APPROPRL	ATION ACCOUNT							
83104.15	8310.4 - Administration CE	\$49,100.00	\$49,100.00	0.0%	\$49,100.00	\$0.00	(49,100.00)	0.0%
	Subtotal for APPROPRIATION ACCOUNT:	\$49,100.00	(49,100.00)	0.0%	\$49,100.00	\$0.00	(49,100.00)	0.0%
	Subtotal for Expenses	\$49,100.00	(49,100.00)	0.0%	\$49,100.00	\$0.00	(49,100.00)	0.0%

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TOWN OF BRUNSWICK REGULAR TOWN BOARD MEETING SEPTEMBER 12, 2002 TOWN HALL

Supervisor Herrington called the Regular Town Board meeting to order at 7:00 p.m.

Board Members Present: Supervisor Herrington, Councilman Salvi, Councilman Clemente, and Councilwoman Abrams

Board Members Absent: Councilman Poleto

Also Present: Thomas Cioffi, Town Attorney and Susan Quest-Sherman, Deputy Town Clerk

All present joined in a salute to the flag. Supervisor Herrington asked for a moment of silence to remember the victims of 911.

VISITORS WHO WISH TO SPEAK:

None

Business Meeting:

A motion was made by Councilman Salvi to accept the minutes of the previous meeting and was seconded by Supervisor Herrington. Approved.

Reports:

1

Town Clerk: Susan Quest-Sherman, Deputy

The Deputy gave the report for August. The new Decals program is up and running but very slow and has had many problems. Total amount remitted to the Supervisor was \$5,768.61. A motion was made to approve the Deputy Town Clerk's report by Councilman Clemente and seconded by Councilwoman Abrams. Approved. A detailed report is on file in the Town Clerk's office.

Utilities and Inspection: John Kreiger

Mr. Kreiger presented his report for the month of August. The total amount remitted to the Supervisor was \$1230. It was mentioned that Mr. Kreiger has been working on some zoning violations. A motion was made to approve Mr. Kreiger's report by Councilman Salvi and seconded by Councilwoman Abrams. Approved. A detailed report is on file in the Town Clerk's office.

Superintendent of Water: Myron VanDyke

Mr. VanDyke presented his report for the month of August. A motion to approve Mr. VanDyke's report was made by Councilwoman Abrams and seconded by Councilman Clemente. Approved. A detailed report is on file in the Town Clerk's office.

Town Attorney: Thomas Cioffi

Mr. Cioffi stated that he has been working with Mr. Kreiger on zoning violations. Mr. Cioffi also mentioned that the Tentative budget needed to be submitted to the Town Clerk's Office by September 30 and a special meeting needs to be scheduled so that the Town Clerk can present the tentative budget to the Town Board. A special meeting was scheduled for October 1, 2002 at 6:00 p.m. for the Presentation of the Tentative Budget. A motion was made to accept Mr. Cioffi's report by Councilman Salvi and seconded by Councilwoman Abrams. Approved.

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Town Board Meeting September 12, 2002 Page 2

Councilman Poleto joined the meeting at 7:20p.m.

Town Historian: Sharon Zankel

Ms. Zankel submitted her report for the month of August. A motion was made to accept Ms. Zankel's report by Councilwoman Abrams and seconded by Councilman Poleto. Approved. A copy of this report is on file in the Town Clerk's Office.

<u>Recycling Coordinator</u>: Tom Engster

Mr. Engster gave his report for the month of August. There was concern that the Poestenkill Transfer Station was no longer accepting waste from residents. A motion was made to approve Mr. Engster's report by Councilwoman Abrams and seconded by Councilman Salvi. Approved. A copy of this report is on file in the Town Clerk's office.

Youth Commissioner: Sam Salvi

Mr. Salvi gave a report stating that the progress on the softball field is going well. Fall sports are on. A motion was made to accept Mr. Salvi's report by Councilman Poleto and seconded by Councilman Clemente. Approved.

Brunswick Community Library: Carol Trager

Ms. Trager presented the library report for the month of August. A motion to approve the report was made by Councilwoman Abrams and seconded by Councilman Salvi. Approved. A detailed report is on file in the Town Clerk's office.

Family Community Center: William DeFilippis

Mr. DeFilippis gave his report for the month of August. A motion to approve the report was made by Councilman Poleto and seconded by Councilwoman Abrams. Approved. A detailed report is on file in the Town Clerk's office.

Community Relations: Dan Crawley

Mr. Crawley was absent.

Highway Superintendent: Doug Eddy

Mr. Eddy was absent. His report for August was submitted to the board. A motion was made to approve Mr. Eddy's Report by Councilman Clemente and seconded by Supervisor Herrington. Approved. A detailed report is on file in the Town Clerk's office.

RESOLUTIONS:

Resolution No.55, Tabled

<u>Resolution No.56</u> Resolution Recognizing James Roark For His Fifteen (15) Years Of Dedicated Service. The foregoing Resolution, offered by Supervisor Herrington and seconded by Councilman Salvi, was duly put to a roll call vote as follows: Councilman Salvi, Voting Aye; Councilman Abrams, Voting Aye; Councilman Clemente, Voting Aye; Councilman Poleto, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing Resolution was thereupon declared duly adopted.

A clock was presented to Mr. Roark.

Town Board Meeting September 12, 2002 Page 3

<u>Resolution No.57</u> Resolution Adopting Internet Acceptable Use Policy. The foregoing Resolution, offered by Councilman Clemente and seconded by Councilwoman Abrams, was duly put to a roll call vote as follows: Councilman Salvi, Voting Aye; Councilwoman Abrams, Voting Aye; Councilman Clemente, Voting Aye; Councilman Poleto, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing Resolution was thereupon declared duly adopted.

Resolution No. 58 Resolution To Accept the Water Rent and Sewer Maintenance Roll As Prepared by Rensselaer County for the Period of 12/01/2001 through 6/01/02. The foregoing Resolution was offered by Councilman Poleto and seconded by Supervisor Herrington, and put to a roll call vote as follows: Councilman Salvi, Voting Aye; Councilwoman Abrams, Voting Aye, Councilman Clemente, Voting Aye; Councilman Poleto, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing Resolution was thereupon declared duly adopted.

CORRESPONDENCE:

Thank you note was received from Sam Ogden of the Brunswick Buckeyes. Supervisor Herrington read a letter from Raymond J. Rockwell about the new Decals system and the help he received at the Town Office.

OLD BUSINESS:

Chad Folwer from Stewarts Corporation. Mr. Kestner outlined the fact that Stewart's would like to extend an existing water district so that they could access water for themselves and some other local homes. The wells that are in the area are contaminated. The Town Attoney, Mr. Cioffi had some concerns and suggested that a water district be formed. Councilman Poleto suggested that the Town start the work under a contract in the interest of time and later create a water district.

Stewart's Corporation would bear the cost of the instillation of the district.

Mr. Cioffi stated that the first step has to be a Map Plan and Report.

It was discussed that Stewart's would need to get a petition together.

There was also discussion on the progress of Water District No. 11.^a Sixteen of the Nineteen easements have been obtained. Digging will begin on Monday on Larry Court. Hard Hats and Vest will be required on the job site.

Supervisor Herrington pointed out to Mr. Kreiger that there was a sign violation that needed to be addressed.

NEW BUSINESS

Councilman Salvi has found that RPI is giving away bleachers and would like to have Mr. Eddy see if it would be feasible for the Town to obtain them for the sports fields.

WARRANTS:

August.9, 2002 through September 12, 2002 were presented. A motion was made to approve the warrants by Councilman Poleto and seconded by Councilman Clemente. Approved.

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Town Board Meeting September 12, 2002 Page 4

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FURTHER PUBLIC COMMENTS:

Randy Maniello, 104 Seneca Street, discussed a letter he sent to Councilman Poleto about service credit with the Brunswick Fire Department.

Councilman Poleto stated that there are no reserves left to cover the buy back and felt that crediting Mr. Maniello with the five years of service credit would open it up so others may come forward to get the back credit. It was decided that this issue needed more information and more discussion.

Supervisor Herrington will be in touch with Mr. Maniello.

Supervisor Herrington wanted to know if the Town should be charging Delany Brothers for the water that they are using to flush pipes for the Route 7 project. This water should be metered and charged to the project.

A motion was made to go into executive session to discuss a personnel matter was made by Councilwoman Abrams and seconded by Councilman Salvi. Approved.

ADJOURNMENT:

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A motion was made to adjourn the Regular Town Board meeting by Councilman Clemente and seconded by Supervisor Herrington. Approved. The meeting adjourned at 8:45 p.m.

Respectfully submitted,

Josellie

Susan Quest-Sherman Deputy Town Clerk An audiotape of this meeting is available at the Town Clerk's Office.

RESOLUTION NO. <u>55</u>, 2002

TOWN OF BRUNSWICK REGULAR MEETING

September 12, 2002

RESOLUTION RECOGNIZING KATIE BURNS FOR HER SEVEN (7) YEARS OF DEDICATED SERVICE

WHEREAS, it is from time to time the happy duty of this Legislative Body to recognize the significant contributions of those who have served our community so well; and

WHEREAS, consistent with that duty, joyous notice is hereby taken of the departure of KATIE BURNS from her long-time employment with the Town of Brunswick, to pursue other endeavors; and

WHEREAS, for the past seven (7) summer seasons, KATIE BURNS, has provided dedicated and exemplary service to the people of the Town of Brunswick, serving in various capacities including Gate Guard, Day Camp Counselor, Summer Program Day Camp Assistant Director, and for the past two (2) years, Summer Program Day Camp Director; and

WHEREAS, the Town's Summer Day Camp Program provides a vital and necessary service to the people of our Town, and especially our youth, and the dedication and devotion to duty of individuals such as KATIE BURNS exemplify the spirit of community, good will and service to others, which is the touchstone of our society and, truly, serves as an inspiration to us all; now, therefore

BE IT RESOLVED, that this Legislative Body pause in its deliberations and recognize and commend KATIE BURNS for her many years of dedicated service to the people of the Town of Brunswick, and wish her the best of luck in all of her future endeavors; and be it further

RESOLVED, that the Town Clerk be and hereby is directed to forward a copy of this Resolution, suitably engrossed, to KATIE BURNS.

RESOLUTION NO. <u>56</u> , 2002

TOWN OF BRUNSWICK REGULAR MEETING

September 12, 2002

RESOLUTION RECOGNIZING JAMES ROARK FOR HIS FIFTEEN (15) YEARS OF DEDICATED SERVICE

WHEREAS, it is from time to time the happy duty of this Legislative Body to recognize the significant contributions of those who have served our community so well; and

WHEREAS, consistent with that duty, joyous notice is hereby taken of the departure of JAMES ROARK from his long-time employment with the Town Highway Department, effective August 30, 2002, to pursue other endeavors; and

WHEREAS, for over fifteen (15) years, JAMES ROARK, has provided dedicated and exemplary service to the people of the Town of Brunswick; and

WHEREAS, the work of the Highway Department, while often tedious, endless, and thankless, is, in all respects, vital and necessary to the safety and well-being of the people of our Town, and the dedication and devotion to duty of individuals such as JAMES ROARK exemplify the spirit of community, good will and service to others, which is the touchstone of our society and, truly, serves as an inspiration to us all; now, therefore

BE IT RESOLVED, that this Legislative Body pause in its deliberations and recognize and commend JAMES ROARK for his many years of dedicated service to the people of the Town of Brunswick, and wish him the best of luck in all of his future endeavors; and be it further

RESOLVED, that the Town Clerk be and hereby is directed to forward a copy of this Resolution, suitably engrossed, to JAMES ROARK.

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The foregoing Resolution, offered by <u>Supervisor Herrington</u> and seconded by <u>Councilman Salvi</u>, was duly put to a roll call vote as follows:

COUNCILMAN SALVI COUNCILWOMAN ABRAMS COUNCILMAN CLEMENTE COUNCILMAN POLETO SUPERVISOR HERRINGTON VOTING <u>Aye</u> VOTING <u>Aye</u> VOTING <u>Aye</u> VOTING <u>Aye</u> VOTING <u>Aye</u>

The foregoing Resolution was (**********) thereupon declared duly adopted.

Dated: September 12, 2002



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RESOLUTION NO. 57 , 2002

TOWN OF BRUNSWICK REGULAR MEETING

September 12, 2002

RESOLUTION ADOPTING INTERNET ACCEPTABLE USE POLICY

WHEREAS, consistent with its goals of modernization and providing the best available tools for its employees, the Town provides Internet service to its employees to assist them in the performance of their official duties; and

WHEREAS, it is therefore necessary and appropriate that the Town adopt an Internet Acceptable Use Policy which sets forth parameters for the use of the Internet service by Town employees; and

WHEREAS, the Town Board having caused a draft Internet Acceptable Use Policy to be prepared, a copy of which is annexed hereto and made a part hereof; now, therefore, after due deliberation

BE IT RESOLVED, that the attached draft Internet Acceptable Use Policy be and hereby is approved and adopted in all respects.

The foregoing Resolution, offered by <u>Councilman Clemente</u> and seconded by <u>Councilwoman Abrams</u>, was duly put to a roll call vote as follows:

COUNCILMAN SALVI COUNCILWOMAN ABRAMS COUNCILMAN CLEMENTE COUNCILMAN POLETO SUPERVISOR HERRINGTON VOTING <u>Aye</u> VOTING <u>Aye</u> VOTING <u>Aye</u> VOTING <u>Aye</u> VOTING <u>Aye</u>

Dated: September 12, 2002


Town of Brunswick Internet Acceptable Use Policy

Introduction: The town's connection to the global Internet exists to facilitate the official work of the Town of Brunswick. The Internet facilities and services will contribute broadly to the missions of the town.

The Internet connection and services are provided for employees and persons legitimately affiliated with the town for the efficient exchange of information and the completion of assigned responsibilities consistent with the town's statutory purposes.

The use of the Internet facilities by any employee or other person authorized by the department must be consistent with this Acceptable Use Policy and security policies.

Principles of Acceptable Use Town of Brunswick Internet users are required:

- To respect the privacy of other users; for example, users shall not intentionally seek information on, obtain copies of, or modify files or data, belonging to other users, unless explicit permission to do so has been obtained.
- To respect the legal protection provided to programs and data by copyright and license.
- To protect data from unauthorized use or disclosure as required by state, federal and municipal laws and regulations.
- To respect the integrity of computing systems: for example, users shall not use or develop programs that harass other users or infiltrate a computer or computing system and/or damage or alter the software components of a computer or computer system.
- To safeguard their accounts and passwords. Any user changes of passwords must follow published guidelines for good passwords. Accounts and passwords are normally assigned to single users and are not to be shared with any other person without authorization. Users are expected to report any observations of attempted security violations. Any changes to the user's password must be report to the office manager.

Unacceptable Use

- It is not acceptable to use Town of Brunswick Internet facilities:
- For activities unrelated to the Town's mission;

- For activities unrelated to official assignments and/or job responsibilities
- For any illegal purpose;
- To transmit threatening, obscene or harassing materials or correspondence;
- For unauthorized distribution of Town of Brunswick data and information;
- To interfere with or disrupt network users, services or equipment;
- For private purposes such as marketing or business transactions;
- For solicitation for religious and political causes;
- · For unauthorized not-for-profit business activities;
- For private advertising of product or services; and
- For any activity meant to foster personal gain.

Town of Brunswick Rights Pursuant to the Electronic Communication Privacy Act of 1986 (18 USC 2510 et seq), notice is hereby given that there are NO facilities provided by this system for sending or receiving private or confidential electronic communications. System administrators have access to all mail and users access requests, and will monitor messages as necessary to assure efficient performance and appropriate use. Messages relating to or in support of illegal activities will be reported to the appropriate authorities.

The town reserves the right to remove a user account from the network.

The town will not be responsible for any damages. This includes loss of data resulting from delays, non-deliveries, or service interruptions caused by negligence, errors or omissions. Use of any information obtained is at the user's risk. Any computer connected to a network should have anti-virus software installed. The town makes no warranties, either expressed or implied, with regard to software obtained from this system.

The town reserves the right to change its policies and rules at any time. The town makes no warranties (expressed or implied) with respect to Internet Service, and it specifically assumes no responsibilities for:

• The content of any advice or information received by the user outside Town of Brunswick or any costs or charges incurred as a result of seeking or accepting such advise;

Any costs, liabilities or damages caused by the way the user chooses to use his/her town Internet access;

Any consequences of service interruptions or changes, even if these disruptions arise from circumstances under the control of the town. The town's Internet services are provided on an as is, as available basis.

Enforcement and Violations This policy is intended to be illustrative of a range of acceptable and unacceptable uses of the Internet facilities and is not necessarily exhaustive. Questions about the specific uses related to security issues not enumerated in this policy statement and reports of specific unacceptable uses should be directed to the Office Manager or the System Operator. Other questions about appropriate use should be directed to your supervisor.

The town will review alleged violations on the Internet Acceptable Use Policy on a caseby-case basis. Clear violations of the policy which are not promptly remedied will result in termination of Internet services for person(s) at fault, and referral for disciplinary actions as appropriate.

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TOWN OF BRUNSWICK REGULAR MEETING September 12, 2002

RESOLUTION TO ACCEPT THE WATER RENT AND SEWER MAINTENANCE ROLL AS PREPARED BY RENSSELAER COUNTY FOR THE PERIOD OF 12/01/2001 through 6/01/2002

BE IT RESOLVED, that the Town of Brunswick does hereby accept the water rent and sewer maintenance rolls as prepared by Rensselaer County for the period from 12/01/2001 through 6/01/2002 totaling \$478,229.48 the sum of \$400,687.20 for water rents and the sum of \$16,604.16 for sewer rents and operation and arrears of \$60,938.12; and be it further RESOLVED, that the Town of Brunswick does hereby accept the roll for Sewer District No. 6 as prepared by the Brunswick Town Office, for the period December 1, 2001 through May 31, 2002 in the amount of \$15,476.41 and arrears in the amount of \$1,250.93.

WATER RENT	\$400,687.20
SEWER RENT	16,604.16
ARREARS	60,938.12
SUBTOTAL .	\$478,229.48
SEWER DIST. 6	\$ 15,476.41
ARREARS	1,250.93
SUBTOTAL	\$ 16,727.34

<u>\$494,956.82</u>

* This total does not reflect adjustments made after 8/2002 Please see water superintendent.

ROLL TOTAL



The foregoing Resolution, offered by Councilman Poleto Supervisor Herrington , was duly put to a roll call vote as follows:

> COUNCILMAN SALVI **COUNCILWOMAN ABRAMS** COUNCILMAN CLEMENTE COUNCILMAN POLETO SUPERVISOR HERRINGTON

VOTING Aye VOTING Aye VOTING Aye VOTING Aye VOTING Aye

The foregoing Resolution was (WAXXXXX) thereupon declared duly adopted.

Dated: September 12, 2002



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____ and seconded by

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Clerk's Monthly Report August 01, 2002 - August 31, 2002

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Account Description	Fee Description	Account#	Qty	Local Share
Conservation	Conservation	A1255	10	251.48
	Fishing - Season	A1255	· 1	1.00
		/	Sub-Total:	\$252.48
Dog Licensing	53% License Fee	A2544	45	72.88
	Female, Spayed	A2544	21	0.00
	Female, Unspayed	A2544	2	0.00
	Male, Neutered	A2544	19	0.00
	Male, Unneutered	A2544	3	0.00
			Sub-Total:	\$72.88
Marriage License	marriage license		5	68.75
			Sub-Total:	\$68.75
Misc. Cash	Audio Tapes		7	14.00
	Death Certificate		21	210.00
	Dog Fine		1	25.00
	FOI		80	30.55
	Genealogy Search		1	11.00
	Marriage Certificate		4	40.00
			Sub-Total:	\$330.55
Misc. Fee	Community Center Fee		8	520.00
			Sub-Total:	\$520.00
Recycling Center	Appliances Large		3	45.00
	Appliances Small		. 6	30.00
	Bags		271	813.00
	Metals		3	216.90
	Stewarts Bags		600	1,530.00
	Tires		23	46.00
			Sub-Total:	\$2,680.90
Recycling Office	Appliances Large		5	75.00
	Appliances Large P/U		1	25.00
	Appliances Small		6	30.00
	Bags		537	1,611.00
	Blue Bins		1	8.00
	Tires Car		2	4.00
1			Sub-Total:	\$1,753.00
Wagering Fees	Bingo License	A2540	10	75.00
	Bingo Proceeds	A2540	7	41.10

j 09/10/2002

Clerk's Monthly Report August 01, 2002 - August 31, 2002

Account Description	n Fee Description	Account#	Qty	Local Share
			Sub-Total:	\$116.10
		Total Local S	hares Remitted:	\$5,794.66
Amount paid to:	County Treasurer for Dog Licenses			- 64.62
Amount paid to:	Ny State Dept Of Health			56.25
Amount paid to:	NYS Ag. & Markets for spay/neuter program			_ 15.00
	NYS Environmental Conservation			
	State Comptroller For Bingo Licenses			
Total State, Cour	ty & Local Revenues: \$11,068.55	Total Non-Lo	ocal Revenues:	\$5,273.89

To the Supervisor:

Pursuant to Section 27, Sub 1, of the Town Law, I hereby certify that the foregoing is a full and true statement of all fees and monies received by me, Paula M. Monahan, Town Clerk, Town of Brunswick during the period stated above, in connection with my office, excepting only such fees and monies, the application of which are otherwise provided for by law.

Supervisor

Date

Town Clerk Date

5794.66 26.05 Less Charge

PHILIP H. HERRINGTON SUPERVISOR PAULA M. MONAHAN TOWN CLERK SAM SALVI COUNCILMAN PATRICK E. POLETO COUNCILMAN CAROLYN M. ABRAMS COUNCILWOMAN CARL CLEMENTE COUNCILMAN

THOMAS R. CIOFFI TOWN ATTORNEY



TOWN OFFICE

308 TOWN OFFICE ROAD TROY, NEW YORK 12180-8809 Tel. (518) 279-3461 Fax (518) 279-4352 DOUGLAS J. EDDY SUPT. OF HIGHWAYS JAYNE M. TARBOX RECEIVER OF TAXES SYLVIA A. ROONEY SOLE ASSESSOR JOHN E. KREIGER SUPT. OF UTILITIES & INSP. G. LAWRENCE KRONAU TOWN JUSTICE ROBERT H. SCHMIDT TOWN JUSTICE

			August '02	2
	ТҮРЕ		VALUE	FEE
	Additions			
3	Residential Renovation		\$27,500.00	\$425.
2	porches		\$6,000.00	\$200.
1	Garage		\$20,000.00	\$75.
1	Aboveground Pool		\$1,600.00	\$100.
2	Inground Pools		\$26,400.00	\$200.
1	Sun room		\$3,000.00	\$100.
•	Residential Renovation			
	Storage Buildings			
	Alterations			
	Fill Permit			
		Sub Totals:	\$84,500.00	\$1,100.
	Water Permits			
	Sewer Permit			
2	ZoningBook,Map,DetailSheet,Signbooks			\$5.
1	Area Variance Prime Homes Inc.			\$75.
1	Site Plan Review Brunswick Church			\$50.
	ТОТ	AL FEES CC	ILLECTED :	\$1,230.
2	Planning Board Mtgs Held			
1	Zoning Board Mtg Held			
	Application Approved			
	Application Tabled			
	Withdrawn			
	Junk Car Violations			
n K	reiger, Superintendent of Utilities and Inspecti			Date

PHILIP H. HERRINGTON Supervisor PAULA M. MONAHAN Town Clerk SAM SALVI COUNCILMAN

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PATRICK E. POLETO COUNCILMAN

CAROLYN M. ABRAMS COUNCILWOMAN

CARL CLEMENTE COUNCILMAN

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			August ' 02	
PERMIT#	NAME / ADDRESS	TYPE / SIZE	VALUE	FEE
	Steve Posinewski, 2004 Piney			
5900	Point Rd	Roof over porch	\$1,000.00	\$100.0
	Walter & Patricia Bassey, 48	Addition to residence		
5902	Lockrow Rd	36'x14'4"	\$25,000.00	\$325.0
	Edward & Susan Phillips, 178			
5903	Moonlawn Rd.	Inground Swimming Pool	\$9,000.00	\$100.0
	Ralph & Trudy Ackerly, 897	Above Ground Swimming		
5904	Hoosick Rd.	Pool, 24'	\$1,600.00	\$100.0
		Inground Swimming pool,		
5905	Joseph J Vece, 3 Northstar Dr.	14'x25'	\$17,400.00	\$100.0
	Daniel F. Walczyk, 49 Farrell			
5906	Rd	Front Porch, 7'x5'	\$5,000.00	\$100.0
5907	Norman Fivel, 101 Wilrose Ln.	Sun room, 13'x2'6"	\$3,000.00	\$100.0
		Sub Totals:	\$84,500.00	\$1,100.0
	Sewer Permit			
	Water Permits			
2	ZoningBook,Map,DetailSheet,S	lignbooks		\$5.0
1	Site plan review (Brunswick Ch	urch)		\$50.0
1	Area Variance (Prime Homes In	ic.)		\$75.0
	· · · · · · · · · · · · · · · · · · ·		Total:	\$1,230.0
hn Kreiger, Sup	erintendant of Utilities and Inspections			Date

PHILIP H. HERRINGTON SUPERVISOR

PAULA M. MONAHAN Town Clerk

SAM SALVI COUNCILMAN PATRICK E. POLETO

COUNCILMAN

CAROLYN M. ABRAMS COUNCILWOMAN

CARL CLEMENTE COUNCILMAN

THOMAS R. CIOFFI TOWN ATTORNEY



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ROBERT H. SCHMIDT TOWN JUSTICE

WATER AND SEWER REPORT - AUGUST 2002

- Located 80+ water and sewer lines for contractors, Niagara Mohawk, Verizon, NYS Department of Transportation, and Town of Brunswick (U.F.P.O.)
- 2. Repaired several valve boxes and curb boxes
- 3. Worked with NYSDOT on Hoosick Road
- 4. Did routine maintenance on water and sewer stations
- 5. Replaced several problem water meters
- 6. Checked out several meter and billing problems
- 7. Mowed lawns at all pump stations
- 8. Worked with Delaney Construction on numerous water breaks and repairs
- 9. Ran Cropper Pump Station by hand until power restored after outage
- 10. Held pre job meeting on (Water District 11).

ron Van Dyke

Water & Sewer Superintendent Dated: September 12, 2002

Town Historian's Monthly Report to the Brunswick Town Board Applember 12, 2002

- My activities since my last report have included:
- Two years ago I reported the Morrison Farm, now Homestead Farms, in Cropseyville had been nominated by several students in the agricultural program at RPI for National Historic Register. Not having heard whether the nomination had been approved, I followed up with the New York State Office of Parks, Recreation, and Historic Preservation earlier this summer. I learned that the nomination required some additional information, and have, consequently, been working with a representative of that office to refine the nomination. My work will be forwarded to the State next week.
- Due to the illness of one of the Brunswick Historical Society volunteer who handles requests for family
 history information, I have received and responded to a number of requests received at the historical
 society.
- In the capacity of regional coordinator of the New York State Association of Public Historians, I am in the process of planning the organization's fall conference scheduled for November 2 in Salem, New York.
- I wrote and submitted an article for the September issue of the Town newsletter.
- On behalf of the Brunswick Historical Society, I'd to mention the Society will host a Crafts Festival on Sunday, September 29, from 9:30 a.m. 4:00 p.m. at the Brittonkill School. The event is open to the public free-of-charge and will feature a petting zoo and craft demonstrations.
- The State of New York has designated the first two weeks of October as Archives Weeks. This is
 traditionally a period when efforts are made at the local level to collect, preserve, and present information
 about a community's local history and heritage. On Saturday, October 19, the Brunswick Historical
 Society's History Committee will hold an open house and invites all residents to contribute photographs,
 information, and artifacts. Items may be donated or loaned. The Society is especially interested in
 obtaining the loan of photographs and ephemeral items relating to Brunswick from the period 1900-1976.
 Please consider sharing information about your family, your business, or a local event or organization.
- I have continued to work with the Brunswick Community Library on the "I Spy" program.

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TOWN OF BRUNSWICK RECYCLING REPORT AUGUST 2002

LESS GENERAL EXPENSES:

THE TOTAL AMOUNT RECYCLED AND LANDFILLED FOR THE MONTH OF AUGUST WAS 67.44 TONS.



Brunswick Community Library

605 Brunswick Road, Troy NY 12180 Phone: 518-279-4023 Fax: 518-279-0527 Email: library@brunswicklibrary.org Web Site: www.brunswicklibrary.org

President: PATRICIA CARLSON

Vice President: KATHRYN JABOUR

Secretary: FRANCINE L. ROSS

Treasurer: FRANK NEATON

TRUSTEES:

CHILTON LATHAM

JAMIE MEEHAN

DOROTHY MURRAY

LOIS PRENOVOST

EILEEN SCARTON

FLORENCE STRANG

S. JUNE TYRRELL

PAMELA G. DAVES (Emerita)

Library Director: CAROL TRAGER To: The Town Board of Brunswick From: Carol Trager, Director C-Urup Date: September 12, 2002 Re: Library Report

Circulation Statistics:

• August 2002: 3,515 vs. August 2001: 3,390 - more than a 3.6% increase.

Web Page Usage

In Jusy there were 2,467 hits to all of the Library's web pages.
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Library Programs for August 2002:

- Senior Outreach Bookmobile Attended 2 meetings 11 items charged
- ARC Bookmobile 77 items charged
- Story Hour Held 4 times with an average of 17 people in attendance
- Book Group met once, 2 people participated
- Summer Reading Program Finale 70 people in attendance

Upcoming Programs

- Planning for Results Saturday September 21st at Brunswick Community Center
- Old Daley Inn Chicken Barbecue Fundraiser Friday September 27th from 4 to 7 p.m. at Wal*Mart Plaza on Route 7

Technology

 Three new computers were purchased and installed. A flat monitor was procured for the checkout desk.

Buildings and Grounds

- The outside of the building is being painted.
- The front porch rails were reinforced.
- The external lights are not working properly.
- An estimate was obtained to repair the tin ceiling.

TOWN OF BRUNSWICK

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Regular Town Board Meeting

Sept. 12, 2002

FAMILY COMMUNITY CENTER

Aug. Activities and Events

Aug. 1	-	Library Baking Event - 1:00 - 4:00 PM
Aug. 3	-	Jean Romano Baby Shower - 11:00 AM - 6:00 PM
Aug. 4	-	Trina Beaudoin Baptism Party - 3:00 PM - 6:00 PM
Aug. 5	-	Library - Story Workshop - 6:30 - 8:00 PM
Aug. 8	-	W.A.Y.S. Senior Citizens Meeting & Lünch - 10:00 AM - 2:00 PM
Aug. 10	-	Lynn Coblish - First Birthday Party - 11:00 AM - 6:00 PM
Aug. 11	-	Christina Bieg - Bridal Shower - 9:00 AM - 4:00 PM
Aug. 12	-	Soccer Club Meeting - 7:00 - 9:00 PM
Aug. 13	-	Babe Ruth Staff Meeting, Flip Fenelly - 6:30 - 8:00 PM
Aug. 15	-	Little League Fall Ball Sign-ups, Dan Ferritto - 6:00 - 9:00 PM
Aug. 17	-	Pauline Franz Bridal Shower - 11:30 AM - 4:00 PM
Aug. 18	-	Ann Kovacs Baby Shower - 11:00 AM - 7:00 PM
Aug. 19	-	Library Reading Group Summer Finale - 7:00 - 8:30 PM
Aug. 22	-	W.A.Y.S. Seniors Meeting & Luncheon - 10:00 AM - 2:00 PM
13 71	-	Little League Fall Ball Sign-Ups - 6:00 - 9:00 PM
Aug. 24	-	Lynn Patton Baby Shower - 1:00 - 6:00 PM
Aug. 25	-	Susan Hanna McMurtry Birthday Party - 2:00 - 7:00 PM
Aug. 26	-	Bench Trial, Justice Larry Kronau - 9:30 AM (Flower Road Case)
Aug. 27	-	Bulldogs Football Photo Shoot - Guy Changa - 5:00 - 6:30 PM
Aug. 28	-	County Building Inspectors, John Kreiger, - 1:00 - 3:00 PM
Aug. 29	-	Brunswick Basketball Jersey Hand-outs & Pizza, John Parks,- 6:00 - 9:00 PM

Respectfully Submitted Libis

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William F. DeFilippis Facility Director PHILIP H. HERRINGTON SUPERVISOR PAULA M. MONAHAN TOWN CLERK SAM SALVI COUNCILMAN PATRICK E. POLETO COUNCILMAN CAROLYN M. ABRAMS

COUNCILWOMAN CARL CLEMENTE

COUNCILMAN THOMAS R. CIOFFI

TOWN ATTORNEY



TOWN OFFICE

308 TOWN OFFICE ROAD TROY, NEW YORK 12180-8809 Tel. (518) 279-3461 Fax (518) 279-4352 DOUGLAS J. EDDY SUPT. OF HIGHWAYS JAYNE M. TARBOX RECEIVER OF TAXES SYLVIA A. ROONEY SOLE ASSESSOR JOHN E. KREIGER SUPT. OF UTILITIES & INSP. G. LAWRENCE KRONAU TOWN JUSTICE ROBERT H. SCHMIDT TOWN JUSTICE

HIGHWAY REPORT-AUGUST 2002

- 1. Picked up brush (4) days
- 2. Mowed roadsides (6) days
- 3. Mowed ballfields (8) days
- 4. Prepared roads for paving (2) days
- 5. Ditched roads (3) days
- 6. Installed new culvert pipes (3) days
- 7. Patched roads (12) days
- 8. Installed #8 stone in ditches (2) days
- 9. Hauled brush to landfill (4) days
- 10. Installed shoulder material on newly paved roads (5) days
- 11. Hauled cardboard bales to Port (1) day

Highway Report September 12, 2002 Page 2

12. Hauled leaves and grass to landfill

13. Installed road signs (1) day

14. Installed catch basin and pipes on Diane Lane (1) day

15. Moved voting machines (1) day

16. Hauled shale to football field (1) day

Edde Douglas J. Eddy Highway Superintendent

August 14, 2002

AUTHORIZATION FOR PAYMENT

TOWN BOARD:

I hereby certify that the vouchers on this abstract dated August 14, 2002 and consisting of the attached pages were audited and allowed in the amounts shown.

Authorized Official

Date

Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

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Authorized Official

Date

Date

9-12-02 Date

Date

Date

Abstract of Audited Vouchers for the period: 8/14/2002 thru 8/14/2002

G/L Number: 073104.01.004.03	7310.4 - Youth Prog	grams CE GENERAI	L FUND A C/E K	EYES LAN
TICHY, GRAHAM	081401	8/14/2002	\$500.00	6507
Total for Vendor: TICHY	, GRAHAM		\$500.00	
Total for G/L Acco	unt 073104.01.004.03	3	\$500.00	
	Total for	all Vouchers	\$500.00	
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AUTHORIZATION FOR PAYMENT

TOWN BOARD:

I hereby certify that the vouchers on this abstract dated August 16, 2002 and consisting of the attached pages were audited and allowed in the amounts shown.

Authorized Official

Date

Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his_name.

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9/12/02 Date

9-12-0 Date

Date

Date

Abstract of Audited Vo			2002 thru 8/	
Claimant	Voucher Number	Date	Amount	Check #
G/L Number: 000017.99.000.00	17 - DEFERRED COM	PENSATION '	TRUST & AGEN	NCY FUND T
NYS DEFERRED COMPENSATION P	LA 81611	8/16/2002	\$621.98	10691
Total for Vendor: NYS DEI	FERRED COMPENSAT	ION PLAN	\$621.98	
Total for G/L Accourt	nt 000017.99.000.00		\$621.98	
G/L Number: 000020.99.000.00	20 - Group Insurance T	RUST & AGE	NCY FUND TA	
AFLAC NEW YORK	81605	8/16/2002	\$85.24	10683
Total for Vendor: AFLAC	NEW YORK		\$85.24	
COMBINED LIFE INSURANCE	81607	8/16/2002	\$27.85	10684
Total for Vendor: COMBIN	NED LIFE INSURANCE		\$27.85	
METLIFE (METROMATIC)	81606	8/16/2002	\$80.47	10689
Total for Vendor: METLIF	E (METROMATIC)		\$80.47	
TOWN OF BRUNSWICK (MEDICAL	BE 81608	8/16/2002	\$189.10	10693
Total for Vendor: TOWN C	OF BRUNSWICK (MED	ICAL BEN	\$189.10	
Total for G/L Accour	nt 000020.99.000.00		\$382.66	
G/L Number: 000021.99.000.00	21 - NYS Income Tax T	RUST & AGE	NCY FUND TA	
NEW YORK STATE INCOME TAX PI	RO 81609	8/16/2002	\$1,777.19	10690
Total for Vendor: NEW YO	ORK STATE INCOME 1	AX PROC	\$1,777.19	
Total for G/L Accour	nt 000021.99.000.00		\$1,777.19	
G/L Number: 000022.99.000.00	22 - Federal Income Ta	TRUST & A	GENCY FUND	ГА
HSBC BANK USA (FEDERAL W/H)	81603	8/16/2002	\$5,261.17	10687

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Abstract of Audited Vouchers for the period: 8/16/2002 thru 8/16/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for Vendor: HSBC BAN	K USA (FEDERAL W	/H)	\$5,261.17	
Total for G/L Account	000022.99.000.00		\$5,261.17	
G/L Number: 000024.99.000.00 24	4 - Association & Unior	Dues TRUS	F & AGENCY F	UND TA
CSEA INC (UNION Dues)	81610	8/16/2002	\$235.64	10685
Total for Vendor: CSEA INC	(UNION Dues)	•	\$235.64	
Total for G/L Account	000024.99.000.00		\$235.64	
G/L [`] Number: 000025.99.000.00 25	5 - DIRECT DEPOSIT	TRUST & A	GENCY FUND	TA
HSBC BANK USA (DIRECT DEPOSIT)	81602	8/16/2002	\$7,062.55	10686
Total for Vendor: HSBC BAN	K USA (DIRECT DEP	OSIT)	\$7,062.55	
SEFCU - ADMINISTRATION OFFICE	81601	8/16/2002	\$5,738.95	10692
Total for Vendor: SEFCU - A	DMINISTRATION OF	FICE	\$5,738.95	
Total for G/L Account	000025.99.000.00	<u> </u>	\$12,801.50	
G/L Number: 000026.99.000.00 24	6 - Social Security Tax	TRUST & AC	GENCY FUND	ГА
HSBC BANK USA (FICA & MED)	81604	8/16/2002	\$9,696.24	10688
Total for Vendor: HSBC BAN	IK USA (FICA & MED))	\$9,696.24	
Total for G/L Account	000026.99.000.00		\$9,696.24	
	Total for all V	Vouchers	\$30,776.38	

August 21, 2002 **TOWN OF BRUNSWICK** AUTHORIZATION FOR PAYMENT TOWN BOARD: I hereby certify that the vouchers on this abstract dated August 21, 2002 and consisting of the attached pages were audited and allowed in the amounts shown. Authorized Official Date Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name. 9/12/02 9/12/02 Authorized Official 1 Authorized Official Date 9/12/02 Authorized Official Date <u>9/12/02</u> Date Authorized Official __ *0 __* Date 2 Official uthorized Authorized Official Date Authorized Official Date

Abstract of Audited Vouchers for the period: 8/21/2002 thru 8/21/2002

G/L Number: 073104.01.004.03	7310.4 - Youth Pro	ograms CE GEN	ERAL FUND A C	/E KEYES
DEUEL, WILLIAM	082102	8/21/2002	\$450.00	6508
Total for Vendor: DEUEL, WILLIAM			\$450.00	
SAM'S CLUB #6440	082101	8/21/2002	\$199.99	6509
Total for Vendor: SAM'S CLUB #6440			\$199.99	
Total for G/L Accou	nt 073104.01.004.03		\$649.99	
	Total for all	Vouchers	\$649.99	

Report Date: 21-Aug-02

Page: 1

AUTHORIZATION FOR PAYMENT TOWN BOARD: I hereby certify that the vouchers on this abstract dated August 23, 2002 and consisting of the attached pages were audited and allowed in the amounts shown. Authorized Official Date Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name. 9/12/02 Date Authorized Official Authorized Official Date 9/12/02 Autorized Official Date <u>9/12/02</u> Date orized Samuel 9-12-02 Date Authorized Official Date Authorized Official Date Authorized Official

TOWN OF BRUNSWICK

August 23, 2002

Abstract of Audited Vouchers for the period: 8/23/2002 thru 8/23/2002

G/L Number: 083104.08.004.00	8310.4 - Administra	tion CE WATER FU	JND C/E	
OPERATOR TRAINING COURSES	082302	8/23/2002	\$175.00	6510
OPERATOR TRAINING COURSES	082301	8/23/2002	\$175.00	6510
Total for Vendor: OPERA	TOR TRAINING CO	URSES	\$350.00	
Total for G/L Accou	nt 083104.08.004.00)	\$350.00	

AUTHORIZATION FOR PAYMENT

TOWN BOARD:

I hereby certify that the vouchers on this abstract dated August 29, 2002 and consisting of the attached pages were audited and allowed in the amounts shown.

Authorized Official

Date

Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

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Authorized Official

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9/12/0-Date

9-12-02 Date

Date

Date

Abstract of Audited Vouchers for the period: 8/29/2002 thru 8/29/2002

G/L Number: 000200.01.000.00 200 - Cash GENERAL FUN	DA
GE GROUP LIFE ASSURANCE COMPA 082907 8	8/29/2002 \$0.00 651
Total for Vendor: GE GROUP LIFE ASSURANCE CON	MPAN \$0.00
Total for G/L Account 000200.01.000.00	\$0.00
G/L Number: 001520.01.000.00 1520 - Police Fees GENERA	L FUND A
NYS OFFICE OF THE COMPTROLLER 082911 8	8/29/2002 \$6,565.00 652
Total for Vendor: NYS OFFICE OF THE COMPTROL	LER \$6,565.00
Total for G/L Account 001520.01.000.00	\$6,565.00
G/L Number: 011104.01.004.00 1110.4 - Justices CE GENER	RAL FUND A C/E
US POSTAL SERVICE / ASCOM HASLE 082912 8	8/29/2002 \$223.71 652
Total for Vendor: US POSTAL SERVICE / ASCOM HA	SLER \$223.71
Total for G/L Account 011104.01.004.00	\$223.71
G/L Number: 013304.01.004.00 1330.4 - Tax Collector CE G	ENERAL FUND A C/E
US POSTAL SERVICE / ASCOM HASLE 082912 8	8/29/2002 \$919.54 652
Total for Vendor: US POSTAL SERVICE / ASCOM HA	SLER \$919.54
Total for G/L Account 013304.01.004.00	\$919.54
G/L Number: 013554.01.004.00 1355.4 - Assessment CE GEN	NERAL FUND A C/E
US POSTAL SERVICE / ASCOM HASLE 082912 8	8/29/2002 \$30.30 652
Total for Vendor: US POSTAL SERVICE / ASCOM HA	SLER \$30.30
Total for G/L Account 013554.01.004.00	\$30.30

Report Date: 29-Aug-02

Abstract of Audited Vouchers for the period: 8/29/2002 thru 8/29/2002

G/L Number: 014104.01.004.00	1410.4 - Town Clerk (CE GENERAL FU	JND A C/E	
US POSTAL SERVICE / ASCOM HAS	LE 082912	8/29/2002	\$48.36	- 6523
Total for Vendor: US POST	AL SERVICE / ASCO	M HASLER	\$48.36	
Total for G/L Accoun	t 014104.01.004.00		\$48.36	
G/L Number: 014204.01.004.00	1420.4 - Attorney CE	GENERAL FUNI	D A C/E	
Cingular Wireless	082905	8/29/2002	\$48.23	6516
Total for Vendor: Cingular	Wireless		\$48.23	
Total for G/L Accoun	t 014204.01.004.00		\$48.23	
G/L Number: 016204.01.004.00	1620.4 - Buildings CE	GENERAL FUN	D A C/E	
CHOICE ONE COMMUNICATIONS	082903	8/29/2002	\$730.09	6515
Total for Vendor: CHOICE	ONE COMMUNICA	TIONS	\$730.09	
Cingular Wireless	082905	8/29/2002	\$112.96	6516
Total for Vendor: Cingular	Wireless		\$112.96	
NIAGARA MOHAWK POWER CORP.	082910	8/29/2002	\$880.61	6520
Total for Vendor: NIAGAR	A MOHAWK POWEI	R CORP.	\$880.61	
US POSTAL SERVICE / ASCOM HAS	LE 082912	8/2 <u>9</u> /2002	\$68.39	6523
Total for Vendor: US POST	AL SERVICE / ASCO	M HASLER	\$68.39	
VERIZON	082913	8/29/2002	\$189.15	6524
Total for Vendor: VERIZO	N		\$189.15	
Total for G/L Accoun	t 016204.01.004.00		\$1,981.20	

Report Date: 29-Aug-02

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Abstract of Audited Vouchers for the period: 8/29/2002 thru 8/29/2002

G/L Number: 036204.01.004.00 3	620.4 - Safety Inspectio	on CE GENERA	L FUND A C/E	
NYS DEPT OF STATE DIVISION OF CO	082909	8/29/2002	\$25.00	6521
Total for Vendor: NYS DEPT	OF STATE DIVISIO	N OF COD	\$25.00	
US POSTAL SERVICE / ASCOM HASLI	E 082912	8/29/2002	\$13.99	6523
Total for Vendor: US POSTA	L SERVICE / ASCOM	1 HASLER	\$13.99	
Total for G/L Account	036204.01.004.00		\$38.99	
G/L Number: 050104.01.004.00 5	010.4 - Supt. of Highwa	ay CE GENERA	L FUND A C/E	
Cingular Wireless	082904	8/29/2002	\$49.99	6512
Cingular Wireless	082905	8/29/2002	\$142.02	6516
Total for Vendor: Cingular Wireless			\$192.01	
Total for G/L Account	050104.01.004.00	•	\$192.01	
G/L Number: 073104.01.004.01 7	310.4 - Youth Program	15 CE GENERAI	. FUND A C/E BI	EACH
VERIZON	082914	8/29/2002	\$104.75	6524
Total for Vendor: VERIZON			\$104.75	
		·	3104.75	
WALMART	082915	8/29/2002	\$17.72	6525
WALMART Total for Vendor: WALMAR		8/29/2002		6525
	T	8/29/2002	\$17.72	
Total for Vendor: WALMAR Total for G/L Account	T		\$17.72 \$17.72 \$122.47	
Total for Vendor: WALMAR Total for G/L Account G/L Number: 073104.01.004.03 7	T 073104.01.004.01		\$17.72 \$17.72 \$122.47	
Total for Vendor: WALMAR Total for G/L Account	T 073104.01.004.01 310.4 - Youth Program	15 CE GENERAI	\$17.72 \$17.72 \$122.47 . FUND A C/E KI	EYES LAN

Report Date: 29-Aug-02

Abstract of Audited Vouchers for the period: 8/29/2002 thru 8/29/2002

Total for G/L Account	073104.01.004.03		\$521.75	
G/L Number: 075204.01.004.00 75	520.4 - Historical Prop	erty CE GENER	RAL FUND A C/E	
NIAGARA MOHAWK POWER CORP.	082910	8/29/2002	\$299.53	6520
Total for Vendor: NIAGARA	MOHAWK POWER	CORP.	\$299.53	
Total for G/L Account	075204.01.004.00		\$299.53	
G/L Number: 080104.01.004.00 80)10.4 - Zoning CE GE	NERAL FUND A	A C/E	
US POSTAL SERVICE / ASCOM HASLE	082912	8/29/2002	\$4.44	6523
Total for Vendor: US POSTA	L SERVICE / ASCON	1 HASLER	\$4.44	
Total for G/L Account	080104.01.004.00		\$4.44	
G/L Number: 081604.01.004.00 81	60.4 - Refuse/Garbag	e CE GENERAI	. FUND A C/E	
WALMART	082917	8/29/2002	\$149.99	6525
Total for Vendor: WALMAR	<u>r</u>		\$149.99	
Total for G/L Account	081604.01.004.00		\$149.99	
G/L Number: 090458.01.008.00 90)45.8 - Life Insurance	- Employee Bend	efits GENERAL F	UND A E
GE GROUP LIFE ASSURANCE COMPA	082907	8/29/2002	\$108.73	6518
Total for Vendor: GE GROUN	PLIFE ASSURANCE	COMPAN	\$108.73	
Total for G/L Account	090458.01.008.00	<u> </u>	\$108.73	
G/L Number: 090608.01.008.00 96)60.8 - Medical Insua	ıce (Town Share) GENERAL FUN	D A EMPL
CDPHP	082902	8/29/2002	\$8,871.01	6514
Total for Vendor: CDPHP			\$8,871.01	
Total for G/L Account	090608.01.008.00		\$8,871.01	

Report Date: 29-Aug-02

Abstract of Audited Vouchers for the period: 8/29/2002 thru 8/29/2002

G/L Number: 097307.01.007.00	9730.7 - Bond Anticipa	tion Notes Debt	Interest GENERA	L FUND A
HSBC BANK USA (BAN PAYMENTS)	082908	8/29/2002	\$2,037.84	6519
Total for Vendor: HSBC BA	NK USA (BAN PAYM	IENTS)	\$2,037.84	
Total for G/L Account	t 097307.01.007.00		\$2,037.84	
	Total for al	l Vouchers	\$22,163.10	
G/L Number: 051404.03.004.00	5140.4 - Bruxh & Wee	ds (Misc.) CE H	IGHWAY FUND E	DA C/E
Cingular Wireless	082905	8/29/2002	\$32.31	6516
Total for Vendor: Cingular	Wireless		\$32.31	
NIAGARA MOHAWK POWER CORP.	082910	8/29/2002	\$211.39	6520
Total for Vendor: NIAGAR	A MOHAWK POWER	CORP.	\$211.39	
WALMART	082916	8/29/2002	\$140.01	6525
Total for Vendor: WALMA	RT	.	\$140.01	
Total for G/L Account	t 051404.03.004.00		\$383.71	
G/L Number: 090458.03.008.00	9045.8 - Life Insurance	e - Employee Ber	efits HIGHWAY 1	FUND DA
GE GROUP LIFE ASSURANCE COMP	A 082907	8/29/2002	\$196.20	6518
Total for Vendor: GE GRO	UP LIFE ASSURANCE	E COMPAN	\$196.20	<u>.</u>
Total for G/L Account	t 090458.03.008.00		\$196.20	•
G/L Number: 090608.03.008.00	9060.8 - Medical Insua	nce (Town Shar	e) HIGHWAY FUI	ND DA EM
CDPHP	082902	8/29/2002	\$7,878.42	6514
Total for Vendor: CDPHP			\$7,878.42	

Report Date: 29-Aug-02

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Page: 5

Abstract of Audited Vouchers for the period: 8/29/2002 thru 8/29/2002

Total for G/L Account	t 090608.03.008.00		\$7,878.42	
	Total for all	Vouchers	\$8,458.33	
- G/L Number: 083104.08.004.00	8310.4 - Administration	CE WATER F	UND C/E	
FEDEX	082906	8/29/2002	\$32.91	651
Total for Vendor: FEDEX			\$32.91	
Total for G/L Account	t 083104.08.004.00		\$32.91	
G/L Number: 083404.08.004.00	8340.4 - Transmission/I	Distribution CE	WATER FUND C	/IE
AT&T	082901	8/29/2002	\$14.82	651
Total for Vendor: AT&T			\$14.82	
Cingular Wireless	082905	8/29/2002	\$25.77	651
Total for Vendor: Cingular	Wireless		\$25.77	· · · · ·
NIAGARA MOHAWK POWER CORP.	082910	8/29/2002	\$27.52	6520
Total for Vendor: NIAGAR	A MOHAWK POWER	CORP.	\$27.52	
Total for G/L Account	t 083404.08.004.00		\$68.11	
G/L Number: 090458.08.008.00	9045.8 - Life Insurance	- Employee Ben	efits WATER FUN	D EMPLO
GE GROUP LIFE ASSURANCE COMP	A 082907	8/29/2002	\$49.05	6518
Total for Vendor: GE GROU	UP LIFE ASSURANCE	COMPAN	\$49.05	
Total for G/L Account	t 090458.08.008.00		\$49.05	
G/L Number: 090608.08.008.00	9060.8 - Medical Insuar	ice (Town Share	e) WATER FUND	EMPLOY
CDPHP	082902	8/29/2002	\$1,750.76	6514

Report Date: 29-Aug-02

Abstract of Audited Vouchers for the period: 8/29/2002 thru 8/29/2002

Total for Vendor: CDPHP			\$1,750.76	
Total for G/L Account	090608.08.008.00		\$1,750.76	··· ··· ······························
G/L Number: 097307.08.007.00 97	30.7 - Bond Anticipa	ition Notes Debt	Interest WATER 1	FUND INT
HSBC BANK USA (BAN PAYMENTS)	082908	8/29/2002	\$7,811.72	6519
Total for Vendor: HSBC BAN	K USA (BAN PAYM	IENTS)	\$7,811.72	
Total for G/L Account	097307.08.007.00		\$7,811.72	
	Total for al	l Vouchers	\$9,712.55	
G/L Number: 081304.09.004.00 81	30.4 - Treatment/Dis	snosal CE SEWF	R FUND C/E	
NIAGARA MOHAWK POWER CORP.	082910	8/29/2002	\$39.14	6520
Total for Vendor: NIAGARA	MOHAWK POWER	CORP.	\$39.14	·
US POSTAL SERVICE / ASCOM HASLE	082912	8/29/2002	\$1.48	6523
Total for Vendor: US POSTAL	SERVICE / ASCO	M HASLER	\$1.48	
Total for G/L Account	081304.09.004.00		\$40.62	
G/L Number: 097307.09.007.00 97	30.7 - Bond Anticipa	tion Notes Debt	Interest SEWER F	UND INTE
HSBC BANK USA (BAN PAYMENTS)	082908	8/29/2002	\$1,471.77	6519
Total for Vendor: HSBC BAN	K USA (BAN PAYM	LENTS)	\$1,471.77	
Total for G/L Account	097307.09.007.00		\$1,471.77	
	Total for al	l Vouchers	\$1,512.39	
	20.4			
G/L Number: 081304.13.004.00 81 NIAGARA.MOHAWK POWER CORP.	30.4 - Treatment/Dis 082910	sposal CE SPEC 8/29/2002	IAL SEWER DIST \$133.79	RICT #6 C 6520
Penart Date: 20. Aug 02	<u> </u>			

Report Date: 29-Aug-02

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Abstract of Audited Vouchers for the period: 8/29/2002 thru 8/29/2002

otal for Vendor: NIAGARA MOHAWK POWER CORP.		\$133.79	
Total for G/L Account	081304.13.004.00	\$133.79	
	Total for all Vouchers	\$133.79	

Report Date: 29-Aug-02

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August 28, 20	02
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AUTHORIZATION FOR PAYMENT

TOWN BOARD:

I hereby certify that the vouchers on this abstract dated August 28, 2002 and consisting of the attached pages were audited and allowed in the amounts shown.

Authorized Official

Date

Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

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<u>9-12-0</u> Date

Date

Date

Abstract of Audited Vouchers for the period: 8/28/2002 thru 8/28/2002

Claimant	Voucher Number	Date	Amount	Check #
G/L Number: 073104.01.004.03	7310.4 - Youth Program	s CE GENER	AL FUND A C/	E KEYES LAN
NASS, MICHAEL	082801	8/28/2002	\$300.00	6511
Total for Vendor: NASS	, MICHAEL	···· · • •	\$300.00	
Total for G/L Acc	ount 073104.01.004.03		\$300.00	
	Total for all	Vouchers	\$300.00	


Resolution No. 64



In the Matter of the Establishment of the Proposed Water District No. 12 in the

TOWN OF BRUNSWICK, COUNTY OF RENSSELAER STATE OF NEW YORK

PRESENT:

Hon. Sam Salvi, Councilman Hon. Carolyn Abrams, Councilwoman Hon. Carl Clemente, Councilman Hon. Patrick Poleto, Councilman Hon. Philip Herrington, Supervisor

WHEREAS, a petition dated October 8, 2002, has been duly presented to the Town Board of the Town of Brunswick, according to law, requesting that a water district, as hereinafter described, be established in the Town of Brunswick to be known as Water District No. 12, and

WHEREAS, the boundaries of the proposed water district are as follows:

BEGINNING at a point in the existing boundary of Water District Number 4, Town of Brunswick, where said boundary crosses the southwesterly (back) property line of Tax Map Parcel Number 91.2-10-3 now or formerly owned by John Herson and Christine Genito, and proceeding southerly from said point of beginning along the southwesterly property line of Tax Map Parcel Number 91.2-10-3 to the southerly corner of the parcel, said point also being a point marking the westerly corner of Tax Map Parcel Number 91.2-10-4 now or formerly owned by Jack and Wilma Elliot; and continuing southerly along the southwesterly (back) property line of Tax Map Parcel No. 91.2-10-4 to its southerly corner, said point also being the northerly corner of tax map parcel number 91.2-10-10 and the western most corner of tax map parcel No. 91.2-10-9; and turning easterly to

At a Regular Meeting of the Town Board of the Town of Brunswick held in and for the Town of Brunswick at the Town Hall, 308 Town Office Road in the Town of Brunswick, on the 10th day of October, 2002.

ORDER SCHEDULING PUBLIC HEARING

follow the southeasterly property line of tax map parcel no. 91.2-10-4 to its point of intersection with the southwesterly (back) property line of tax map parcel no. 91.2-10-7, now or formerly owned by the Grange of Brunswick, and continuing easterly along the southerly property line of tax map parcel no. 91.2-10-7 to its point of intersection with the westerly property line of tax map parcel no. 91.2-10-8 now or formerly owned by Dake Brothers, Inc.; and proceeding southerly along two courses of the western property lines of tax map parcel 91.2-10-8 to the southerly comer thereof, said point also being a point in the northerly right of way line of New York State Route 7, Hoosick Road; and proceeding thence easterly along the southerly boundary of tax map parcel 91.2-10-8 to a point at which the property line starts a curve to the northward; and continuing thence easterly to meet the existing boundary line of Water District No. 4 at a right angle, said Water District No. 4 boundary being in the right of way for New York State Route 142, Grange Road; and turning westward, following the boundary of Water District No. 4 within the right of way of New York State Route 142 to a point at which the boundary of Water District No. 4 turns southwesterly and crosses the southern right of way line of Route 142, said line also being the northerly property line of Tax Map Parcel 91.2-10-3; and continuing southwesterly along the boundary of Water District No. 4 across Tax Map Parcel 91.2-10-3 to the point and place of beginning.

The tax map parcels contained within the above described boundaries include the following parcels in their entirety:

<u>Tax Map Number</u>	Property Owner
91.2-10-4	Jack and Wilma Elliot
91.2-10-5	Jack H. and Wilmah A. Elliot
91.2-10.7	Grange of Brunswick
91.2-10-8	Dake Brothers, Inc
And the Eastern portion of 91.2-10-3	John Herson and Christine Genito

Along with the southerly portion of the right of way for New York State Route 142, Grange Road.

; and

WHEREAS, a map, plan and report having been prepared in the manner required by Town Law by Mark L. Kestner, P.E. of Kestner Engineers, P.C., a competent engineer licensed by the State of New York, showing the boundary of the proposed district, a general plan of the water transmission lines, system and appurtenances, and said map, plan and report having been filed in the Office of the Town Clerk, and

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WHEREAS, a Detailed Explanation of how the cost of hook-up fees and cost of the District to the typical property and the typical one or two family home was computed is on file in the Office of the Town Clerk; and

WHEREAS, the improvements proposed in said district consist of installation of 12" and 8" water main, service lines and appurtenances along Pineview Avenue and NYS Route 142 (Grange Road) to near its intersection with NYS Route 7, and

WHERBAS, the maximum amount proposed to be expended for the improvement as stated in the said petition is one hundred thousand (\$100,000.00) Dollars which will be borne and paid for by Stewart's Shops, Inc. and Howe Brothers, Inc. and not by the expenditure of any public funds, and

WHEREAS, the estimated cost of hook-up fees to the typical property within the district is two hundred (\$200.00) Dollars, and

WHEREAS, the estimated first year annual cost of the district to a typical property is two hundred thirty one (\$231.00) Dollars, and the cost of the district to the typical one or two family home is two hundred thirty one (\$231.00) Dollars, calculated as:

Water District No. 12 Debt Service	\$0.00
Water Use (40,000 gallons/year @ \$4.00/1000 gallons	\$160.00
Water Facilities Charge (35,500 assessed value @ tax rate	
(2002) of \$2.000083)	<u>\$71.00</u>
	\$231.00

; NOW THEREFORE,

IT IS ORDERED, that the Town Board of the Town of Brunswick, will hold a public hearing at the Town Office, 308 Town Office Road, Town of Brunswick, New York, on the _____ day of _____, 2002, at ______ o'clock P.M., to consider said petition and the map, plan and report, and hear all persons interested in the subject thereof, and it is further

ORDERED, that the Town Clerk of the Town of Brunswick is hereby authorized and directed to publish a certified copy of this order in The Record and to post a copy of same on the sign-board of the Town of Brunswick, in the time and manner required by law.

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Dated: Brunswick, New York October ____, 2002

Councilman

Councilman

Councilman

Councilman

Supervisor

MEMBERS OF THE TOWN BOARD TOWN OF BRUNSWICK

AUTHORIZATION FOR PAYMENT

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TOWN BOARD:

I hereby certify that the vouchers on this abstract dated August 30, 2002 and consisting of the attached pages were audited and allowed in the amounts shown.

Authorized Official

Date

Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

Authorized Offic

Authorized Official

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Authorized Official

Authorized Official

Date

Date

7 Date

9/12/02

2 -0 Date

Date

Date

Claimant	Voucher Number	Date	Amount	Check #
G/L Number: 000017.99.000.00 17	- DEFERRED COM	PENSATION '	FRUST & AGEN	ICY FUND T
NYS DEFERRED COMPENSATION PLA	83012	8/30/2002	\$626.11	10795
Total for Vendor: NYS DEFER	RED COMPENSAT	ION PLAN	\$626.11	
Total for G/L Account	000017.99.000.00		\$626.11	
G/L Number: 000018.99.000.00 18	- State Retirement T	RUST & AGE	NCY FUND TA	
NYS & LOCAL RETIREMENT SYSTEM	83009	8/30/2002	\$4,250.88	10794
Total for Vendor: NYS & LOC	AL RETIREMENT S	SYSTEMS	\$4,250.88	
Total for G/L Account	000018.99.000.00		\$4,250.88	
G/L Number: 000020.99.000.00 20	- Group Insurance T	RUST & AGE	NCY FUND TA	
AFLAC NEW YORK	83005	8/30/2002	\$85.24	10786
Total for Vendor: AFLAC NEV	W YORK		\$85.24	
COMBINED LIFE INSURANCE	83007	8/30/2002	\$27.85	10787
Total for Vendor: COMBINED	LIFE INSURANCE		\$27.85	<u></u>
METLIFE (METROMATIC)	83006	8/30/2002	\$80.47	10792
Total for Vendor: METLIFE (I	METROMATIC)		\$80.47	
TOWN OF BRUNSWICK (MEDICAL BE	83008	8/30/2002	\$189.10	10797
Total for Vendor: TOWN OF I	BRUNSWICK (MED	ICAL BEN	\$189.10	
Total for G/L Account	000020.99.000.00		\$382.66	
G/L Number: 000021.99.000.00 21	- NYS Income Tax T	RUST & AGE	NCY FUND TA	
NEW YORK STATE INCOME TAX PRO	83010	8/30/2002	\$1,813.89	10793

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Abstract of Audited Vouchers for the period: 8/30/2002 thru 8/30/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for Vendor: NEW YOR	K STATE INCOME T	AX PROC	\$1,813.89	
Total for G/L Account	000021.99.000.00		\$1,813.89	
G/L Number: 000022.99.000.00 2	2 - Federal Income Tax	TRUST & A	GENCY FUND	ТА
HSBC BANK USA (FEDERAL W/H)	83003	8/30/2002	\$5,225.14	10790
Total for Vendor: HSBC BAN	NK USA (FEDERAL W	//H)	\$5,225.14	
Total for G/L Account	000022.99.000.00		\$5,225.14	
G/L Number: 000024.99.000.00 2	4 - Association & Unio	n Dues TRUST	r & agency f	UND TA
CSEA INC (UNION Dues)	83011	8/30/2002	\$235.64	10788
Total for Vendor: CSEA INC	(UNION Dues)		\$235.64	
Total for G/L Account	000024.99.000.00		\$235.64	
G/L Number: 000025.99.000.00 2	5 - DIRECT DEPOSIT	TRUST & A	GENCY FUND	ТА
HSBC BANK USA (DIRECT DEPOSIT)	83002	8/30/2002	\$7,036.63	10789
Total for Vendor: HSBC BAN	NK USA (DIRECT DE	POSIT)	\$7,036.63	
SEFCU - ADMINISTRATION OFFICE	83001	8/30/2002	\$5,727.59	10796
Total for Vendor: SEFCU - A	DMINISTRATION O	FFICE	\$5,727.59	
Total for G/L Account	000025.99.000.00		\$12,764.22	
G/L Number: 000026.99.000.00 2	6 - Social Security Tax	TRUST & AC	ENCY FUND	۲ A
HSBC BANK USA (FICA & MED)	83004	8/30/2002	\$8,952.74	10791
Total for Vendor: HSBC BAN	NK USA (FICA & MEI	D)	\$8,952.74	
Total for G/L Account	000026.99.000.00		\$8,952.74	

Report Date: 26-Aug-02

Abstract of Audited Vouchers for the period: 8/30/2002 thru 8/30/2002

Claimant	Voucher Number	Date	Amount	Check #
	Total for all V	ouchers/	\$34,251.28	

AUTHORIZATION FOR PAYMENT

TOWN BOARD:

I hereby certify that the vouchers on this abstract dated September 12, 2002 and consisting of the attached pages were audited and allowed in the amounts shown.

Authorized Official

Date

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Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

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AUTHORIZATION FOR PAYMENT

TOWN BOARD:

I hereby certify that the vouchers on this abstract dated September 13, 2002 and consisting of the attached pages were audited and allowed in the amounts shown.

Authorized Official

Date

Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

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Date

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Date

Abstract of Audited Vouchers for the period: 9/13/2002 thru 9/13/2002

Total for G/L Account	t 000021.99.000.00		\$1,721.06	
Total for Vendor: NEW YO	PRK STATE INCOME	TAX PROC	\$1,721.06	
NEW YORK STATE INCOME TAX PI		9/13/2002	(\$1,866.32)	10900
NEW YORK STATE INCOME TAX PI		9/13/2002	\$1,721.06	10900
NEW YORK STATE INCOME TAX PI		9/13/2002	\$1,866.32	1090
G/L Number: 000021.99.000.00	21 - NYS Income Tax T	RUST & AGEN	YCY FUND TA	
Total for G/L Account	t 000020.99.000.00		\$452.41	
Total for Vendor: TOWN C	F BRUNSWICK (MED	DICAL BEN	\$205.55	
TOWN OF BRUNSWICK (MEDICAL I		9/13/2002	\$205.55	10896
Total for Vendor: METLIFE (METROMATIC)			\$133.77	
METLIFE (METROMATIC)	91306	9/13/2002	\$133.77	10892
Total for Vendor: COMBIN	ED LIFE INSURANCE	<u> </u>	\$27.85	
COMBINED LIFE INSURANCE	91307	9/13/2002	\$27.85	10883
Total for Vendor: AFLAC	NEW YORK		\$85.24	_
AFLAC NEW YORK	91305	9/13/2002	\$85.24	10880
G/L Number: 000020.99.000.00	20 - Group Insurance 7	RUST & AGEN	NCY FUND TA	
Total for G/L Accoun	t 000017.99.000.00		\$648.09	_
Total for Vendor: NYS DEI	ERRED COMPENSAT	TON PLAN	\$648.09	
NYS DEFERRED COMPENSATION P		9/13/2002	\$648.09	10894

Report Date: 11-Sep-02

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Abstract of Audited Vouchers for the period: 9/13/2002 thru 9/13/2002

	Total for all	Vouchers	\$28,501.10	
Total for G/L Account	000026.99.000.00		\$8,146.52	
Total for Vendor: HSBC BAN	NK USA (FICA & ME)	D)	\$8,146.52	
HSBC BANK USA (FICA & MED)	91304	9/13/2002	\$8,484.58	1089
HSBC BANK USA (FICA & MED)	91304A	9/13/2002	\$8,146.52	1089
G/L Number: 000026.99.000.00 2 HSBC BANK USA (FICA & MED)	6 - Social Security Tax 91304	TRUST & AG 9/13/2002	ENCY FUND TA (\$8,484.58)	1089
				,
Total for G/L Account	000025.99.000.00		\$12,578.46	· · · ·
Total for Vendor: SEFCU - A	DMINISTRATION O	FFICE	\$5,856.08	
SEFCU - ADMINISTRATION OFFICE	91301	9/13/2002	\$5,856.08	1089:
Total for Vendor: HSBC BAN	NK USA (DIRECT DE	POSIT)	\$6,722.38	
HSBC BANK USA (DIRECT DEPOSIT)	91302	9/13/2002	\$6,722.38	1088
	5 - DIRECT DEPOSIT	-	ENCY FUND TA	
Total for G/L Account	000024.99.000.00		\$235.64	
Total for Vendor: CSEA INC	(UNION Dues)		\$235.64	<u></u>
CSEA INC (UNION Dues)	91310	9/13/2002	\$235.64	1088
G/L Number: 000024.99.000.00 2	4 - Association & Unio	n Dues TRUST	& AGENCY FUN	D TA
Total for G/L Account	000022.99.000.00		\$4,718.92	
Total for Vendor: HSBC BAN	NK USA (FEDERAL V	V/H)	\$4,718.92	
HSBC BANK USA (FEDERAL W/H)	91303	9/13/2002	\$5,146.26	1089
HSBC BANK USA (FEDERAL W/H)	91303A	9/13/2002	\$4,718.92	1089
HSBC BANK USA (FEDERAL W/H)	91303	9/13/2002	(\$5,14 6 .26)	1089

Report Date: 11-Sep-02

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Claimant	Voucher Number	Date	Amount	Check #
G/L Number: 010104.01.004.00	1010.4 - Town Board Cl	E GENERAL I	FUND A C/E	
THE RECORD	09-01-084	9/11/2002	\$503.36	6613
Total for Vendor: THE R	ECORD		\$503.36	
Total for G/L Acco	ount 010104.01.004.00	,	\$503.36	
G/L Number: 011104.01.004.00	1110.4 - Justices CE GE	NERAL FUN	D A C/E	
TAFT, MAUREEN	09-01-083	9/11/2002	\$4.39	6611
Total for Vendor: TAFT,	MAUREEN		\$4.39	-
TOWN OF BRUNSWICK - COURT	CLER 09-01-082	9/11/2002	\$29.50	6615
Total for Vendor: TOWN	N OF BRUNSWICK - COU	RT CLER	\$29.50	
US POSTAL SERVICE / ASCOM HA	ASLE 09-01-091	9/11/2002	\$39.02	6622
Total for Vendor: US PO	STAL SERVICE / ASCOM	1 HASLER	\$39.02	<i>د</i>
Total for G/L Acco	ount 011104.01.004.00		\$72.91	
G/L Number: 013304.01.004.00	1330.4 - Tax Collector C	CE GENERAL	FUND A C/E	
A & L BUSINESS SUPPLIES INC.	09-01-041	9/11/2002	\$43.00	6527
Total for Vendor: A & L	BUSINESS SUPPLIES IN	с.	\$43.00	
BUSINESS AUTOMATION SERVIC	CES 09-01-051	9 /11/2002	\$735.00	6542
Total for Vendor: BUSIN	ESS AUTOMATION SER	VICES	\$735.00	
SCRIVEN DUPLICATING SERVIC	E 09-01-135	9/11/2002	\$192.75	6604
Total for Vendor: SCRIV	EN DUPLICATING SERV	VICE	\$192.75	
US POSTAL SERVICE / ASCOM H		9/11/2002	\$495.80	6622

Report Date: 13-Sep-02

Abstract of Audited Vouchers for the period: 9/11/2002 thru 9/12/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for Vendor: US POSTA	L SERVICE / ASCOM	1 HASLER	\$495.80	
Total for G/L Account	013304.01.004.00		\$1,466.55	
G/L Number: 013552.01.002.00 1	355.2 - Assessment EQ	GENERAL F	UND A E/Q	
LACASSE USA INC	09-01-060	9/11/2002	\$990.50	6577
Total for Vendor: LACASSE	USA INC		\$990.50	
Total for G/L Account	013552.01.002.00		\$990.50	
G/L Number: 013554.01.004.00 1	355.4 - Assessment CE	GENERAL F	UND A C/E	
GMAC	09-01-059	9/11/2002	\$299.74	6559
Total for Vendor: GMAC			\$299.74	
STANDARD COMMERICAL INTERIOR	8 09-01-081	9/11/2002	\$250.00	6600
Total for Vendor: STANDAR	D COMMERICAL IN	TERIORS	\$250.00	<u></u>
US POSTAL SERVICE / ASCOM HASLI	E 09-01-091	9/11/2002	\$5.54	6622
Total for Vendor: US POSTA	L SERVICE / ASCON	1 HASLER	\$5.54	
Total for G/L Account	013554.01.004.00		\$555.28	
G/L Number: 014104.01.004.00 1	410.4 - Town Clerk Cl	E GENERAL F	UND A C/E	
HILL'S STATIONERY	09-01-056	9/11/2002	\$12.00	6566
HILL'S STATIONERY	09-01-056	9/11/2002	\$10.80	6566
Total for Vendor: HILL'S ST	ATIONERY		\$22.80	
US POSTAL SERVICE / ASCOM HASLI	E 09-01-091	9/11/2002	\$6.52	6622
Total for Vendor: US POSTA	L SERVICE / ASCOM	A HASLER	\$6.52	
Total for G/L Account	014104.01.004.00		\$29.32	

Report Date: 13-Sep-02

Abstract of Audited Vouchers for the period: 9/11/2002 thru 9/12/2002					
Claimant	Voucher Number	Date	Amount	Check #	
G/L Number: 014204.01.004.00	1420.4 - Attorney CE G	ENERAL FUN	ND A C/E		
BRUNSWICK ELECTRONICS	09-01-043	9/11/2002	\$95.40	6538	
Total for Vendor: BRUN	SWICK ELECTRONICS		\$95.40		
Total for G/L Acco	ount 014204.01.004.00		\$95.40		
G/L Number: 014504.01.004.00	1450.4 - Elections CE G	ENERAL FUN	ND A C/E		
BEAUDOIN, MYRTLE S.	09-01-027	9/11/2002	\$75.00	6532	
Total for Vendor: BEAU	DOIN, MYRTLE S.		\$75.00		
BISSELL, LUCILLE	09-01-018	9/11/2002	\$75.00	6534	
Total for Vendor: BISSE	LL, LUCILLE		\$75.00		
BRADLEY, VIRGINIA	09-01-038	9/11/2002	\$71.25	6536	
Total for Vendor: BRAD	DLEY, VIRGINIA		\$71.25		
CARROLL, NOREEN	09-01-024	9/11/2002	\$75.00	6546	
Total for Vendor: CARR	OLL, NOREEN		\$75.00		
CLEAVES, MARY ANN	09-01-021	9/11/2002	\$75.00	6548	
Total for Vendor: CLEA	VES, MARY ANN		\$75.00		
CRUMP, KATHLEEN	09-01-034	9/11/2002	\$78.75	6549	
Total for Vendor: CRUN	1P, KATHLEEN		\$78.75	•	
DUNCAN, ANNA M.	09-01-037	9/11/2002	\$71.25	6552	
Total for Vendor: DUNC	CAN, ANNA M.		\$71.25		
DUNCAN, EDWARD	09-01-023	9/11/2002	\$95.00	6553	

Report Date: 13-Sep-02

Abstract of Audited Vouchers for the period: 9/11/2002 thru 9/12/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for Vendor: DUN	NCAN, EDWARD		\$95.00	
DURIVAGE, ELIZABETH	09-01-031	9/11/2002	\$95.00	6554
Total for Vendor: DUF		<i>71112002</i>	\$95.00	0001
	· · · ·			
EPSTEIN, CYNTHIA	09-01-032	9/11/2002	\$75.00	6555
Total for Vendor: EPS	TEIN, CYNTHIA		\$75.00	
FULLER, CAROL	09-01-017	9/11/2002	\$99.25	6556
Total for Vendor: FUL			\$99.25	
HAIGHT, MURIEL	09-01-001	9/11/2002	\$95.00	6562
Total for Vendor: HAI	GHT, MURIEL		\$95.00	
HART, LEO	09-01-012	9/11/2002	\$96.62	6564
Total for Vendor: HAI	RT, LEO		\$96.62	
HOWARD, BETTY	09-01-014	9/11/2002	\$75.00	6567
Total for Vendor: HOV		<i>J</i> /11/2002	\$75.00	0007
	··· — ·· ·		· · ·	
HURD, DELORIS	09-01-020	9/11/2002	\$71.25	6569
Total for Vendor: HUI	RD, DELORIS		\$71.25	
KASCHAK, ROSE A	09-01-013	9/11/2002	\$75.00	6573
Total for Vendor: KAS		<i>,,,,,,,,</i> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$75.00	00,0
			••••••	
KLEIN, PATRICIA	09-01-008	9/11/2002	\$71.25	6574
Total for Vendor: KLI	EIN, PATRICIA	·	\$71.25	
KLISPIE, JAMES B.	09-01-033	9/11/2002	\$78.75	6575

Report Date: 13-Sep-02

Abstract of Audited Vouchers for the period: 9/11/2002 thru 9/12/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for Vendor: KLISP	IE, JAMES B.		\$78.75	
KLISPIE, KAREN	09-01-035	9/11/2002	\$78.75	. 6576
Total for Vendor: KLISP	IE, KAREN		\$78.75	
LAIACONA, FAITH	09-01-002	9/11/2002	\$67.50	6578
Total for Vendor: LAIAC	CONA, FAITH		\$67.50	
MCKNIGHT, ANTOINETTE	09-01-019	9/11/2002	\$75.00	6579
Total for Vendor: MCKN	IGHT, ANTOINETTE		\$75.00	
				•
MILLER, MARTHA	09-01-022	9/11/2002	\$75.00	6581
Total for Vendor: MILLI	ER, MARTHA		\$75.00	
MORIZIO, DAVID	09-01-006	. 9/11/2002	\$49.50	6582
Total for Vendor: MORI			\$49.50	
O'BRIEN, CARL	09-01-030	9/11/2002	\$75.00	6587
Total for Vendor: O'BRI	EN, CARL	 .	\$75.00	
O'BRIEN, MARJORIE	09-01-029	9/11/2002	\$75.00	6588
Total for Vendor: O'BRI	EN, MARJORIE		\$75.00	
		0/11/2000	200 (0	(500
O'BRIEN, PATRICIA	09-01-007	9/11/2002	\$92.63	6589
Total for Vendor: O'BRI	EN, PATRICIA		\$92.63	
PAWLUSIAK, BERNICE	09-01-004 ·	9/11/2002	\$67.50	6590
Total for Vendor: PAWL	USIAK, BERNICE		\$67.50	
RASMUSSEN. JOAN	09-01-036	9/11/2002	\$71.25	6594

Report Date: 13-Sep-02

Abstract of Audited Vouchers for the period: 9/11/2002 thru 9/12/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for Vendor: RAS	MUSSEN. JOAN	· · · · ·	\$71.25	
RAYMOND, LORETTA	09-01-039	9/11/2002	\$90.25	6595
Total for Vendor: RAY			\$90.25	
RIZZO, CONSTANCE	09-01-003	9/11/2002	\$67.50	6598
Total for Vendor: RIZZ		<i>JTTT2002</i>	\$67.50	0570
	00.01.015	0/11/2000	***	~~~~
ROBERTS, LORRAINE	09-01-015	9/11/2002	\$75.00 \$75.00	6600
Total for Vendor: ROB	ERIS, LORRAINE		\$75.00	<u>.</u>
ROSCOE, ELEANOR	09-01-011	9/11/2002	\$75.00	6601
Total for Vendor: ROS	COE, ELEANOR		\$75.00	
SAPONARA, TONI	09-01-032	9/11/2002	\$99.75	6603
Total for Vendor: SAPC	DNARA, TONI		\$99.75	
TELFORD, DIANE	09-01-026	9/11/2002	\$95.00	6612
Total for Vendor: TEL			\$95.00	
VALO, CHRISTINE	09-01-016	9/11/2002	\$95.00	6623
Total for Vendor: VAL		51112002	\$95.00 \$95.00	0025
		0/11/0000		(())
WEBSTER, ANN MARIE	09-01-010	9/11/2002	\$75.00	6627
Total for Vendor: WEB	STER, ANN MARIE		\$75.00	· · · · · · · · · · · · · · · · · · ·
YUZENKO, LORI	09-01-005	9/11/2002	\$69.38	6631
Total for Vendor: YUZ	ENKO, LORI		\$69.38	<u> </u>
ZANKEL, SHARON M	09-01-009	9/11/2002	\$75.00	6632

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Abstract of Audited Vouchers for the period: 9/11/2002 thru 9/12/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for Vendor: ZANKEL,	SHARON M	· · · · · · · ·	\$75.00	
ZARESKI, SALLY	09-01-028	9/11/2002	\$75.00	6633
Total for Vendor: ZARESKI,	SALLY		\$75.00	•
ZIEMKE, ALICE	09-01-025	9/11/2002	\$75.00	6635
Total for Vendor: ZIEMKE,	ALICE		\$75.00	
Total for G/L Account	014504.01.004.00		\$3,142.38	
G/L Number: 016204.01.004.00 1	620.4 - Buildings CE G	ENERAL FU	ND A C/E	
CAHILL'S OF TROY	09-01-052	9/11/2002	\$155.00	6543
Total for Vendor: CAHILL'S	OF TROY		\$155.00	
DIAMOND SPRING WATER CO., INC.	09-01-054	9/11/2002	\$40.00	6551
Total for Vendor: DIAMONI	SPRING WATER CO	D., INC.	\$40.00	
HERRINGTON, PHILIP	09-01-062	9/11/2002	\$200.00	6565
Total for Vendor: HERRING	TON, PHILIP		\$200.00	
HOWE, DAVID	09-01-063	9/11/2002	\$339.00	6568
Total for Vendor: HOWE, D	AVID		\$339.00	
JAMES SPIAK'S SERVICE STATION	09-01-064	9/11/2002	\$34.00	6571
Total for Vendor: JAMES SP	IAK'S SERVICE STA	TION	\$34.00	
MURATEC AMERICA, INC.	09-01-065	9/11/2002	\$89.00	6583
Total for Vendor: MURATE			\$89.00	
QUAIL UNIFROM SERVICES	09-01-072	9/11/2002	\$52.60	6592

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Abstract of Audited Vouchers for the period: 9/11/2002 thru 9/12/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for Vendor: QUAIL UNI	FROM SERVICES		\$52.60	
STAPLES BUSINESS ADVANTAGE	09-01-077	9/11/2002	\$460.87	6607
Total for Vendor: STAPLES B		AGE	\$460.87	
TIME WARNER CABLE	09-01-085	9/11/2002	\$140.15	6614
Total for Vendor: TIME WAR	NER CABLE		\$140.15	
TOWN OF BRUNSWICK-TOWN CLERK	09-01-086	9/11/2002	\$7.27	6616
TOWN OF BRUNSWICK-TOWN CLERK		9/11/2002	\$6.35	6616
TOWN OF BRUNSWICK-TOWN CLERK	09-01-086	9/11/2002	\$4.00	6616
TOWN OF BRUNSWICK-TOWN CLERK	09-01-086	9/11/2002	\$2.70	6616
TOWN OF BRUNSWICK-TOWN CLERK	09-01-086	9/11/2002	\$3.94	6616
Total for Vendor: TOWN OF E	RUNSWICK-TOW	CLERK	\$24.26	
US POSTAL SERVICE / ASCOM HASLE		9/11/2002	\$16.68	6622
Total for Vendor: US POSTAL	SERVICE / ASCOM	I HASLER	\$16.68	
ZEE MEDICAL SERVICES	09-01-095	9/11/2002	\$10.78	6634
Total for Vendor: ZEE MEDIC	CAL SERVICES		\$10.78	
Total for G/L Account	016204.01.004.00	•	\$1,562.34	
G/L Number: 019104.01.004.00 191	10.4 - Unallocated Ins	urance GENE	RAL FUND A C/I	£
TROY AGENCY	09-01-088	9/11/2002	\$4.42	6618
Total for Vendor: TROY AGE	NCY		\$4.42	
Total for G/L Account	019104.01.004.00		\$4.42	
G/L Number: 035104.01.004.00 351	10.4 - Dog Control CI	E GENERAL I	FUND A C/E	
TROY VETERINARY HOSPITAL	09-01-089	9/11/2002	\$70.00	· 6620

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Abstract of Audited Vouchers for the period: 9/11/2002 thru 9/12/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for Vendor: TROY VET	ERINARY HOSPITA	AL	\$70.00	
Total for G/L Account	035104.01.004.00		\$70.00	
G/L Number: 036202.01.002.00 36	620.2 - Safety Inspecti	on EQ GENER	AL FUND A E/O	2
AIT COMPUTERS	09-01-040	9/11/2002	\$1,153.00	6530
Total for Vendor: AIT COMP	UTERS		\$1,153.00	
Total for G/L Account	036202.01.002.00		\$1,153.00	
G/L Number: 036204.01.004.00 36	620.4 - Safety Inspecti	on CE GENER	AL FUND A C/I	C
GMAC	09-01-058	9/11/2002	\$239.68	6526
Total for Vendor: GMAC		· ·	\$239.68	
ROBERT POLLOCK INC.	09-01-075	9/11/2002	\$1.25	6599
Total for Vendor: ROBERT F	POLLOCK INC.		\$1.25	
SCRIVEN DUPLICATING SERVICE	09-01-134	9/11/2002	\$65.25	6604
Total for Vendor: SCRIVEN	DUPLICATING SERV	VICE	\$65.25	
TOWN OF BRUNSWICK-TOWN CLERE	C 09-01-086	9/11/2002	\$1.05	6616
Total for Vendor: TOWN OF	BRUNSWICK-TOW	N CLERK	\$1.05	
US POSTAL SERVICE / ASCOM HASLE	E 09-01-091	9/11/2002	\$1.11	6622
Total for Vendor: US POSTA	L SERVICE / ASCON	A HASLER	\$1.11	
WEST GROUP	09-01-092	9/11/2002	\$89.10	6629
Total for Vendor: WEST GR	DUP		\$89.10	
Total for G/L Account	036204.01.004.00		\$397.44	

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Abstract of Audited Vouchers for the period: 9/11/2002 thru 9/12/2002 Claimant **Voucher Number** Date Amount Check # G/L Number: 045404.01.004.00 4540.4 - Ambulance CE GENERAL FUND A C/E 6550 DELSIGNORE BLACKTOP PAVING, IN 09-01-053 9/11/2002 \$1,500.00 Total for Vendor: DELSIGNORE BLACKTOP PAVING, INC. \$1,500.00 045404.01.004.00 \$1,500.00 Total for G/L Account G/L Number: 050104.01.004.00 5010.4 - Supt. of Highway CE GENERAL FUND A C/E ADIRONDACK HIGHWAY MATERIAL 09-01-096 9/11/2002 \$174.00 6529 ADIRONDACK HIGHWAY MATERIAL 09-01-097 9/11/2002 \$264.00 6529 \$438.00 Total for Vendor: ADIRONDACK HIGHWAY MATERIAL 9/11/2002 \$134.00 6591 PREMIER HEALTH FOR BUSINESS 09-01-121 6591 PREMIER HEALTH FOR BUSINESS 09-01-071 9/11/2002 \$165.00 Total for Vendor: PREMIER HEALTH FOR BUSINESS \$299.00 \$737.00 Total for G/L Account 050104.01.004.00 G/L Number: 051824.01.004.00 5182.4 - Street Lighting CE GENERAL FUND A C/E NIAGARA MOHAWK POWER CORP. 09-01-069 9/11/2002 \$4,572.97 6585 Total for Vendor: NIAGARA MOHAWK POWER CORP. \$4,572.97 Total for G/L Account 051824.01.004.00 \$4,572.97 G/L Number: 067724.01.004.00 6772.4 - Programs for Aging CE GENERAL FUND A C/E YANKEE TRAILS 09-01-093 9/11/2002 \$575.00 6630 6630 YANKEE TRAILS 09-01-094 9/11/2002 \$340.00 \$915.00 Total for Vendor: YANKEE TRAILS Total for G/L Account 067724.01.004.00 \$915.00

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Abstract of Audited Vouchers for the period: 9/11/2002 thru 9/12/2002

Claimant	Voucher Number	Date	Amount	Check #
G/L Number: 073104.01.004.01	7310.4 - Youth Program	IS CE GENER	AL FUND A C/I	E BEACH
BROWN, GARY	09-01-042	9/11/2002	\$32.87	6537
Total for Vendor: BROWN,	GARY		\$32.87	
BRUNSWICK EMS TRAINING	09-01-044	9/11/2002	\$135.00	6539
Total for Vendor: BRUNSW	ICK EMS TRAINING		\$135.00	
HANNAN'S WASTE DISPOSAL	09-01-061	9/11/2002	\$195.00	6563
Total for Vendor: HANNAN	'S WASTE DISPOSAL		\$195.00	
ROBERT POLLOCK INC.	09-01-075	9/11/2002	\$6.29	6599
ROBERT POLLOCK INC.	09-01-075	9/11/2002	\$6.48	6599
ROBERT POLLOCK INC.	09-01-075	9/11/2002	\$9.47	6599
ROBERT POLLOCK INC.	09-01-075	9/11/2002	\$9.40	6599
Total for Vendor: ROBERT	POLLOCK INC.	<u></u>	\$31.64	
STONE INDUSTRIES	09-01-136	9/11/2002	(\$78.00)	6636
STONE INDUSTRIES	09-01-136	9/11/2002	\$78.00	6636
STONE INDUSTRIES	09-01-078	9/11/2002	\$78.00	6636
STONE INDUSTRIES	09-01-078A	9/12/2002	\$156.00	6636
STONE INDUSTRIES	09-01-078	9/11/2002	(\$78.00)	6636
Total for Vendor: STONE I	NDUSTRIES		\$156.00	
TOWN OF BRUNSWICK-TOWN CLEF	K 09-01-086	9/11/2002	\$1.05	6616
Total for Vendor: TOWN O	F BRUNSWICK-TOW	N CLERK	\$1.05	
VERIZON	09-01-137	9/12/2002	\$74.40	6625
Total for Vendor: VERIZON	٩		\$74.40	
Total for G/L Account	t 073104.01.004.01		\$625.96	

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Claimant .	Voucher Number	Date	Amount	Check #
G/L Number: 073104.01.004.02 731	0.4 - Youth Program	IS CE GENER.	AL FUND A C/I	E DAY CAMP
NOTTY PINE TAVERN	09-01-070	9/11/2002	\$445.50	6586
Total for Vendor: NOTTY PIN	E TAVERN		\$445.50	·····
TOWN OF BRUNSWICK-TOWN CLERK	09-01-086	9/11/2002	\$9.73	6610
TOWN OF BRUNSWICK-TOWN CLERK	09-01-086	9/11/2002	\$18.68	661
Total for Vendor: TOWN OF E	RUNSWICK-TOW	N CLERK	\$28.41	
Total for G/L Account	073104.01.004.02		\$473.91	
G/L Number: 073104.01.004.03 731	0.4 - Youth Program	IS CE GENER.	AL FUND A C/I	E KEYES LAN
GIULIANO'S PREMIER PARTY RENTA	09-01-057	9/11/2002	\$800.00	655
Total for Vendor: GIULIANO	S PREMIER PARTY	RENTAL	\$800.00	
SCRIVEN DUPLICATING SERVICE	09-01-076	9/11/2002	\$1,194.04	6604
Total for Vendor: SCRIVEN D	UPLICATING SERV	/ICE	\$1,194.04	
STONE INDUSTRIES	09-01-078	9/11/2002	(\$156.00)	663
STONE INDUSTRIES	09-01-078A	9/12/2002	\$73.00	663
STONE INDUSTRIES	09-01-136	9/11/2002	(\$347.14)	663
STONE INDUSTRIES	09-01-078	9/11/2002	\$156.00	663
STONE INDUSTRIES	09-01-136	9/11/2002	\$347.14	663
Total for Vendor: STONE IND	USTRIES		\$73.00	
TOWN OF BRUNSWICK-TOWN CLERK	09-01-086	9/11/2002	\$0.95	661
Total for Vendor: TOWN OF E	BRUNSWICK-TOW	N CLERK	\$0.95	
Total for G/L Account	073104.01.004.03		\$2,067.99	

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Abstract of Audited Vouchers for the period: 9/11/2002 thru 9/12/2002

Claimant	Voucher Number	Date	Amount	Check #
GRIMM BUILDING MATERIAL CO.	09-01-117	9/11/2002	\$825.00	6561
Total for Vendor: GRIMM B	UILDING MATERIA	L CO.	\$825.00	
HANNAN'S WASTE DISPOSAL	09-01-061	9/11/2002	\$250.00	6563
HANNAN'S WASTE DISPOSAL HANNAN'S WASTE DISPOSAL	09-01-133	9/11/2002	\$250.00	6563
Total for Vendor: HANNAN'		<i><i>у</i>, <u>г</u>, <u>г</u>, <u>г</u>, <u>г</u>, <u>г</u>, <u>г</u>, <u>г</u>, <u>г</u></i>	\$500.00	
				<u> </u>
NIAGARA MOHAWK POWER CORP.	09-01-069	9/11/2002	\$176.85	6585
Total for Vendor: NIAGARA	MOHAWK POWER	CORP.	\$176.85	
STONE INDUSTRIES	09-01-078A	9/12/2002	\$624.00	6636
STONE INDUSTRIES	09-01-136	9/11/2002	(\$460.00)	6636
STONE INDUSTRIES	09-01-078	9/11/2002	\$393.14	6636
STONE INDUSTRIES	09-01-078	9/11/2002	(\$393.14)	6636
STONE INDUSTRIES	09-01-136	9/11/2002	\$460.00	6636
Total for Vendor: STONE IN	DUSTRIES		\$624.00	<u>.</u>
Total for G/L Account	073104.01.004.04		\$2,125.85	
G/L Number: 075204.01.004.00 7	'520.4 - Historical Prop	ertv CE GENI	ERAL FUND A	C/E
NIAGARA MOHAWK POWER CORP.	09-01-069	9/11/2002	\$538.76	6585
Total for Vendor: NIAGARA	MOHAWK POWER	CORP.	\$538.76	
· · · · · · · · · · · · · · · · · · ·				
ROBERT POLLOCK INC.	09-01-075	9/11/2002	\$22.27	6599
ROBERT POLLOCK INC.	09-01-075	9/11/2002	\$7.78	6599
Total for Vendor: ROBERT	POLLOCK INC.		\$30.05	
Total for G/L Account	075204.01.004.00	<u> </u>	\$568.81	
			J. C/F	
G/L Number: 080204.01.004.00 8	8020.4 - Planning CE G 2 09-01-090	ENERAL FU 9/11/2002	ST57.76	6621

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Abstract of Audited Vouchers for the period: 9/11/2002 thru 9/12/2002 Date Claimant Voucher Number Check # Amount \$757.76 Total for Vendor: TUCZINSKI, CAVALIER, BURSTEIN & C 6622 US POSTAL SERVICE / ASCOM HASLE 09-01-091 \$9.66 9/11/2002 Total for Vendor: US POSTAL SERVICE / ASCOM HASLER \$9.66 Total for G/L Account 080204.01.004.00 \$767.42 G/L Number: 080904.01.004.00 8090.4 - Environmental Control CE GENERAL FUND A C/E 9/11/2002 BURDEN AQUATICS, INC. 09-01-050 \$775.00 6541 BURDEN AQUATICS, INC. 09-01-049 9/11/2002 \$2,290.00 6541 \$3,065.00 Total for Vendor: BURDEN AQUATICS, INC. Total for G/L Account 080904.01.004.00 \$3,065.00 G/L Number: 081604.01.004.00 8160.4 - Refuse/Garbage CE GENERAL FUND A C/E HANNAN'S WASTE DISPOSAL 09-01-055 9/11/2002 \$220.00 6563 \$220.00 Total for Vendor: HANNAN'S WASTE DISPOSAL 6592 QUAIL UNIFROM SERVICES 9/11/2002 09-01-072 \$12.00 Total for Vendor: QUAIL UNIFROM SERVICES \$12.00 **RESOURCEFUL BAG & TAG** 09-01-074 9/11/2002 \$1,680.00 6597 \$1,680.00 Total for Vendor: RESOURCEFUL BAG & TAG SUPERIOR WASTE CONTROL 09-01-079 9/11/2002 \$2,224.80 6609 6609 SUPERIOR WASTE CONTROL 09-01-080 9/11/2002 \$1,745.85 Total for Vendor: SUPERIOR WASTE CONTROL \$3,970.65 TOWN OF COLONIE SANITARY 9/11/2002 \$94.30 6617 09-01-087 Total for Vendor: TOWN OF COLONIE SANITARY \$94.30

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Abstract of Audited Vouchers for the period: 9/11/2002 thru 9/12/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for G/L Account	081604.01.004.00		\$5,976.95	
G/L Number: 090108.01.008.00 90	10.8 - State Retireme	nt GENERAL	FUND A EMPI	OYEE BENEF
NYS & LOCAL RETIREMENT SYSTEM	09-01-066	9/11/2002	(\$11,788.00)	
NYS & LOCAL RETIREMENT SYSTEM	09-01-066	9/11/2002	\$11,788.00	
Total for Vendor: NYS & LOC	CAL RETIREMENT	SYSTEMS	\$0.00	·
Total for G/L Account	090108.01.008.00		\$0.00	
G/L Number: 090408.01.008.00 90	940.8 - Workers Comp	GENERAL F	UND A EMPLO	OYEE BENEFI
N.Y.S. MUNICIPAL WORKERS' COMPE	09-01-067	9/11/2002	\$5,617.00	6584
Total for Vendor: N.Y.S. MUN	ICIPAL WORKERS	S' COMPE	\$5,617.00	
Total for G/L Account	090408.01.008.00		\$5,617.00	
· · · · · · · · · · · · · · · · · · ·	Total for all	Vouchers	\$39,056.76	
			<i>••••</i> ,•••••	
G/L Number: 051104.03.004.00 51	10.4 - General Repair	<u></u>		с/е
	10.4 - General Repair 09-01-097	<u></u>		C/E 6529
	09-01-097	rs CE HIGHW 9/11/2002	AY FUND DA	
ADIRONDACK HIGHWAY MATERIAL Total for Vendor: ADIRONDA	09-01-097	rs CE HIGHW 9/11/2002	AY FUND DA (\$110.50	
ADIRONDACK HIGHWAY MATERIAL Total for Vendor: ADIRONDA	09-01-097 ACK HIGHWAY MA	rs CE HIGHW 9/11/2002 TERIAL	AY FUND DA \$110.50 \$110.50	6529
ADIRONDACK HIGHWAY MATERIAL Total for Vendor: ADIRONDA CALLANAN INDUSTRIES, INC. CALLANAN INDUSTRIES, INC.	09-01-097 ACK HIGHWAY MA 09-01-100	rs CE HIGHW 9/11/2002 .TERIAL 9/11/2002	AY FUND DA \$110.50 \$110.50 \$1,452.20	6529
ADIRONDACK HIGHWAY MATERIAL Total for Vendor: ADIRONDA CALLANAN INDUSTRIES, INC.	09-01-097 ACK HIGHWAY MA 09-01-100 09-01-106	rs CE HIGHW 9/11/2002 TERIAL 9/11/2002 9/11/2002	AY FUND DA \$110.50 \$110.50 \$1,452.20 \$2,338.16	6529 6544 - 6544
ADIRONDACK HIGHWAY MATERIAL Total for Vendor: ADIRONDA CALLANAN INDUSTRIES, INC. CALLANAN INDUSTRIES, INC. CALLANAN INDUSTRIES, INC.	09-01-097 ACK HIGHWAY MA 09-01-100 09-01-106 09-01-105	rs CE HIGHW 9/11/2002 TERIAL 9/11/2002 9/11/2002 9/11/2002	AY FUND DA \$110.50 \$110.50 \$1,452.20 \$2,338.16 \$392.89	6529 6544 - 6544 6544 6544
ADIRONDACK HIGHWAY MATERIAL Total for Vendor: ADIRONDA CALLANAN INDUSTRIES, INC. CALLANAN INDUSTRIES, INC. CALLANAN INDUSTRIES, INC. CALLANAN INDUSTRIES, INC. CALLANAN INDUSTRIES, INC.	09-01-097 ACK HIGHWAY MA 09-01-100 09-01-106 09-01-105 09-01-104	rs CE HIGHW 9/11/2002 ATERIAL 9/11/2002 9/11/2002 9/11/2002 9/11/2002	AY FUND DA \$110.50 \$110.50 \$1,452.20 \$2,338.16 \$392.89 \$1,399.62	6529 6544 6544 6544 6544 6544
ADIRONDACK HIGHWAY MATERIAL Total for Vendor: ADIRONDA CALLANAN INDUSTRIES, INC. CALLANAN INDUSTRIES, INC. CALLANAN INDUSTRIES, INC. CALLANAN INDUSTRIES, INC. CALLANAN INDUSTRIES, INC. CALLANAN INDUSTRIES, INC.	09-01-097 ACK HIGHWAY MA 09-01-100 09-01-106 09-01-105 09-01-104 09-01-103	rs CE HIGHW 9/11/2002 TERIAL 9/11/2002 9/11/2002 9/11/2002 9/11/2002 9/11/2002	AY FUND DA \$110.50 \$110.50 \$1,452.20 \$2,338.16 \$392.89 \$1,399.62 \$313.90	6529 6544 6544 6544 6544 6544 6544
ADIRONDACK HIGHWAY MATERIAL Total for Vendor: ADIRONDA CALLANAN INDUSTRIES, INC. CALLANAN INDUSTRIES, INC. CALLANAN INDUSTRIES, INC. CALLANAN INDUSTRIES, INC. CALLANAN INDUSTRIES, INC. CALLANAN INDUSTRIES, INC.	09-01-097 ACK HIGHWAY MA 09-01-100 09-01-106 09-01-105 09-01-104 09-01-103 09-01-101 09-01-102	rs CE HIGHW 9/11/2002 ATERIAL 9/11/2002 9/11/2002 9/11/2002 9/11/2002 9/11/2002 9/11/2002 9/11/2002	AY FUND DA \$110.50 \$110.50 \$1,452.20 \$2,338.16 \$392.89 \$1,399.62 \$313.90 \$1,082.38	6529 6544 6544 6544 6544 6544 6544
ADIRONDACK HIGHWAY MATERIAL Total for Vendor: ADIRONDA CALLANAN INDUSTRIES, INC. CALLANAN INDUSTRIES, INC. CALLANAN INDUSTRIES, INC. CALLANAN INDUSTRIES, INC. CALLANAN INDUSTRIES, INC. CALLANAN INDUSTRIES, INC. CALLANAN INDUSTRIES, INC.	09-01-097 ACK HIGHWAY MA 09-01-100 09-01-106 09-01-105 09-01-104 09-01-103 09-01-101 09-01-102	rs CE HIGHW 9/11/2002 ATERIAL 9/11/2002 9/11/2002 9/11/2002 9/11/2002 9/11/2002 9/11/2002 9/11/2002	AY FUND DA \$110.50 \$110.50 \$1,452.20 \$2,338.16 \$392.89 \$1,399.62 \$313.90 \$1,082.38 \$463.76	6529 6544 - 6544 6544

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Abstract of Audited Vouchers for the period: 9/11/2002 thru 9/12/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for Vendor: GORMAN	BROS. INC.		\$2,875.00	
IMUS INC.	09-01-118	9/11/2002	\$1,813.32	6570
Total for Vendor: IMUS INC.			\$1,813.32	
WARREN W FANE INC	09-01-112	9/11/2002	\$285.20	6626
WARREN W FANE INC	09-01-111	9/11/2002	\$239.20	6626
WARREN W FANE INC	09-01-110	9/11/2002	\$233.20	6626
WARREN W FANE INC	09-01-109	9/11/2002	\$542.80	6626
Total for Vendor: WARREN			\$1,780.20	
	051104.03.004.00		614 001 00	
Total for G/L Account	051104.03.004.00		\$14,021.93	
G/L Number: 051304.03.004.00 51	30.4 - Machinery CE	HIGHWAY F	UND DA C/E	
A & S DIESEL SERVICE INC	09-01-098	9/11/2002	\$222.00	6528
Total for Vendor: A & S DIES	EL SERVICE INC		\$222.00	
AWESCO REMITTANCE SERVICE	09-01-099	9/11/2002	\$94.86	6531
Total for Vendor: AWESCO F	REMITTANCE SERV	ICE	\$94.86	
CAPITAL AGWAY	09-01-107	9/11/2002	\$24.98	6545
Total for Vendor: CAPITAL A	AGWAY		\$24.98	
CASEY'S TRUCK SALVAGE WORLD, I	09-01-108	9/11/2002	\$2,604.68	6547
Total for Vendor: CASEY'S T			\$2,604.68	
		0/11/0000		
GENUINE AUTO PARTS	09-01-114	9/11/2002	\$564.94 \$254.02	6557
GENUINE AUTO PARTS	09-01-113	9/11/2002	\$254.02	6557
Total for Vendor: GENUINE	AUTO PARTS		\$818.96	
JC SMITH, INC.	09-01-124	9/11/2002	\$285.92	6572

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Abstract of Audited Vouchers for the period: 9/11/2002 thru 9/12/2002

Voucher Number	Date	Amount	Check #
, INC.	· · · · =	\$285.92	
00.01.110	0/11/2002	600 1C	(600
			6580 6580
	9/1/1/2002		0500
ICS CHOICE		\$435.19	
09-01-122	9/11/2002	\$251.55	6602
LEEN		\$251.55	
09 01 123	9/11/2002	\$65.44	6605
	<i>J</i> /11/2002		0005
ic.		303,44	
09-01-125	9/11/2002	\$1,395.96	6628
OMMUNICATIONS II	NC	\$1,395.96	
, 051304.03.004.00		\$6,199.54	
140 4 - Bruxh & Weed	s (Misc.) CF. H	ICHWAY FUN	D DA C/E
09-01-054	9/11/2002	\$38.00	6551
09-01-054 • SPRING WATER CO		\$38.00 \$38.00	
SPRING WATER CO	D., INC.	\$38.00	6551
O SPRING WATER CO 09-01-072		\$38.00 \$36.00	
SPRING WATER CO	D., INC.	\$38.00	6551
O SPRING WATER CO 09-01-072	D., INC.	\$38.00 \$36.00	6551
0 SPRING WATER CO 09-01-072 HIFROM SERVICES	D., INC. 9/11/2002	\$38.00 \$36.00 \$36.00	6551
09-01-072 09-01-072 IFROM SERVICES 09-01-095	D., INC. 9/11/2002	\$38.00 \$36.00 \$36.00 \$97.67	6551
0 SPRING WATER CO 09-01-072 IIFROM SERVICES 09-01-095 ICAL SERVICES	D., INC. 9/11/2002 9/11/2002	\$38.00 \$36.00 \$36.00 \$97.67 \$97.67 \$97.67 \$171.67	6551 6592 6634
	, INC. 09-01-119 09-01-120 ICS CHOICE 09-01-122 LEEN 09-01-123 IC. 09-01-125 DMMUNICATIONS II , 051304.03.004.00	, INC. 09-01-119 9/11/2002 09-01-120 9/11/2002 ICS CHOICE 09-01-122 9/11/2002 LEEN 09-01-123 9/11/2002 IC. 09-01-125 9/11/2002 OMMUNICATIONS INC ' 051304.03.004.00	NC. \$285.92 09-01-119 9/11/2002 \$20.16 09-01-120 9/11/2002 \$415.03 ICS CHOICE \$435.19 09-01-122 9/11/2002 \$251.55 ILEEN \$251.55 09-01-123 9/11/2002 \$65.44 NC. \$65.44 09-01-125 9/11/2002 \$1,395.96 OMMUNICATIONS INC \$1,395.96

Report Date: 13-Sep-02

Abstract of Audited Vouchers for the period: 9/11/2002 thru 9/12/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for Vendor: N.Y.S. M	IUNICIPAL WORKER	S' COMPE	\$5,044.00	
Total for G/L Account	nt 090408.03.008.00		\$5,044.00	· · · · · ·
	Total for a	l Vouchers	\$25,437.14	
G/L Number: 083104.08.004.00	8310.4 - Administratio	n CE WATER I	UND C/E	
BENDER-ST. PETER'S LABORATOR	Y 09-01-127	9/11/2002	\$242.00	6533
Total for Vendor: BENDE	R-ST. PETER'S LABOI	RATORY	\$242.00	
QUAIL UNIFROM SERVICES	09-01-072	9/11/2002	\$14.40	6592
Total for Vendor: QUAIL	UNIFROM SERVICES	••	\$14.40	
RENS. COUNTY BUREAU OF RESEA	AR 09-01-073	9/11/2002	\$1,800.00	6596
Total for Vendor: RENS. C	COUNTY BUREAU OF	RESEARC	\$1,800.00	
TOWN OF BRUNSWICK-TOWN CLE	RK 09-01-086	9/11/2002	\$11.88	6616
Total for Vendor: TOWN	OF BRUNSWICK-TOV	VN CLERK	\$11.88	
Total for G/L Account	nt 083104.08.004.00		\$2,068.28	
G/L Number: 083304.08.004.00	8330.4 - Purification C	TE WATED FIR	JD C/F	
SURPASS CHEMICAL CO INC	09-01-131	9/11/2002	\$87.10	6610
Total for Vendor: SURPAS			\$87.10	
Total for G/L Account	nt 083304.08.004.00		\$87.10	-
G/L Number: 083404.08.004.00	8340.4 - Transmission	/Distribution CE	WATER FUN	D C/E
BLAIR SUPPLY CORPORATION	09-01-128	9/11/2002	\$47.75	6535
Total for Vendor: BLAIR	SUPPLY CORPORATI	ON	\$47.75	

Report Date: 13-Sep-02

Abstract of Audited Vouchers for the period: 9/11/2002 thru 9/12/2002

Claimant	Voucher Number	Date	Amount	Check #
NIAGARA MOHAWK POWER CORP.	09-01-069	9/11/2002	\$463.59	6585
NIAGARA MOHAWK POWER CORP.	09-01-069	9/11/2002	\$1,949.30	6585
Total for Vendor: NIAGARA N	MOHAWK POWER	CORP.	\$2,412.89	
ROBERT POLLOCK INC.	09-01-129	9/11/2002	\$26.95	6599
Total for Vendor: ROBERT PC	OLLOCK INC.		\$26.95	
TROY LIGHT CO	09-01-130	9/11/2002	\$11.82	6619
Total for Vendor: TROY LIGH			\$11.82	
VELLANO BROTHERS	09-01-132	9/11/2002	\$97 5.00	6624
Total for Vendor: VELLANO	BROTHERS		\$975.00	
G/L Number: 090608.08.008.00 900	60.8 - Medical Insuar	•	•	
	60.8 - Medical Insuar 09-01-067	9/11/2002		ND EMPLOY 6584
G/L Number: 090608.08.008.00 900 N.Y.S. MUNICIPAL WORKERS' COMPE Total for Vendor: N.Y.S. MUN	60.8 - Medical Insuar 09-01-067 ICIPAL WORKERS	9/11/2002	re) WATER FU \$801.50 \$801.50	
G/L Number: 090608.08.008.00 900 N.Y.S. MUNICIPAL WORKERS' COMPE Total for Vendor: N.Y.S. MUN	60.8 - Medical Insuar 09-01-067 ICIPAL WORKERS	9/11/2002 S' COMPE	re) WATER FU \$801.50	
G/L Number: 090608.08.008.00 900 N.Y.S. MUNICIPAL WORKERS' COMPE Total for Vendor: N.Y.S. MUN Total for G/L Account	60.8 - Medical Insuar 09-01-067 ICIPAL WORKERS 090608.08.008.00	9/11/2002 S' COMPE	re) WATER FU \$801.50 \$801.50 \$801.50 \$801.50 \$6,431.29	6584
G/L Number: 090608.08.008.00 900 N.Y.S. MUNICIPAL WORKERS' COMPE Total for Vendor: N.Y.S. MUN Total for G/L Account G/L Number: 081304.09.004.00 81: BUCK HEAD PRODUCTS	60.8 - Medical Insuar 09-01-067 IICIPAL WORKERS 090608.08.008.00 Total for all	9/11/2002 S' COMPE Vouchers	re) WATER FU \$801.50 \$801.50 \$801.50 \$6,431.29 ER FUND C/E	6584
G/L Number: 090608.08.008.00 900 N.Y.S. MUNICIPAL WORKERS' COMPE Total for Vendor: N.Y.S. MUN Total for G/L Account G/L Number: 081304.09.004.00 81: BUCK HEAD PRODUCTS BUCK HEAD PRODUCTS	60.8 - Medical Insuar 09-01-067 ICIPAL WORKERS 090608.08.008.00 Total for all 30.4 - Treatment/Disj 09-01-048	9/11/2002 S' COMPE Vouchers posal CE SEW 9/11/2002	re) WATER FU \$801.50 \$801.50 \$801.50 \$6,431.29 ER FUND C/E \$480.67	6584 6540 6540
G/L Number: 090608.08.008.00 900 N.Y.S. MUNICIPAL WORKERS' COMPE Total for Vendor: N.Y.S. MUN Total for G/L Account G/L Number: 081304.09.004.00 81: BUCK HEAD PRODUCTS BUCK HEAD PRODUCTS BUCK HEAD PRODUCTS	60.8 - Medical Insuar 09-01-067 IICIPAL WORKERS 090608.08.008.00 Total for all 30.4 - Treatment/Disj 09-01-048 09-01-047	9/11/2002 5' COMPE Vouchers posal CE SEW 9/11/2002 9/11/2002	re) WATER FU \$801.50 \$801.50 \$801.50 \$6,431.29 ER FUND C/E \$480.67 \$479.44	6584 6540 6540 6540 6540
G/L Number: 090608.08.008.00 900 N.Y.S. MUNICIPAL WORKERS' COMPE Total for Vendor: N.Y.S. MUN Total for G/L Account G/L Number: 081304.09.004.00 81:	60.8 - Medical Insuar 09-01-067 IICIPAL WORKERS 090608.08.008.00 Total for all 30.4 - Treatment/Disj 09-01-048 09-01-047 09-01-046 09-01-045	9/11/2002 S' COMPE Vouchers posal CE SEW 9/11/2002 9/11/2002 9/11/2002	re) WATER FU \$801.50 \$801.50 \$801.50 \$6,431.29 ER FUND C/E \$480.67 \$479.44 \$468.42	

Report Date: 13-Sep-02

Abstract of Audited Vouchers for the period: 9/11/2002 thru 9/12/2002

Claimant	Voucher N	lumber	Date	Amount	Check #
Total for Vendor: RENS	5. COUNTY BURE	AU OF RI	ESEARC	\$200.00	<u> </u>
Total for G/L Acc	ount 081304.09.0	04.00		\$2,100.64	
	Tot	al for all V	ouchers	\$2,100.64	
G/L Number: 081304.13.004.00	8130.4 - Treatr	nent/Dispo	osal CE SPEC	CIAL SEWER I	DISTRICT #6 C
RADIO SHACK	09-01-126		9/11/2002	\$179.98	6593
Total for Vendor: RADIO SHACK				\$179.98	
Total for G/L Acc	ount 081304.13.0	104.00		\$179.98	
	Tot	al for all V	ouchers	\$179.98	
N.Y.S. MUNICIPAL WORKERS' C	OMPE 09-01-068	-	· 9/11/2002	\$2,986.78	
G/L Number: 090408.14.008.07 N.Y.S. MUNICIPAL WORKERS' C		ers Comp S			S EMPLOYEE 6584
	OMPE 09-01-068	-	· 9/11/2002		
N.Y.S. MUNICIPAL WORKERS' C Total for Vendor: N.Y.S	OMPE 09-01-068 . MUNICIPAL WO	DRKERS'	· 9/11/2002	\$2,986.78	
N.Y.S. MUNICIPAL WORKERS' C Total for Vendor: N.Y.S ` Total for G/L Acc	OMPE 09-01-068 5. MUNICIPAL WO count 090408.14.0	DRKERS' 008.07	9/11/2002 COMPE	\$2,986.78 \$2,986.78 \$2,986.78	
N.Y.S. MUNICIPAL WORKERS' C Total for Vendor: N.Y.S ` Total for G/L Acc G/L Number: 090408.14.008.08	OMPE 09-01-068 . MUNICIPAL W(DRKERS' 008.07	9/11/2002 COMPE	\$2,986.78 \$2,986.78 \$2,986.78	
N.Y.S. MUNICIPAL WORKERS' C Total for Vendor: N.Y.S ` Total for G/L Acc G/L Number: 090408.14.008.08	OMPE 09-01-068 MUNICIPAL W(count 090408.14.0 9040.8 - Worka OMPE 09-01-068	DRKERS' 008.07 ers Comp S	9/11/2002 COMPE SPECIAL FI 9/11/2002	\$2,986.78 \$2,986.78 \$2,986.78 RE DISTRICT:	6584 S EMPLOYEE
N.Y.S. MUNICIPAL WORKERS' C Total for Vendor: N.Y.S Total for G/L Acc G/L Number: 090408.14.008.08 N.Y.S. MUNICIPAL WORKERS' C	OMPE 09-01-068 MUNICIPAL W(count 090408.14.0 9040.8 - Worka OMPE 09-01-068 MUNICIPAL W(DRKERS' 008.07 ers Comp S	9/11/2002 COMPE SPECIAL FI 9/11/2002	\$2,986.78 \$2,986.78 \$2,986.78 RE DISTRICTS \$3,604.74	6584 S EMPLOYEE
N.Y.S. MUNICIPAL WORKERS' C Total for Vendor: N.Y.S Total for G/L Acc G/L Number: 090408.14.008.08 N.Y.S. MUNICIPAL WORKERS' C Total for Vendor: N.Y.S Total for G/L Acc	OMPE 09-01-068 MUNICIPAL WO count 090408.14.0 9040.8 - Worke OMPE 09-01-068 MUNICIPAL WO count 090408.14.0	DRKERS' 008.07 ers Comp \$ DRKERS' 008.08	9/11/2002 COMPE SPECIAL FI 9/11/2002 COMPE	\$2,986.78 \$2,986.78 \$2,986.78 RE DISTRICT: \$3,604.74 \$3,604.74 \$3,604.74	6584 S EMPLOYEE
N.Y.S. MUNICIPAL WORKERS' C Total for Vendor: N.Y.S Total for G/L Acc G/L Number: 090408.14.008.08 N.Y.S. MUNICIPAL WORKERS' C Total for Vendor: N.Y.S Total for G/L Acc G/L Number: 090408.14.008.09	OMPE 09-01-068 MUNICIPAL W(20unt 090408.14.0 9040.8 - Worka OMPE 09-01-068 MUNICIPAL W(20unt 090408.14.0 9040.8 - Worka	DRKERS' 008.07 ers Comp \$ DRKERS' 008.08	9/11/2002 COMPE SPECIAL FI 9/11/2002 COMPE	\$2,986.78 \$2,986.78 \$2,986.78 RE DISTRICT: \$3,604.74 \$3,604.74 \$3,604.74	6584 S EMPLOYEE 6584
N.Y.S. MUNICIPAL WORKERS' C Total for Vendor: N.Y.S Total for G/L Acc G/L Number: 090408.14.008.08 N.Y.S. MUNICIPAL WORKERS' C Total for Vendor: N.Y.S	OMPE 09-01-068 MUNICIPAL WO sount 090408.14.0 9040.8 - Worke OMPE 09-01-068 MUNICIPAL WO sount 090408.14.0 9040.8 - Worke OMPE 09-01-068	DRKERS' 008.07 ers Comp S DRKERS' 008.08 ers Comp S	9/11/2002 COMPE SPECIAL FI 9/11/2002 COMPE SPECIAL FI 9/11/2002	\$2,986.78 \$2,986.78 \$2,986.78 RE DISTRICTS \$3,604.74 \$3,604.74 \$3,604.74 RE DISTRICTS	6584 S EMPLOYEE 6584 S EMPLOYEE

Report Date: 13-Sep-02

Claimant	Voucher Number	Date	Amount	Check #
G/L Number: 090408.14.008.10 904	10.8 - Workers Comp	SPECIAL FI	RE DISTRICTS	EMPLOYEE
N.Y.S. MUNICIPAL WORKERS' COMPE	09-01-068	9/11/2002	\$617.96	6584
Total for Vendor: N.Y.S. MUN	ICIPAL WORKERS	' COMPE	\$617.96	
Total for G/L Account	090408.14.008.10		\$617.96	
G/L Number: 090408.14.008.11 904	40.8 - Workers Comp	SPECIAL FI	RE DISTRICTS	EMPLOYEE
N.Y.S. MUNICIPAL WORKERS' COMPE	09-01-068	9/11/2002	\$823.93	6584
Total for Vendor: N.Y.S. MUN	\$823.93			
Total for G/L Account	090408.14.008.11		\$823.93	
	Total for all	Vouchers	\$10,299.25	······

Report Date: 13-Sep-02

TOWN OF BRUNSWICK SPECIAL TOWN BOARD MEETING OCTOBER 1, 2002 TOWN HALL

Supervisor Herrington called the Special Town Board meeting to order at 6:10 p.m.

Board Members Present: Supervisor Herrington, Councilman Salvi, Councilman Poleto, and Councilwoman Abrams Board Members Absent: Councilman Clemente

Also Present: Thomas Cioffi, Town Attorney and Susan Quest-Sherman, Deputy Town Clerk

All present joined in a salute to the flag.

VISITORS WHO WISH TO SPEAK:

Mr. Mark Kestner gave a copy of a proposal to extend a water district to create Water District No. 12. The cost of the project would be paid for by Stewarts Corporation and Howe Brothers. They would like to form a water district by petition.

Executive Session

A motion was made to go into Executive Session to discuss a Union Grievance by Councilwoman Abrams and seconded by Councilman Poleto. Approved.

Board Meeting Resumed at 6:40p.m.

RESOLUTIONS:

<u>Resolution No.59</u>, Resolution Sustaining Grievance at Step Two. A motion to table the Resolution was made by Councilman Poleto and seconded by Councilwoman Abrams, was duly put to a roll call vote as follows: Councilman Salvi, Voting Aye; Councilwoman Abrams, Voting Aye; Councilman Clemente, Voting Absent; Councilman Poleto, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing resolution was thereupon declared Tabled.

<u>Resolution No.60</u>, Resolution Denying Grievance at Step Two. The foregoing Resolution, offered by Councilman Poleto and seconded by Councilman Salvi, was duly put to a roll call vote as follows: Councilman Salvi, Voting Aye; Councilwoman Abrams, Voting Aye; Councilman Clemente, Voting Absent, Councilman Poleto, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing Resolution was thereupon declared duly adopted.

NEW BUSINESS

Supervisor Herrington filed a tentative budget with the Town Clerk's Office. Supervisor Herrington stated that each department head submitted their budget requests, this amounted to a 12% tax increase. Cuts were made to the budget leaving a 4.5% increase in the general fund. There is no increase in the Highway fund.

Special Town Board Meeting October 1, 2002 Page (2)

The board is concerned because this is the first tax increase in 12 years. Supervisor Herrington is asking board members to examine the budget to see if other things could be cut. If \$30,000 worth of cuts can be found there will be no tax increase.

Town Attorney Thomas Cioffi stated that the next step is for the Town Board to adopt the Tentative Budget as the Preliminary Budget.

ADJOURNMENT:

A motion was made to adjourn the Special Town Board meeting by Councilman Poleto and seconded by Councilwoman Abrams. Approved. The meeting adjourned at 6:50 p.m.

Respectfully submitted,

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Susan Quest-Sherman Deputy Town Clerk An audiotape of this meeting is available at the Town Clerk's Office. **RESOLUTION NO. 59 ____, 2002**

TOWN OF BRUNSWICK SPECIAL MEETING

October 1, 2002

RESOLUTION SUSTAINING GRIEVANCE AT STEP TWO

WHEREAS, Edward Zareski, Jr., an employee of the Town Highway Department, having filed a Grievance dated September 10, 2002, in accordance with the Grievance Procedure set forth in the Collective Bargaining Agreement, alleging that the Town violated the Collective Bargaining Agreement on September 6, 2002, with regard to the crediting of certain disputed vacation leave accruals; and

WHEREAS, the Department Head to whom the Grievance was directed having denied the Grievance in writing at Step One of the Grievance Procedure; and

WHEREAS, the Grievant having appealed the denial of the Grievance to this Town Board in accordance with Step Two of the Grievance Procedure; and

WHEREAS, the Town Board having duly heard from the Grievant; now, therefore, after due deliberation

BE IT RESOLVED, that the Grievance be and hereby is sustained and the relief requested therein is granted in all respects.

 Tabled

 The foregoing Resolution, XXXXXXY ______ Councilman Poleto ______ and seconded by

 Councilwoman Abrams ______, was duly put to a roll call vote as follows:

COUNCILMAN SALVI COUNCILWOMAN ABRAMS COUNCILMAN CLEMENTE COUNCILMAN POLETO SUPERVISOR HERRINGTON VOTING Aye VOTING Aye VOTING Absent VOTING Aye VOTING Aye

The foregoing Resolution was (XXXXXX) thereupon declared duly TOOPXX Tabled

Dated: October 1, 2002
RESOLUTION NO. 60, 2002

TOWN OF BRUNSWICK SPECIAL MEETING

October 1, 2002

RESOLUTION DENYING GRIEVANCE AT STEP TWO

WHEREAS, Edward Zareski, Jr., an employee of the Town Highway Department, having filed a Grievance dated September 10, 2002, in accordance with the Grievance Procedure set forth in the Collective Bargaining Agreement, alleging that the Town violated the Collective Bargaining Agreement on September 6, 2002, with regard to the crediting of certain disputed vacation leave accruals; and

WHEREAS, the Department Head to whom the Grievance was directed having denied the Grievance in writing at Step One of the Grievance Procedure; and

WHEREAS, the Grievant having appealed the denial of the Grievance to this Town Board in accordance with Step Two of the Grievance Procedure; and

WHEREAS, the Town Board having duly heard from the Grievant; now, therefore, after due deliberation

BE IT RESOLVED, that for the reasons set forth in the Step One decision, the Grievance be and hereby is denied.

The foregoing Resolution, offered by <u>Councilman Poleto</u> and seconded by Councilman Salvi , was duly put to a roll call vote as follows:

COUNCILMAN SALVI	VOTING <u>Aye</u>
COUNCILWOMAN ABRAMS	VOTING Aye
COUNCILMAN CLEMENTE	VOTING Absent
COUNCILMAN POLETO	VOTING Aye
SUPERVISOR HERRINGTON	VOTING Aye

The foregoing Resolution was (Waskight) thereupon declared duly adopted.

Dated: October 1, 2002

		Actual Last Year 2001	Budget this Year as Amended 2002	Officers Tentative Budget 2003	Preliminary Budget 2003	ADOPTED 2003
	Special Fire	Districts #1-5	Fund Approp	oriations		
Fire Protections Districts						
Eagle Mills #1	SF#1-3410 .41	357,750	365,500	374,780		
Sycaway #2	SF#2-3410 .42	366,282	377,270	388,589		
Center Brunswick #3	SF#3-3410.43	268,990	268,990	268,990		
Mountain View #4	SF#4-3410 ##	110,510	109,860	115,000		
Speigletown #5	SF#5-3410.45	82,670	83,756	94,428		
Total SF#1-	5 Appro. Fund:	1,186,202	1,205,376	1,241,787	0	0
Employee Benefits: Servi	re Assard Program					
Eagle Mills #1	SF#1-9025 .81	0	0	0		
Sycaway #2	SF#2-9025 .82	12,254	7,500	7,500		
Center Brunswick #3	SF#3-9025 .83	19,200	8,500	8,500		
Mountain View #4	SF#4-9025 .84	2,829	5,000	5,000		
Speigletown #5	SF#5-9025 .85	2,029	5,000	0,000		
Total:	.8	34,283	21,000	21,000	0	0
	2					
Employee Benefits: Work	er's Compensation					
Eagle Mills #1	SF#1-9040 .81	9,975	12,038	14,445		
Sycaway #2	SF#2-9040 .82	12,037	14,528	17,434		
Center Brunswick #3	SF#3-9040 .83	7,567	9,132	10,959		
Mountain View #4	SF#4-9040 .84	2,064	2,491	2,989		
Speigletown #5	SF#5-9040.85	2,752	3,321	3,985		
Total:	.8	34,395	41,510	49,812	0	0
Total SS#	6 Appro. Fund: 🔤	1,254,880	1,267,886	1,312,599	0	0
	Special Fire D	istricts #1 S R	und Estimator	l Dovonuos		
Tax Items	Special File D	istricts #1-5 P	unu Estimates	I Revenues		
Eagle Mills #1	SF#1-1001 1	- 351,500	365,500	374,780		
Sycaway #2	SF#2-1001 2	379,036	399,298	413,523		
Center Brunswick #3	SF#2-1001 2 SF#3-1001 3	303,705	286,622	-		
Mountain View #4	SF#4-1001 4	124,977		288,449		
Speigletown #5	SF#5-1001 5	-	117,351	117,989		
		83,749	87,077	98,413		
-	- Fire Districts:	1,242,967	1,255,848	1,293,154	0	0
Other Sources		A A.		ба 		
Eagle Mills #1		9,975	12,038	14,445		
Reserves for Service Aw	/ard					
Mountain View #4		4. 4. 4	_	5,000		
1	DIFFERENCE:	<u>(11,913)</u>	0	0		

sources market of



		Actual Last Year 2001	Budget this Year as Amended 2002	Officers Tentative Budget 2003	Preliminary Budget 2003	ADOPTED
	-	ver District #6	i Fund Approp	riations		
Sewage Treatment & Dispo	sal					
Contractual Expenses	SS#6-8130 .4	9,612	31,000	31,000		
Total:	SS#6-8130 .0	9,612	31,000	31,000	0	0
Debt Service Principal						
Serial Bond	SS#6-9710 .6	45,000	45,000	0		
Total:	.6	45,000	45,000	0	0	0
Debt Service Interest						
Serial Bond	SS#6-9710 .7	3,915	1,310	0		
Total:	.7	3,915	1,310	0	0	0
Total SS#6	Appro. Fund:	58,527	77,310	31,000	0	0
	Special Sewe	r District #6 F	und Estimated	Revenues		
Tax Items						
Real Property Taxes	SS#6-1001	59,025	56,420	10,110	0	0
Local Sources					<u> </u>	
Sewer Charges	SS#6-2122	25,658	20,390	20,390		
Use of Money & Property				·		
Interest & Earnings	SS#6-2401	6,707	500	500		
Total Est. R	evenues SS#6:	32,365	20,890	20,890	0	0
Other Sources Appropriated Fund Baland	ce					
Est. Revenues		91,390	77,310	31,000	0	0
	FFERENCE:	32,863	0	0	0	

				Actual Last Year 2001	Budget this Year as Amended 2002	Officers Tentative Budgét 2003	Preliminary Budget 2003	ADOPTED 2003
			s		propriations		2003	2003
Sewage Treatment	& Disnosal		50	ener Fund Ap	propriations			
Personal Service	a Disposai	G8130	1	1,750	0	5,000		
Contractual Exper	ises	G8130		9,681	22,500	17,128		
	Fotal:	G8130	-	11,431	22,500	22,128	0	0
Special Items								
Contingency		G1990	.4			50,000		
			-			50,000		
Employee Benefits								
Social Security		G9030		134	0	372	0	0
Medicare		G9035		0	0	0	0	0
7	Fotal:	G9035	0 .	134	0	372	0	0
Debt Service Princip	pal							
BAN		G9710						
	Fotal:		.6	0	0	. 0	. 0	0
Debt Service Interes	st							
BAN		G9710	.7		1,500	1,500		
- -	Fotal:		.7	0	1,500	1,500	0	0
7	Fotal G Ap	pro. Fund:	=	11,565	24,000	74,000	0	0
			S	ewer Estimat	ed Revenues			
Tax Items								
Real Property Tax	ces	G1001		0	0	0	0	0
Local Sources			-				· · · · · · · · · · · · · · · · · · ·	
Sewer Rents		G2120		28,098	23,000	23,000		
Interest & Penalti	es	G2128		0				
Miscellaneous								
Gifts & Donation	s	G2705		13,000			,	
Use of Money & Pro								
Interest & Earning	_	G2401	_	2,602	1,000	1,000		
	otal Est. R	evenues G:	-	43,700	24,000	24,000	0	0
Other Sources						*		
Transfer from Ge		G2801	-			50,000		<u></u>
Est. Re	evenues + I	Real Taxes:	-	43,700	24,000	74,000	0	0
	DIFI	TERENCE:	•	32,135	0	0	0	0

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			-	Actual Last Year 2001	Budget this Year as Amended 2002	Officers Tentative Budget 2003	Preliminary Budget 2003	ADOPTED
		 Special V 	Vat	er District #1	0 Fund Appro	oriations		
Debt Service Prine	cipal				•			
Serial Bond		SW#10-9710	.6	0	2,150	2,150		
	Total:		.6	. 0	2,150	2,150	0	0
Debt Service Inter	rest							
Serial Bond		SW#10-9710	.7	0	2,306	2,070		
	Total:		.7	0	2,306	2,070	0	0
Tota	al SW#10	Appro. Fund:	=	0	4,456	4,220	0	0
		Special Wa	ter	District #10 H	Fund Estimate	i Revenues		
Fax Items	.	337//10 1001		~		1	-	
Real Property T		SW#10-1001	=	0	4,456	4,220	0	(
Use of Money & P Interest & Earni Other Sources		SW#10-2401		0	0	0	0	c
Transfer from G	eneral Fr	hau			0	0	0	C
		enues SW#10:	-	0	0	0	0	(
		+ Real Taxes:		0	4,456	4,220	0	<u> </u>
		· IICHI IHACOI		v		-,220	0	
ESt. 1		IFFERENCE: Special	=	0 ter District #9	0 9 Fund Approp	0 priations	0	0
	D	Special SW#9-8310	Wa .4	ter District #90	9 Fund Approp 0	oriations	0	(
Administration	מ	Special	Wa .4	ter District #9	9 Fund Approp	priations		(
Administration Contractual Ser	D vice Total:	Special SW#9-8310	Wa .4	ter District #90	9 Fund Approp 0	oriations	0	(
Administration Contractual Ser	D vice Total:	Special SW#9-8310	.4 .0	ter District #90	9 Fund Approp 0	oriations	0	(
Administration Contractual Ser Debt Service Prin	D vice Total:	Special SW#9-8310 SW#9-8310	.4 .0	ter District #9 0 0	9 Fund Approp 0 0	oriations 0 0	0	(
Administration Contractual Ser Debt Service Prin	D vice Total: ccipal Total:	Special SW#9-8310 SW#9-8310	.4 .0 .6	ter District #9 0 0 5,000	9 Fund Approp 0 0 5,000	oriations 0 0 5,000	0	(
Administration Contractual Ser Debt Service Prin BAN	D vice Total: ccipal Total:	Special SW#9-8310 SW#9-8310	Wa .4 .0 .6	ter District #9 0 0 5,000	9 Fund Approp 0 0 5,000	oriations 0 0 5,000	0	(
Administration Contractual Ser Debt Service Prin BAN Debt Service Inter	D vice Total: ccipal Total:	Special SW#9-8310 SW#9-8310 SW#9-9730	Wa .4 .0 .6	ter District #9 0 0 5,000 5,000	9 Fund Approp 0 0 5,000 5,000	oriations 0 0 5,000 5,000	0	(
Administration Contractual Ser Debt Service Prin BAN Debt Service Inter BAN	vice Total: Icipal Total: rest Total:	Special SW#9-8310 SW#9-8310 SW#9-9730	Wa .4 .0 .6 .6 .7 .7	ter District #9 0 0 5,000 5,000 3,155	9 Fund Approp 0 0 5,000 5,000 1,999	oriations 0 0 5,000 5,000 1,802	0 0	
Administration Contractual Ser Debt Service Prin BAN Debt Service Inter BAN To	vice Total: Icipal Total: rest Total:	Special SW#9-8310 SW#9-8310 SW#9-9730 SW#9-9730 SW#9-9730	.4 .0 .6 .7 .7	ter District #9 0 0 5,000 5,000 3,155 3,155 8,155	9 Fund Approp 0 5,000 5,000 1,999 1,999	0 0 0 0 5,000 5,000 1,802 1,802 6,802	0 0 0	(
Administration Contractual Ser Debt Service Prin BAN Debt Service Inter BAN To To	D vice Total: ccipal Total: rest Total: tal SW#9	Special SW#9-8310 SW#9-8310 SW#9-9730 SW#9-9730 Appro. Fund Special W	.4 .0 .6 .7 .7	ter District #9 0 0 5,000 5,000 3,155 3,155 8,155 8,155	9 Fund Approp 0 0 5,000 5,000 1,999 1,999 6,999 Fund Estimated	0 0 0 5,000 5,000 1,802 1,802 6,802 I Revenues	0 0 0	
Administration Contractual Ser Debt Service Prin BAN Debt Service Inter BAN To To Fax Items Real Property T	D vice Total: cipal Total: rest Total: tal SW#9	Special SW#9-8310 SW#9-8310 SW#9-9730 SW#9-9730 SW#9-9730	.4 .0 .6 .7 .7	ter District #9 0 0 5,000 5,000 3,155 3,155 8,155	9 Fund Approp 0 0 5,000 5,000 1,999 1,999 6,999	0 0 0 0 5,000 5,000 1,802 1,802 6,802	0 0 0	
Administration Contractual Ser Debt Service Prin BAN Debt Service Inter BAN To To Fax Items Real Property T Use of Money & H	D vice Total: icipal Total: rest Total: ital SW#9	Special SW#9-8310 SW#9-8310 SW#9-9730 SW#9-9730 SW#9-9730 Appro. Fund Special W SW#9-1001	.4 .0 .6 .7 .7	ter District #9 0 0 5,000 5,000 3,155 3,155 8,155 8,155 r District #9 F 11,287	9 Fund Approp 0 0 5,000 5,000 1,999 1,999 6,999 Fund Estimated 6,999	0 0 0 0 5,000 5,000 1,802 1,802 6,802 I Revenues 6,802	0 0 0 0 0	
Administration Contractual Ser Debt Service Prin BAN Debt Service Inter BAN To To Fax Items Real Property T Use of Money & H Interest & Earn	D vice Total: icipal Total: rest Total: ital SW#9	Special SW#9-8310 SW#9-8310 SW#9-9730 SW#9-9730 SW#9-9730 SW#9-1001 SW#9-1001 SW#9-2401	Wa .4 .0 .6 .6 .7 .7	ter District #9 0 0 5,000 5,000 3,155 3,155 8,155 8,155 r District #9 F 11,287 207	9 Fund Approp 0 0 5,000 5,000 1,999 1,999 6,999 Fund Estimated 6,999 0	0 0 0 0 5,000 5,000 1,802 1,802 6,802 1 Revenues 6,802 0		
Administration Contractual Ser Debt Service Prin BAN Debt Service Inter BAN To Tax Items Real Property T Use of Money & H Interest & Earn Tot	Vice Total: Icipal Total: rest Total: tal SW#9 Caxes Property ings al Est. Re	Special SW#9-8310 SW#9-8310 SW#9-9730 SW#9-9730 SW#9-9730 Appro. Fund Special W SW#9-1001 SW#9-2401 evenues SW#9	Wa .4 .0 .6 .6 .7 .7	ter District #9 0 0 5,000 5,000 3,155 3,155 8,155 8,155 r District #9 F 11,287 207 207	9 Fund Approp 0 0 5,000 5,000 1,999 1,999 6,999 Fund Estimated 6,999 0 0 0	0 0 0 0 0 5,000 5,000 1,802 1,802 6,802 1 Revenues 6,802 0 0 0	0 0 0 0 0 0 0	
Administration Contractual Ser Debt Service Prin BAN Debt Service Inter BAN To Tax Items Real Property T Use of Money & H Interest & Earn Tot	Vice Total: Icipal Total: rest Total: tal SW#9 Saxes Property ings al Est. Re Revenues	Special SW#9-8310 SW#9-8310 SW#9-9730 SW#9-9730 SW#9-9730 SW#9-1001 SW#9-1001 SW#9-2401	Wa .4 .0 .6 .6 .7 .7 .7	ter District #9 0 0 5,000 5,000 3,155 3,155 8,155 8,155 r District #9 F 11,287 207	9 Fund Approp 0 0 5,000 5,000 1,999 1,999 6,999 Fund Estimated 6,999 0	0 0 0 0 5,000 5,000 1,802 1,802 6,802 1 Revenues 6,802 0		(((

. : .	. (Actual Last Year 2001	Budget this Year as Amended 2002	Officers Tentative Budget 2003	Preliminary Budget 2003	ADOPTED 2003
	Wa	ter Fund Estir	nated Revenue	s		
Tax Items						
Real Property Taxes	FX1001	263,103	271,901	271,901	0	0
Local Sources					· ·	
Metered Sales	FX2140	733,613	707,055	707,055		
Water Connect Charges	FX2144	6,546	5,000	5,000		
Int & Pen on Water	FX2148	2,924	2,000	2,000		
Service Other Dept.	FX2378					
Service Other Funds	FX2300					
Use of Money & Property						
Interest & Earnings	FX2401	18,202	3,750	3,750		
Other Unclass Rev.	FX2770	1,840				
Interfund Revenues	FX2801	0				
Total Est.	Revenues FX:	763,125	717,805	717,805	0	0
Est. Revenues	+ Real Taxes:	1,026,228	989,706	989,706	0	0
D	IFFERENCE:	165,939	(2)	0	0	0
Debt Service Principal Bond Anticipation Note Total:	Special Wa 3W#11-9730 .6 .6		1 Fund Approj 0 0	priations 0 0	0	0
Debt Service Interest Bond Anticipation Note Total:	3W#11-9730 .7 .7	0	0	11,130 11,130	0	0
Total SW#10	Appro. Fund:	0	0	11,130	0	0
T I	Special Wate	r District #11	Fund Estimated	d Revenues		
Tax Items						
Real Property Taxes	SW#11-1001	0	0	11,130	0	0
Real Property Taxes Use of Money & Property Interest & Earnings Other Sources	3W#11-1001 3W#11-2401	0 0	0 0	<u>11,130</u> ^0	0	00
Use of Money & Property Interest & Earnings	3W#11-2401		<u> </u>			
Use of Money & Property Interest & Earnings Other Sources Transfer from General Fo	3W#11-2401		0	ô	0	0
Use of Money & Property Interest & Earnings Other Sources Transfer from General Fo Total Est. Rev	3W#11-2401 d	0	0	^0 0 0	0	0
Use of Money & Property Interest & Earnings Other Sources Transfer from General Fr Total Est. Rev Est. Revenues	3W#11-2401 und venues SW#11:	0	0	^0 0	0	0 0 0

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	(Actual Last Year 2001	Budget this Year as Amended 2002	Officers Tentative Budget 2003	Preliminary Budget 2003	ADOPTED 2003
		Ŵ	ater Fund A	opropriations	•		
Administration							
Personal Service	FX8310		20,783	17,844	25,379		
Equipment	FX8310		0	500	7,000		
Contractual Service	FX8310	.4	8,944	18,000	18,000		
Total:	FX8310	.0	29,727	36,344	50,379	0	0
Source of Supply		•					· · · · · · · · · · ·
Equipment	FX8320	.2	0	5,000	5,000		
Contractual Service	FX8320	.4	616,615	630,000	630,000		
Total:	FX8320	.0	616,615	635,000	635,000	0	0
Purification's		:					
Contractual Service	FX8330	4	483	1,253	1,253		
Total:	FX8330		483	1,253	1,253	0	0
Transmission & Distribution	1720550			1,235	1,255		
Personal Service	FX8340	1	64,949	81,955	84 414		
	FX8340		•	-	84,414		
Equipment Contractual Service			13,444	13,444	17,677		•
	FX8340		60,766	· 80,000	80,000		
Total:	FX8340	.0	139,159	175,399	182,091	0	0
Employee Benefits							
State Retirement	FX9010	.8	0	2,994	3,294		
Social Security	FX9030	.8	6,558	6,188	6,807		
Medicare	FX9035	.8	0	1,447	1,592		
Workers Comp	FX9040	.8	3,550	7,500	7,500		
Life Insurance	FX9045		589	700	700		
Unemployment Insur	FX9050		0				
Disability Insurance	FX9055		127	300	300		
Hospital & Medical Insur	FX9060		19,294	19,000	19,000		
Total:		.8	30,118	38,129	39,193	0	0
							<u> </u>
Debt Service Principal							
Serial Bond	FX9710	.6	40,000	40,000	10,000		
BAN	FX9730	.6	0				
Total:		.6	40,000	40,000	10,000	0	0
Debt Service Interest		:					
Serial Bond	FX9710	.7	4,187	5,770	4,410		
BAN	FX9730		0	7,813	5,380		
Total:		.7	4,187	13,583	9,790	0	0
Other Appropriation Exps							
Transfer to General Fund	FX9901	1		50,000	12,000	0	0
Transfer to Sewer Fund	FX9901			50,000	50,000	Ū	Ŭ
Total FX A			860,289	989,708	989,706	0	0
I VIAI FA AJ	pro. runu	•	000,209	202,700	207,700	U	

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<u>923,933</u> 233,413 10,687 0	d Estimated Ro 934,727 248,413 5,000 0	<u>954,649</u> 248,413 5,000 0	, 0	0
233,413 10,687	248,413 5,000	248,413 5,000	0	00
233,413 10,687	248,413 5,000	248,413 5,000		
10,687	5,000	5,000		
10,687	5,000	5,000		
10,687	5,000	5,000		
·	·	-		
·	·	-		
0	0	0		
30,009	15,500	15,500		
0	2,000	2,000		
7,655		-		
107,648	101,500	101,500		
		75,000		
389,412	372,413	447,413	0	0
0				
1,313,345	1,307,140	1,402,062	0	0
(00 (02)	0	0	0	0
	389,412	389,412 372,413 0 1,313,345 1,307,140	75,000 389,412 372,413 447,413 0 1,313,345 1,307,140 1,402,062	75,000 389,412 372,413 447,413 0 0



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		Actual Last Year 2001	Budget this Year as Amended 2002	Officers Tentative Budget 2003	Preliminary Budget 2003	ADOPTED 2003
	High	way Appropria	ations - Townw	ride		
General Repairs						
Personal Service	DA5110 .1	360,588	415,970	428,449		
Equipment	DA5110 .2				,	
Contractual Service	DA5110 .4	52,429	50,000	50,000		
Total:	DA5110 .0	413,017	465,970	478,449	0	0
Improvements						
Contractual Service	DA5112 .4	182,238	99,274	175,000		
Gravel/Stone	DA5112 .4					
Total:	DA5112 .0	182,238	99,274	175,000	0	0
Machinery						
Personal Service	DA5130 .1	96,834	103,802	106,916		
Equipment	DA5130 .2	264,959	157,847	157,847		
Contractual Service	DA5130 .4	154,766	74,000	74,000		
Fuel	DA5130 .41		57,000	57,000		
Tools	DA5130.42	2	2,000	2,000		
Total:	DA5130 .0	516,559	394,649	397,763	0	0
Miscellaneous		· · · · ·				
Contractual Service	DA5140 .4	21,682	12,000	12,000		
Total:	DA5140 .0		12,000	12,000	0	0
Snow Removal						
Personal Service	DA5142 .1	61,931	88,000	88,000		
Equipment	DA5142 .2		00,000	66,000		
Contractual Service	DA5142 .4		38,000	38,000		
Total:	DA5142 .0		126,000	126,000	0	0
	0//0142 .0	00,275	120,000	120,000		
Employee Benefits						
State Retirement	DA9010 .8	0	8,500	8,500		
Social Security	DA9030 .8		37,682	38,649		
Medicare	DA9035 .8	•	8,813	9,039		
· Workers Comp	DA9040 .8		30,000	30,000		
Life Insurance	DA9045 .8		3,500	3,500		
Unemployment Insur	DA9050 .8	•	5,500	5,500		
Disability Insurance	DA9055 .8		1,000	1,000		
Hospital & Medical Insur	DA9060 .8		85,000	87,660		
Total:	8. 0006AC		174,495	178,347	0	0
i otai.	.0	140,102	174,495	178,547		0
Debt Service Principal						
Serial Bond	DA9710 .6	25,000	25,000	26,000		
BAN	DA9730 .6		25,000	20,000		
Total:	.6		25,000	26,000	0	0
Debt Service Interest		_				
Serial Bond	DA9710 .7		9,752	8,502		
BAN	DA9730 .7					
Total:	.7	10,977	9,752	8,502	0	0
Total DA A	ppro. Fund:	1,403,948	1,307,140	1,402,062	0	0

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		Actual Last Year	Budget this Year as Amended	Officers Tentative Budget	Preliminary Budget	ADOPTED
		2001	2002	2003	2003	2003
	Gen	eral Fund Esti	mated Revenue	es		
Tax Items						
Real Property Taxes	A1001	614,876	622,942	665,092	0	0
Other Tax Items						
Interest & Penalties on						
Real Property Taxes	A1090	11,146	5,500	5,500		
Non-Property Taxes						
Distributions by Co.	A1120	498,632	439,240	469,240		
Franchise Fees	A1170	48,328	39,000	45,000		
Departmental Income						
Tax Collection Fees	A1232		8,000	8,000		
Clerk Fees	A1255	7,208	2,500	2,500		
Engineering Fees	A1244	0	2,500	2,500		
Police Fees	A1520	71,279	70,000	78,000		
Public Pound Fees	A1550	0	200	200		
Garbage Removal &						
Disposal Charges	A2130	51,161	60,000	60,000		
Use of Money & Property						
Interest & Earnings	A2401	60,775	35,000	35,000		
Licenses & Permits						
Bingo Licenses	A2540	1,300	2,000	2,000		
Dog Licenses	A2544	1,091	1,800	1,800		
Permits, Other	A2555	18,828	20,000	28,000		
Fines & Forfeitures						
Fines & Forfeit Bail	A2610					
Sale of Property & Compensat	ion					
Sales of Scrap	A2650	0				
Insurance Recoveries	A2680	0				
Refund of Prior Yr Expend	A2701	5,617				
Culture & Recreation						
Contrib. to Youth	A2075	24,395	15,000	15,000		
Miscellaneous						
Other Unclassified Income	A2770	75,504	56,250	27,500		
State Aid				<u>^</u>		
Per Capital	A3001	73,205	60,000	65,000		
Mortgage Tax	A3005	180,657	140,000	155,775		
Taxmaps & Assessments	A3040					
Court Records Mgmt.	A3060	0	- 800	800		
Other Unclassified Income	A3089	5,794				
Youth Programs	A3820	7,033	5,500	5,500		
Total Est. Re	evenues A:	1,141,953	963,290	1,007,315	0	(
Other Sources				-		
Transfer from Water Fund	A2801		50,000	12,000	0	(
Appropriated Fund Balanc	A599M		76,633	120,000	0	(
Est. Revenues + R	eal Taxes:	1,756,829	1,712,865	1,804,407	0	(
	ERENCE:	171,065	0	(0)		

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;		Actual Last Year 2001	Budget this Year as Amended 2002	Officers Tentative Budget 2003	Preliminary Budget 2003	ADOPTED 2003
Zoning	-					
Personal Service	A8010 .1	14,402	16,325	16,815		
Contractual Service	A8010 .4	1,414	2,500	2,500		
Total:	A8010 .0	15,816	18,825	19,315	0	0
Planning						
Personal Service	A8020 1	8,858	14,637	15,075		
Contractual Service	A8020 .4	4,525	4,500	4,500		
Total:	A8020 .0	13,383	19,137	19,575	0	0
Environmental Control	:					
Contractual Service	A8090 .4	9,625	12,000	12,000		
Total:	. A8090	9,625	12,000	12,000	0	0
Refuse & Garbage						
Personal Service	A8160 .1	52,731	42,770	54,830		
Equipment	A8160 .2	7,290	7,500	8,200		
Contractual Service	A8160 .4	33,231	37,500	37,500		
Total:	A8160 .0	93,252	87,770	100,530	0	0
Conservation	:					······
Contractual Service	A8710.4					
Total:	A8710 .0	0	0	0	0	0
Cemeteries	:					
Contractual Service	· A8810 .4	437	5,000	· 5,000		
Total:	A8810 .0	437	5,000	5,000	0	0
Total Home & Com	m. Service:	132,513	142,732	<u>1</u> 56,420	0	0
Employee Benefits						
State Retirement	A9010 .8	14,637	17,709	19,711		
Social Security	A9030 .8	54,439	36,598	40,736		
Medicare	A9035 .8	04.047	8,559	9,527		
Workers Comp.	A9040 .8	24,847	20,000	30,000	(
Life Insurance	A9045 .8	1,517	2,000	2,000		
Unemployment Insur Disability Insurance	A9050 .8	2,821	1,500	1,500		
Hospital & Medical Insur	A9055 .8 A9060 .8	3,066	2,500	2,500		
Total:	8. 000EA	94,087	80,000 168,866	80,000 185,974	0	0
i otai.	.0	175,414	108,800	165,974		
Debt Service Principal						
Serial Bond	A9710 .6	125 000	140.000	74.000		
Bond Anticipated	A9710 .6	135,000 0	140,000	74,000		
Total:	.6	135,000	140,000	74,000	0	0
Total.	.0		140,000	74,000		
Debt Service Interest						
Serial Bond	49710 7	45 001	24 157	10 072		
Bond Anticipated	A9710 .7 A9730 .7	45,901 0	34,157	28,873 1,450		
Total:	.7	45,901	2,038	30,323	0	0
Other Appropriation Exps	./	4 3,701	50,175	50,525	U	v
Transfer to Other Funds	A990 1	0				
	opro. Fund:	1,585,764	1,712,865	1,804,407	0	0
I Utal A A	shiper range		1,712,003	1,004,407		<u> </u>

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Other Health Ainbulance Contractual Se	A4540 .4	Actual Last Year 2001	Budget this Year as Amended 2002 20,000	Officers Tentative Budget 2003 20,000	Preliminary Budget 2003	ADOPTED 2003
Total:	-		20,000	20,000	0	0
Total Health	Services:	1,600	21,600	21,600	0	0
Sopt. of Highways						
Personal Service	A5010 .1	71,767	73,920	76,137		
Equipment	A5010 .2	425	2,500	1,500		
Contractual Service	A5010 .4	10,067	7,000	7,500		
Total:	A5010 .0	82,259	83,420	85,137	0	0
Street Lighting	=					·····
Contractual Service	A5182 .4	77,982	70,000	75,000		
Total:	A5182 .0	77,982	70,000	75,000	0	0
Total Trans	portation:	160,241	153,420	160,137	0	0
	-					
Veterans Services Contractual Service	A6510 .4		1,000	1 000		
Total:	A6510 .4	0	1,000	<u>1,000</u> 1,000	0	0
	- VICON		1,000	1,000		V
Program for the Aging Contractual Service	A6772 .4	8,499	8,800	8 900		
Total:	A6772 .4	<u> </u>	8,800	8,800 8,800	0	0
State Total Conomic Ass	:	8,499	9,800	9,800	0	0
Total Economic Ass	a opport.		9,800	9,800		
Youth Programs						
Personal Service (Beach)	A7310 .11	122,483	54,000	54,000		
Personal Service (Camp)	A7310 .12		45,000	45,000		
Personal Service (Keyes)	A7310.13		17,500	20,767		
Personal Service (Parks)	A7310.14	0	3,600	3,600		
Equipment (Beach)	A7310 .21	0				
Equipment (Camp)	A7310 .22					
Equipment (Keyes)	A7310 .23		•			
Equipment (Parks)	A7310 .24	. 0				
Contractual Service (Beacl	A7310 .41	67,180	35,000	25,000		
Contractual Service (Cam	A7310 .42		20,000	20,000		
Contract Service (Keyes)	A7310.43	•	20,000	20,000		
Contractual Services (Park Total:	A7310.44	180 662	15,000	15,000		
	A7310 .0	189,663	210,100	203,367	0	0
Library Contractual Service	47410 4	62 600	(1 200	((000		
	A7410 .4 A7410 .0	<u>62,500</u> 62,500	64,300	66,229		
Total:	A/410 .0	62,500	64,300	66,229	0	0
Historian Personal Service	A7510 1	0.074	0.114			
Personal Service	A7510 .1	2,864	3,114	3,208		
Equipment Contractual Service	A7510 .2 A7510 .4	0 825	750 1,950	500 1,950		
Total:	A7510 .4 A7510 .0	3,689	5,814	5,658	0	
Historical Property			5,014	5,058		
Personal Service	A7520 .1	6 012	5 045	7 177		
Contractual Service		6,013 7,863	5,965	7,137		
Total:	A7520 .4 A7520 .0	7,863 13,876	<u>19,000</u> 24,965	19,000	0	0
	:			26,137		
Total Culture-R	cecreation:	269,728	305,179	301,391	0	0

·	_	Actual Last Year 2001	Budget this Year as Amended 2002	Officers Tentative Budget 2003	Preliminary Budget 2003	ADOPTED
Buildings						
Personal Service	A1620 .1	6,413	6,457	7,615		
- Equipment	A1620 .2		5,600	5,600		
Contractual Service	A1620 .41	78,430	69,019	89,019		
Utilities	.41					
Telephones	.42					
	.43					
Postage	.44		01.07/	100.004		
Total:	A1620 .0	84,843	81,076	102,234	0	0
Data Processing		_				
Personal Service	A1680 .1	0	3,600	3,600		
Equipment	A1680 .2	1,268	3,500	3,500		
Contractual Service	A1680 .4	0				
Total:	A1680 .0	1,268	7,100	7,100	0	0
Special Items						
Unallocated Insurance	A1920 .1	56,977	65,000	68,500		
Munici. Assoc. Dues	A1920 .2	1,100	1,100	1,100		
Judgment & Claims	A1950.4	1,430	5,000	5,000		
Other Gen Govt Support	A1989.4	7,634				
Contingency	A1990 .4	<u> </u>	30,000	17,000		
Total:	A1010 .0	67,141	101,100	<u>91,600</u>	0	0
Total General Gov	't Support:	583,503	654,646	781,646	0	0
Public Safety Administration		_				
Contractual Service	A3010 .4	0	500	500		
Total:	A3010 .0	0	500	500	0	0
Police & Constable						
Contractual Service	A3120 .4	2,500	2,500	2,500		
Total:	A3120 .0	2,500	2,500	2,500	0	0
Traffic Control	•					_
Contractual Service	A3310 .4	0	3,000	3,000	.	
Total:	A3310 .0	0	3,000	3,000	0	0
Control of Dogs						
Personal Service	A3510 .1	10,863	11,190	11,526		
Equipment	A3510 .2	0	0	6		
Contractual Service	A3510 .4	2,754	5,000	5,000		
Total:	A3510 .0	13,617	16,190	16,526	0	0
Safety Inspections						
Personal Service	A3620 .1	31,378	53,737	53,240		
Equipment	A3620 .2		2,000	1,350		
Contractual Service	A3620 .4	5,870	2,500	6,000		
Total:	A3620 .0	37,248	58,237	60,590	0	0
Total Pu	blic Safety:	53,365	80,427	83,116		0
Registrar of Vital Statistics						
Personal Service	A4020 .1	1,600	1,600	1,600		
Total:	A4020 .0	1,600	1,600	1,600	0	0

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٢		Actual Last Year 2001	Budget this Year as Amended 2002	Officers Tentative Budget 2003	Preliminary Budget 2003	ADOPTED 2003
	G	eneral Fund A	ppropriations			
Town Board						
Personal Service	A1010 .1	•	30,140	\$31,044		
Contractual Service	A1010 .4		5,000	5,000		
Total:	A1010 .0	33,490	35,140	36,044	0	0
Justice						
 Personal Service 	A1110 1		75,774	\$86,738.00		
Equipment	A1110 .2		250	1,000		
Contractual Service	A1110 .4	<u></u>	<u>7,</u> 000	10,500		
Total:	A1110 .0	82,196	83,024	98,238	0	0
Supervisor						
Personal Service	A1220 I	69,898	68,340	72,130		
Equipment	A1220 .2	· 0	500	500		
Contractual Service	A1220 .4	1,080	4,500	<u>4,500</u>		
Total:	A1220 .0	70,978	73,340	77,130	0	0
Independent Audit & Account	ing	····				<u> </u>
Contractual Service	A1320 .4	7,827	10,000	10,000	0	0
Receiver of Taxes						
Personal Service	A1330 .I	21,876	27,222	\$28,900		
Equipment	A1330 .2	,	4,430	2,150		
Contractual Service	A1330 .4		5,850	7,637		
Total:	A1330 .0		37,502	38,687	0	0
Assessors						
Personal Service	A1355 .1	68,065	62,908	74,436		
Equipment	A1355 .2	•	3,800	2,800		
Contractual Service	A1355 .4		6,000	6,000		
Total:	A1355 .0		72,708	83,236	0	0
Town Clerk						
Personal Service	A1410 .1	55,754	53,319	62,492		
Equipment	A1410 .2		1,700	1,150		
Contractual Service	A1410 .4	•	31,050	11,440		
Total:	A1410 .(86,069	75,082	0	0
Town Attorney	AITIO A			75,082		
Personal Service	A 1420 1	26 162	26 027	77 745		
Equipment	A1420 .1 A1420 .2	-	26,937	27,745		
Contractual Service	A1420 .4		1,600	500		
Total:	A1420 .4		<u> </u>	5,350	0	0
	A1420 .0			33,595	0	
Personnel			5 000			
Personal Service	A1430 .1		5,000	0		
Contractual Service	A1430 .4		0	0		
Total:	A1430 .0)0	5,000	0	0	0
Town Engineer						
Personal Services	A1440 .		0	0		
Contractual Service	A1440 0		11,500	111,500		
Total:	A1440 .0) <u>14,892</u>	11,500	111,500	0	0
Elections						
Personal Service	A1450 .	l 4,244	2,000	2,000		
Equipment	A1450 .:	2 0	2,500	2,500		
Contractual Service	A1450 .4	4 11,288	12,700	12,700		
Total:	A1450 .(15,532	17,200	17,200	0	0

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Summary of Town Budget

	Budgetary Accounts	_960 Appropriations & Provisions	Less Estimated	_510	Amount to be raised by	_599 Less Unexpended
	Fund	for Other Uses	Revenues		Taxes	Balance
A	General	\$1,804,407.33	\$1,007,315.00		\$665,092.00	\$132,000.00
DA	Highway - Townwide	\$1,402,061.59	\$447,413.00		\$954,649.00	
	Total:	\$3,206,468.93	\$1,454,728.00		\$1,619,741.00	\$132,000.00
	Special Districts Fund					
FX	Water Supply Fund	\$989,705.57	\$717,805.00		\$271,901.00	
SW#11	Special Water District #11	\$11,130.00	\$0.00		\$11,130.00	
SW#10	Special Water District #10	\$4,220.00	\$0.00		\$4,220.00	
SW#9	Special Water District #9	\$6,802.00	\$0.00		\$6,802.00	
G	Sewer Fund	\$74,000.00	\$24,000.00		\$0.00	
SS#6	Special Sewer District #6	\$31,000.00	\$20,890.00		\$10,110.00	
SF#1	Eagle Mills Fire District	\$374,780.00			\$374,780.00	
SF#2	Sycaway Fire District	\$413,523.00			\$413,523.00	
SF#3	Center Brunswick Fire District	\$288,449.00			\$288,449.00	
SF#4	Mountain View Fire District	\$122,989.00			\$117,989.00	\$5,000.00
SF#5	Speigletown Fire District	\$98,413.00			\$98,413.00	-
	Total:	\$2,415,011.57	\$762,695.00		\$1,597,317.00	\$5,000.00
	Grand Total:	\$5,621,480.50	\$2,217,423.00		\$3,217,058.00	\$137,000.00

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PHILIP H. HERRINGTON SUPERVISOR PAÚLA M. MONAHAN TOWN CLERK SAM SALVI COUNCILMAN

PATRICK E. POLETO COUNCILMAN

CAROLYN M. ABRAMS COUNCILWOMAN CARL CLEMENTE

COUNCILMAN THOMAS R. CIOFFI Town Attorney



TOWN OFFICE 308 TOWN OFFICE ROAD TROY, NEW YORK 12180-8809 Tel. (518) 279-3461 Fax (518) 279-4352 DOUGLAS J. EDDY SUPT. OF HIGHWAYS JAYNE M. TARBOX RECEIVER OF TAXES SYLVIA A. ROONEY SOLE ASSESSOR JOHN E. KREIGER SUPT. OF UTILITIES & INSP. G. LAWRENCE KRONAU TOWN JUSTICE ROBERT H. SCHMIDT TOWN JUSTICE

RECEIVED SEP 3 0 2002 TOWN CLERK

Town of Brunswick 2003 Tentative Budget

- ➢ General Fund
- > Highway Fund
- > Water Fund
- > Special Water District #11
- Special Water District #10
- Special Water District #9
- > Sewer Fund
- Special Sewer District #6
- Special Fire Protection Districts 1-5

TOWN OF BRUNSWICK REGULAR TOWN BOARD MEETING OCTOBER 10, 2002 TOWN HALL

Supervisor Herrington called the Regular Town Board meeting to order at 7:00 p.m.

Board Members Present: Supervisor Herrington, Councilman Salvi, Councilman Clemente, and Councilwoman Abrams, Councilman Poleto Board Members Absent: None

Also Present: Thomas Cioffi, Town Attorney and Susan Quest-Sherman, Deputy Town Clerk

All present joined in a salute to the flag.

VISITORS WHO WISH TO SPEAK:

Bernie Barber, Rt. 7, came to ask if anything was being done with the health hazard on Rt. 7.

Mr. Cioffi spoke on the issue stating that there was an existing Variance on the property and the Zoning Board of Appeals after two hearings felt that the operation still fell within the existing Variance, but a site plan was never obtained. They should have been directed to the Planning Board. Remediation with Mr. Morris is an option, there is also the option of starting enforcement proceedings for their failure to get a site plan, and this would be in Justice Court. The Planing Board would have the authority to direct where on the property certain activities could take place they could also set hours of operation.

Mr. Barber spoke of the fact that they have had to keep their windows shut for the last 3 months, their windows rattle and the machinery is operating late. They are zoned light commercial and they have 10 pieces of heavy equipment going. There are chain saws, log splitters, skidders, forklifts and gasoline storage tanks up on the property.

Mr. Cioffi again stated that there were options available. Remediation, enforcement proceedings and lastly an action in Supreme Court, which could be undertaken by the Town or the Residents of the neighborhood.

Councilman Salvi wants the Town Attorney to draft a letter asking the parties to come before the Planning Board.

Mr. Ray Town, 26 Grange Road asked the board about the proposed water district. He would like to know if he could still get involved to be included in the district.

Mr. Kestner will be available to answer Mr. Town's questions

Mrs. Marge Ellison, 14 Cortland Street, came to discuss a problem with a neighbor parking on the Street. She showed pictures and wanted the Town Board to put up No Parking signs up at 17 Cortland Street. She feels fire apparatus would not be able to get through.

Regular Town Board Meeting October 10, 2002 Page 2

Jim Pascucci, Cortland Street, stated that he is the neighbor in question and stated that Mrs. Ellison just doesn't want him parking on the street. Mr. Pascucci also brought pictures and stated that the Ellison's are parking three cars on the street and objecting to him parking one vehicle on the street in front of his house.

Supervisor Herrington is concerned with safety.

Mr. Doug Eddy, Superintendent of Highways had a concern about cars turning on Cortland.

Councilman Salvi would like to hear from the Fire Chief to see if there is a safety concern which would need to be addressed.

Councilwoman Abrams wanted to know why Mr. Pascucci didn't park in his driveway.

Supervisor Herrington would like to institute odd even parking for snow removal.

New Business

Mr. Mark Kestner spoke about the new proposed water district. Where it was running and how it would be constructed. Stewart's Corporation and Howe Brothers would pay the cost of the district. Mr. Brennan, attorney for Stewart's has been in contact with Town Attorney Cioffi and it was felt that in the interest of time. Stewart's would construct the district and then present it to the Town at no cost which would become Water District 12.

Mr. Cioffi mentioned that he had some concerns: first that Howe Brothers was mentioned in the papers about the public hearing and that this should be in writing, and that there would be no town involvement so that there was not a question about competitive bidding.

Supervisor Herrington reiterated that this would be the quickest way to get the water line in and it would have no cost to the Town.

<u>Resolution No.61</u>, Resolution Recognizing Katie Burns for Her Seven (7) Years of Dedicated Service. Resolution was offered by Supervisor Herrington and seconded by Councilman Salvi and put to a roll call vote as follows: Councilman Salvi voting, Aye; Councilwoman Abrams voting, Aye; Councilman Clemente, voting, Aye; Councilman Poleto, voting, Aye; Supervisor Herrington, voting, Aye. The foregoing Resolution was thereupon declared duly adopted. Councilman Salvi praised Ms. Burns and presented her with a Plaque.

Business Meeting:

A motion was made by Councilman Salvi to accept the minutes of the previous meeting and was seconded by Councilman Poleto. Approved

Reports:

Town Clerk: Susan Quest-Sherman, Deputy

The Deputy gave the report for the month of September. Total amount remitted to the Supervisor was \$5,489.68 altogether \$17,813.03 was collected. A motion was made to approve

the Deputy Town Clerk's report by Councilman Poleto and seconded by Councilman Clemente. Approved. A detailed report is on file in the Town Clerk's office.

Highway Superintendent: Doug Eddy

Mr. Eddy gave his report for the month of September. He also stated that there is a need for alarms on the holding tanks at the restrooms at the athletic fields. Councilman Salvi mentioned the free fill the fields were getting and that the bleachers from RPI would not meet our needs. A motion was made to approve Mr. Eddy's Report by Councilman Clemente and seconded by Councilman Salvi. Approved. A detailed report is on file in the Town Clerk's office.

Utilities and Inspection: John Kreiger

Mr. Kreiger presented his report for the month of September. The total amount remitted to the Supervisor was \$3,908.00. A motion was made to approve Mr. Kreiger's report by Councilwoman Abrams and seconded by Councilman Clemente. Approved. A detailed report is , on file in the Town Clerk's office.

Superintendent of Water: Myron VanDyke

Mr. VanDyke presented his report for the month of September. There was discussion about troubles with Delaney Construction and tie ins with water mains. Mr. VanDyke had to work extra hours.

A motion was made by Supervisor Herrington to authorize the payment to Mr. Van Dyke for his additional hours of work in the amount of 26 hours the motion was seconded by Councilman Salvi. Approved.

A motion to approve Mr. VanDyke's report was made by Councilman Salvi and seconded by Councilman Clemente. Approved. A detailed report is on file in the Town Clerk's office.

Town Attorney: Thomas Cioffi

Mr. Cioffi stated that the grievance which the Board denied at step two at the Special Meeting on October 1, 2002 is being appealed by CSEA. NYMIR has sent a letter seeking a declarative judgement against Selective Insurance for their denial of coverage on the Omnipoint law suit. Mr. Cioffi also spoke about a letter he had received from Attorney Dell representing Mr. Russo on Hillcrest Ave. A motion was made to accept Mr. Cioffi's report by Supervisor Herrington and seconded by Councilman Salvi. Approved.

Town Historian: Sharon Zankel

Ms. Zankel submitted her report for the month of September. A motion was made to accept Ms. Zankel's report by Councilman Poleto and seconded by Councilman Salvi. Approved. A copy of this report is on file in the Town Clerk's Office.

Recycling Coordinator: Tom Engster

Mr. Engster gave his report for the month of September. He also mentioned that the Transfer Station on RT 351 and RT 66 is still open. A motion was made to approve Mr. Engster's report by Councilwoman Abrams and seconded by Councilman Poleto. Approved. A copy of this report is on file in the Town Clerk's office.

Youth Commissioner: Sam Salvi

Mr. Salvi gave a report about the excellent condition of the fields and the problem with Parking at the Soccer Complex. A motion was made to accept Mr. Salvi's report by Councilman Clemente and seconded by Councilwoman Abrams. Approved.

Regular Town Board Meeting October 10, 2002 Page 4

Brunswick Community Library: Carol Trager

Ms. Trager presented the library report for the month of September. A motion to approve the report was made by Councilwoman Abrams and seconded by Councilman Clemente. Approved. A detailed report is on file in the Town Clerk's office. Family Community Center: William DeFilippis

Mr. DeFilippis gave his report for the month of September. A motion to approve the report was made by Councilman Salvi and seconded by Councilwoman Abrams. Approved, A detailed report is on file in the Town Clerk's office.

Community Relations: Dan Crawley

Mr. Crawley was absent.

RESOLUTIONS:

Resolution No.62 Resolution Approving 2003 Tentative Budget as 2003 Preliminary Budget of the Town of Brunswick with the changes attached. The foregoing Resolution, offered by Councilman Poleto and seconded by Councilman Salvi, was duly put to a roll call vote as follows: Councilman Salvi, Voting Aye; Councilwoman Abrams, Voting Aye; Councilman Clemente, Voting Aye; Councilman Poleto, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing Resolution was thereupon declared duly adopted.

A public hearing is scheduled for November 7, 2002 7:00p.m.at the Brunswick Community Center.

Resolution No.63 Resolution in Observance of School Board Recognition Week. The foregoing Resolution, offered by Councilman Clemente and seconded by Councilwoman Abrams, was duly put to a roll call vote as follows: Councilman Salvi, Voting Aye; Councilwoman Abrams, Voting

Aye; Councilman Clemente, Voting Aye; Councilman Poleto, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing Resolution was thereupon declared duly adopted.

Resolution No. 64_Resolution was withdrawn

Resolution No. 65 Resolution Increasing Salary of Deputy Town Clerk. The foregoing Resolution was offered by Supervisor Herrrington and seconded by Councilman Salvi, and put to a roll call vote as follows: Councilman Salvi, Voting Aye; Councilwoman Abrams, Voting Aye, Councilman Clemente, Voting Aye; Councilman Poleto, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing Resolution was thereupon declared duly adopted.

CORRESPONDENCE:

None

OLD BUSINESS:

The progress on the Water District #11 was discussed. Peter Marx was in touch with the Supervisor about a water problem. Mr. Kestner and Mr. Eddy will take another look at the area. Mr. Roberts is also having a water problem.

Regular Town Board Meeting October 10, 2002 Page 5

NEW BUSINESS

Supervisor Herrington stated that there was a need for a public hearing on the budgets of Center Brunswick and Mountain View Fire Districts. The hearings were scheduled for November 14, 2002 at 6:00 and 6:30p.m.

Councilman Poleto discussed a new computer program which will be used by the Assessor's Department, Building Department, and Highway Department. This has been in the works for more than 2 years. Water and Sewer Lines can later be incorporated into the program. Oral Resolution

Councilman Poleto made a resolution to accept the bid from geographic Data Link and was seconded by Councilman Clemente. The resolution was put to a roll call vote as follows: Councilman Salvi, voting Aye; Councilwoman Abrams, voting Aye; Councilman Clemente, voting Aye, Councilman Poleto, voting Aye, Supervisor Herrington, voting Aye. The foregoing resolution was there upon declared duly adopted.

WARRANTS:

Warrants dated September 13, 2002 through October 10, 2002 were presented to the Board. A motion was made to approve the warrants by Councilman Poleto and seconded by Councilman Salvi. Approved.

FURTHER PUBLIC COMMENTS:

Tim Maloney, Mt. View Fire Chief, came before the board to discuss the problem of parking by the fire house. He is asking for a fire lane, or no parking area to be designated because the street is very narrow and the fire trucks do not have room to pull out safely. A Local Law will be drafted by Mr. Cioffi.

Mr. Arthur from White Church Lane came to complain about Planning board meeting he attended.

ADJOURNMENT:

A motion was made to adjourn the Regular Town Board meeting by Councilman Clemente and seconded by Councilwoman Abrams. Approved. The meeting adjourned at 9:15 p.m.

Respectfully submitted,

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Susan Quest-Sherman Deputy Town Clerk An audiotape of this meeting is available at the Town Clerk's Office. **RESOLUTION NO.** <u>61</u>, 2002

TOWN OF BRUNSWICK REGULAR MEETING

October 10, 2002

RESOLUTION RECOGNIZING KATIE BURNS FOR HER SEVEN (7) YEARS OF DEDICATED SERVICE

WHEREAS, it is from time to time the happy duty of this Legislative Body to recognize the significant contributions of those who have served our community so well; and

WHEREAS, consistent with that duty, joyous notice is hereby taken of the departure of KATIE BURNS from her long-time employment with the Town of Brunswick, to pursue other endeavors; and

WHEREAS, for the past seven (7) summer seasons, KATIE BURNS, has provided dedicated and exemplary service to the people of the Town of Brunswick, serving in various capacities including Gate Guard, Day Camp Counselor, Day Camp Head Counselor, Summer Program Day Camp Assistant Director, and for the past two (2) years, Summer Program Day Camp Director; and

WHEREAS, the Town's Summer Day Camp Program provides a vital and necessary service to the people of our Town, and especially our youth, and the dedication and devotion to duty of individuals such as KATIE BURNS exemplify the spirit of community, good will and service to others, which is the touchstone of our society and, truly, serves as an inspiration to us all; now, therefore

BE IT RESOLVED, that this Legislative Body pause in its deliberations and recognize and commend KATIE BURNS for her many years of dedicated service to the people of the Town of Brunswick, and wish her the best of luck in all of her future endeavors; and be it further

RESOLVED, that the Town Clerk be and hereby is directed to forward a copy of this Resolution, suitably engrossed, to KATIE BURNS.

The foregoing Resolution, offered by <u>Supervisor Herrington</u> and seconded by <u>Councilman Salvi</u>, was duly put to a roll call vote as follows:

COUNCILMAN SALVI COUNCILWOMAN ABRAMS COUNCILMAN CLEMENTE COUNCILMAN POLETO SUPERVISOR HERRINGTON

VOTING	Aye
VOTING	Aye
VOTING	Aye
VOTING	
VOTING	Aye

Dated: October 10, 2002

RESOLUTION NO. 62, , 2002

TOWN OF BRUNSWICK REGULAR MEETING

October 10, 2002

RESOLUTION APPROVING 2003 TENTATIVE BUDGET AS 2003 PRELIMINARY BUDGET OF THE TOWN OF BRUNSWICK

WHEREAS, the Supervisor of the Town of Brunswick having duly filed the 2003 Tentative Budget of the Town of Brunswick in the Office of the Town Clerk within the time and in the manner required by law; and

WHEREAS, the Town Clerk having duly presented the said Tentative Budget to the Town Board at a Special Meeting thereof held on October 1, 2002; and

WHEREAS, the Town Board having duly considered, discussed and reviewed the 2003 Tentative Budget; now, therefore, after due deliberation

BE IT RESOLVED, that the 2003 Tentative Budget of the Town of Brunswick be and hereby is modified and amended to the extent set forth in the annexed Schedule, which is incorporated into and made a part of this Resolution; and be it further

RESOLVED, the said Tentative Budget, as herein modified and amended, be and hereby is in all respects approved and shall become the Preliminary Budget of the Town of Brunswick for the fiscal year commencing January 1, 2003; and be it further

RESOLVED, that the said Preliminary Budget shall be filed in the Office of the Town Clerk and said Town Clerk be and hereby is authorized and directed to reproduce twenty-five (25) copies of the same for public distribution.

The foregoing Resolution, offered by <u>Councilman Poleto</u> and seconded by <u>Councilman Salvi</u> was duly put to a roll call vote as follows:

COUNCILMAN SALVI COUNCILWOMAN ABRAMS COUNCILMAN CLEMENTE COUNCILMAN POLETO SUPERVISOR HERRINGTON VOTING Aye VOTING Aye VOTING Aye VOTING Aye VOTING Aye

The foregoing Resolution was (was you) thereupon declared duly adopted.

Dated: October 10, 2002

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RESOLUTION NO.63, 2002

TOWN OF BRUNSWICK REGULAR MEETING

October 10, 2002

RESOLUTION IN OBSERVANCE OF SCHOOL BOARD RECOGNITION WEEK

WHEREAS, Governor George Pataki has proclaimed the week of October 28 -November 1, 2002, to be School Board Recognition Week; and

WHEREAS, for the eleventh consecutive year, the State of New York has celebrated this special week, honoring school board members for their dedicated service to the people and children of New York State; and

WHEREAS, members of boards of education are truly unique, outstanding and selfless individuals who give of their considerable time and efforts, without compensation, and without thought of personal reward, to educate our children and enrich their lives; and

WHEREAS, the members of our local school boards merit our recognition and commendation for their dedicated service to public education and to our children, and it is therefore fitting to support this annual celebration; now, therefore

BE IT RESOLVED, that this Legislative Body pause in its deliberations to recognize and commend the Boards of Education, and their Members, which serve the children of our Town so well, and to observe School Board Recognition Week; and be it further

RESOLVED, that the Town Clerk be and hereby is directed to transmit a copies of this Resolution, suitably engrossed, to the Boards of Education of the Brittonkill Central School District, the Averill Park Central School District, the Enlarged City School District of Troy, and the Lansingburgh Central School District. The foregoing Resolution, offered by <u>Councilman Clemente</u> and seconded by <u>Councilwoman Abrams</u>, was duly put to a roll call vote as follows:

COUNCILMAN SALVI COUNCILWOMAN ABRAMS COUNCILMAN CLEMENTE COUNCILMAN POLETO SUPERVISOR HERRINGTON

VOTING	Ауе
VOTING	Aye

The foregoing Resolution was (waynet) thereupon declared duly adopted.

Dated: October 10, 2002

RESOLUTION NO. <u>65</u> , 2002

TOWN OF BRUNSWICK REGULAR MEETING

October 10, 2002

RESOLUTION INCREASING SALARY OF DEPUTY TOWN CLERK

WHEREAS, it is the sense of this Town Board that Deputy Town Clerk Susan Sherman has assumed additional duties and has performed in an exemplary fashion during the continuing absence of the Town Clerk, and is therefore deserving of additional compensation; now, therefore

BE IT RESOLVED, that effective for the pay period commencing October 19, 2002, the salary of Deputy Town Clerk Susan Sherman be and hereby is increased to \$12.25/hr.

The foregoing Resolution, offered by <u>Councilman Herrington</u> and seconded by <u>Councilman Salvi</u>, was duly put to a roll call vote as follows:

COUNCILMAN SALVIVOTING AyeCOUNCILWOMAN ABRAMSVOTING AyeCOUNCILMAN CLEMENTEVOTING AyeCOUNCILMAN POLETOVOTING AyeSUPERVISOR HERRINGTONVOTING Aye

The foregoing Resolution was (xxxxxxxt) thereupon declared duly adopted.

Dated: October 10, 2002

10/09/2002

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Clerk's Monthly Report September 01, 2002 - September 30, 2002

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Account Description	Fee Description	Account#	Qty	Local Shar
onservation	Conservation	A1255	24	601.0
· ·			Sub-Total:	\$601.0
Dog Licensing	53% License Fee	A2544	39	59.6
	Female, Spayed	A2544	19	0.0
	Male, Neutered	A2544	17	0.0
	Male, Unneutered	A2544	3	0.0
			Sub-Total:	\$59.6
Marriage License	marriage license		6	82.5
			Sub-Total:	\$82.5
Misc. Cash	Birth Certified		3	30.0
	Copies		3	0.7
	Death Certificate		27	270.0
			Sub-Total:	\$300.7
Misc. Fee	Community Center Fee		11	980.0
			Sub-Total:	\$980.0
Recycling Center	Appliances Large		4	60.0
	Appliances Small		1	5.0
	Bags		244	732.0
	Metals		1	95.9
	Stewarts Bags		400	1,020.0
	Tires		4	8.0
			Sub-Total:	\$1,920.9
Recycling Office	Appliances Large		4	60.0
	 Appliances Small 		5	25.0
	Bags		419	1,257.0
	Lids		1	3.0
	Tires Car		25	50.0
			Sub-Total:	\$1,395.0
Wagering Fees	Bingo License	A2540	16	120.0
	Bingo Proceeds	A2540	4	19.8
	Games Of Chance License	A2530	1	· 10.0
			Sub-Total:	\$149.8

	Total Local Shares Remitted:	\$5,489.68
Amount paid to:	County Treasurer for Dog Licenses	52.87
Amount paid to:	Ny State Dept Of Health	.67.50
Amount paid to:	NYS Ag. & Markets for spay/neuter program	9.00

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Clerk's Monthly Report September 01, 2002 - September 30, 2002

Account Description	on Fee	Description	Account# Qty	Local Share
Amount paid to:	NYS Environmental Cons	servation		11,998.98
Amount paid to:	State Comptroller For Bir	ngo Licenses		- 180.00
Amount paid to:	State Comptroller For Ga	mes Of Chance		- 15.00
Total State, Cour	ity & Local Revenues:	\$17,813.03	Total Non-Local Revenues:	\$12,323.35

To the Supervisor:

Pursuant to Section 27, Sub 1, of the Town Law, I hereby certify that the foregoing is a full and true statement of all fees and monies received by me, Paula M. Monahan, Town Clerk, Town of Brunswick during the period stated above, in connection with my office, excepting only such fees and monies, the application of which are otherwise provided for by taw.

3 gen 8 Supervisor Date Town Clerk Date

PHILIP H. HERRINGTON SUPERVISOR

PAULA M. MONAHAN Town Clerk SAM SALVI Councilman

PATRICK E. POLETO COUNCILMAN

CAROLYN M. ABRAMS COUNCILWOMAN

CARL CLEMENTE COUNCILMAN THOMAS R. CIOFFI

TOWN ATTORNEY



TOWN OFFICE 308 TOWN OFFICE ROAD TROY, NEW YORK 12180-8809 Tel. (518) 279-3461 Fax (518) 279-4352 DOUGLAS J. EDDY SUPT. OF HIGHWAYS JAYNE M. TARBOX RECEIVER OF TAXES SYLVIA A. ROONEY SOLE ASSESSOR JOHN E. KREIGER

SUPT. OF UTILITIES & INSP. G. LAWRENCE KRONAU TOWN JUSTICE

ROBERT H. SCHMIDT TOWN JUSTICE

HIGHWAY REPORT-SEPTEMBER 2002

- 1. Patched roads (9) days
- 2. Hauled fill to football parking lot (2) days
- 3. Installed new culverts (3) days
- 4. Picked-up brush (4) days
- 5. Moved boats back to garage (1) day
- 6. Mowed roadsides (10) days
- 7. Graded dirt roads (1) day
- 8. Installed rip rap around new culverts (2) days
- 9. Chip sealed roads (1) day
- 10. Mowed ballfields (7) days
- 11. Hauled cardboard to Port (1) day
- 12. Removed guardrail from Route 7 (1) day

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- 13. Installed shoulder material on Bott Lane and Curtis Lane (2) days
- 14. Burned brush (1) day

- 15. Removed and repainted old road signs (2) days
- 16. Ditched Camel Hill (6) days
- 17. Hauled Recyclables (4) days
- 18. Leveled out fill at Route 2 ballfields (5) days
- 19. Swept chip sealed roads (1) day
- 20. Cleaned out plugged culverts (1) day
- 21. Lined Camel Hill ditches with Rip Rap (3) days.

· 80 Highway Superintendent

PHILIP H. HERRINGTON SUPERVISOR

PAULA M. MONAHAN Town Clerk

SAM SALVI Councilman

PATRICK E. POLETO COUNCILMAN

CAROLYN M. ABRAMS COUNCILWOMAN

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JAYNE M. TARBOX Receiver Of Taxes

SYLVIA A. ROONEY SOLE ASSESSOR

JOHN E. KREIGER Supt. Of Utilities & Insp.

G. LAWRENCE KRONAU Town Justice

ROBERT H. SCHMIDT Town Justice

			September	'02
	Түре		VALUE	FEE
4	Residential Renovation		\$218,100.00	\$2,993.0
. 0	porches		\$0.00	\$0.0
2	Garage		\$15,000.00	\$150.0
0	Aboveground Pool		\$0.00	\$0.0
3	Inground Pools		\$53,000.00	\$300.0
1	Sun room		\$16,779.00	\$280.0
1	Fill Permit			\$25.0
		Sub Totals:	\$302,879.00	\$3,748.0
1	Water Permits			\$50.0
0	Sewer Permit			\$0.0
4	ZoningBook,Map,DetailSheet,Si	gnbooks		\$10.0
1	Minor Sub-division			\$50.0
1	Site Plan Review James Dunn(Ta	ambul Ln)		\$50.(
		TOTAL FEI	ES COLLECTED :	\$3,908.0
2	Planning Board Mtgs Held			
1	Zoning Board Mtg Held			
	Junk Car Violations			
	· · · · · · · · · · · · · · · · · · ·			
h	Min			10-7-02
ent of	Utilities and Inspections	,		Date

PHILIP H. HERRINGTON SUPERVISOR PAULA M. MONAHAN TOWN CLERK SAM SALVI COUNCILMAN PATRICK E. POLETO COUNCILMAN

CAROLYN M. ABRAMS COUNCILWOMAN

CARL CLEMENTE COUNCILMAN

THOMAS R. CIOFFI TOWN ATTORNEY



TOWN OFFICE

308 TOWN OFFICE ROAD TROY, NEW YORK 12180-8809 Tel. (518) 279-3461 Fax (518) 279-4352 DOUGLAS J. EDDY SUPT. OF HIGHWAYS

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JAYNE M. TARBOX RECEIVER OF TAXES

SYLVIA A. ROONEY SOLE ASSESSOR

JOHN E. KREIGER SUPT. OF UTILITIES & INSP.

G. LAWRENCE KRONAU TOWN JUSTICE

ROBERT H. SCHMIDT TOWN JUSTICE

			September ' 02			
PERMIT#	NAME / ADDRESS	TYPE / SIZE	VALUE	FEE		
5909	Rita Brenenstahl, 977 Hoosick Rd.	Demolition	\$2,000.00	\$	-	
5910	Norma Goodell, 372 Tamarac Rd.	Fill Permit	\$2,000.00	\$	25.00	
	Mike Seddon, 494 McChesney Ave.			1		
5912	Ext.	Garage 50'x36'	\$15,000.00	\$	75.00	
5913	Daniel Hogarty, 44 West Rd.	Garage/Addition	\$108,000.00	\$	715.00	
5914	Pam Gleason, 39 Fane Ct.	Garage/Addition	\$9,000.00	\$	75.00	
÷	Matt & Pam Welch, 152 Brunswick			1		
5915	Rd.	Addition 16'x16'	\$33,400.00	\$	508.00	
5916	Tony & Donna Duffy, 5 Deerfield Dr.	Addition 16'x41'	\$70,000.00	\$	900.00	
	William J. Durviage, 103 Menemsha	inground swimming			-	
5917	Ln.	pool 33'x17'	\$20,000.00	\$	100.00	
	Armand & Shirley Rivers, 15		•		-	
5918	Colehammer Ave.	Sunroom 16'x15'	\$16,779.00	\$	280.00	
5919	Stephanie Silvernail, 2 Hickory Ln.	pool 33'x17'	\$15,000.00	\$	100.00	
5920	Grace E Liney, 1 High Meadow Rd.	pool 36'x18'	\$18,000.00	\$	100.00	
5921	Earl Groff, 23 Flower Rd.	Addition 34'x16'6"	\$6,700.00	\$	870.00	
			Total:	\$	3,908.00	
				<u> </u>		
	· · · · · · · · · · · · · · · · · · ·	1 1 1				
john Mr	h.			10.	-7-07	
t. of Utiliti	es & Inspections			<u> </u>	Date	

PHILIP H. HERRINGTON SUPERVISOR

PAULA M. MONAHAN Town Clerk

SAM SALVI Councilman

PATRICK E. POLETO COUNCILMAN

CAROLYN M. ABRAMS COUNCILWOMAN

CARL CLEMENTE COUNCILMAN

THOMAS R. CIOFFI TOWN ATTORNEY



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ROBERT H. SCHMIDT TOWN JUSTICE

WATER AND SEWER REPORT - SEPTEMBER 2002

- Located 40+ water and sewer lines for contractors, Niagara Mohawk, Verizon, NYS DOT and Town of Brunswick
- 2. Repaired valve boxes and curb stop where required
- 3. Worked on Hoosick Road with NYSDOT and Delaney
- 4. Did routine maintenance on water and sewer stations
- 5. Cut grass at sewer and water stations
- Worked late with Delaney 5 tie ins on Hoosick Road (all at night)
- Pressure tested lines on Route 7 and chlorinated ok to start tie ins
- 8. Installed 1 pit meter and tapped lines for 3 houses

9. Cleaned sewer on Green Street

Mýron VanDyke Water Superintendent Dated: October 10, 2002

Town Historian's Monthly Report to the Brunswick Town Board

October 11, 2002

My activities since my last report have included:

- In the capacity of regional coordinator of the New York State Association of Public Historians, I have set the agenda for the region's fall conference on November 2 in Salem, New York. The conference will focus on the preservation of buildings and landmarks.
- In cooperation with the Brunswick Community Library and the I Spy My Hometown Program, I have been working with a group of five local teenagers to create a walking tour of Eagle Mills. We have been meeting after school hours on Wednesdays at the Brunswick Historical Society and exploring old maps, photographs, and various records and writings. Yesterday we walked the Eagle Mills hamlet and studied the landmarks included on the tour. The tour is scheduled for Sunday, October 20 and begins at the Garfield School at 1:30 p.m. A rain date of October 27 has been set. The public is invited to participate in the tour. The program participants have created a poster advertising the event and sent a press release to the *Times Union*.
- On September 29, I provided the Schodack Town Historian and a representative of the Esquatak Historical Society tours of the Garfield School and the Clum's Corners School. These individuals are presently involved in the restoration of the Clove School in Schodack and were quite appreciative of the efforts invested in preserving these two Brunswick schools.
- On behalf of the Brunswick Historical Society, I'd to like to thank all who attended and supported the organization's Crafts Festival on Sunday, September 29. Thanks to the local community's support, the Society realized its fundraising objectives.
- On Saturday, October 19, I will be working with the Brunswick Historical Society's History Committee's Brunswick Heritage Day. The Society will hold an open house and invites all residents to contribute photographs, information, and artifacts. Items may be donated or loaned. The Society is especially interested in obtaining the loan of photographs and ephemeral items relating to Brunswick from the period 1900-1976. Please consider sharing information about your family, your business, or a local event or organization.

harm Jankel

Sharon Zankel
TOWN OF BRUNSWICK RECYCLING REPORT SEPTEMBER 2002

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 REFUSE BAGS PURCHASED AND REDEEMED AT THE CENTER: 663 --- @ \$3.00----\$1,989.00

 REFUSE BAGE PURCHASED FROM VENDORS: 400 ------\$1,020.00

 MISC: LIDS, BINS, LARGE/SMALL APPLIANCES(14), TIRES(29) ------\$1,020.00

 MIXED NEWSPAPERS/CHIPBOARDS: 22.09 TONS --- @ \$12.50 TON -----

 \$276.13

 OLD CORRUGATED BALED: 5.15 TONS ---@ \$50.00 TON -----

 \$257.50

 METAL: LIGHT IRON/TIN: 3.64 TONS---@ \$35.00 GT ------

 \$25.95

 REVENUES

LESS GENERAL EXPENSES:

THE TOTAL AMOUNT RECYCLED AND LANDFILLED FOR THE MONTH OF SEPTEMBER WAS 55.34 TNS



Brunswick Community Library

605 Brunswick Road, Troy NY 12180 Phone: 518-279-4023 Fax: 518-279-0527 Email: library@brunswicklibrary.org Web Site: www.brunswicklibrary.org

President: PATRICIA CARLSON

Vice President: KATHRYN JABOUR

Secretary: FRANCINE L. ROSS

Treasurer: FRANK NEATON

TRUSTEES:

CHILTON LATHAM

JAMIE MEEHAN

DOROTHY MURRAY

LOIS PRENOVOST

EILEEN SCARTON

FLORENCE STRANG

S. JUNE TYRRELL

PAMELA G. DAVES (Emerita)

Library Director: CAROL TRAGER To: The Town Board of Brunswick From: Carol Trager, Director C. C Date: October 10, 2002 Re: Library Report

Circulation Statistics:

• September 2002: 2,842 vs. September 2001: 2,627 - more than an 8% increase.

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Web Page Usage

• In September there were 2,582 hits to all of the Library's web pages.

Library Programs for September 2002:

- Senior Outreach Bookmobile Attended 3 meetings 25 items charged
- ARC Bookmobile 68 items charged
- Story Hour Held 2 times with an average of 17 people in attendance
- I*Spy Tour Group with Sharon Zankel met twice with an average of 8 people in attendance
- Planning for Results Committee 15 people participated
- Old Daily Inn Chicken Barbecue Fundraiser 300 dinners were sold and over \$800 was raised

Upcoming Programs

- Fire Safety Day Saturday October 19th- at the Library Eagle Mills and Center Brunswick Fire Departments
- Walking Tour of Historic Eagle Mills Sunday October 20th Sharon Zankel and her junior historians will provide a guided tour of Eagle Mills – part of the I*Spy my Hometown Grant
- Introduction to the Internet Saturday October 26th at Tamarac High School
- Intermediate Class in Word Processing Saturday November 2nd at Tamarac High School
- Winter Dreams Thursday November 7th Board of Trustee fundraiser at the Troy Country Club – music, dinner and a silent auction
- Searching the Internet Saturday November 9th at Tamarac High ^{*} School

Buildings and Grounds

- The outside of the building was painted.
- The external lights are now working properly.
- The ceiling and chimney are being worked on.

TOWN OF BRUNSWICK

Regular Town Board Meeting

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Oct. 10; 2002

FAMILY COMMUNITY CENTER

Sept. Activities and Events

Sept. 5	-	W.A.Y.S. Senior Citizens Meeting & Lünch - 10:00 AM - 2:00 PM Bulldogs Football Photo Shoot - 5:30 - 6:30 PM
17 17	-	Bulldogs Football Staff Meeting - 7:00 - 9:00 PM
Sept. 6	-	Delivery of Voting Machines
Sept. 8	-	Betty Kreiger Bridal Shower - 12:00 Noon - 5:00 PM
Sept. 10	-	Primary Voting Day - 12:00 Noon - 9:00 PM
Sept. 11	-	Babe Ruth Baseball Staff - 7:00 - 9:00 Ref (Free)
Sept. 11	-	Senior Citizen's "Drive Alive Class" - 9:30 AM - 1:30 PM
Sept. 12	-	" " - 9:30 AM - 1:30 PM
Sept. 14	-	Richard & Jennifer Ellison Baby Shower - 1:00 - 3:00 PM
Sept. 16	-	Town Court Bench Trial, Justice Kronau - 10:00 AM
Sept. 17	_	Rabies Clinic, Rensselaer County - 5:30 - 7:30 PM - 65 dogs & cats
Sept. 18	_	Little League Meeting, Flip Fennelly - 6:30 - 9:00 PM
Sept. 19	-	W.A.Y.S. Senior Citizens Meeting & Luncheon - 9:30 AM - 2:00 PM
Sept. 21	-	Garfield Library Community Planning Day - 8:30 AM - 5:00 PM
Sept. 22	-	Katie Alber Baby Shower - 12:00 Noon - 4:00 PM
Sept. 23	-	Girl's Softball Staff Meeting - 6:30 - 8:30 PM
Sept. 25	-	Brunswick Babe Ruth Staff, Flip Fennelly - 7:00 - 9:00 PM
Sept. 26	-	Little League and Babe Ruth Association Meeting, Flip Fennelly & Staff - 6:30 - 9:00 PM
Sept. 29	-	Kathy Provost Bridal Shower - 12:00 Noon - 5:00 PM
Sept. 30	-	Town Court Jury Trial, Justice Robert Schmidt - 9:30 AM Continued next day.

Respectfully Submitted Pertippis Illent

William F. DeFilippis Facility Director

GCT-10-02 THU 12:34 PM

PAGE 2



QUOTATION

Date: September 17, 2002 (Revised 10/10/02) From: David J. Butler Geographic Data Link, LLC Rensselaer Technology Park 120 DeFreest Drive Troy, NY 12180 518-283-4435 518-283-0830 (fax) Federal Tax ID #14-1795668

To: Sylvia Rooney, Assessor Town of Brunswick 308 Town Office Road Troy, New York 12180-8809

Geographic Data Link believes that successful relationships are created through a clear, mutual understanding of the expected performance of all parties. Hence, the following QUOTATION is made by Geographic Data Link, LLC, for the following:

Consulting Services

GDL proposes to develop *ParcelPartner*, for the Town of Brunswick, NY to improve the Town's ability to access real property data and display the data as maps and reports.

Parcel Partner converts the entire RPS T1 file into its database. The GIS extract includes just the Parcel Record for each property in the RPS data. Parcel Partner uses a very well developed and robust relational database model that can use all commercial data products such as, Microsoft Access and SQL Server, Oracle, Informix, Sybase, and others. Parcel Partner includes the complete data for the following RPS records: Parcel, Commercial, Residential, Commercial Buildings, Commercial Uses, Exempt, Land, Sale, Improvements, and Special Districts. All this data is available with just a click on any parcel. It is also available for use in analysis.

Many Municipalities integrate GIS solution in Real Property departments because the technology offers immediate advantages. GIS "links" the parcel maps with the corresponding real property system data. This consolidates the two record types (Tax maps and land records) into one organized, secure electronic filing system. Once in a GIS format, parcel records are easier to access, research time is drastically

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reduced and the scope of services a municipality can offer is extended. GIS formatted parcel records can serve as the basemap for all municipal departments that utilize geography in the decision-making process.

ParcelPartner combines GIS and database technology into a user-friendly windows application. This application improves access, storage and archival of geographic information and records while reducing research time spent by decision-makers and their staff when referencing property data, code violations, exemptions, zoning decisions and building permit information. ParcelPartner is used in conducting daily job responsibilities such as answering requests from the general public, private industry. State and Federal Government officials, generating reports and maps, tax assessment, land use planning, public safety and public works.

GDL is proposing to develop a Parcel Partner application for the Town of Brunswick utilizing GIS Technology, Visual Basic programming language and the following data:

- 1. Digital Tax Map data provided by Rensselaer County BRIS
- 2. Assessor data provided by Town of Brunswick Assessor's Dept.
- 3. Data from NYSORPS

GDL is an approved Contractor under the NYS OGS Procurement Services Back-Drop Contract #CMS674A and propose consulting services as per NYSOGS Procurement Services Group Contract No. PT53895

<u>QTY</u>	ITEM #	DESCRIPTION	UNIT PRICE	AMOUNT
1	76100	Parcel Partner Install/Support	\$800.00/day	\$ 800.00
2	76100	Add Ortho Photography	\$800.00/day	\$1,600.00
1	76100	Review digital tax map file from Rensselaer County BRIS	\$800.00/day	\$ 800.00
6	76100	Develop Parcel Partner	\$800.00/day	\$4,800.00
2	76100	Develop Data Loader	\$800.00/day	\$1,600.00

Total Services: \$9,600.00

Thank you for giving us the opportunity to submit this quotation for your consideration. This quotation is valid for 30 days.

If you should have any questions or desire additional information please don't hesitate to call me.

Sincerely,

David J. Butler President

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A., October 11, 2002 TOWN OF BRUNSWICK AUTHORIZATION FOR PAYMENT TOWN BOARD: I hereby certify that the vouchers on this abstract dated October 11, 2002 and consisting of the attached pages were audited and allowed in the amounts shown. Authorized Official Date Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his pape. <u>18 | 02</u> Date Authorized Official Authorized Official Date Maly abrams Authorized Official 0 0 Authorized Official Date uthorized Official Date Authorized Official Date Authorized Official Date

Claimant	Voucher Number	Date	Amount	Check #
G/L Number: 000017.99.000.00	17 - DEFERRED COM	PENSATION '	TRUST & AGE	NCY FUND T
NYS DEFERRED COMPENSATION PI	LA 101111	10/11/2002	\$768.46	11033
Total for Vendor: NYS DEF	ERRED COMPENSAT	ION PLAN	\$768.46	
Total for G/L Accoun	t 000017.99.000.00		\$768.46	
G/L Number: 000020.99.000.00	20 - Group Insurance T	RUST & AGE	NCY FUND TA	
AFLAC NEW YORK	101105	10/11/2002	\$85.24	11025
Total for Vendor: AFLAC N	EW YORK		\$85.24	
COMBINED LIFE INSURANCE	101107	10/11/2002	\$27.85	11026
Total for Vendor: COMBIN	ED LIFE INSURANCE		\$27.85	
METLIFE (METROMATIC)	101106	10/11/2002	\$133.77	11031
Total for Vendor: METLIF	E (METROMATIC)		\$133.77	
TOWN OF BRUNSWICK (MEDICAL I	3E 101108	10/11/2002	\$260.59	. 11035
Total for Vendor: TOWN O	F BRUNSWICK (MED	ICAL BEN	\$260.59	
Total for G/L Accoun	t 000020.99.000.00		\$507.45	
G/L Number: 000021.99.000.00	21 - NYS Income Tax T	RUST & AGE	NCV FUND TA	
NEW YORK STATE INCOME TAX PR		10/11/2002	\$1,565.35	11032
Total for Vendor: NEW YO	RK STATE INCOME 1	AX PROC	\$1,565.35	
Total for G/L Accoun	t 000021.99.000.00		\$1,565.35	
G/L Number: 000022.99.000.00	22 - Federal Income Ta	TRUST & A	GENCY FUND	ГА
HSBC BANK USA (FEDERAL W/H)	101103	10/11/2002	\$3,972.22	11029

Report Date: 07-Oct-02

Abstract of Audited Vouchers for the period: 10/11/2002 thru 10/11/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for Vendor: HSBC BAN	NK USA (FEDERAL V	V/H)	\$3,972.22	· · · · · · · · · · · · · · · · · · ·
Total for G/L Account	000022.99.000.00		\$3,972.22	
G/L Number: 000024.99.000.00 24	4 - Association & Unio	n Dues TRUS	ſ & AGENCY F	UND TA
CSEA INC (UNION Dues)	101110	10/11/2002	\$233.90	11027
Total for Vendor: CSEA INC	(UNION Dues)		\$233.90	
Total for G/L Account	000024.99.000.00		\$233.90	
G/L Number: 000025.99.000.00 2	5 - DIRECT DEPOSIT	r trust & a(GENCY FUND	ТА
HSBC BANK USA (DIRECT DEPOSIT)	101102	10/11/2002	\$6,293.72	11028
Total for Vendor: HSBC BAN	NK USA (DIRECT DE	POSIT)	\$6,293.72	
SEFCU - ADMINISTRATION OFFICE	101101	10/11/2002	\$6,055.54	11034
Total for Vendor: SEFCU - A	DMINISTRATION O	FFICE	\$6,055.54	
Total for G/L Account	000025.99.000.00		\$12,349.26	
G/L Number: 000026.99.000.00 2	6 - Social Security Tax	TRUST & AC	SENCY FUND	ГА
HSBC BANK USA (FICA & MED)	101104	10/11/2002	\$6,483.90	11030
Total for Vendor: HSBC BAN	NK USA (FICA & ME	D)	\$6,483.90	
Total for G/L Account	000026.99.000.00		\$6,483.90	
	Total for all	Vouchers	\$25,880.54	

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AUTHORIZATION FOR PAYMENT

TOWN BOARD:

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I hereby certify that the vouchers on this abstract dated September 26, 2002 and consisting of the attached pages were audited and allowed in the amounts shown.

Authorized Official

Date

Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

Authorized Offic

Authorized Official

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Authorized Official

Authorized Official

Authorized Official

Authorized Official

10/10 02 Date

Date

10/10 0 Date

10 10 Date

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Date

Date

Date

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Claimant	Voucher Number	Date	Amount	Check #
· · · · · · · · · · · · · · · · · · ·			·····	
G/L Number: 001520.01.000.00 15	520 - Police Fees GEN	ERAL FUND A	\	
NYS OFFICE OF THE COMPTROLLER	09-02-010	9/26/2002	\$9,155.00	6645
Total for Vendor: NYS OFFIC	CE OF THE COMPTE	ROLLER	\$9,155.00	
Total for G/L Account	001520.01.000.00		\$9,155.00	
G/L Number: 014204.01.004.00 14	420.4 - Attorney CE G	ENERAL FUN	ID A C/E	
Cingular Wireless	09-02-005	9/26/2002	\$98.23	6640
Total for Vendor: Cingular W	ireless		\$98.23	
Total for G/L Account	014204.01.004.00		\$98.23	
G/L Number: 016204.01.004.00 16	620.4 - Buildings CE G	ENERAL FU	ND A C/E	
CHOICE ONE COMMUNICATIONS	09-02-004	9/26/2002	\$759.87	6639
Total for Vendor: CHOICE O	NE COMMUNICATI	IONS	\$759.87	
Cingular Wireless	09-02-005	9/26/2002	\$93.26	6640
Total for Vendor: Cingular W	/ireless		\$93.26	
FEDEX	09-02-007	9/26/2002	\$31.01	6642
Total for Vendor: FEDEX			\$31.01	
NIAGARA MOHAWK POWER CORP.	09-02-009	9/26/2002	\$778.42	6644
Total for Vendor: NIAGARA	MOHAWK POWER		\$778.42	
TIME WARNER CABLE	09-02-011	9/26/2002	\$140.15	6646
Total for Vendor: TIME WA		<i>Ji 2012002</i>	\$140.15	0040
VERIZON	09-02-012	9/26/2002	\$189.15	6647

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Abstract of Audited Vouchers for the period: 9/26/2002 thru 9/26/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for Vendor: VERIZON			\$189.15	
Total for G/L Account	016204.01.004.00		\$1,991.86	
G/L Number: 073104.01.004.03 73	310.4 - Youth Program	18 CE GENER.	AL FUND A C/I	E KEYES LAN
NIAGARA MOHAWK POWER CORP.	09-02-009	9/26/2002	\$75.48	6644
NIAGARA MOHAWK POWER CORP.	09-02-009	9/26/2002	\$415.26	6644
Total for Vendor: NIAGARA	MOHAWK POWER	CORP.	\$490.74	
Total for G/L Account	073104.01.004.03		\$490.74	
G/L Number: 090458.01.008.00 9()45.8 - Life Insurance	- Employee Be	nefits GENERA	L FUND A E
GE GROUP LIFE ASSURANCE COMPA	09-02-008	9/26/2002	\$105.01	6643
Total for Vendor: GE GROUI	PLIFE ASSURANCE	COMPAN	\$105.01	
Total for G/L Account	090458.01.008.00		\$105.01	
G/L Number: 090608.01.008.00 90)60.8 - Medical Insuar	ice (Town Shai	e) GENERAL I	FUND A EMPL
CDPHP	09-02-002	9/26/2002	\$8,871.01	6638
Total for Vendor: CDPHP			\$8,871.01	
CSEA EMPLOYEE BENEFIT FUND	09-02-006	9/26/2002	\$113.21	6641
Total for Vendor: CSEA EMP	PLOYEE BENEFIT F	UND	\$113.21	
Total for G/L Account	090608.01.008.00		\$8,984.22	
· · · · · · · · · · · · · · · · · · ·	Total for all	Vouchers	\$20,825.06	
G/L Number: 051404.03.004.00 51 Cingular Wireless	140.4 - Bruxh & Weed 09-02-005	ls (Misc.) CE H 9/26/2002	IGHWAY FUN \$33.66	ID DA C/E 6640
Ungular Wheless	V7-V2-VVJ	71201200Z	\$33.00	0040

Report Date: 26-Sep-02

Abstract of Audited Vouchers for the period: 9/26/2002 thru 9/26/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for Vendor: Cingular W	lireless		\$33.66	
Total for G/L Account	051404.03.004.00		\$33.66	
G/L Number: 090458.03.008.00 9	045.8 - Life Insurance	- Employee Be	nefits HIGHWA	Y FUND DA
GE GROUP LIFE ASSURANCE COMPA	09-02-008	9/26/2002	\$196.20	6643
Total for Vendor: GE GROU	P LIFE ASSURANCE	COMPAN	\$196.20	
Total for G/L Account	090458.03.008.00		\$196.20	
G/L Number: 090608.03.008.00 9	060.8 - Medical Insua	ice (Town Shar	e) HIGHWAY	FUND DA EM
CDPHP	09-02-002	9/26/2002	\$7,565.45	6638
Total for Vendor: CDPHP	· · · · · · · · · · · · · · · · · · ·		\$7,565.45	
CSEA EMPLOYEE BENEFIT FUND	09-02-006	9/26/2002	\$230.47	. 664
Total for Vendor: CSEA EM	PLOYEE BENEFIT F	UND	\$230.47	
Total for G/L Account	090608.03.008.00		\$7,795.92	
	Total for all	Vouchers	\$8,025.78	
G/L Number: 083404.08.004.00 8	340.4 - Transmission/I	Distribution CF	WATER FUN	D C/E
AT&T	09-02-001	9/26/2002	\$13.35	6637
Total for Vendor: AT&T			\$13.35	
Cingular Wireless	09-02-005	9/26/2002	\$46.47	6640
Total for Vendor: Cingular W			\$46.47	
NIAGARA MOHAWK POWER CORP.	09-02-009	9/26/2002	\$1,868.70	6644

Report Date: 26-Sep-02

Abstract of Audited Vouchers for the period: 9/26/2002 thru 9/26/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for Vendor: NIAGARA	MOHAWK POWER	CORP.	\$1,895.63	
Total for G/L Account	083404.08.004.00		\$1,955.45	
G/L Number: 090608.08.008.00 9()60.8 - Medical Insua	nce (Town Shar	e) WATER FU	ND EMPLOY
CDPHP	09-02-002	9/26/2002	\$1,750.76	6638
Total for Vendor: CDPHP			\$1,750.76	<u> </u>
CSEA EMPLOYEE BENEFIT FUND	09-02-006	9/26/2002	\$24.42	6641
Total for Vendor: CSEA EMP	PLOYEE BENEFIT F	UND	\$24.42	
Total for G/L Account	090608.08.008.00		\$1,775.18	
· · · · · · · · · · · · · · · · · · ·	Total for all	Vouchers	\$3,730.63	
NIAGARA MOHAWK POWER CORP.	130.4 - Treatment/Dis 09-02-009	9/26/2002	\$50.66	6644
	09-02-009	9/26/2002		6644
NIAGARA MOHAWK POWER CORP.	09-02-009	9/26/2002	\$50.66	6644
NIAGARA MOHAWK POWER CORP. Total for Vendor: NIAGARA	09-02-009 MOHAWK POWER	9/26/2002 CORP.	\$50.66 \$50.66	6644
NIAGARA MOHAWK POWER CORP. Total for Vendor: NIAGARA Total for G/L Account	09-02-009 MOHAWK POWER 081304.09.004.00	9/26/2002 CORP.	\$50.66 \$50.66 \$50.66 \$50.66	
NIAGARA MOHAWK POWER CORP. Total for Vendor: NIAGARA Total for G/L Account	09-02-009 MOHAWK POWER 081304.09.004.00 Total for all	9/26/2002 CORP.	\$50.66 \$50.66 \$50.66 \$50.66	6644
NIAGARA MOHAWK POWER CORP. Total for Vendor: NIAGARA Total for G/L Account G/L Number: 080234.97.004.15 80	09-02-009 MOHAWK POWER 081304.09.004.00 Total for all 023.4 - Site Plan Cont 09-02-002	9/26/2002 CORP.	\$50.66 \$50.66 \$50.66 \$50.66 \$50.66	UND (EXPEN
NIAGARA MOHAWK POWER CORP. Total for Vendor: NIAGARA Total for G/L Account G/L Number: 080234.97.004.15 80 BRUNSWICK BAPTIST CHURCH	09-02-009 MOHAWK POWER 081304.09.004.00 Total for all 023.4 - Site Plan Cont 09-02-002	9/26/2002 CORP.	\$50.66 \$50.66 \$50.66 \$50.66 \$50.66 \$2,240.00	UND (EXPEN

Report Date: 26-Sep-02

AUTHORIZATION FOR PAYMENT

TOWN BOARD:

I hereby certify that the vouchers on this abstract dated October 10, 2002 and consisting of the attached pages were audited and allowed in the amounts shown.

Authorized Official

Date

Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

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Authorized Official

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Authorized Official

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Date

<u>|0| |0| 02</u> Date

10/10/02 Date

Date

Date

AUTHORIZATION FOR PAYMENT

TOWN BOARD:

I hereby certify that the vouchers on this abstract dated September 27, 2002 and consisting of the attached pages were audited and allowed in the amounts shown.

Authorized Official

Date

Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

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Authorized Official

Authorized Official

uthorized Official

uthorized Official

Authorized Official

Authorized Official

Date

10 10 a Date

10 Date

Date

Date

Date

Claimant	Voucher Number	Date	Amount	Check #
G/L Number: 000017.99.000.00	17 - DEFERRED COM	PENSATION '	FRUST & AGE	NCY FUND T
NYS DEFERRED COMPENSATION P	LA 92712	9/27/2002	\$782.51	10972
Total for Vendor: NYS DEF	ERRED COMPENSAT	ION PLAN	\$782.51	
Total for G/L Accoun	t 000017.99.000.00		\$782.51	
G/L Number: 000018.99.000.00	18 - State Retirement T	RUST & AGE	NCY FUND TA	
NYS & LOCAL RETIREMENT SYSTE	M 92709	9/27/2002	\$2,827.97	10971
Total for Vendor: NYS & L	OCAL RETIREMENT	SYSTEMS	\$2,827.97	
Total for G/L Accoun	t 000018.99.000.00		\$2,827.97	
G/L Number: 000020.99.000.00	20 - Group Insurance T	RUST & AGE	NCY FUND TA	
AFLAC NEW YORK	92705	9/27/2002	\$85.24	10963
Total for Vendor: AFLAC N	NEW YORK		\$85.24	
COMBINED LIFE INSURANCE	9 2707	9/27/2002	\$27.85	10964
Total for Vendor: COMBIN	ED LIFE INSURANCE		\$27.85	
METLIFE (METROMATIC)	92706	9/27/2002	\$133.77	10969
Total for Vendor: METLIF	E (METROMATIC)		\$133.77	
TOWN OF BRUNSWICK (MEDICAL F	BE 92708	9/27/2002	\$199.70	10974
Total for Vendor: TOWN O	F BRUNSWICK (MED	ICAL BEN	\$199.70	
Total for G/L Accoun	t 000020.99.000.00		\$446.56	
G/L Number: 000021.99.000.00	21 - NYS Income Tax T	RUST & AGE	NCY FUND TA	
NEW YORK STATE INCOME TAX PR		9/27/2002	\$1,558.24	10970

Report Date: 23-Sep-02

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Abstract of Audited Vouchers for the period: 9/27/2002 thru 9/27/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for Vendor: NEW YOF	RK STATE INCOME T	AX PROC	\$1,558.24	······································
Total for G/L Account	000021.99.000.00		\$1,558.24	
G/L Number: 000022.99.000.00	22 - Federal Income Tax	TRUST & A	GENCY FUND	ТА
HSBC BANK USA (FEDERAL W/H)	92703	9/27/2002	\$3,949.54	1096
Total for Vendor: HSBC BA	NK USA (FEDERAL W	//H)	\$3,949.54	
Total for G/L Account	000022.99.000.00		\$3,949.54	
G/L Number: 000024.99.000.00	24 - Association & Unio	n Dues TRUS	[& AGENCY F	UND TA
CSEA INC (UNION Dues)	92711	9/27/2002	\$221.81	10965
Total for Vendor: CSEA INC	C (UNION Dues)		\$221.81	
Total for G/L Account	000024.99.000.00		\$221.81	
G/L Number: 000025.99.000.00	25 - DIRECT DEPOSIT	TRUST & A	GENCY FUND	ГА
HSBC BANK USA (DIRECT DEPOSIT)	92702	9/27/2002	\$6,207.17	10966
Total for Vendor: HSBC BA	NK USA (DIRECT DE	POSIT)	\$6,207.17	
SEFCU - ADMINISTRATION OFFICE	92701	9/27/2002	\$5,915.44	10973
Total for Vendor: SEFCU - A	ADMINISTRATION O	FFICE	\$5,915.44	
Total for G/L Account	000025.99.000.00		\$12,122.61	• <u> </u>
G/L Number: 000026.99.000.00	26 - Social Security Tax	TRUST & AG	ENCY FUND	ſA
HSBC BANK USA (FICA & MED)	92704	9/27/2002	\$6,964.42	10968
Total for Vendor: HSBC BA	NK USA (FICA & MEI	D)	\$6,964.42	
Total for G/L Account	000026.99.000.00		\$6,964.42	

Report Date: 23-Sep-02

Abstract of Audited Vouchers for the period: 9/27/2002 thru 9/27/2002

Claimant	Voucher Number Date	Amount	Check #
	Total for all Vouchers	\$28,873.66	

Report Date: 23-Sep-02

Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

Claimant	Voucher Number	Date	Amount	Check #
G/L Number: 036202.01.002.00	3620.2 - Safety Inspectio	on EQ GENER	AL FUND A E	/Q .
AIT COMPUTERS	10-10-001	10/9/2002	\$1,582.00	
Total for G/L Accou	nt 036202.01.002.00		\$1,582.00	
	Total for all	Vouchers	\$1,582.00	
Total for Vendor: AIT CO	MPUTERS		\$1,582.00	

G/L Number: 016204.01.004.00 1620.4 - Buildings CE GENERAL FUND A C/E

LTERNATIVE BUSINESS SYSTEMS	10-10-031	10/9/2002	\$330.00	
Total for G/L Account	016204.01.004.00		\$330.00	
	Total for all	Vouchers	\$330.00	
Total for Vendor: ALTERNAT	TIVE BUSINESS SYS	STEMS	\$330.00	

G/L Number: 016204.01.004.00 10	620.4 - Buildings CE (GENERAL FUNI	DAC/E	
ASCOM HASLER MAILING SYSTEM	10-10-032	10/9/2002	\$156.00	
Total for G/L Account	016204.01.004.00		\$156.00	
	Total for all	Vouchers	\$156.00	
Total for Vendor: ASCOM H	ASLER MAILING SY	(STEM	\$156.00	

ATLAS	PEN & PENCIL CORP.	10-10-098	10/9/2002	\$207.36	
	Total for G/L Account	016204.01.004.00		\$207.36	
		Total for all	Vouchers	\$207.36	

Report Date: 10-Oct-02

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Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

Claimant ·	Voucher Number	Date	Amount	Check #
Total for Vendor: ATLAS	PEN & PENCIL CORP.		\$207.36	
G/L Number: 075204.01.004.00	7520.4 - Historical Prop	erty CE GENE	RAL FUND A (C/E
BONESTEEL'S PAINTING	10-10-002	10/9/2002	\$4,925.00	
Total for G/L Accou	nt 075204.01.004.00		\$4,925.00	
	Total for all	Vouchers	\$4,925.00	<u> </u>
Total for Vendor: BONES	TEEL'S PAINTING		\$4,925.00	-
G/L Number: 073104.01.004.02	7310.4 - Youth Program			DAY CAMP
BRUNSWICK CENTRAL SCHOOLS	10-10-003	10/9/2002	\$12,544.79	
Total for G/L Accou	nt 073104.01.004.02	•	\$12,544.79	
	Total for all	Vouchers	\$12,544.79	
Total for Vendor: BRUNS			\$12,544.79 \$12,544.79	
Total for Vendor: BRUNS				
		OLS	\$12,544.79	
G/L Number: 013304.01.004.00	WICK CENTRAL SCHO	OLS	\$12,544.79	
Total for Vendor: BRUNS G/L Number: 013304.01.004.00 BRUNSWICK ELECTRONICS Total for G/L Accou	WICK CENTRAL SCHO 1330.4 - Tax Collector C 10-10-033	OLS CE GENERAL	\$12,544.79 FUND A C/E	
G/L Number: 013304.01.004.00 BRUNSWICK ELECTRONICS Total for G/L Accou	WICK CENTRAL SCHO 1330.4 - Tax Collector C 10-10-033 nt 013304.01.004.00	OLS CE GENERAL 10/9/2002	\$12,544.79 FUND A C/E \$60.00 \$60.00	
G/L Number: 013304.01.004.00 BRUNSWICK ELECTRONICS Total for G/L Accou G/L Number: 050104.01.004.00	WICK CENTRAL SCHO 1330.4 - Tax Collector C 10-10-033 nt 013304.01.004.00 5010.4 - Supt. of Highwa	OLS CE GENERAL 10/9/2002	\$12,544.79 FUND A C/E \$60.00 \$60.00 AL FUND A C/J	E
G/L Number: 013304.01.004.00 BRUNSWICK ELECTRONICS Total for G/L Accou G/L Number: 050104.01.004.00	WICK CENTRAL SCHO 1330.4 - Tax Collector C 10-10-033 nt 013304.01.004.00 5010.4 - Supt. of Highwa 10-10-034	OLS CE GENERAL 10/9/2002	\$12,544.79 FUND A C/E \$60.00 \$60.00	E
G/L Number: 013304.01.004.00 BRUNSWICK ELECTRONICS Total for G/L Accou G/L Number: 050104.01.004.00 BRUNSWICK ELECTRONICS	WICK CENTRAL SCHO 1330.4 - Tax Collector C 10-10-033 nt 013304.01.004.00 5010.4 - Supt. of Highwa 10-10-034	OLS E GENERAL 10/9/2002 by CE GENER 10/9/2002	\$12,544.79 FUND A C/E \$60.00 \$60.00 AL FUND A C/I \$39.99	E

Report Date: 10-Oct-02

Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

Claimant	Voucher Number	Date	Amount	Check #
	010.4 - Supt. of Highwa	-		:/E
Cingular Wireless	10-10-035	10/9/200	2 \$117.19	
Total for G/L Account	050104.01.004.00		\$117.19	<u> </u>
	Total for all	Vouchers	\$117.19	
Total for Vendor: Cingular W	'ireless		\$117.19	
G/L Number: 090608.01.008.00 9()60.8 - Medical Insuan	ce (Town Sh	are) GENERAL	FUND A EMPI
CSEA EMPLOYEE BENEFIT FUND	10-10-005	10/9/200	2 \$106.18	
Total for G/L Account	090608.01.008.00		\$106.18	· · · · · · · · · · · · · · · · · · ·
	Total for all	Vouchers	\$106.18	
Total for Vendor: CSEA EMP	LOYEE BENEFIT FI	JND	\$106.18	
G/L Number: 016204.01.004.00 16 DAVID W. HEER REALTY INC. Total for G/L Account	520.4 - Buildings CE G 10-10-007 016204.01.004.00	ENERAL F 10/9/200		
	Total for all	Vouchers	\$175.00	
Total for Vendor: DAVID W.			\$175.00	
				· · · · · · · · · · · · · · · · · · ·
C// NI		CENTEDAT	ELIND A CUE	
	540.4 - Ambulance CE			
DELSIGNORE BLACKTOP PAVING, IN		10/9/200		
	045404 01 004 00		\$1,500.00	
Total for G/L Account				

Report Date: 10-Oct-02

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Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for Vendor: 1	DELSIGNORE BLACKTOP PAV	ING, INC.	\$1,500.00	

G/L Number: 011104.01.004.00	1110.4 - Justices CE G	ENERAL FUND	A C/E	
DIMAURO, LESLE	10-10-009	10/9/2002	\$375.00	
Total for G/L Acco	unt 011104.01.004.00		\$375.00	
	Total for a	l Vouchers	\$375.00	
Total for Vendor: DIMA	URO, LESLE		\$375.00	

G/L Number: 075204.01.004.00	7520.4 - Historical Property CE GENERAL FUND A C/E
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DYNASTY HOME IMPROVEMENT	10-10-011	10/9/2002	\$499.71	
Total for G/L Account	075204.01.004.00		\$499.71	
	Total for all	Vouchers	\$499.71	
Total for Vendor: DYNASTY	HOME IMPROVEM	ENT	\$499.71	

G/L Number: 090558.01.008.00	9055.8 - Disability Insurai	ice GENERA	L FUND A EMPLOYEE BE
FIRST REHABILITATION LIFE	10-10-027	10/9/2002	\$1,385.00
Total for G/L Acco	unt 090558.01.008.00		\$1,385.00
	Total for all Ve	ouchers	\$1,385.00
Total for Vendor: FIRST	REHABILITATION LIFE		\$1,385.00
	•	 : .	
G/L Number: 073104.01.004.04	7310.4 - Youth Programs	CE GENERA	L FUND A C/E PARKS
G/L Number: 073104.01.004.04 GENE'S SEPTIC SERVICE	7310.4 - Youth Programs 10-10-013	CE GENERA 10/9/2002	L FUND A C/E PARKS \$100.00
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Report Date: 10-Oct-02

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Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

Claimant	Voucher Number	Date	Amount	Check #
	Total for all	Vouchers	\$200.00	
Total for Vendor: GENE'S	SEPTIC SERVICE		\$200.00	
G/L Number: 013554.01.004.00	1355.4 - Assessment CE	GENERAL F	UND A C/E	
GMAC	10-10-015	10/9/2002	\$299.74	· .
Total for G/L Accoun	t 013554.01.004.00		\$299.74	
G/L Number: 036204.01.004.00	3620.4 - Safety Inspecti	on CE GENER	AL FUND A C/	E
GMAC	10-10-014	10/9/2002	\$239.68	
Total for G/L Accoun	t 036204.01.004.00		\$239.68	
· · · · · · · · · · · · · · · · · · ·	Total for all	Vouchers	\$539.42	<u></u> · · · · · · · · · · · · · · · ·
Total for Vendor: GMAC			\$539.42	
G/L Number: 073104.01.004.04	7310.4 - Youth Program	15 CE GENER	AL FUND A C/I	E PARKS
HANNAN'S WASTE DISPOSAL	10-10-037	10/9/2002	\$250.00	
Total for G/L Accoun	t 073104.01.004.04		\$250.00	
G/L Number: 081604.01.004.00	8160.4 - Refuse/Garbag	e CE GENERA	AL FUND A C/E	2
HANNAN'S WASTE DISPOSAL	10-10-036	10/9/2002	\$110.00	
Total for G/L Accoun	t 081604.01.004.00		\$110.00	
	<u> </u>	Vouchers	\$360.00	

 G/L Number:
 013304.01.004.00
 1330.4 - Tax Collector CE GENERAL FUND A C/E

 LANG STAMP COMPANY
 10-10-039
 10/9/2002
 \$29.30

Report Date: 10-Oct-02

Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for G/L Account	013304.01.004.00		\$29.30	
	Total for all	Vouchers .	\$29.30	
Total for Vendor: LANG STA	MP COMPANY		\$29.30	
G/L Number: 011104.01.004.00 1	110.4 - Justices CE GE	NERAL FUN	D A C/E	
LOOSELEAF LAW PUBLICATIONS, IN	10-10-018	10/9/2002	\$207.80	
Total for G/L Account	011104.01.004.00		\$207.80	
	Total for all	Vouchers	\$207.80	
Total for Vendor: LOOSELE	AF LAW PUBLICATI	ONS. INC.	\$207.80	
G/L Number: 073104.01.004.04 73 LUPE ELECTRIC Total for G/L Account	310.4 - Youth Program 10-10-019 073104.01.004.04	10/9/2002	\$398.68 \$398.68	
	Total for all	Vouchers	\$398.68	
Total for Vendor: LUPE ELE	CTRIC		\$398.68	
G/L Number: 016204.01.004.00 10	620.4 - Buildings CE G	ENERAL FU	ND A C/E	
LUSCO PAPER CO., INC.	10-10-038	10/9/2002	\$353.85	
Total for G/L Account	016204.01.004.00		\$353.85	
	Total for all	Vouchers	\$353.85	
Total for Vendor: LUSCO PA	<u></u>	Vouchers	\$353.85 \$353.85	

G/L Number: 011104.01.004.00 1110.4 - Justices CE GENERAL FUND A C/E

Report Date: 10-Oct-02 ·

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Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

MOHAWK AMBULANCE SERVICE 10-10-021 10/9/2002 \$100.00 Total for G/L Account 073104.01.004.02 \$100.00 Total for all Vouchers \$350.00 Total for Vendor: MOHAWK AMBULANCE SERVICE \$350.00 G/L Number: 05182.4 - Street Lighting CE GENERAL FUND A C/E \$350.00 G/L Number: 05182.4 - Street Lighting CE GENERAL FUND A C/E \$350.00 G/L Number: 05182.4 - Street Lighting CE GENERAL FUND A C/E \$350.00 G/L Number: 05182.4 - Street Lighting CE GENERAL FUND A C/E \$350.00 G/L Number: 073104.01.004.00 5182.4 - Street Lighting CE GENERAL FUND A C/E PARKS NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$232.10 G/L Number: 073104.01.004.04 73104.01.004.04 \$232.10 G/L Number: 075204.01.004.00 7520.4 - Historical Property CE GENERAL FUND A C/E	Claimant	Voucher Number	Date	Amount	Check #
Total for all Vouchers \$73.73 Total for Vendor: MASELLI'S DELI \$73.73 G/L Number: 073104.01.004.01 7310.4 - Youth Programs CE GENERAL FUND A C/E BEACH MOHAWK AMBULANCE SERVICE 10-10-021 10/9/2002 \$250.00 Total for G/L Account 073104.01.004.01 \$250.00 \$250.00 G/L Number: 073104.01.004.02 7310.4 - Youth Programs CE GENERAL FUND A C/E DAY CAI MOHAWK AMBULANCE SERVICE 10/9/2002 \$100.00 G/L Number: 073104.01.004.02 7310.4 - Youth Programs CE GENERAL FUND A C/E DAY CAI MOHAWK AMBULANCE SERVICE 10/9/2002 \$100.00 Total for G/L Account 073104.01.004.02 \$100.00 \$100.00 Total for G/L Account 073104.01.004.02 \$350.00 \$350.00 G/L Number: 051824.01.004.00 5182.4 - Street Lighting CE GENERAL FUND A C/E \$350.00 G/L Number: 051824.01.004.00 5182.4 - Street Lighting CE GENERAL FUND A C/E \$350.00 G/L Number: 051824.01.004.00 5182.4 - Street Lighting CE GENERAL FUND A C/E \$350.00 G/L Number: 073104.01.004.04 7310.4 - Youth Programs CE GENERAL FUND A C/E PARKS \$360.01 NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$222.10	MASELLI'S DELI	10-10-020	10/9/2002	\$73.73	•
Total for Vendor: MASELLI'S DELI \$73.73 G/L Number: 073104.01.004.01 7310.4 - Youth Programs CE GENERAL FUND A C/E BEACH MOHAWK AMBULANCE SERVICE 10-10-021 10/9/2002 \$250.00 Total for G/L Account 073104.01.004.01 \$250.00 \$250.00 G/L Number: 073104.01.004.02 7310.4 - Youth Programs CE GENERAL FUND A C/E DAY CAI MOHAWK AMBULANCE SERVICE 10-10-021 10/9/2002 \$100.00 Total for G/L Account 073104.01.004.02 \$100.40 \$350.00 Total for G/L Account 073104.01.004.02 \$100.00 Total for G/L Account 073104.01.004.02 \$100.00 Total for G/L Account 073104.01.004.02 \$350.00 G/L Number: 051824.01.004.00 5182.4 - Street Lighting CE GENERAL FUND A C/E NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$4,895.34 G/L Number: 073104.01.004.04 7310.4 - Youth Programs CE GENERAL FUND A C/E PARKS NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$232.10 Total for G/L Account 073104.01.004.04 \$232.10 \$232.10 \$232.10 G/L Number: 075204.01.004.00 7520.4 - Historical Property CE GENERAL FUND A C/E NIAGAR	Total for G/L Account	011104.01.004.00		\$73.73	
G/L Number: 073104.01.004.01 7310.4 - Youth Programs CE GENERAL FUND A C/E BEACH MOHAWK AMBULANCE SERVICE 10-10-021 10/9/2002 \$250.00 Total for G/L Account 073104.01.004.01 \$250.00 G/L Number: 073104.01.004.02 7310.4 - Youth Programs CE GENERAL FUND A C/E DAY CAI MOHAWK AMBULANCE SERVICE 10-10-021 10/9/2002 \$100.00 Total for G/L Account 073104.01.004.02 \$100.00 Total for G/L Account 073104.01.004.02 \$100.00 Total for Vendor: MOHAWK AMBULANCE SERVICE \$350.00 G/L Number: 051824.01.004.00 5182.4 - Street Lighting CE GENERAL FUND A C/E NIAGARA MOHAWK POWER CORP 10-10-040 10/9/2002 \$4,895.34 G/L Number: 073104.01.004.04 7310.4 - Youth Programs CE GENERAL FUND A C/E PARKS NIAGARA MOHAWK POWER CORP 10-10-040 10/9/2002 \$232.10 Total for G/L Account 073104.01.004.04 \$232.10 Total for G/L		Total for all	Vouchers	\$73.73	· · · · · · · · · · · · · · · · · · ·
MOHAWK AMBULANCE SERVICE 10-10-021 10/9/2002 \$250.00 Total for G/L Account 073104.01.004.01 \$250.00 G/L Number: 073104.01.004.02 7310.4 - Youth Programs CE GENERAL FUND A C/E DAY CAN MOHAWK AMBULANCE SERVICE 10-10-021 10/9/2002 \$100.00 Total for G/L Account 073104.01.004.02 \$100.00 Total for G/L Account 073104.01.004.02 \$310.00 Total for Vendor: MOHAWK AMBULANCE SERVICE \$350.00 Total for Vendor: MOHAWK AMBULANCE SERVICE \$350.00 G/L Number: 051824.01.004.00 5182.4 - Street Lighting CE GENERAL FUND A C/E NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$4,895.34 G/L Number: 073104.01.004.04 7310.4 - Youth Programs CE GENERAL FUND A C/E PARKS NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$232.10 Total for G/L Account 07520.4 - Historical Property CE GENERAL FUND A C/E NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$120.52 G/L Number: 075204.01.004.00 7520.4 - Historical Property CE GENERAL FUND A C/E NIAGARA MOHAWK POWER CORP.	Total for Vendor: MASELLI'	S DELI		\$73.73	
MOHAWK AMBULANCE SERVICE 10-10-021 10/9/2002 \$250.00 Total for G/L Account 073104.01.004.01 \$250.00 G/L Number: 073104.01.004.02 7310.4 - Youth Programs CE GENERAL FUND A C/E DAY CAN MOHAWK AMBULANCE SERVICE 10-10-021 10/9/2002 \$100.00 Total for G/L Account 073104.01.004.02 \$100.00 Total for G/L Account 073104.01.004.02 \$310.00 Total for Vendor: MOHAWK AMBULANCE SERVICE \$350.00 Total for Vendor: MOHAWK AMBULANCE SERVICE \$350.00 G/L Number: 051824.01.004.00 5182.4 - Street Lighting CE GENERAL FUND A C/E NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$4,895.34 G/L Number: 073104.01.004.04 7310.4 - Youth Programs CE GENERAL FUND A C/E PARKS NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$232.10 Total for G/L Account 07520.4 - Historical Property CE GENERAL FUND A C/E NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$120.52 G/L Number: 075204.01.004.00 7520.4 - Historical Property CE GENERAL FUND A C/E NIAGARA MOHAWK POWER CORP.					
Total for G/L Account 073104.01.004.01 \$250.00 G/L Number: 073104.01.004.02 7310.4 - Youth Programs CE GENERAL FUND A C/E DAY CAI MOHAWK AMBULANCE SERVICE 10-10-021 10/9/2002 \$100.00 Total for G/L Account 073104.01.004.02 \$100.00 \$3100.00 Total for G/L Account 073104.01.004.02 \$100.00 Total for Jone G/L Account 073104.01.004.02 \$3100.00 Total for Vendor: MOHAWK AMBULANCE SERVICE \$350.00 G/L Number: 051824.01.004.00 5182.4 - Street Lighting CE GENERAL FUND A C/E NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$4,895.34 G/L Number: 073104.01.004.04 7310.4 - Youth Programs CE GENERAL FUND A C/E PARKS NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$232.10 Total for G/L Account 073104.01.004.04 \$232.10 G/L Number: 075204.01.004.00 7520.4 - Historical Property CE GENERAL FUND A C/E NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$232.10 G/L Number: 075204.01.004.00 7520.4 - Historical Property CE GENERAL FUND A C/E NIA		-			E BEACH
MOHAWK AMBULANCE SER VICE 10-10-021 10/9/2002 \$100.00 Total for G/L Account 073104.01.004.02 \$100.00 Total for all Vouchers \$350.00 Total for Vendor: MOHAWK AMBULANCE SERVICE \$350.00 G/L Number: 051824.01.004.00 5182.4 - Street Lighting CE GENERAL FUND A C/E NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$4,895.34 G/L Number: 073104.01.004.04 7310.4 - Youth Programs CE GENERAL FUND A C/E PARKS NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$232.10 G/L Number: 073104.01.004.04 7310.4 - Youth Programs CE GENERAL FUND A C/E PARKS NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$232.10 G/L Number: 075204.01.004.00 7520.4 - Historical Property CE GENERAL FUND A C/E NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$150.52 Total for G/L Account 075204.01.004.00 7520.4 - Historical Property CE GENERAL FUND A C/E NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$150.52			10/9/2002		
MOHAWK AMBULANCE SERVICE 10-10-021 10/9/2002 \$100.00 Total for G/L Account 073104.01.004.02 \$100.00 Total for all Vouchers \$350.00 Total for Vendor: MOHAWK AMBULANCE SERVICE \$350.00 G/L Number: 051824.01.004.00 5182.4 - Street Lighting CE GENERAL FUND A C/E NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$4,895.34 G/L Number: 073104.01.004.04 7310.4 - Youth Programs CE GENERAL FUND A C/E PARKS NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$232.10 G/L Number: 073104.01.004.04 73104.01.004.04 73104.01.004.04 73104.01.004.04 7310.4 - Youth Programs CE GENERAL FUND A C/E PARKS NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$232.10 G/L Number: 075204.01.004.00 7520.4 - Historical Property CE GENERAL FUND A C/E NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$150.52 Total for G/L Account 075204.01.004.00 \$150.52		· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·	
Total for G/L Account073104.01.004.02\$100.00Total for G/L Account073104.01.004.02\$350.00Total for Vendor: MOHAWK AMBULANCE SERVICE\$350.00G/L Number: 051824.01.004.005182.4 - Street Lighting CE GENERAL FUND A C/ENIAGARA MOHAWK POWER CORP.10-10-04010/9/2002\$4,895.34Total for G/L Account051824.01.004.00\$4,895.34G/L Number: 073104.01.004.047310.4 - Youth Programs CE GENERAL FUND A C/E PARKSNIAGARA MOHAWK POWER CORP.10-10-04010/9/2002\$232.10G/L Number: 075204.01.004.007520.4 - Historical Property CE GENERAL FUND A C/ENIAGARA MOHAWK POWER CORP.10-10-04010/9/2002\$150.52Total for G/L Account075204.01.004.007520.4 - Historical Property CE GENERAL FUND A C/ENIAGARA MOHAWK POWER CORP.10-10-04010/9/2002\$150.52Total for G/L Account075204.01.004.00\$150.52		÷			E DAY CAMP
Total for all Vouchers\$350.00Total for Vendor: MOHAWK AMBULANCE SERVICE\$350.00G/L Number: 051824.01.004.00\$182.4 - Street Lighting CE GENERAL FUND A C/ENIAGARA MOHAWK POWER CORP10-10-04010/9/2002S4,895.34Total for G/L Account051824.01.004.00S4,895.34\$34.895.34G/L Number: 073104.01.004.047310.4 - Youth Programs CE GENERAL FUND A C/E PARKSNIAGARA MOHAWK POWER CORP.10-10-04010/9/2002\$232.10\$232.10Total for G/L Account073104.01.004.04S222.10\$232.10G/L Number: 075204.01.004.007520.4 - Historical Property CE GENERAL FUND A C/ENIAGARA MOHAWK POWER CORP.10-10-04010/9/2002S150.52Total for G/L Account075204.01.004.00S150.52Total for G/L Account075204.01.004.00	······································		10/9/2002		····-
Total for Vendor: MOHAWK AMBULANCE SERVICE \$350.00 G/L Number: 051824.01.004.00 5182.4 - Street Lighting CE GENERAL FUND A C/E NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$4,895.34 Total for G/L Account 051824.01.004.00 \$4,895.34 G/L Number: 073104.01.004.04 7310.4 - Youth Programs CE GENERAL FUND A C/E PARKS NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$232.10 Total for G/L Account 073104.01.004.04 \$232.10 G/L Number: 075204.01.004.00 7520.4 - Historical Property CE GENERAL FUND A C/E NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$150.52 Total for G/L Account 075204.01.004.00 \$150.52 \$150.52	Total for G/L Account	073104.01.004.02		\$100.00	
G/L Number: 051824.01.004.00 5182.4 - Street Lighting CE GENERAL FUND A C/E NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$4,895.34 Total for G/L Account 051824.01.004.00 \$4,895.34 G/L Number: 073104.01.004.04 7310.4 - Youth Programs CE GENERAL FUND A C/E PARKS NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$232.10 Total for G/L Account 073104.01.004.04 \$232.10 G/L Number: 075204.01.004.00 7520.4 - Historical Property CE GENERAL FUND A C/E NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$150.52 Total for G/L Account 075204.01.004.00 \$150.52		Total for all	Vouchers	\$350.00	
NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$4,895.34 Total for G/L Account 051824.01.004.00 \$4,895.34 G/L Number: 073104.01.004.04 7310.4 - Youth Programs CE GENERAL FUND A C/E PARKS NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$232.10 Total for G/L Account 073104.01.004.04 \$232.10 G/L Number: 075204.01.004.00 7520.4 - Historical Property CE GENERAL FUND A C/E NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$150.52 Total for G/L Account 075204.01.004.00 \$150.52	Total for Vendor: MOHAWK	AMBULANCE SERV	VICE	\$350.00	
NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$4,895.34 Total for G/L Account 051824.01.004.00 \$4,895.34 G/L Number: 073104.01.004.04 7310.4 - Youth Programs CE GENERAL FUND A C/E PARKS NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$232.10 Total for G/L Account 073104.01.004.04 \$232.10 G/L Number: 075204.01.004.00 7520.4 - Historical Property CE GENERAL FUND A C/E NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$150.52 Total for G/L Account 075204.01.004.00 \$150.52					
NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$4,895.34 Total for G/L Account 051824.01.004.00 \$4,895.34 G/L Number: 073104.01.004.04 7310.4 - Youth Programs CE GENERAL FUND A C/E PARKS NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$232.10 Total for G/L Account 073104.01.004.04 \$232.10 G/L Number: 075204.01.004.00 7520.4 - Historical Property CE GENERAL FUND A C/E NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$150.52 Total for G/L Account 075204.01.004.00 \$150.52	G/L Number: 051824.01.004.00 5	182.4 - Street Lighting	CE GENERA	L FUND A C/E	. .
G/L Number: 073104.01.004.04 7310.4 - Youth Programs CE GENERAL FUND A C/E PARKS NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$232.10 Total for G/L Account 073104.01.004.04 G/L Number: 075204.01.004.00 7520.4 - Historical Property CE GENERAL FUND A C/E NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$150.52 Total for G/L Account 075204.01.004.00					
NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$232.10 Total for G/L Account 073104.01.004.04 \$232.10 G/L Number: 075204.01.004.00 7520.4 - Historical Property CE GENERAL FUND A C/E NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$150.52 Total for G/L Account 075204.01.004.00 \$150.52	Total for G/L Account	051824.01.004.00		\$4,895.34	
NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$232.10 Total for G/L Account 073104.01.004.04 \$232.10 G/L Number: 075204.01.004.00 7520.4 - Historical Property CE GENERAL FUND A C/E NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$150.52 Total for G/L Account 075204.01.004.00 \$150.52					
Total for G/L Account 073104.01.004.04 \$232.10 G/L Number: 075204.01.004.00 7520.4 - Historical Property CE GENERAL FUND A C/E NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$150.52 Total for G/L Account 075204.01.004.00 \$150.52		•			E PARKS
G/L Number: 075204.01.004.00 7520.4 - Historical Property CE GENERAL FUND A C/E NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$150.52 Total for G/L Account 075204.01.004.00 \$150.52			10/9/2002	—	
NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$150.52 Total for G/L Account 075204.01.004.00 \$150.52	Total for G/L Account			5252.10	
NIAGARA MOHAWK POWER CORP. 10-10-040 10/9/2002 \$150.52 Total for G/L Account 075204.01.004.00 \$150.52	G/L Number: 075204.01.004.00 7	520.4 - Historical Prop	erty CE GEN	ERAL FUND A	C/E
		-	-		
Total for all Vouchers \$5,277.96					
		Total for all	Vouchers	\$5,277.96	
Report Date: 10-Oct-02 Page: 7					

Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for Vendor: N	IAGARA MOHAWK POWER	CORP.	\$5,277.96	

G/L Number: 090558.01.008.00	9055.8 - Disability Ins	urance GENERAL F	UND A EMPLOYEE BE
NYS UNEMPLOYMENT INSURANCI	E 10-10-022	10/9/2002	\$83.74

Tótal for G/L Account	090558.01.008.00		\$83.74
	Total for all Vo	uchers	\$83.74
Total for Vendor: NYS UNEM	IPLOYMENT INSURAN	ICE	\$83.74

G/L Number: 002075.01.000.03	2075 - Contributions to	L FUND A	KEYES LANE	
O'BRIEN, KEVIN	10-10-041	10/9/2002	\$65.00	
Total for G/L Acco	unt 002075.01.000.03	•	\$65.00	
· · · · · · · · · · · · · · · · · · ·	Total for all	Vouchers	\$65.00	
Total for Vendor: O'BRI	EN, KEVIN		\$65.00	

G/L Number: 014204.01.004.00	1420.4 - Attorney CE C	GENERAL FUN	D A C/E	
ORRICK, HERRINGTON & SUFCLIE	FE 10-10-023	10/9/2002	\$1,015.00	
Total for G/L Accou	nt 014204.01.004.00		\$1,015.00	
	Total for all	Vouchers	\$1,015.00	
Total for Vendor: ORRIC	K, HERRINGTON & SU	FCLIFFE	\$1,015.00	
••••••				-
G/L Number: 016204.01.004.00	1620.4 - Buildings CE	GENERAL FUN	D A C/E	
QUAIL UNIFROM SERVICES	10-10-042	10/9/2002	\$174.54	
Total for G/L Accou	int 016204.01.004.00		\$174.54	

Report Date: 10-Oct-02

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Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002 Claimant Voucher Number Date Check # Amount G/L Number: 081604.01.004.00 8160.4 - Refuse/Garbage CE GENERAL FUND A C/E QUAIL UNIFROM SERVICES 10-10-042 10/9/2002 \$40.32 Total for G/L Account 081604.01.004.00 \$40.32 Total for all Vouchers \$214.86 Total for Vendor: QUAIL UNIFROM SERVICES \$214.86 G/L Number: 016204.01.004.00 1620.4 - Buildings CE GENERAL FUND A C/E ROBERT POLLOCK INC. 10-10-043 10/9/2002 \$34.99 Total for G/L Account 016204.01.004.00 \$34.99 G/L Number: 073104.01.004.01 7310.4 - Youth Programs CE GENERAL FUND A C/E BEACH ROBERT POLLOCK INC. 10-10-043 10/9/2002 \$4.35 Total for G/L Account 073104.01.004.01 \$4.35 G/L Number: 073104.01.004.03 7310.4 - Youth Programs CE GENERAL FUND A C/E KEYES LAN ROBERT POLLOCK INC. 10-10-043 10/9/2002 \$22.98 073104.01.004.03 Total for G/L Account \$22.98 G/L Number: 075204.01.004.00 7520.4 - Historical Property CE GENERAL FUND A C/E ROBERT POLLOCK INC. 10-10-043 10/9/2002 \$65.45 Total for G/L Account 075204.01.004.00 \$65.45 Total for all Vouchers \$127.77 \$127.77 Total for Vendor: ROBERT POLLOCK INC.

G/L Number: 014504.01.004.00 145	50.4 - Elections CE GEN	ERAL FUND A	C/E
RYDER TRANSPORTATION SERVICES	10-10-045	10/9/2002	\$146.48
RYDER TRANSPORTATION SERVICES	10-10-044	10/9/2002	\$133.25

Report Date: 10-Oct-02

Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for G/L Account	014504.01.004.00		\$279.73	
	Total for all	Vouchers	\$279.73	
Total for Vendor: RYDER TR	ANSPORTATION SE	ERVICES	\$279.73	
G/L Number: 014104.01.004.00 14	410.4 - Town Clerk CE	E GENERAL F	UND A C/E	
SCHWAAB, INC.	10-10-049	10/9/2002	\$54.40	
Total for G/L Account	014104.01.004.00		\$54.40	
	Total for all	Vouchers	\$54.40	
Total for Vendor: SCHWAAE	3, INC.		\$54.40	
	620.4 - Buildings CE G		ND A C/E	
SCRIVEN DUPLICATING SERVICE	10-10-046	10/9/2002	\$139.78	
SCRIVEN DUPLICATING SERVICE	10-10-025	10/9/2002	\$2,589.53	
SCRIVEN DUPLICATING SERVICE	10-10-047	10/9/2002	\$59.54	
Total for G/L Account	016204.01.004.00		\$2,788.85	
	Total for all	Vouchers	\$2,788.85	
Total for Vendor: SCRIVEN	DUPLICATING SERV	VICE	\$2,788.85	
				•
G/L Number: 013554.01.004.00 12	355.4 - Assessment CE	GENERAL F	UND A C/E	
STAPLES BUSINESS ADVANTAGE	10-10-050	10/9/2002	\$157.29	
"Total for G/L Account	- 013554:01.004:00			+
G/L Number: 016204.01.004.00 1	620.4 - Buildings CE Q	GENERAL FU	ND A C/E	
· · · · · · · · · · · · · · · · · · ·	-	10/9/2002	\$71.16	
STAPLES BUSINESS ADVANTAGE	10-10-050	10/2/2002		

Report Date: 10-Oct-02

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Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

Claimant	Voucher Number	Date	Amount	Check #
G/L Number: 036204.01.004.00	3620.4 - Safety Inspectio	on CE GENER	AL FUND A C/	E
STAPLES BUSINESS ADVANTAGE	· · · ·	10/9/2002	\$6.57	
Total for G/L Accou	unt 036204.01.004.00		\$6.57	•
	Total for all	Vouchers	\$235.02	
Total for Vendor: STAPL	ES BUSINESS ADVANTA	AGE	\$235.02	
C. M. Number 091 (04 01 004 00	91 () A D for () and a			
G/L Number: 081604.01.004.00 SUPERIOR WASTE CONTROL	8160.4 - Refuse/Garbage 10-10-048	10/9/2002		
Total for G/L Accou		10/9/2002	\$1,661.70 \$1,661.70	
			91,001./V	
	Total for all	Vouchers	\$1,661.70	
Total for Vendor: SUPER	IOR WASTE CONTROL		\$1,661.70	
G/L Number: 067724.01.004.00 SYCAWAY SENIOR CLUB	6772.4 - Programs for A 10-10-010	ging CE GEN 10/9/2002	ERAL FUND A \$136.00	C/E
G/L Number: 067724.01.004.00	6772.4 - Programs for A 10-10-010 int 067724.01.004.00	10/9/2002	ERAL FUND A \$136.00 \$136.00	C/E
G/L Number: 067724.01.004.00 SYCAWAY SENIOR CLUB Total for G/L Accou	6772.4 - Programs for A 10-10-010 int 067724.01.004.00 Total for all Y	10/9/2002	ERAL FUND A \$136.00 \$136.00 \$136.00	C/E
G/L Number: 067724.01.004.00 SYCAWAY SENIOR CLUB	6772.4 - Programs for A 10-10-010 int 067724.01.004.00 Total for all Y	10/9/2002	ERAL FUND A \$136.00 \$136.00	C/E
G/L Number: 067724.01.004.00 SYCAWAY SENIOR CLUB Total for G/L Accou Total for Vendor: SYCAW	6772.4 - Programs for A 10-10-010 ant 067724.01.004.00 Total for all Y VAY SENIOR CLUB	10/9/2002 Vouchers	ERAL FUND A \$136.00 \$136.00 \$136.00 \$136.00	C/E
G/L Number: 067724.01.004.00 SYCAWAY SENIOR CLUB Total for G/L Accou Total for Vendor: SYCAW G/L Number: 011104.01.004.00	6772.4 - Programs for A 10-10-010 Int 067724.01.004.00 Total for all VAY SENIOR CLUB 1110.4 - Justices CE GE	10/9/2002 Vouchers NERAL FUN	ERAL FUND A \$136.00 \$136.00 \$136.00 \$136.00 \$136.00 D A C/E	С/Е
G/L Number: 067724.01.004.00 SYCAWAY SENIOR CLUB Total for G/L Accou Total for Vendor: SYCAW G/L Number: 011104.01.004.00 TAFT, MAUREEN	6772.4 - Programs for A 10-10-010 int 067724.01.004.00 Total for all V VAY SENIOR CLUB 1110.4 - Justices CE GE	10/9/2002 Vouchers	ERAL FUND A \$136.00 \$136.00 \$136.00 \$136.00 D A C/E \$25:95	С/Е
G/L Number: 067724.01.004.00 SYCAWAY SENIOR CLUB Total for G/L Accou	6772.4 - Programs for A 10-10-010 int 067724.01.004.00 Total for all V VAY SENIOR CLUB 1110.4 - Justices CE GE	10/9/2002 Vouchers NERAL FUN	ERAL FUND A \$136.00 \$136.00 \$136.00 \$136.00 \$136.00 D A C/E	C/E
G/L Number: 067724.01.004.00 SYCAWAY SENIOR CLUB Total for G/L Accou Total for Vendor: SYCAW G/L Number: 011104.01.004.00 TAFT, MAUREEN	6772.4 - Programs for A 10-10-010 int 067724.01.004.00 Total for all V VAY SENIOR CLUB 1110.4 - Justices CE GE	10/9/2002 Vouchers NERAL FUN	ERAL FUND A \$136.00 \$136.00 \$136.00 \$136.00 D A C/E \$25:95	С/Е

Report Date: 10-Oct-02

Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for Vendor: TAFT, MAUREEN			\$25.95	

G/L Number: 013304.01.004.00 1330.4 - Tax Collector CE GENERAL FUND A C/E					
THE RECORD		10-10-051	10/9/2002	\$106.40	
Tota	l for G/L Account	013304.01.004.00		\$106.40	
·		Total for all	Vouchers	\$106.40	
Total for V	endor: THE RECO	ORD		\$106.40	-

G/L Number: 081604.01.004.00	8160.4 - Refuse/Garbage CE GENERAL FUND A C/E				
TOWN OF COLONIE SANITARY	10-10-052	10/9/2002	\$115.85		
Total for G/L Account	081604.01.004.00		\$115.85		
	Total for all	Vouchers	\$115.85		
Total for Vendor: TOWN O	F COLONIE SANITAI	RY	\$115.85		

G/L Number: 080204.01.004.00 8020	9			
TUCZINSKI, CAVALIER, BURSTEIN &	10-10-028	10/9/2002	\$780.52	
Total for G/L Account	080204.01.004.00	•	\$780.52	
	Total for all V	ouchers	\$780.52	
Total for Vendor: TUCZINSKI,	CAVALIER, BURST	TEIN & C	\$780.52	
······································	· · · · · · · · · ·			
G/L Number: 011104.01.004.00 111(· · · · · · · · · · ·		A C/E	
	0.4 - Justices CE GEN 10-10-053		A C/E \$146.75	

Report Date: 10-Oct-02

Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002 Claimant Voucher Number Date Amount Check # G/L Number: 013304.01.004.00 1330.4 - Tax Collector CE GENERAL FUND A C/E US POSTAL SERVICE / ASCOM HASLE 10-10-053 10/9/2002 \$210.65 Total for G/L Account 013304.01.004.00 \$210.65 G/L Number: 013554.01.004.00 1355.4 - Assessment CE GENERAL FUND A C/E US POSTAL SERVICE / ASCOM HASLE 10-10-053 10/9/2002 \$12.53 Total for G/L Account 013554.01.004.00 \$12.53 G/L Number: 014104.01.004.00 1410.4 - Town Clerk CE GENERAL FUND A C/E US POSTAL SERVICE / ASCOM HASLE 10-10-053 10/9/2002 \$27.57 Total for G/L Account 014104.01.004.00 \$27.57 G/L Number: 016204.01.004.00 1620.4 - Buildings CE GENERAL FUND A C/E US POSTAL SERVICE / ASCOM HASLE 10-10-053 10/9/2002 \$104.18 Total for G/L Account 016204.01.004.00 \$104.18 G/L Number: 036204.01.004.00 3620.4 - Safety Inspection CE GENERAL FUND A C/E US POSTAL SERVICE / ASCOM HASLE 10-10-053 10/9/2002 \$7.40 Total for G/L Account 036204.01.004.00 \$7.40 **Total for all Vouchers** \$509.08 Total for Vendor: US POSTAL SERVICE / ASCOM HASLER \$509.08 G/L Number: 073104.01.004.03 7310.4 - Youth Programs CE GENERAL FUND A C/E KEYES LAN WARREN ELECTRIC SUPPLY INC 10-10-056 10/9/2002 \$43.44 Total for G/L Account 073104.01.004.03 \$43.44

G/L Number: 073104.01.004.04	7310.4 - Youth Progr	ams CE GENERAL	, FUND A C/E PARKS
WARREN ELECTRIC SUPPLY INC	10-10-029	10/9/2002	\$182.27
WARREN ELECTRIC SUPPLY INC	10-10-055	10/9/2002	\$182.27

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Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for G/L Accou	nt 073104.01.004.04		\$364.54	
	Total for all	Vouchers	\$407.98	
Total for Vendor: WARRE	EN ELECTRIC SUPPLY	INC	\$407.98	
G/L Number: 073104.01.004.04	7310.4 - Youth Program	s CE GENER	AL FUND A C	/E PARKS
WILEY BROTHERS	10-10-054	10/9/2002	\$335.21	
Total for G/L Accou	nt 073104.01.004.04		\$335.21	
	• Total for all	Vouchers	\$335.21	•
Total for Vendor: WILEY BROTHERS			\$335.21	
G/L Number: 067724.01.004.00	6772.4 - Programs for A	ging CE GEN	ERAL FUND A	A C/E
G/L Number: 067724.01.004.00 YANKEE TRAILS	6772.4 - Programs for A 10-10-030	ging CE GEN 10/9/2002	ERAL FUND 4 \$525.00	A C/E
	10-10-030			A C/E
YANKEE TRAILS	10-10-030	10/9/2002	\$525.00	A C/E

Report Date: 10-Oct-02

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Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

Claimant	Voucher Number	Date	Amount	Check #

I hereby certify that the vouchers listed on this abstract for this period consisting of these attached pages were audited and allowed in the amounts shown. Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

Authorized Official

Date

Report Date: 10-Oct-02

Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002 Claimant Voucher Number Date Check # Amount G/L Number: 051304.03.004.00 5130.4 - Machinery CE HIGHWAY FUND DA C/E ARTCO EQUIPMENT SALES, INC. 10-10-057 10/9/2002 \$206.17 Total for G/L Account 051304.03.004.00 \$206.17 **Total for all Vouchers** \$206.17 Total for Vendor: ARTCO EQUIPMENT SALES, INC. \$206.17 G/L Number: 051304.03.004.00 5130.4 - Machinery CE HIGHWAY FUND DA C/E AWESCO REMITTANCE SERVICE 10-10-058 10/9/2002 \$99.82 Total for G/L Account 051304.03.004.00 \$99.82 **Total for all Vouchers** \$99.82 Total for Vendor: AWESCO REMITTANCE SERVICE \$99.82 G/L Number: 051104.03.004.00 5110.4 - General Repairs CE HIGHWAY FUND DA C/E CALLANAN INDUSTRIES, INC. 10-10-059 \$1,122.23 10/9/2002 CALLANAN INDUSTRIES, INC. 10-10-060 10/9/2002 \$598.64 CALLANAN INDUSTRIES, INC. 10-10-061 10/9/2002 \$1.663.93 CALLANAN INDUSTRIES, INC. 10-10-062 10/9/2002 \$638.70 CALLANAN INDUSTRIES, INC. 10-10-063 10/9/2002 \$213.82 CALLANAN INDUSTRIES, INC. 10-10-064 10/9/2002 \$2,405.64 CALLANAN INDUSTRIES, INC. 10-10-065 10/9/2002 \$573.72 Total for G/L Account 051104.03.004.00 \$7,216.68 Total for all Vouchers \$7;216.68 Total for Vendor: CALLANAN INDUSTRIES, INC. \$7,216.68

G/L Number: 090608.03.008.00

9060.8 - Medical Insuance (Town Share) HIGHWAY FUND DA EM

Report Date: 10-Oct-02

Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

Claimant	Voucher Number	Date	Amount	Check #
CSEA EMPLOYEE BENEFIT FUND	10-10-005	10/9/2002	\$217.73	
Total for G/L Account	090608.03.008.00		\$217.73	
	Total for all	Vouchers	\$217.73	
Total for Vendor: CSEA EMI	PLOYEE BENEFIT F	UND	\$217.73	
• •		•		
G/L Number: 051304.03.004.00 5:	130.4 - Machinery CE	HIGHWAY F	UND DA C/E	
DELUREY SALES & SERVICE INC.	10-10-066	10/9/2002	\$97.95	
Total for G/L Account	051304.03.004.00		\$97.95	
	Total for all	Vouchers	\$97.95	
Total for Vendor: DELUREY	SALES & SERVICE	INC.	\$97.95	
	055.8 - Disability Insu			EMPLOYEE B
	10-10-027	rance HIGHW 10/9/2002	\$130.50	EMPLOYEE B
FIRST REHABILITATION LIFE	-	10/9/2002		EMPLOYEE B
FIRST REHABILITATION LIFE	10-10-027 090558.03.008.00 Total for all	10/9/2002 Vouchers	\$130.50 \$130.50	CMPLOYEE B
FIRST REHABILITATION LIFE Total for G/L Account	10-10-027 090558.03.008.00 Total for all	10/9/2002 Vouchers	\$130.50 \$130.50 \$130.50	CMPLOYEE B
FIRST REHABILITATION LIFE Total for G/L Account . Total for Vendor: FIRST REF	10-10-027 090558.03.008.00 Total for all	10/9/2002 Vouchers E	\$130.50 \$130.50 \$130.50 \$130.50	
FIRST REHABILITATION LIFE Total for G/L Account . Total for Vendor: FIRST REF G/L Number: 051124.03.004.00 5	10-10-027 090558.03.008.00 Total for all HABILITATION LIF	10/9/2002 Vouchers E provement CE	\$130.50 \$130.50 \$130.50 \$130.50	
IRST REHABILITATION LIFE Total for G/L Account . Total for Vendor: FIRST REF G/L Number: 051124.03.004.00 5: GORMAN BROS. INC.	10-10-027 090558.03.008.00 Total for all HABILITATION LIF	10/9/2002 Vouchers E provement CE 10/9/2002	\$130.50 \$130.50 \$130.50 \$130.50 HIGHWAY FU	
FIRST REHABILITATION LIFE Total for G/L Account . Total for Vendor: FIRST REF G/L Number: 051124.03.004.00 5: GORMAN BROS. INC.	10-10-027 090558.03.008.00 Total for all HABILITATION LIF 112.4 - Permanent Im 10-10-069 10-10-070	10/9/2002 Vouchers E provement CE 10/9/2002	\$130.50 \$130.50 \$130.50 \$130.50 HIGHWAY FU \$124,622.09	
FIRST REHABILITATION LIFE Total for G/L Account Total for Vendor: FIRST REH G/L Number: 051124.03.004.00 5: GORMAN BROS. INC. GORMAN BROS. INC.	10-10-027 090558.03.008.00 Total for all HABILITATION LIF 112.4 - Permanent Im 10-10-069 10-10-070	10/9/2002 Vouchers E provement CE 10/9/2002	\$130.50 \$130.50 \$130.50 \$130.50 \$130.50 HIGHWAY FU \$124,622.09 \$8,396.80	

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Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

Claimant	Voucher Number	Date	Amount	Check #
G/L Number: 051104.03.004.00	5110.4 - General Repair	rs CE HIGHW	AY FUND DA	C/E
HIGHWAY TRAFFIC SAFETY	10-10-098	10/9/2002	\$411.70	
Total for G/L Accou	ant 051104.03.004.00		\$411.70	
	Total for all	Vouchers	\$411.70	
Total for Vendor: HIGHW	VAY TRAFFIC SAFETY		\$411.70	
G/L Number: 051304.03.004.00	5130.4 - Machinery CE			
HOWE BROS., INC	10-10-074	10/9/2002	\$77.50	
Total for G/L Accou	int 051304.03.004.00		\$77.50	
	Total for all	Vouchers	\$77.50	
<u> </u>				
Total for Vendor: HOWE	BROS., INC		\$77.50	
Total for Vendor: HOWE G/L Number: 051304.03.004.05 JOHN RAY & SONS INC. JOHN RAY & SONS INC.	BROS., INC 5130.4 - Machinery CE 10-10-076 10-10-077	HIGHWAY F 10/9/2002 10/9/2002	UND DA C/E F \$1,842.86	UEL
G/L Number: 051304.03.004.05 JOHN RAY & SONS INC.	5130.4 - Machinery CE 10-10-076 10-10-077	10/9/2002	UND DA C/E F	UEL
G/L Number: 051304.03.004.05 JOHN RAY & SONS INC. JOHN RAY & SONS INC.	5130.4 - Machinery CE 10-10-076 10-10-077	10/9/2002	UND DA C/E F \$1,842.86 \$1,327.27	UEL
G/L Number: 051304.03.004.05 JOHN RAY & SONS INC. JOHN RAY & SONS INC.	5130.4 - Machinery CE 10-10-076 10-10-077 int 051304.03.004.05 Total for all	10/9/2002	UND DA C/E F \$1,842.86 \$1,327.27 \$3,170.13	
G/L Number: 051304.03.004.05 JOHN RAY & SONS INC. JOHN RAY & SONS INC. Total for G/L Accou	5130.4 - Machinery CE 10-10-076 10-10-077 int 051304.03.004.05 Total for all RAY & SONS INC. 5140.4 - Bruxh & Weed P. 10-10-040	10/9/2002 10/9/2002 Vouchers	UND DA C/E F \$1,842.86 \$1,327.27 \$3,170.13 \$3,170.13 \$3,170.13	

Report Date: 10-Oct-02

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Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

Claimant	Voucher Number	Date	Amount	Check #	
Total for Vendor: NI	AGARA MOHAWK POWER	CORP.	\$267.47		

G/L Number: 051304.03.004.00	5130.4 - Machinery CE	HIGHWAY FU	JND DA C/E	
OLD DOMINION BRUSH	10-10-075	10/9/2002	\$1,141.00	
Total for G/L Accour	nt 051304.03.004.00		\$1,141.00	
· · · · · · · · · · · · · · · · · · ·	Total for all	Vouchers	\$1,141.00	
Total for Vendor: OLD DO	MINION BRUSH		\$1,141.00	

G/L Number: 051404.03.004.00	5140.4 - Bruxh & Weed	s (Misc.) CE HIC	GHWAY FUND DA C/E
QUAIL UNIFROM SERVICES	10-10-042	10/9/2002	\$120.94
Total for G/L Account	051404.03.004.00		\$120.94

	Total for all Vouchers	\$120.94	
Total for Vendor: QUAIL UNIFRO	OM SERVICES	\$120.94	

OBERT POLLOCK INC.	10-10-043	10/9/2002	\$17.45	
Total for G/L Accou	nt 051104.03.004.00		\$17.45	
	Total for all V	Vouchers	[•] \$17.45	
T-t-lf- V. J. DORD			¢17.45	
Total for Vendor: ROBER	T POLLOCK INC.		\$17.45	
	T POLLOCK INC.		517.45	· · · · · · · · · · · · · · · · · · ·
	T POLLOCK INC.	HIGHWAY FU	·····	<u></u> .
G/L Number: 051304.03.004.00	·····	HIGHWAY FU 10/9/2002	·····	
G/L Number: 051304.03.004.00 S C HANSEN INC S C HANSEN INC	5130.4 - Machinery CE I		ND DA C/E	<u></u>

Report Date: 10-Oct-02

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Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for G/L Account	051304.03.004.00		\$1,465.77	
	Total for all	Vouchers	\$1,465.77	
Total for Vendor: S C HANSE	EN INC		\$1,465.77	
G/L Number: 051304.03.004.00 5:	130.4 - Machinery CE	HIGHWAY F	UND DA C/E	
SHAKO INC.	10-10-078	10/9/2002	\$75.61	
SHAKO INC.	10-10-079	10/9/2002	\$30.47	
Total for G/L Account	051304.03.004.00		\$106.08	
	Total for all	Vouchers	\$106.08	
Total fan Wandam, OTAKO Di			\$106.08	
	130.4 - Machinery CE		UND DA C/E	
G/L Number: 051304.03.004.00 51	130.4 - Machinery CE		UND DA C/E	
G/L Number: 051304.03.004.00 51		HIGHWAY F 10/9/2002		
G/L Number: 051304.03.004.00 51 SMITH COMMERCIAL TIRE INC	130.4 - Machinery CE 10-10-080 051304.03.004.00	10/9/2002	UND DA C/E \$1,012.58 \$1,012.58	
G/L Number: 051304.03.004.00 53 SMITH COMMERCIAL TIRE INC Total for G/L Account	130.4 - Machinery CE 10-10-080 051304.03.004.00 Total for all	10/9/2002 Vouchers	UND DA C/E \$1,012.58 \$1,012.58 \$1,012.58	
G/L Number: 051304.03.004.00 51 SMITH COMMERCIAL TIRE INC	130.4 - Machinery CE 10-10-080 051304.03.004.00 Total for all	10/9/2002 Vouchers	UND DA C/E \$1,012.58 \$1,012.58	
G/L Number: 051304.03.004.00 51 SMITH COMMERCIAL TIRE INC Total for G/L Account Total for Vendor: SMITH CO	130.4 - Machinery CE 10-10-080 051304.03.004.00 Total for all DMMERCIAL TIRE I	10/9/2002 Vouchers NC	UND DA C/E \$1,012.58 \$1,012.58 \$1,012.58 \$1,012.58 \$1,012.58	
G/L Number: 051304.03.004.00 51 SMITH COMMERCIAL TIRE INC Total for G/L Account Total for Vendor: SMITH CO G/L Number: 051104.03.004.00 51	130.4 - Machinery CE 10-10-080 051304.03.004.00 Total for all DMMERCIAL TIRE I 110.4 - General Repair	10/9/2002 Vouchers NC -s CE HIGHW	UND DA C/E \$1,012.58 \$1,012.58 \$1,012.58 \$1,012.58 \$1,012.58 AY FUND DA C	
G/L Number: 051304.03.004.00 51 SMITH COMMERCIAL TIRE INC Total for G/L Account Total for Vendor: SMITH CO G/L Number: 051104.03.004.00 51 VARREN W FANE INC	130.4 - Machinery CE 10-10-080 051304.03.004.00 Total for all DMMERCIAL TIRE I 110.4 - General Repair 10-10-068	10/9/2002 Vouchers NC •s CE HIGHW 10/9/2002	UND DA C/E \$1,012.58 \$1,012.58 \$1,012.58 \$1,012.58 \$1,012.58 AY FUND DA C \$312.80	
G/L Number: 051304.03.004.00 51 SMITH COMMERCIAL TIRE INC Total for G/L Account Total for Vendor: SMITH CO G/L Number: 051104.03.004.00 51 WARREN W FANE INC	130.4 - Machinery CE 10-10-080 051304.03.004.00 Total for all OMMERCIAL TIRE I 110.4 - General Repair 10-10-068 10-10-067	10/9/2002 Vouchers NC -s CE HIGHW	UND DA C/E \$1,012.58 \$1,012.58 \$1,012.58 \$1,012.58 \$1,012.58 AY FUND DA C	C/E
G/L Number: 051304.03.004.00 51 SMITH COMMERCIAL TIRE INC Total for G/L Account Total for Vendor: SMITH CO G/L Number: 051104.03.004.00 51 WARREN W FANE INC WARREN W FANE INC	130.4 - Machinery CE 10-10-080 051304.03.004.00 Total for all OMMERCIAL TIRE I 110.4 - General Repair 10-10-068 10-10-067	10/9/2002 Vouchers NC s CE HIGHW 10/9/2002 10/9/2002	UND DA C/E \$1,012.58 \$1,012.58 \$1,012.58 \$1,012.58 \$1,012.58 AY FUND DA C \$312.80 \$593.40	2/E

Report Date: 10-Oct-02

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Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

Claimant	Voucher Number	Date	Amount	Check #
G/L Number: 051304.03.004.00 5	130.4 - Machinery CE	HIGHWAY F	UND DA C/E	
WELLS COMMUNICATIONS INC	10-10-081	10/9/2002	\$93.75	
Total for G/L Account	051304.03.004.00		\$93.75	
	Total for all	Vouchers	\$93.75	
Total for Vendor: WELLS C	OMMUNICATIONS E	NC	\$93.75	

Report Date: 10-Oct-02

Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

Claimant	Voucher Number	Date	Amount	Check #

I hereby certify that the vouchers listed on this abstract for this period consisting of these attached pages were audited and allowed in the amounts shown. Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

Authorized Official

Date

Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

Claimant	Voucher Number	Date	Amount	Check #
G/L Number: 083404.05.004.00	3340.4 - Transmission/D	istribution CE	E CAPITAL PR	OJECTS FUN
CASALE EXCAVATING INC.	10-10-004	10/9/2002	\$73,593.83	
Total for G/L Account	083404.05.004.00		\$73,593.83	
	Total for all	Vouchers	\$73,593.83	
Total for Vendor: CASALE	EXCAVATING INC.		\$73,593.83	
G/L Number: 083404.05.004.00 8	3340.4 - Transmission/D	histribution CF	CAPITAL PR	OJECTS FUN
KESTNER ENGINEERS, P.C.	10-10-017	10/9/2002	\$9,750.00	

Total for G/L Account	083404.05.004.00		\$9,750.00
	. Total for all	Vouchers	\$9,750.00
Total for Vendor: KESTNER I	ENGINEERS, P.C.		\$9,750.00

Report Date: 10-Oct-02

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Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

Claimant	Voucher Number	Date	Amount	Check #

I hereby certify that the vouchers listed on this abstract for this period consisting of these attached pages were audited and allowed in the amounts shown. Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

Authorized Official

Date

Report Date: 10-Oct-02

Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

Claimant	Voucher Number	Date	Amount	Check #
G/L Number: 083404.08.004.00 8	340.4 - Transmission/E)istribution CE	WATER FUN	D C/E
BENDER-ST. PETER'S LABORATORY		10/9/2002	\$242.00	
Total for G/L Account			\$242.00	,
	Total for all	Vouchers	\$242.00	
Total for Vendor: BENDER-	ST. PETER'S LABOR	ATORY	\$242.00	
G/L Number: 083404.08.004.00 8	340.4 - Transmission/I	Distribution CE	WATER FUN	D C/E
BLAIR SUPPLY CORPORATION	10-10-089	· 10/9/2002	\$92.88	
Total for G/L Account	083404.08.004.00		\$92.88	
	Total for all	Vouchers	\$92.88	
Total for Vendor: BLAIR SU	PPLY CORPORATIO)N	\$92.88	
G/L Number: 083204.08.004.00 8 CITY TREASURER CITY OF TROY Total for G/L Account	1320.4 - Source Power I 10-10-006 083204.08.004.00	-	FER FUND C/E \$250,000.00 \$250,000.00	
CITY TREASURER CITY OF TROY	10-10-006	10/9/2002	\$250,000.00	
CITY TREASURER CITY OF TROY	10-10-006 083204.08.004.00 Total for all	10/9/2002 Vouchers	\$250,000.00 \$250,000.00	
CITY TREASURER CITY OF TROY Total for G/L Account Total for Vendor: CITY TRE	10-10-006 083204.08.004.00 Total for all CASURER CITY OF T 060.8 - Medical Insuar 10-10-005	10/9/2002 Vouchers ROY	\$250,000.00 \$250,000.00 \$250,000.00 \$250,000.00	

Report Date: 10-Oct-02

Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for Vendor: CS	\$23.10			

G/L Number: 083404.08.004.00	8340.4 - Transmission/Distribution CE WATER FUND C/E				
EVERETT J. PRESCOTT, INC.	10-10-090	10/9/2002	\$961.65		
Total for G/L Account	083404.08.004.00		\$961.65		
	Total for al	l Vouchers	\$961.65		
• Total for Vendor: EVERETT J. PRESCOTT, INC.			\$961.65		

G/L Number: 090558.08.008.00	9055.8 - Disability Insurance WATER FUND EMPLOYEE BENE				
FIRST REHABILITATION LIFE	10-10-027	10/9/2002	\$52.20		
Total for G/L Accoun	t 090558.08.008.00		\$52.20		
	Total for a	ll Vouchers	\$52.20		
Total for Vendor: FIRST REHABILITATION LIFE			\$52.20		

G/L Number: 083404.08.004.00	8340.4 - Transmission	n/Distribution CE V	VATER FUND C/E	
ISLES INSTRUMENTATION	10-10-016	10/9/2002	\$317.40	
Total for G/L Account	unt 083404.08.004.00		\$317.40	
	Total for a	all Vouchers	\$317.40	
Total for Vendor: ISLES INSTRUMENTATION			\$317.40	
 .				10 a •
G/L Number: 083404.08.004.00	8340.4 - Transmission	n/Distribution CE V	VATER FUND C/E	
JOHN RAY & SONS INC.	10-10-077	10/9/2002	\$171.05	
Total for G/L Acco	unt 083404.08.004.00		\$171.05	

Report Date: 10-Oct-02

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Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

Claimant	Voucher Number	Date	Amount	Check #
	Total for all	Vouchers	\$171.05	
Total for Vendor: JOHN RAY	& SONS INC.		\$171.05	
		·		
G/L Number: 083404.08.004.00 8: NIAGARA MOHAWK POWER CORP.	340.4 - Transmission/E 10-10-040	vistribution Cl 10/9/2002	2 WATER FUN \$428.84	(DC/E
Total for G/L Account	083404.08.004.00		\$428.84	
	Total for all	Vouchers	\$428.84	
Total for Vendor: NIAGARA	MOHAWK POWER	CORP.	\$428.84	
G/L Number: 083404.08.004.00 8: RAMSCO Total for G/L Account	340.4 - Transmission/E 10-10-092 083404.08.004.00	istribution Cl 10/9/2002		TD C/E
	Total for all	Vouchers	\$466.38	
Total for Vendor: RAMSCO			\$466.38	
G/L Number: 083404.08.004.00 8.	340.4 - Transmission/I	listribution Cl	E WATER FUN	ID C/E
ROBERT POLLOCK INC.	10-10-091	10/9/2002	\$21.06	
Total for G/L Account	083404.08.004.00		\$21.06	
	Total_for.all_	Vouchers	\$21.06	
Total for Vendor: ROBERT I	OLLOCK INC.	·	\$21.06	
G/L Number: 083104.08.004.00 8	310.4 - Administration	CE WATER	FUND C/E	
		10/9/2002	\$118.26	

Report Date: 10-Oct-02

Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

Claimant	Voucher Number	Date	Amount	Check #
Total for G/L Account	083104.08.004.00		\$118.26	
	Total for all	Vouchers	\$118.26	
Total for Vendor: SAVAGE,	WAYNE		\$118.26	
G/L Number: 083104.08.004.00 83	310.4 - Administration	CE WATER	FUND C/E	
SCRIVEN DUPLICATING SERVICE	10-10-047	10/9/2002	\$70.25	
Total for G/L Account	083104.08.004.00		\$70.25	
	Total for all	Vouchers	\$70.25	
Total for Vendor: SCRIVEN	DUPLICATING SERV	/ICE	\$70.25	
. ·				
G/L Number: 083304.08.004.00 8:	330.4 - Purification CE	E WATER FU	ND C/E	
SURPASS CHEMICAL CO INC	10-10-094	10/9/2002	\$34.70	
Total for G/L Account	083304.08.004.00		\$34.70	
	Total for all	Vouchers	\$34.70	
Total for Vendor: SURPASS	CHEMICAL CO INC		\$34.70	
•				
G/L Number: 083404.08.004.00 8:	340.4 - Transmission/I) istribution Cl	E WATER FUN	D C/E
TROY LIGHT CO	10-10-095	10/9/2002	\$9.50	
Total for G/L Account	083404.08.004.00		\$9.50	
	. Total for all	Vouchers	\$9.50	
Total for Vendor: TROY LIG			\$9.50	

G/L Number: 083404.08.004.00 8340.4 - Transmission/Distribution CE WATER FUND C/E

Report Date: 10-Oct-02

Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

Voucher Number	Date	Amount	Check #			
10-10-097	10/9/2002	\$252.00				
10-10-096	10/9/2002	\$144.95				
083404.08.004.00		\$396.95				
Total for all Vouch						
Total for Vendor: VELLANO BROTHERS						
	10-10-097 10-10-096 083404.08.004.00 Total for all	10-10-097 10/9/2002 10-10-096 10/9/2002 083404.08.004.00 Total for all Vouchers	10-10-097 10/9/2002 \$252.00 10-10-096 10/9/2002 \$144.95 083404.08.004.00 \$396.95 Total for all Vouchers			

Report Date: 10-Oct-02

Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

Claimant		Voucher Number	Date	Amount	Check #

I hereby certify that the vouchers listed on this abstract for this period consisting of these attached pages were audited and allowed in the amounts shown. Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

Authorized Official

Date

Report Date: 10-Oct-02

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Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

Claimant	Voucher Number	Date	Amount	Check #
G/L Number: 081304.13.004.00 8	130.4 - Treatment/Dis	posal CE SPEC	CIAL SEWER I	DISTRICT #6 C
NIAGARA MOHAWK POWER CORP.	10-10-040	10/9/2002	\$118.98	
Total for G/L Account	081304.13.004.00		\$118.98	
	Total for all	Vouchers	\$118.98	
Total for Vendor: NIAGARA	MOHAWK POWER	CORP.	\$118.98	

Report Date: 10-Oct-02

Page: 1

1

Abstract of Audited Vouchers for the period: 10/9/2002 thru 10/10/2002

Claimant	Voucher Number	Date	Amount	Check #

I hereby certify that the vouchers listed on this abstract for this period consisting of these attached pages were audited and allowed in the amounts shown. Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

Authorized Official

· Date

Report Date: 10-Oct-02

TOWN OF BRUNSWICK PUBLIC HEARING PRELIMINARY BUDGET NOVEMBER 7, 2002, BRUNSWICK FAMILY COMMUNITY CENTER

Board Members Present: Supervisor Herrington, Councilman Poleto, Councilman Clemente and Councilwoman Abrams Board Members Absent: Councilman Salvi

Also Present: Thomas Cioffi, Town Attorney and Susan Quest-Sherman, Deputy Town Clerk

Supervisor Herrington called the Budget meeting to order at 7:00 p.m.

The Deputy Town Clerk read the notice of public hearing which was placed once daily in the Troy Record on October 25, 2002.

<u>PUBLIC COMMENT</u>: The meeting was then opened to the public for comments. None was heard. Supervisor indicated that this was the 12th year in a row with no tax increase and that was most likely the reason for no comments.

Councilman Poleto indicated that an accurate proposed contract number would be added to the Center Brunswick Firehouse's budget before next week's budget meeting.

FURTHER PUBLIC COMMENT: None

ADJOURNMENT:

A motion was made to adjourn by Councilman Poleto and seconded by Councilwoman Abrams. Approved. The meeting adjourned at 7:06 p.m.

Respectfully submitted,

Susan Quest-Sherman Deputy Town Clerk An audiotape of this meeting is available at the Town Clerk's Office.



NOTICE IS HEREBY GIVEN that the Town Board of the Town of Brunswick will meet at the Keyes Lane Community Center; located at Keyes Lane, Town of Brunswick, on the 7th day of November, 2002, at 7:00 P.M. in the afternoon of that day, for the purpose of holding a public hearing on the Preliminary Budget of said Town for the fiscal year commencing January 1, 2003.

A copy of the said Preliminary Budget is available at the Office of the Town Clerk of the Town of Brunswick, located at the Town Hall, 308 Town Office Road, Town of Brunswick, between the hours of 8:00 A.M. and 4:00 P.M. where it may be inspected by any interested persons.

The proposed salaries of the elected officers of the Town of Brunswick for the fiscal year commencing January 1, 2003, are as follows:

OFFICE

Supervisor Councilmen (4) Town Clerk Town Justice (2) Receiver of Taxes \$20,868.00 7,761.00 33,434.00 20,157.00 21,355.00

SALARY

BY ORDER OF THE TOWN BOARD.

Dated: Brunswick, New York October 22, 2002

Deputy Town Clerk, Town of Brunswick

Officers Preliminary Adopted Budget Budget 2003 2003 Increase Decrease Special Fire Districts #1-5 Fund Appropriations Center Brunswick #3 SF#3-3410 .43 268,990 8,069 277,059

Changes from the Preliminary to Adopted Budget

2

Special Fire Districts #1-5 Fund Estimated RevenuesSSF#3-10013284,9498,069 Center Brunswick #3 284,949. **8**,069 293018

TOWN OF BRUNSWICK REGULAR TOWN BOARD MEETING NOVEMBER 14, 2002 TOWN HALL

Supervisor Herrington called the Regular Town Board meeting to order at 7:00 p.m. Board Members Present: Supervisor Herrington, Councilwoman Abrams, Councilman Clemente; Councilman Poleto, and Councilman Salvi.

Also present: Thomas Cioffi, Town Attorney, Susan Quest-Sherman, Deputy Town Clerk.

All present joined in a salute to the flag.

VISITORS WHO WISH TO SPEAK:

Mrs. Marge Ellison, 14 Cortland Street; presented a petition to restrict parking on the West side of Cortland Street between the intersection of Putnam Street, Southerly to a point near 11 Cortland Street where the street widens.

Mr. James Pascucci, Cortland Street; reviewed the photo which was presented to the Board. He pointed out that there are three vehicles facing the wrong way on the two way street. They could get closer to the wall if they were parked correctly.

Mrs. Ellison states that she is concerned about the fire trucks getting through up to Seneca and Nassau Streets. There are already "No Parking Fire Lane" signs on the street. Could they be extended up the street? The residence on Nassau, Seneca and Cortland Streets signed the petition, (46 people).

Councilwoman Abrams would like to have the fire chief send the Town Board documentation that this is a problem and make recommendations about what should be done. **Ms. Amanda Arneil, 3 Seneca Street**; Her concern with this situation is not just the fire apparatus but the safety of those that travel the road.

Supervisor Herrington said that this is a difficult situation coupled with disputing neighbors. He will go to the neighborhood and discuss this situation with the neighbors. There will be no decision tonight.

Councilman Salvi stated that we might start an odd/even situation during the winter months. If we create a fire lane, all cars will have to go some where else.

Mr. Richard Ellison, 14 Cortland Street; Clarified that the odd/even would be for snow emergencies only.

Supervisor Herrington said that before the next Board meeting he will review the situation.

Mr. Pascucci requested a copy of the petition. He was instructed to FOIL the information with the Clerk's office.

Regular Town Board Meeting November 14, 2002 Page (2)

Louise Koneig, Liberty Road wanted to thank Mr. Kestner for bringing nice people into the Town of Brunswick through housing development. The concern is that Liberty Road is being used by people to cut through to North Troy as well as Brunswick residents speeding along. The road is narrow, there is no centerline, and no sidewalks therefore making it a very dangerous road to travel and live on.

Councilman Poleto said that no town roads are striped.

Councilman Salvi hoped that when Route 7 is finished, traffic would get back to normal.

Councilwoman Abrams asked that the developers remind the contractors to travel slowly and safety on our roads.

Louis Hutter, White Church Road Discussed the fact the Brunswick Presbyterian Church is expanding. He requested that the Board provide him with an explanation as to how the Planning and Zoning Boards work. Supervisor Herrington briefly explained the procedure.

It was suggested by Councilman Salvi and Attorney Cioffi for Mr. Hutter to attend the Planning and Zoning Board meetings and ask questions of them directly. You may also give them a call at home.

BUSINESS MEETING:

A motion was made by Councilman Salvi to accept the minutes of the previous meeting and . Councilman Poleto seconded it. Approved.

REPORTS:

Town Clerk: Susan Quest-Sherman, Deputy

The Deputy gave the report for the month of October. The total amount remitted to the Supervisor was \$5,371.61^{*} Paula Monahan, the Town Clerk, has secured another grant of \$12,060 for microfilming permanent records and purchasing a reader/printer. Paula is obtaining quotes for the microfilming. A reader/printer will be purchased before year-end. A motion was made to approve the Deputy Town Clerk's report by Councilman Poleto and seconded by Councilman Clemente. Approved. A detailed report is on file in the Town Clerk's office.

Highway Superintendent: Doug Eddy

Mr. Eddy gave his report for the month of October. Councilman Poleto requested that Mr. Eddy put the plugs in the court to ensure they can hold water for the ice-skating rink.

Linda Stancliff, Erdman Anthony provided an update on the Community Center. The Town of Brunswick excavated around the exterior of the basketball court and installed gravel. DelSignore donated the base course. Callanan will pave the course. This should rectify the previous problems. We will try the plugs after the topcoat is put on. Linda suggested that the water should be sprayed on layer by layer to ensure a working ice-skating rink.

Regular Town Board Meeting November 14, 2002 Page (3)

John Albert of the State Parks and Recreation has received the revised report. He has forwarded in on to the State Board and it is still at this Board. Erdman Anthony continues to follow-up on this. Delaney has done some damage to some trees. Doug is working on a list of the trees damaged. Delaney has offered to hydro-seed around the basketball court. Linda will coordinate with Dave Sutton regarding the stone that Councilman Clemente will be donating for the walking path. There was a warrant to Sutton which was sent off for review with Linda Stancliff and Calvin Clickner. A motion was made to approve Mr. Eddy's report by Councilman Poleto and seconded by Supervisor Herrington. Approved. A detailed report is on file in the Town Clerk's office.

Utilities and Inspection: John Kreiger

Mr. Kreiger is attending a training session. His report was submitted to the Deputy Town Clerk and the Board. A motion was made to accept Mr. Kreiger's report as submitted by Councilman Poleto and seconded by Councilman Salvi. Approved. A detailed report is on file in the Town Clerk's Office.

Superintendent of Water: Myron VanDyke

Mr. VanDyke presented his report for the month of October. Councilman Poleto stated that the Town is working on combining water districts which will decrease the number of water samples needed to be taken quarterly. This will encompass all the water districts except No. 11. This must be completed by next October and will take effect on January 2004. A motion was made to accept Mr. VanDyke's report by Councilman Salvi and seconded by Councilman Clemente. Approved. A detailed report is on file in the Town Clerk's Office.

Town Attorney: Thomas Cioffi

A formal answer was filed with the court regarding the Bentley lawsuit. We will wait to see what proceedings will occur. Also, regarding our lawsuit with our former insurance company (Selective Insurance), we were recently told that there is a \$5,000 deductible and the monies the Town is trying to recoup does not exceed \$5,000. They have asked us to drop the litigation. A letter was received from Mr. Peter Marx's attorney inquiring about when their closing will be. Mark Kestner said that there were some outstanding issues and he would provide the list to the Town Board. A motion was made to accept Mr. Cioffi's report by Councilman Clemente and seconded by Supervisor Herrington. Approved.

Town Historian: Sharon Zankel

Ms. Zankel submitted her report for the month of October. A motion was made to accept Ms. Zankel's report by Councilman Poleto and seconded by Councilman Salvi. Approved. A copy of this report is on file in the Town Clerk's Office.

<u>Recycling Coordinator</u>: Thomas Engster

Mr. Engster gave his report for the month of October. A motion was made to accept Mr. Engster's report by Councilman Salvi and seconded by Councilman Clemente. Approved. A copy of this report is on file in the Town Clerk's Office.

Regular Town Board Meeting November 14, 2002 Page (4)

Youth Commissioner: Sam Salvi

Councilman Salvi thanked Mr. VanDyke for shutting off the water at the concession stands. Both the junior and senior football teams were undefeated. A well-attended banquet was held. A motion was made to accept Councilman Salvi's report by Councilman Poleto and seconded by Councilman Clemente. Approved.

Brunswick Community Library: Carol Trager

Ms. Trager presented the library report for the month of October. The library conducted a meeting with a wide range of representatives to help determine where the library could best compliment the Town and the desires of the residents. The two major long-term goals were identified as life long learning and the commons, which indicates that there is no center to the Town, a meeting place, etc. This is the first part of a process. A motion was made to accept Ms. Trager's report by Councilwoman Abrams and seconded by Councilman Poleto. Approved. A copy of this report is on file in the Town Clerk's Office. *Family Community Center*: William DeFilippis

Mr. DeFilippis presented his report for the month of October. A motion to approve the report was made by Supervisor Herrington and seconded by Councilman Salvi. Approved. A copy of this report is on file in the Town Clerk's Office.

Director of Community Relations: Dan Crawley was absent.

RESOLUTIONS:

<u>Resolution No. 66</u> Resolution Authorizing Supervisor to Purchase 2003 F350 Regular Cab Longbox SRW 4x4 Pickup Truck under State Contract. The foregoing resolution, offered by Supervisor Herrington and seconded by Councilman Poleto was duly put to a roll call vote as follows: Councilman Salvi, Voting Aye; Councilwoman Abrams, Voting Aye; Councilman Clemente, Voting Aye; Councilman Poleto, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing Resolution was thereupon declared duly adopted.

<u>**Resolution No. 67**</u> Resolution Amending Town of Brunswick Employee Handbook. The effective date of January 1, 2003 was voted upon and added to the third paragraph. Councilman Poleto made a motion to approve the addition to this resolution and Councilman Salvi seconded it. Approved

Councilman Poleto explained that health insurance has gone up 33% each year. This resolution mandates that the employees and retirees pay 15% towards their premium. The collective bargaining agreement with the highway department has new hires paying 20%. New hires for non-collective bargaining employees have to pay 15%. The foregoing resolution, offered by Councilman Poleto and seconded by Councilman Salvi was duly put to a roll call vote as follows: Councilman Salvi, Voting Aye; Councilmon Abrams, Voting Aye; Councilman Clemente, Voting Aye; Councilman Poleto, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing Resolution was thereupon declared duly adopted.

Regular Town Board Meeting November 14, 2002 Page (5)

<u>Resolution No. 68</u> Resolution Finally Adopting Preliminary Budget As 2003 Annual Budget of the Town of Brunswick. The foregoing Resolution was *tabled* by Councilman Poleto and seconded by Councilman Clemente and was put to a roll call vote as follows: Councilman Salvi, Voting Aye; Councilwoman Abrams, Abstain, Councilman Clemente, Voting Aye; Councilman Poleto, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing resolution was thereupon tabled.

Resolution No. 69 Resolution Finally Adopting Preliminary Budget as 2003 Annual

Budget of the Town of Brunswick. Councilman Poleto identified the changes that are being proposed from the Preliminary budget to the Adopted. \$3,274 was left out of the budget to update the Town Code books. This was accidentally omitted from the line item. The library funding was decreased 3% keeping the amount their budget the same as last year, \$64,300; and \$1,345 was taken out of the Historical Property contractual line item. The other change was for the actual number as obtained from the Center Brunswick Fire House and was plugged into the Special Fire District line item. This number was not available for the public hearing. Councilwoman Abrams expressed much concern over changing the library budget numbers at such a late date. Councilman Salvi commended Councilman Poleto for doing such a good job on the Town's budget.

The foregoing resolution, offered by Councilman Poleto and seconded by Councilman Clemente was duly put to a roll call vote as follows: Councilman Salvi, Voting Aye; Councilwoman Abrams, Voting No; Councilman Clemente, Voting Aye; Councilman Poleto, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing Resolution was thereupon declared duly adopted.

Supervisor Herrington commented that it was a tough budget year and that difficult decisions had to be made. He said that he would personally write a \$1,929 check to the library to make up the difference that the Town was taking away.

Resolution No. 70 Resolution Requiring Newspaper Advertisement Prior to Filling Vacancies. The foregoing resolution, offered by Councilman Poleto and seconded by Councilman Salvi was duly put to a roll call vote as follows: Councilman Salvi, Voting Aye; Councilwoman Abrams, Voting Aye; Councilman Clemente, Voting Aye; Councilman Poleto, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing Resolution was thereupon declared duly adopted.

<u>Resolution No. 71</u> Resolution Approving and Authorizing Purchase of Real Property. Supervisor Herrington discussed that this is the land next to the Town Hall. The property has been appraised. The foregoing resolution, offered by Councilman Poleto and seconded by Supervisor Herrington was duly put to a roll call vote as follows: Councilman Salvi, Voting Aye; Councilwoman Abrams, Voting Aye; Councilman Clemente, Voting Aye; Councilman Poleto, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing Resolution was thereupon declared duly adopted.

Regular Town Board Meeting November 14, 2002 Page (6)

<u>Resolution No. 72</u> Resolution authorizing Supervisor to execute an agreement with Mohawk and Hudson River Humane Society. The foregoing resolution, offered by Councilman Clemente and seconded by Supervisor Herrington was duly put to a roll call vote as follows: Councilman Salvi, Voting Aye; Councilwoman Abrams, Voting Aye; Councilman Clemente, Voting Aye; Councilman Poleto, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing Resolution was thereupon declared duly adopted.

<u>Resolution No. 73</u> Resolution Increasing Keyes Lane Community Center Use Fee. The foregoing resolution, offered by Councilman Poleto and seconded by Councilman Clemente was duly put to a roll call vote as follows: Councilman Salvi, Voting Aye; Councilwoman Abrams, Voting Aye; Councilman Clemente, Voting Aye; Councilman Poleto, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing Resolution was thereupon declared duly adopted.

Resolution No. 74 A Bond Resolution authorizing the Purchase of a Parcel of Land for Future Town Purposes, Including Incidental Costs, in and for the Town of Brunswick, Rensselaer County, New York, at a Maximum Estimated Cost of \$131,000 Bonds of Said Town to Pay the Cost Thereof. The foregoing resolution, offered by Councilman Poleto and seconded by Councilman Clemente was duly put to a roll call vote as follows: Councilman Salvi, Voting Aye; Councilwoman Abrams, Voting Aye; Councilman Clemente, Voting Aye; Councilman Poleto, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing Bond Resolution was thereupon declared duly adopted.

CORRESPONDENCE:

Two pieces of correspondence were received from the Library's Board thanking the Town for painting and repair of the Library building; Ms. Pat Carlson and Ms. Florence Strong. Phyllis Morgan, Secretary of the Young at Heart Seniors sent a note thanking the Town for assisting in making their trips successful. A thank you note from Mary DeMarco was sent to Sharon Zankel about the successful meeting she planned in Salem for the Historians.

OLD BUSINESS:

Councilman Clemente said that the Bilco door at the library is still leaking water and needs to be repaired. Doug Eddy will take a look at it.

NEW BUSINESS:

Supervisor Herrington would like to schedule a workshop to review material on a new facility for the Town Hall. It will be scheduled Thursday, November 21, 2002 at 6:00 p.m.

Mark Kestner stated that over a mile of pipe has been installed on the Water District 11 project. The services will be put in within the next few weeks. Pipeline completion date is December 15, 2002. The entire restoration is due on May 15, 2003.

Mr. Henry Dixon suggested that we have a meeting at the firehouse and review what is involved in getting a permit to hook up and how the Town does inspections. Mr. Kestner will schedule this and let the Board know.

Regular Town Board Meeting November 14, 2002 Page (7)

WARRANTS:

Linda Stancliff noted that the warrant for Sutton's was modified to be just the 5% retainage. There is a discrepancy that needs to be resolved before presenting to the Board for payment. They are asking for \$8,625.00. Warrant No. 101101A dated October 11, 2002; No. 102501 – 102512 dated October 25, 2002; Warrant No. 1025001 – 1025011 dated October 25, 2002; Warrant No. 110801 – 110811 dated November \$, 2002; Warrant No. 11-1001 – 1101168 dated November 13, 2002. A motion to pay the warrants with the above correction was made by Councilman Salvi and seconded by Councilman Poleto. Approved.

FURTHER PUBLIC COMMENTS:

Mr. Louis Hutter, White Church Road; commented that we are not cutting the budget but cutting services to the residence. He also asked about the parking at the youth fields and parking along Route 2. Councilman Salvi indicated that troopers would be keeping an eye on this.

Ed O'Neil, 229 White Church Road; asked about the Planning Board meeting of the church's site plan for a new parking lot which was tabled one month and then make modifications and subsequently approved the following month without another public hearing. Is this legal? Tom Cioffi indicated that he was not the expert but felt that it was within the legal right.

Ginny O'Neil, 229 White Church Road; indicated that moving the driveway 75' and making it a two way instead of a one-way that does become the object for a public hearing again. This is an issue as to what is appropriate for that particular community.

Mr. Hutter handed up a piece of correspondence to be read at the next Town Board meeting. **ADJOURNMENT:**

A motion was made to adjourn the Regular Town Board meeting by Councilwoman Abrams and seconded by Councilman Poleto. Approved. The meeting adjourned at 9:30 p.m.

Respectfully submitted,

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Susan Quest-Sherman Deputy Town Clerk An audiotape of this meeting is available at the Town Clerk's office.

RESOLUTION NO. <u>66</u> , 2002

TOWN OF BRUNSWICK REGULAR MEETING

November 14, 2002

RESOLUTION AUTHORIZING SUPERVISOR TO PURCHASE 2003 F350 REGULAR CAB LONGBOX SRW 4 x 4 PICKUP TRUCK UNDER STATE CONTRACT

WHEREAS, the Highway Superintendent having advised the Town Board that the Highway Department is in need of a new four wheel drive pickup truck; and

WHEREAS, the Highway Superintendent having determined that a 2003 3 /4 ton regular cab long box four wheel drive pickup truck meeting the Town's specifications and his requirements, to wit: the 2003 Ford F350 Regular Cab Longbox SRW Pickup 4 x 4 (color red), with upgrade XLT, aluminum diamond running boards, aluminum diamond mud flaps, amber revolving light, and snow plow prep., is available under State contract (Group No. 40560 - Item 22A) for the sum of \$23,883.00, including delivery charge; now, therefore

BE IT RESOLVED, that the Supervisor be and he hereby is authorized and empowered to purchase the said pickup truck under State contract, and to execute all contracts and other documents necessary to give effect to this Resolution.

The foregoing Resolution, offered by <u>Supervisor Herrington</u> and seconded by <u>Councilman Poleto</u>, was duly put to a roll call vote as follows:

COUNCILMAN SALVI
COUNCILWOMAN ABRAMS
COUNCILMAN CLEMENTE
COUNCILMAN POLETO
SUPERVISOR HERRINGTON

VOTING Aye VOTING Aye VOTING Aye VOTING Aye VOTING Aye

The foregoing Resolution was (XXXXXXX) thereupon declared duly adopted.

RESOLUTION NO. <u>67</u>, 2002

TOWN OF BRUNSWICK SPECIAL MEETING

November 14, 2002

RESOLUTION AMENDING TOWN OF BRUNSWICK EMPLOYEE HANDBOOK

WHEREAS, this Town Board having heretofore issued and adopted, and amended, the Town of Brunswick Employee Handbook setting forth the rules, regulations, procedures, practices, work standards, compensation and benefits of the Town of Brunswick as they pertain to the Town's non-unionized employees; and

WHEREAS, after careful consideration, in the opinion of this Town Board, the further amendments and modifications to the Employee Handbook as hereinafter set forth are necessary and appropriate in all respects; now, therefore

BE IT RESOLVED, that the Town of Brunswick Employee Handbook be and hereby is modified and amended in the following respects: effective Jan. 1, 2003

1. On page 52, Section 805 Medical Plan, fourth decretal paragraph, shall be amended to read as follows:

"Premium Payment (Full-time Employees) - The Town will pay eighty-five percent (85%) of the premium for individual or family medical insurance coverage, as the case may be, for each eligible full-time employee. An employee who is a member of a collective bargaining unit should refer to the collective bargaining agreement in reference to premium payments."

2. On page 52, Section 805 Medical Plan, fifth decretal paragraph, shall be amended to read as follows:

"Premium Payment (Town Clerk and Receiver of Taxes) - The Town will pay eighty-five percent (85%) of the premium for individual or family medical insurance coverage, as the case may be, for the Town Clerk and the Receiver of Taxes. 3. On page 58, Section 811 Medical Insurance for Retired Employees, fifth decretal paragraph, shall be amended to read as follows:

"Premium Payment - The Town will pay eighty-five percent (85%) of the premium for individual or family medical insurance coverage as the case may be, for each eligible retiree. The retiree shall be billed monthly for the remaining portion of the premium. The retiree shall remit payment to the Town of the full amount so billed within fifteen (15) calendar days of the date of the invoice. Failure to make full and timely payment of the retiree's portion of the premium shall constitute grounds for cancellation of the retiree's coverage."

; and be it further

RESOLVED, that except as herein amended, the terms and provisions of the Town of Brunswick Employee Handbook be and hereby are continued in full force and effect; and be it further

RESOLVED, that this Resolution shall supersede all prior amendments to the Town of Brunswick Employee Handbook to the extent they are inconsistent herewith.

The foregoing Resolution, offered by <u>Councilman Poleto</u> and seconded by <u>Councilman Salvi</u>, was duly put to a roll call vote as follows:

COUNCILMAN SALVI COUNCILWOMAN ABRAMS COUNCILMAN CLEMENTE COUNCILMAN POLETO SUPERVISOR HERRINGTON VOTING Aye VOTING Aye VOTING Aye VOTING Aye VOTING Aye

RESOLUTION 68

TOWN OF BRUNSWICK REGULAR MEETING

.2002

November 14, 2002

RESOLUTION FINALLY ADOPTING PRELIMINARY BUDGET AS 2003 ANNUAL BUDGET OF THE TOWN OF BRUNSWICK

WHEREAS, the Town Board having met and considered the 2003 Preliminary Budget for the Town of Brunswick for the fiscal year commencing January 1, 2003, and having duly conducted a public hearing thereon on November 7, 2002, as required by Town Law, Section 108; and

WHEREAS, the Town Board having determined that the said Preliminary Budget does not require modification, revision or amendment; now, therefore

BE IT RESOLVED, that the 2003 Preliminary Budget of the Town of Brunswick, as heretofore approved by the Town Board, and duly filed in the Office of the Town Clerk, be and hereby is adopted as the Annual Budget of the Town of Brunswick for the fiscal year commencing January 1, 2003, and the same shall be entered in the minutes of the Town Board.

 The foregoing Resolution,
 Tabled.
 Councilman Poleto
 and seconded by,

 Councilman Clemente
 was duly put to a roll call vote as follows:

COUNCILMAN SALVI COUNCILWOMAN ABRAMS COUNCILMAN CLEMENTE COUNCILMAN POLETO SUPERVISOR HERRINGTON VOTING Aye VOTING Abstain VOTING Aye VOTING Aye

The foregoing Resolution was (waxyot) thereupon declared duly accorded. Tabled

RESOLUTION 69 , 2002

TOWN OF BRUNSWICK REGULAR MEETING

November 14, 2002

RESOLUTION FINALLY ADOPTING PRELIMINARY BUDGET AS 2003 ANNUAL BUDGET OF THE TOWN OF BRUNSWICK

WHEREAS, the Town Board having met and considered the 2003 Preliminary Budget for the Town of Brunswick for the fiscal year commencing January 1, 2003, and having duly conducted a public hearing thereon on November 7, 2002, as required by Town Law, Section 108; and

WHEREAS, the Town Board having determined that the said Preliminary Budget should be modified, revised and amended to the extent and in the manner set forth on the annexed schedule, which is made a part of this Resolution; now, therefore

BE IT RESOLVED, that the 2003 Preliminary Budget of the Town of Brunswick, as heretofore approved by the Town Board, and duly filed in the Office of the Town Clerk, and as herein modified, revised and amended, be and hereby is adopted as the Annual Budget of the Town of Brunswick for the fiscal year commencing January 1, 2003, and the same shall be entered in the minutes of the Town Board.

The foregoing Resolution, offered by <u>Councilman Poleto</u> and seconded by, <u>Councilman Clemente</u> was duly put to a roll call vote as follows:

> COUNCILMAN SALVI COUNCILWOMAN ABRAMS COUNCILMAN CLEMENTE COUNCILMAN POLETO SUPERVISOR HERRINGTON

VOTING <u>Aye</u> VOTING <u>Aye</u> VOTING <u>Aye</u> VOTINGAye VOTINGAye

The foregoing Resolution was (WXXXXXX) thereupon declared duly adopted.

Changes from the Preliminary to Adopted Budget

	_	Officers reliminary Budget 2003	Increase	Decrease	Adopted Budget 2003
	General Fund	Appropria	tions	1	•
Town Clerk				£.	
Contractual Service	A1410 .4	11,440	(3,274	·)	14,714
Library				く ~	
Contractual Service	A7410 .4	-66,229	•.	1,929	64,300
Historical Property				(.)
Contractual Service	A7520 .4	19,000		1,345	17,655
Speci	al Fire Districts #	1-5 Fund A	ppropriatio	ons	
Center Brunswick #3	SF#3-3410_43	268,990	8,069		277,059
				`	
•	Fire Districts #1-5			enues	
Center Brunswick #3	SF#3-1001 3	284,949	8,069		·293018

·293018

RESOLUTION NO. 70 , 2002

TOWN OF BRUNSWICK REGULAR MEETING

November 14, 2002

RESOLUTION REQUIRING NEWSPAPER ADVERTISEMENT PRIOR TO FILLING VACANCIES

WHEREAS, it is the sense of this Town Board that, in order to best attract qualified applicants, the Town should place newspaper advertisement seeking resumes from qualified persons whenever a vacant position is sought to be filled; now, therefore

BE IT RESOLVED, that, effective immediately, no appointment may be made to any vacant position in any Town Department unless the appointing authority shall have first placed, or caused to be placed, at least once, an advertisement in the Town's official newspaper, soliciting applications and/or resumes from qualified individuals, and duly considered the same.

The foregoing Resolution, offered by <u>Councilman Poleto</u> and seconded by Councilman Salvi , was duly put to a roll call vote as follows:

COUNCILMAN SALVIVOTINGAyeCOUNCILWOMAN ABRAMSVOTINGAyeCOUNCILMAN CLEMENTEVOTINGAyeCOUNCILMAN POLETOVOTINGAyeSUPERVISOR HERRINGTONVOTINGAye

The foregoing Resolution was (WXXXXXX) thereupon declared duly adopted.

RESOLUTION 71

, 2002

TOWN OF BRUNSWICK REGULAR MEETING

November 14, 2002

RESOLUTION APPROVING AND AUTHORIZING PURCHASE OF REAL PROPERTY

WHEREAS, the Town Board having become aware that James J. Ogden and Kelly R. Ogden, the owners of property located at 336 Town Office Road, adjacent to the Town Office, are desirous of selling the same; and

WHEREAS, it is the sense of this Town Board that owning the property adjacent to the Town Office would be beneficial since it is likely that the Town will eventually need to expand and/or modify its operations at the site; and

WHEREAS, the Supervisor having approached the said owners of the property and, after having the property appraised, having negotiated an arrangement whereby the Town would purchase the property for the sum of \$130,000.00; and

WHEREAS, the attorneys for the Sellers having prepared a proposed contract setting forth the terms and conditions of the sale and purchase, and the rights and obligations of the parties, each to the other, with respect to this matter, a copy of which has been filed in the Office of the Town Clerk; now, therefore

BE IT RESOLVED, that the Town Board does hereby approve the purchase by the Town of the parcel of land and improvements thereon, located at 336 Town Office Road, in the Town of Brunswick, from James J. Ogden and Kelly R. Ogden, for the sum of \$130,000.00; and be it further

RESOLVED, that the Supervisor be and hereby is authorized and empowered to execute the contract in connection with the said purchase, such contract to be in a final form acceptable to the Town Attorney, as well as such other documents as may be necessary to give effect to this Resolution.

The foregoing Resolution, offered by <u>Councilman Poleto</u> <u>Supervisor Herrington</u> was duly put to a roll call vote as follows:

COUNCILMAN SALVI	VOTING <u>Aye</u>
COUNCILWOMAN ABRAMS	VOTING Aye
COUNCILMAN CLEMENTE	VOTING Ave
COUNCILMAN POLETO	VOTING Ave
SUPERVISOR HERRINGTON	. VOTING Aye

The foregoing Resolution was (WAXXXXX) thereupon declared duly adopted.

Dated: November 14, 2002

2 7

_ and seconded by,

STANDARD FORM CONTRACT FOR PURCHASE AND SALE OF REAL ESTATE

THIS IS A LEGALLY BINDING CONTRACT. IF NOT FULLY UNDERSTOOD, WE RECOMMEND ALL PARTIES TO THE CONTRACT CONSULT AN ATTORNEY BEFORE SIGNING.

1. IDENTIFICATION OF PARTIES TO THE CONTRACT

A. SELLER—The Seller is James J. Ogden and Kelly R. Ogden, residing at 336 Town Office Road, Town of Brunswick, (the word "Seller" refers to each and all parties who have an ownership interest in the property).

B. **PURCHASER**—The Purchaser is The Town of Brunswick, a Municipal Corporation, in Rensselaer County, New York, (the word "Purchaser" refers to each and all of those who sign below as Purchaser).

2. PROPERTY TO BE SOLD

10

The property and improvements which the Seller is agreeing to sell and which the Purchaser is agreeing to purchase is known as 336 Town Office Road, located in the city, village or town of Brunswick, in Rensselaer County, State of New York. This property includes all the Seller's rights and privileges, if any, to all land, water, streets and roads annexed to, and on all sides of the property. A description of the property to be conveyed is annexed as Exhibit "A".

3. ITEMS INCLUDED IN SALE

Storm Windows and SoreensTelevision AerialsStorm and Screen DoorsSmoke DetectorsBuilt-in Bathroom and Kitchen CabinetsWater Softeners (if owned by Seller)Alarm SystemsAlarm SystemsPlumbing FixturesShrubbery, Trees, Plants, and FencingShades and Blindsin the GroundPumpsWall-to-Wall Carpeting as placedAwningsFireplace Insert, Doors and/or Screen

The items listed above, if now in or on said premises, are represented to be owned by the Seller, free from all liens and encumbrances, and are included in the sale "as is," on the date of this offer, together with the following items: <u>None</u>

NYSBA PRACTICE FORMS 12/05

RET006

4. **ITEMS EXCLUDED FROM SALE**

The following items are excluded from the sale: stove, refrigerator, microwave, washer, dryer, freezer, lighting fixtures.

5. PURCHASE PRICE

The purchase price is <u>One Hundred Thirty Thousand</u> DOLLARS (\$130,000,00). The Purchaser shall pay the purchase price as follows:

•	\$-0 -	domonit with this announce	
a. .	D- 0-	deposit with this contract	
' b.	\$-0 -	additional deposit on	
c.	\$ <u>130.000.00</u>	in cash or certified check at closing	•••
d.	\$		
е.	\$		
£	\$130,000,00	TOTAL PRICE	

MORTGAGE CONTINGENCY N/A

This Agreement is contingent upon Purchaser obtaining approval of a \Box conventional □ FHA or □ VA, (if FHA or VA, see attached required addendum) or years at an initial 🗆 fixed mortgage loan of \$ _ for a term of not more than ____ or D adjustable interest rate not to exceed percent. Purchaser agrees to use diligent efforts to obtain said approval and shall apply for the mortgage loan within business days after the Seller has accepted this contract. Purchaser agrees to apply for such a mortgage loan to two lending institutions, if necessary. This contingency shall be deemed waived unless Purchaser shall notify Office) in writing as called for in Paragraph 22 no later than of [his] / [her] / (their) inability to obtain said approval. If the Purchaser so notifies, then this agreement shall be deemed oancelled, null and void, and all deposits made hereunder shall be returned to the Purchaser.

7. MORTGAGE EXPENSE AND RECORDING FEES N/A

The mortgage recording tax imposed on the mortgagor, mortgage and deed recording fees, expenses of drawing papers and any other expenses to be incurred in connection with procuring a mortgage, shall be paid by the Purchaser.

8. OTHER TERMS

Sellers to continue to reside in the home until March 31, 2003. Sellers shell may all utilities, during their period of occupancy, but shall pay no rent.

NYEBA PRACTICE FORMS 1294

RBT006 -2-

6.

TITLE AND SURVEY

A \square 40-year abstract of title, tax search and any continuations thereof, or a \square fee title insurance policy, shall be obtained at the expense of at the expense of \square Purchaser or \square Seller. The Seller shall cooperate in providing any available survey, abstract of title or title insurance policy information, without cost to Purchaser. The Purchaser shall pay the cost of updating any such survey or the cost of a new survey.

10. CONDITIONS OF PREMISES

The buildings on the premises are sold "as is" without warranty as to condition, and the Purchaser agrees to take title to the buildings "as is" and in their present condition subject to reasonable use, wear, tear and natural deterioration between the date hereof and the closing of title: except that in the case of any destruction within the meaning of the provisions of Section 5-1311 of the General Obligations Law of the State of New York entitled "Uniform Vendor and Purchaser Risk Act," said section shall apply to this Contract.

11. CONDITIONS AFFECTING TITLE N/A

The Seller shall convey and the Purchaser shall accept the property subject to all convegants, conditions, restrictions and easements of record and zoning and environmental protection laws so long as the property is not in violation thereof and any of the foregoing does not purpose of intended of the prevent the use property for the ; also subject to any existing tenancies, any unpaid installments of street or other improvement assessments payable after the date of the transfer of title to the property, and any state of facts which an inspection and/or accurate survey may show, provided that nothing in this paragraph renders the title to the property unmarketable.

12. DEED

NY5BA PRACTICE FORMS 12/91

The property shall be transferred from Seller to Purchaser by means of a Warranty Deed, with Lien Covenant, furnished by the Seller. The deed and real property transfer gains tax affidavit will be properly prepared and signed so that it will be accepted for recording by the County Clerk in the County in which the property is located. If the Seller is transferring the property as an executor, administrator, trustee, committee or conservator, the deed usual to such cases shall be accepted.

13. NEW YORK STATE TRANSFER TAX AND MORTGAGE SATISFACTION

The Seller agrees to pay the New York State Real Property Transfer Tax as set by law and further agrees to pay the expenses of procuring and recording satisfactions of any existing mortgages.

RF1006
14. TAX AND OTHER ADJUSTMENTS

The following, if any, shall be apportioned so that the Purchaser and Seller are assuming the expenses of the property and income from the property as of the date of transfer of title:

a. Rents and security deposits. Seller shall assign to Purchaser all written leases and security deposits affecting the premises.

- b. Taxes, sewer, water rents, and condominium or homeowner's association fees.
- c. Municipal assessment yearly, installments, except as set forth in irem 11.
- d. Fuel, based upon fair market value at time of closing, as confirmed by a certification provided by Seller's supplier.

15. RIGHT OF INSPECTION AND ACCESS

Purchaser and/or a representative shall be given access to the property for any tests or inspections required by the terms of this contract upon reasonable notice to the Seller or a representative. Purchaser and/or a representative shall be given the right of inspection of the property, at a reasonable hour, within 48 hours prior to transfer of title.

16. TRANSFER OF TITLE/POSSESSION

The transfer of title to the property from Seller to Purchaser will take place at the office of the lender's attorney if the Purchaser obtains a mortgage loan from a lending institution. Otherwise, the closing will be at the office of the attorney for the Seller. The closing will be on or before <u>December 31, 2002</u>. Possession shall be granted upon transfer of title unless otherwise mutually agreed upon, in writing, signed by the parties.

17. DEPOSITS N/A

It is agreed that any deposits by the Purchaser are to be deposited with the Listing Broker as part of the purchase price.

If the Seller does not accept the Purchaser's offer, all deposits shall be returned to Purchaser.

If the offer is accepted by the Seller, all deposits will be held in escrow by the Listing Broker until the contingencies and terms have been met. The Purchaser will receive credit on the total amount of the deposit toward the purchase price. Broker shall apply the total deposit to the brokerage fee. Any excess of deposit over and above the fee earned will go to the Seller.

RET006

NYS 3A PRACTICS FORMS (1/95

If the contingencies and terms contained herein cannot be resolved, or in the event of default by the Seller or the Purchaser, the deposits will be held by the Broker pending a resolution of the disposition of the deposits.

18. TIME PERIOD OF OFFER

Purchaser and Seller understand and agree that, unless earlier withdrawn, this offer is good until ______ a.m. 5:00 p.m., <u>December 12, 2002</u>, and if not accepted by the Seller prior to that time, then this offer becomes null and void.

19. REAL ESTATE BROKER N/A

The Purchaser and Seller agree that ______ and ______ brought about the sale, and Seller agrees to pay the Broke.'s commission to ________as agreed to in the listing agreement.

20. ATTORNEY'S APPROVAL CLAUSE N/A

This Agreement is contingent upon Purchaser and Seller obtaining approval of this agreement by their attorneys as to all matters contained therein. This contingency shall be deemed waived unless Purchaser's or Seller's attorney on behalf of their client notifies ________ in writing, as called for in paragraph 22, of their disapproval of the Agreement no later than _______. If Purchaser's or Seller's attorney so notifies, then this Agreement shall be deemed cancelled, null and void, and all deposits shall be returned to the Purchaser.

21. ADDENDA N/A

The following attached addenda are part of this Agreement:

22. NOTICES

All notices contemplated by this Agreement shall be in writing, delivered by certified or registered mail, return receipt requested, postmarked no later than the required date, or by personal service by such date.

NYSBA PRACTICE FORMS 12405

RET006

23. ENTIRE AGREEMENT

This contract contains all agreements of the parties hereto. There are no promises, agreements, terms, conditions, warranties, representations or statements other than contained herein. This agreement shall apply to and bind the heirs, legal representatives, successors and assigns of the respective parties. It may not be changed orally.

NYSBA PRACTICE FORMS 1295

	by:
Witness	The Town of Brunswick
,	- · ·
	ACCEPTANCE Time:
Dated:	· ·
Dated:	James J. Ogden, Seller
	Kelly R. Ogden, Seller

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HECEIVEO \$	3741	יה וידער אין הידער אין
JUN - 29 1998	WARRANTY	JAN 23 2 15 H '90
TRANSFER TAX RENSSELAER COUNTY	41-4-9 Hole the 22 th	FRANK J. Guine C.A.
TRUS LEDEN	TURE Made the 🔨 1 d	ay of June, Nineteen Bundred and

BETHEEN

Ninety-eight

RICHARD L. TETRAULT and Janice 5. TETRAULT, his wife, both residing at 27 Louise Drive, Lathan, New York 12110, parties of the first part, and

JANES J. OGDEN and KELLT R. OGDEN, his wife, both residing at 12 Lansing Avenue, Troy, New York 12180, parties of the second part,

Witnesseth that the parties of the first part, in consideration of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration paid by the parties of the second part, do hereby grant and release unto the parties of the second part, the heirs or successors and assigns of the parties of the second part forever,

successors and assigns of the parties of the second part forever, ALL THAT TRACT OR PARCEL OF LAND situate in the Town of Brunswick, Remsselaer County, New York, beginning at a point in the south line of the Macadam Road in the division line of the lands hereby conveyed and the lands reputedly formerly owned by Mary'A. Hayner, and now or formerly of Milo Hyde and running from thence S. 32° O' E. 394.0 feet more or less along said division line to lands reputedly formerly owned by Abraham Roberts; thence S. 88° 10' W. 246 feet; thence B. 67° 30' W. 71.0 feet; thence S. 63° O' W. 78.0 feet to the southeast corner of a house lot previously sold; thence along the rear; or sasterly line of said line of said house lot N. 22° 37' W. 44.8 feet to the northeast corner of said house lot; thence S. 77° O' W. 154 feet along the northerly side of said house lot; thence S. 77° O' W. 154 feet along the northerly side of said house lot; thence N. 10° W. 240.0 feet to the southeast corner of a barn (now removed); thence N. 17° W. along easterly side of said barn (now removed) 35.0 feet; thence S. 73° W. 10.0 feet along the northerly side of said barn (now removed); thence N. 10° W. 80 feet along the northerly side of said barn (now removed); line of the macadam road aforesaid; thence easterly along the southerly line of the macadam road aforesaid; thence easterly along the southerly side of said macadam road aforesaid; thence easterly along the southerly side of said macadam road aforesaid; thence easterly along the southerly side of said macadam road aforesaid; thence easterly along the southerly side of said macadam road 390 feet more or less. All bearings herein given are magnetic and of recent date. EXCEPTING and PERPENDER ALL THERE TERMENDER OF DAPORE OF LAND situate

EXCEPTING and RESERVING THEREFROM ALL THAT TRACT OR PARCEL OF LAND situate in the Town of Brunswick, County of Rensselaer and State of New York, more particularly bounded and described as follows: Beginning at the southeasterly corner of land heretofore conveyed by Film to Renneth F. Smith by deed recorded in the Rensselaer County Clerk's Office in Book 680 of Deeds at page 489 and running thence N. 22° W. 44 feet to a point marked by a wooden stake on the northeasterly corner of lands now of Kenneth F. Smith; thence S. 77° West along said Smith's northerly line 154.0 feet to a point; thence N. 10° West 132 feet to a point on the easterly side of the Eagle Mills-Center Brunswick Road in a wire fence line; thence N. 83° 30' East along said wire fence 160 feet more or less to a stump of an apple tree; thence 6. 62° 50' East 72.5 feet to a 2 h foot in diameter apple tree in a wire fence line; thence S. 26° 50' East along said wire fence line 110.5 feet to a point in said wire fence line; thence South 63° West 86 feet more or less to the point and place of beginning.

ALSO EXCEPTING AND RESERVING THEREFROM ALL THAT TRACT OR PARCEL OF LAND, situate in the Town of Brunswick, Rensselaer County, New York, beginning at an iron pips in the south line of the Troy-Bennington Road located 361 feat more or less from the southeast corner of the intersection of the Troy-Bennington and the Center Brunswick-Eagle Mills Road measured N. 88° 10' B. along said south line and running from thence N. 88° 10' E. 28.92 feet to the northwest corner of the lands of Milo Hyde; thence S. 32° 0' E. 384 feet; thence S. 88° 10' W. 28.92 feet to an iron pipe located at the southeast corner of the lands of Fred B. Bibb; thence N. 32° 0' W. 384 feet to the point and place of beginning.

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Subject to any and all enforceable building conditions, casements, restrictions and covenants of record affecting the above described premises.

Subject to Boundary Line Agreement between Helen C. Smith and Richard L. Tetrault and Janice S. Tetrault dated May 31, 1984 and recorded July 5, 1984 in Book 1367 at Page 987.

Excepting Appropriations by the People of the State of New York as evidenced by Notices of Appropriations recorded in Book 1590 at Page 141 and Book 1595 at Page 193 (Map 57 Parcel 61) for the widening of State Highway No. 25

Being the same premises conveyed by Lloyd G. Palmer to Richard L. Tetrault and Jamico 8. Tetrault by deed dated and recorded July 17, 1973 in the Rensselaer County Clerk's Office in Book 1251 of Deeds at page 317.

rogether with the appurtenances and all the estate and rights of the parties of the first part in and to said premises,

To have and to hold the premises herein granted unto the parties of the second part, the heire or successors and assigns of the parties of the second part forever.

And said parties of the first part covenant as follows:

First, That the parties of the second part shall guietly enjoy the said premises;

Becond, That said parties of the first part will forever Werrant the title to said premises.

Third, That, in Compliance with Sec. 13 of the Lien Law, the grantor(s) will receive the consideration for this conveyance and will hold the right to receive such consideration as a trust fund to be applied first for the purpose of paying the cost of the improvement and will apply the same first to the payment of the cost of the improvement before using any part of the total of the same for any other purpose.

In Witness Mhoreof, the parties of the first part have duly executed this deed the day and year first above written.

RICHARD L. 1 1_ch TETRAULT Petront Janice S. TETRAULT

State of New York

State of New York) County of Albany () B.S.: On the 2 day of June, Nineteen Hundred and Ninety-eight, before me, the undersigned, a Notary Public in and for said State, personally appeared RICBARD L. TETRAULT and Janice S. TETRAULT personally known to me or proved to me on the basis of satisfactory avidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/shs/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s)

Publa Mp 0096 11344

-::60.

Record & Return to:

David L. Gruenberg, Beg. 54 Second Streat Troy, New York 12180

RESOLUTION NO. 72

___, 2002

TOWN OF BRUNSWICK REGULAR MEETING

November 14, 2002

RESOLUTION AUTHORIZING SUPERVISOR TO EXECUTE AN AGREEMENT WITH MOHAWK AND HUDSON RIVER HUMANE SOCIETY

WHEREAS, the Town has heretofore contracted with the Mohawk and Hudson River Humane Society to provide municipal shelter services as provided in Agriculture and Markets Law, Section 115, and other necessary services in relation to confined, stray injured or unwanted dogs, dogs or cats ordered confined pursuant to Section 2.14, Part 2 of the State Sanitary Code as set forth in Chapter 1 of Title 10 NYCRR, and deceased dogs or cats; and

WHEREAS, the Town's contract with the said Mohawk and Hudson River Humane Society will expire on December 31, 2002; and

WHEREAS, the Town and the said Mohawk and Hudson River Humane Society are mutually desirous of continuing the contractual relationship upon the terms and conditions of a certain proposed Animal Shelter Agreement for the period commencing January 1, 2003, and terminating on December 31, 2003, a copy of which has been filed in the Office of the Town Clerk; now, therefore

BE IT RESOLVED, that the Supervisor be and he hereby is authorized and empowered to execute the above-described Animal Shelter Agreement for the period January 1, 2003, through December 31, 2003, with the **Mohawk and Hudson River Humane Society**, a copy of which has been filed in the Office of the Town Clerk.

The foregoing Resolution, offered by <u>Councilman Clemente</u> and seconded by <u>Supervisor Herrington</u> was duly put to a roll call vote as follows:

> COUNCILMAN SALVI COUNCILWOMAN ABRAMS COUNCILMAN CLEMENTE COUNCILMAN POLETO SUPERVISOR HERRINGTON

VOTING <u>Aye</u> VOTING <u>Aye</u> VOTING <u>Aye</u> VOTING <u>Aye</u> VOTING <u>Aye</u>

The foregoing Resolution was (Wasking) thereupon declared duly adopted.

Dated: November 14, 2002

RESOLUTION NO.⁷³, 2002

TOWN OF BRUNSWICK REGULAR MEETING

November 14, 2002

RESOLUTION INCREASING KEYES LANE COMMUNITY CENTER USE FEE

BE IT RESOLVED, that, effective immediately, the use fee for the Keyes Lane Community Center be and hereby is increased to \$75 per event.

The foregoing Resolution, offered by <u>Councilman Poleto</u> and seconded by Councilman Clemente , was duly put to a roll call vote as follows:

COUNCILMAN SALVI COUNCILWOMAN ABRAMS COUNCILMAN CLÉMENTE COUNCILMAN POLETO SUPERVISOR HERRINGTON VOTING <u>Aye</u> VOTING <u>Aye</u> VOTING <u>Aye</u> VOTING <u>Aye</u> VOTING <u>Aye</u>

The foregoing Resolution was (was not) thereupon declared duly adopted.

Dated: November 14, 2002

RESOLUTION NO. 74, 2002

BOND RESOLUTION Purchase of Land (effective immediately)

At a regular meeting of the Town Board of the Town of Brunswick, Rensselaer County, New York, held at the Town Hall, 308 Town Office Road, in Brunswick, New York, in said Town, on the 14th day of November, 2002, at 7:00 o'clock P.M., Prevailing Time.

The meeting was called to order by <u>Supervisor Herrington</u> and upon roll being called, the following were

PRESENT.

Councilman Salvi Councilwoman Abrams Councilman Clemente Councilman Poleto Supervisor Herrington

ABSENT:

None

The following resolution was offered by Councilman Poleto , who moved its

adoption, seconded by <u>Councilman Clemente</u>, to-wit:

722769

BOND RESOLUTION DATED NOVEMBER 14, 2002.

A RESOLUTION AUTHORIZING THE PURCHASE OF A PARCEL OF LAND FOR FUTURE TOWN PURPOSES, INCLUDING INCIDENTAL COSTS, IN AND FOR THE TOWN OF BRUNSWICK, RENSSELAER COUNTY, NEW YORK, AT A MAXIMUM ESTIMATED COST OF \$131,000, AND AUTHORIZING THE ISSUANCE OF NOT EXCEEDING \$131,000 BONDS OF SAID TOWN TO PAY THE COST THEREOF.

BE IT RESOLVED, by the affirmative vote of not less than two-thirds of the total voting strength of the Town Board of the Town of Brunswick, Rensselaer County, New York, as follows:

<u>Section 1.</u> The purchase of a parcel of land for future Town purposes, including incidental costs, in and for the Town of Brunswick, Rensselaer County, New York, is hereby authorized at a maximum estimated cost of \$131,000.

<u>Section 2.</u> The plan for the financing of such maximum estimated cost is by the issuance of not exceeding \$131,000 bonds of said Town hereby authorized to be issued therefor pursuant to the provisions of the Local Finance Law.

<u>Section 3.</u> It is hereby determined that the period of probable usefulness of the aforesaid specific object or purpose is thirty years, pursuant to subdivision 21 of paragraph a of Section 11.00 of the Local Finance Law. It is hereby further determined that the maximum maturity of the bonds herein authorized will not exceed five years

Section 4. The faith and credit of said Town of Brunswick, Rensselaer County, New York, are hereby irrevocably pledged for the payment of the principal of and interest on such bonds as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such bonds becoming due and payable in such year. There shall annually be levied on all the taxable real property in said

-2-

Town, a tax sufficient to pay the principal of and interest on such bonds as the same become due and payable.

Section 5. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Supervisor of said Town, the chief fiscal officer. Such notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Supervisor, consistent with the provisions of the Local Finance Law.

<u>Section 6.</u> All other matters except as provided herein relating to the bonds herein authorized including the date, denominations, maturities and interest payment dates, within the limitations prescribed herein and the manner of execution of the same, including the consolidation with other issues, and also the ability to issue bonds with substantially level or declining annual debt service, shall be determined by the Supervisor, the chief fiscal officer of such Town. Such bonds shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law, and shall otherwise be in such form and contain such recitals, in addition to those required by Section 51.00 of the Local Finance Law, as the Supervisor shall determine consistent with the provisions of the Local Finance Law.

<u>Section 7.</u> The validity of such bonds and bond anticipation notes may be contested only if:

 Such obligations are authorized for an object or purpose for which said Town is not authorized to expend money, or

2)

The provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with,

-3-

and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or

3) Such obligations are authorized in violation of the provisions of the Constitution.

Section 8. This resolution shall constitute a statement of official intent for purposes of Treasury Regulations Section 1.150-2. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the object or purpose described herein.

<u>Section 9.</u> This resolution, which takes effect immediately, MAY be published in full or in summary in *The Record*, which is hereby designated as the official newspaper of said Town for such purpose, together with a notice of the Town Clerk in substantially the form provided in Section 81.00 of the Local Finance Law.

The question of the adoption of the foregoing resolution was duly put to a vote on roll call, which resulted as follows:

Councilman Salvi	VOTING _ <u>Aye</u>
Councilwoman Abrams	VOTING
Councilman Clemente	VOTING <u>Aye</u>
Councilman Poleto	VOTING
Supervisor Herrington	VOTING <u>Aye</u>

The resolution was thereupon declared duly adopted.

CERTIFICATION FORM

STATE OF NEW YORK

COUNTY OF RENSSELAER)

I, the undersigned Clerk of the Town of Brunswick, Rensselaer County, New York (the "Issuer"), DO HEREBY CERTIFY:

- 1. That a meeting of the Issuer was duly called, held *and* conducted on the 14th day of November, 2002.
- 2. That such meeting was a special (regular) (circle one) meeting.

) ss.:

- 3. That attached hereto is a proceeding of the Issuer which was duly adopted at such meeting by the Board of the Issuer.
- 4. That such attachment constitutes a true and correct copy of the entirety of such proceeding as so adopted by said Board.
- 5. That all members of the Board of the Issuer had due notice of said meeting.
- 6. That said meeting was open to the general public in accordance with Section 103 of the Public Officers Law, commonly referred to as the "Open Meetings Law".
- 7. That notice of said meeting *(the meeting at which the proceeding was adopted)* was caused to be given <u>PRIOR THERETO</u> in the following manner:

PUBLICATION (here insert newspaper(s) and date(s) of publication - should be a date or dates falling prior to the date set forth above in item 1)

POSTING (here insert place(s) and date(s) of posting- should be a date or dates falling prior to the date set forth above in item

Resolution No. 4, January 10, 2002

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Issuer this <u>15th</u> day of November, 2002.

Town Clerk Deputy

(CORPORATE SEAL)

-5-

LEGAL NOTICE OF ESTOPPEL

The bond resolution, summary of which is published herewith, has been adopted on November 14, 2002, and the validity of the obligations authorized by such resolution may be hereafter contested only if such obligations were authorized for an object or purpose for which the Town of Brunswick, Rensselaer County, New York, is not authorized to expend money, or if the provisions of law which should have been complied with as of the date of publication of this notice were not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of publication of this notice, or such obligations were authorized in violation of the provisions of the Constitution.

A complete copy of the resolution summarized herewith is available for public inspection during regular business hours at the Office of the Town Clerk of the Town for a period of twenty days from the date of publication of this Notice.

Dated: Brunswick, New York, November 15, 2002.

Town Clerk Deputy

BOND RESOLUTION DATED November 14,2002.

A RESOLUTION AUTHORIZING THE PURCHASE OF A PARCEL OF LAND FOR FUTURE TOWN PURPOSES, INCLUDING INCIDENTAL COSTS, IN AND FOR THE TOWN OF BRUNSWICK, RENSSELAER COUNTY, NEW YORK, AT A MAXIMUM ESTIMATED COST OF \$131,000, AND AUTHORIZING THE ISSUANCE OF NOT EXCEEDING \$131,000 BONDS OF SAID TOWN TO PAY THE COST THEREOF.

Specific object or purpose:

Purchase of a parcel of land for future Town purposes, including incidental costs.

Period of probable usefulness:

Thirty years.

Amount of obligations to be issued:

\$131,000 bonds.



Clerk's Monthly Report October 01, 2002 - October 31, 2002

ccount Description	Fee Description	Account#	Qty	Local Share
onservation	Conservation	A1255	21	134.51
. .			Sub-Total:	\$134.51
Dog Licensing	53% License Fee	A2544	22	34.45
	Female, Spayed	A2544	10	0.00
	Male, Neutered	A2544	10	0.00
	Male, Unneutered	A2544	2	0.00
			Sub-Total:	\$34.45
Marriage License	marriage license		1	13.75
· · · ·	· · ·		Sub-Total:	\$13.75
Misc. Cash	Copies		18	14.25
	Death Certificate		7	70.00
,	FOI		11	2.75
	Marriage Certificate		. 1	, 10.00
	Peddler's License		1	50.00
			Sub-Total:	\$147.00
Misc. Fee	Community Center Fee		11	715.00
x			Sub-Total:	\$715.00
Recycling Center	Appliances P/U		1	25.00
	Appliances Small		6	30.00
	Bags	•	222	666.00
	Metals		3	269.65
	Stewarts Bags		600	1,530.00
			Sub-Total:	\$2,520.65
Recycling Office	Appliances Large		7	105.00
· · ·	Appliances Small		. 7	35.00
	Bags		· 499	1,497.00
	Blue Bins		2	16.00
	Tires Car		8	16.00
			Sub-Total:	\$1,669.00
Wagering Fees	Bingo License	A2540	10	75.00
	Bingo Proceeds	A2540	16	52.25
	Games Of Chance License	, A2530	1	10.00
			Sub-Total:	\$137.25
		Total Local	Shares Remitted:	\$5,371.61
·				

 Amount paid to:
 County Treasurer for Dog Licenses
 30.55

 Amount paid to:
 Ny State Dept Of Health
 11.25

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Clerk's Monthly Report October 01, 2002 - October 31, 2002

count Description	n Fee Des	scription	Account#	Qty	Local Share
Imount paid to:	NYS Ag. & Markets for spay/	/neuter program			6.00
-Amount paid to:	NYS Environmental Conserv	vation			2,543.49
Amount paid to:	State Comptroller For Bingo	Licenses			112.50
Amount paid to:	State Comptroller For Game	s Of Chance			15.00
Total State, Cour	nty & Local Revenues:	\$8,090.40	Total Non-Local R	evenues:	\$2,718.79

To the Supervisor: Pursuant to Section 27, Sub 1, of the Town Law, I hereby certify that the foregoing is a full and true statement of all fees and monies received by me, Paula M. Monahan, Town Clerk, Town of Brunswick during the period stated above, in connection with my office, excepting only such fees and monies, the application of which are otherwise provided for by tew.

Supervisor

Date

Town Clerk

Date

PHILIP H. HERRINGTON Supervisor PAULA M. MONAHAN Town Clerk

SAM SALVI Councilman

COUNCILMAN

CAROLYN M. ABRAMS COUNCILWOMAN

CARL CLEMENTE

COUNCILMAN THOMAS R. CIOFFI TOWN ATTORNEY



TOWN OFFICE 308 TOWN OFFICE ROAD TROY, NEW YORK 12180-8809 Tel. (518) 279-3461 Fax (518) 279-4352 DOUGLAS J. EDDY SUPT. OF HIGHWAYS JAYNE M. TARBOX RECEIVER OF TAXES SYLVIA A. ROONEY SOLE ASSESSOR JOHN E. KREIGER SUPT. OF UTILITIES & INSP. G. LAWRENCE KRONAU TOWN JUSTICE ROBERT H. SCHMIDT TOWN JUSTICE

HIGHWAY REPORT OCTOBER 2002

- 1. Excavate trench around Keyes Lane Basketball Court (1) day
- 2. Level Fill at Rt. 2 Complex
- 3. Patch Roads (2) days
- 4. Haul Recycables (11) days
- 5. Install Culverts (2) days
- 6. Put Sanders on (3) days
- 7. Put Leaf Boxes on (2) days
- 8. Install New Road Signs (1) day
- 9. Stockpile Gravel at Garage (1) day
- 10. Put Wings on Trucks (2) days
- 11. Haul Shale to Rt. 2 Complex (1) day
- 12. Prepare Holes for Pole Barn at Beach (1) day
- 13. Mow Roads (4) days
- 14. Pick up Brush (5) days
- 15. Vacuum Leaves (11) days
- 16. Ditch Roads (4) days
- 17. Remove Water Sprinkler From Pond
- 18. Move Voting Machines (2) days
- 19. Grade Dirt Roads (1) day
- 20. Assist Water Dept on Water Break (1) day

PHILIP H. HERRINGTON Supervisor

PAULA M. MONAHAN Town Clerk

SAM SALVI Councilman

PATRICK E. POLETO COUNCILMAN

CAROLYN M. ABRAMS COUNCILWOMAN

CARL CLEMENTE COUNCILMAN

THOMAS R. CIOFFI Town Attorney



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WATER AND SEWER REPORT - OCTOBER 2002

- 1. Located 32 Utilities for U.F.P.O.
- 2. Maintained Pump Stations
- 3. Worker with DOT & Delaney on Hoosick Road Job
- 4. Worked with Kestner & Casale on Water District 11 Job
- 5. Repaired Valve Boxes & Curb Boxes as Needed
- Installed 2 Meter Pits for Homeowners
- 7. Made 2 Taps for Water Services
- 8. Worked with Rensselaer Co. Health Dept on Samples for Water Purity
- 9. Wayne Worked Late for Crossings for Delaney

Myron VanDyke Water Superintendent November 14, 2002

PHILIP H. HERRINGTON Supervisor

PAULA M. MONAHAN Town Clerk

SAM SALVI Councilman

PATRICK E. POLETO

CAROLYN M. ABRAMS COUNCILWOMAN

CARL CLEMENTE COUNCILMAN

THOMAS R. CIOFFI TOWN ATTORNEY



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JOHN E. KREIGER Supt. Of Utilities & Insp.

G. LAWRENCE KRONAU Town Justice ROBERT H. SCHMIDT Town Justice

			· ·	Oct-0
	TYPE		VALUE	FEE
2	Residential Renovation		\$158,000.00	\$1,980.00
1	porches		\$6,300.00	\$130.0
3	Garage		\$34,495.00	\$225.0
0	Aboveground Pool		\$0.00	\$0.0
0	Inground Pools		\$0.00	\$0.0
1	Solar Panels		\$5,000.00	\$100.0
2;	Fill Permits			\$50.0
2	Storage Buildings		\$4,200.00	\$200.0
1	Replace Roof		\$544.00	\$50.0
2	Fireplaces		\$6,300.00	\$150.0
3	Single Family Residence		\$240,000.00	\$1,375.0
		Sub Totals:	\$454,839.00	\$4,260.0
1	Water Permits			\$50.0
1	Sign Permit			\$100.0
5	ZoningBook,Map,DetailSheet,Sig	nbooks		\$32.0
1	John Mainello Variance	,		\$75.0
	Site Plan Review (Morris)			\$50.0
	Site Plan Review (Hunn)			\$50.0
1	Water meter (Ray Roberts)			\$150.0
		TOTAL FEB	ES COLLECTED :	\$4,767.0
2	Planning Board Mtgs Held			
1	Zoning Board Mtg Held			
19	Jynk Car Violations			
	when this			11-4-02
1	ohn Kreiger, Superintendent of Utilit	ies and Inspections		Date

PHILIP H. HERRINGTON SUPERVISOR PAULA M. MONAHAN TOWN CLERK SAM SALVI COUNCILMAN PATRICK E. POLETO COUNCILMAN CAROLYN M. ABRAMS COUNCILWOMAN CARL CLEMENTE COUNCILMAN THOMAS R. CIOFFI TOWN ATTORNEY



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Register Report

10/1/02 Through 10/31/02

11/4/02

Date Account Num Description Memo Category Clr Amount **BALANCE 9/30/02** 415.00 10/9/02 Superinte.1 Brunswick Babtist Church # 5299, 5929 **Building Permit** 100.00 Superinte... Donald Gregware # 5922 **Building Permit** 575.00 10/1/02 **Building Permit** 130.00 Superinte... Joanne Vadney # 5923 10/2/02 Building Permit # 5296, 5926 50.00 10/7/02 Superinte... Eric Fuller # 5297A, 5927 **Building Permit** 425.00 10/8/02 Superinte ... John A. Mainello III 10/9/02 Superinte... Wayne Bulson (Karen H... # 5931 **Building Permit** 880.00 Building Permit 100.00 10/2/02 Superinte... Andrew Shedden # 5295, 5925 10/9/02 Superinte... Cloverleaf Modular Hom... # 5933 **Building Permit** 375.00 **Building Permit** 75.00 10/9/02 Superinte... Eugenia Haneman # 5932 # 5298, 5928 **Building Permit** 75.00 10/11/02 Superinte ... Linda A. Motzer 10/16/02 Superinte ... Craig A. McNulty # 5934 **Building Permit** 50.00 Building Permit 10/23/02 Superinte... Carol Dimaggio # 5935 100.00 **Building Permit** 75.00 10/23/02 Superinte ... Leonardo Chiefari # 5936 10/30/02 Superinte ... C.W. Wilson # 5901 Building Permit 1,100.00 Building Permit 10/30/02 Superinte... Andrew Gilchrist # 5938 100.00 Fill Permit William A. Lyons 25.00 10/2/02 Superinte... # 5294, 5924 **Fill Permit** 25.00 Shawn Nealon # 5297, 5930 10/7/02 Superinte... Charles Signs Inc. # 028 Sign permit 100.00 10/16/02 Superinte... 10/9/02 Superinte ... Site Plan Review 50.00 Jesse Hunn · Tatoo shop Site Plan Review 50.00 10/23/02 Superinte... Garry & Christine Morris 60 Flower Rd. water meter 150.00 10/31/02 Superinte... Raymond Roberts 10/2/02 Superinte... John B. Elko Zoning 24.00 10/23/02 Superinte ... 3.00 Leonardo Chiefari zoning ordinance Zoning 5.00 10/31/02 Superinte ... Morris site plan and zonin... Zoning 75.00 10/29/02 Superinte... John A. Mainello III ZBA Zoning 50.00 Marie D'Entrone water permit 10/30/02 Superinte... 4,767.00 TOTAL 10/1/02 - 10/31/02 5,182.00 BALANCE 10/31/02 4,767.00 TOTAL INFLOWS 0.00 TOTAL OUTFLOWS

NET TOTAL

Page 1

DOUGLAS I. EDDY

JAYNE M. TARBOX

SYLVIA A. ROONEY

SOLE ASSESSOR

IOHN E. KREIGER

TOWN JUSTICE

TOWN JUSTICE

ROBERT H. SCHMIDT

SUPT. OF HIGHWAYS

RECEIVER OF TAXES

G. LAWRENCE KRONAU

SUPT. OF UTILITIES & INSP.

4,767.00

PHILIP H. HERRINGTON SUPERVISOR PAULA M. MONAHAN TOWN CLERK SAM SALVI COUNCILMAN PATRICK E. POLETO COUNCILMAN CAROLYN M. ABRAMS COUNCILWOMAN CARL CLEMENTE COUNCILMAN

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MONTHLY BUILDING/COMPOSITE REPORT					
PERMIT#	NAME / ADDRESS	ctober-02 TYPE / SIZE	VALUE		FEE
	William & Deborah Lyons, 149 Moonlawn Rd.	Fill Permit	\$0.00	\$	25.00
5294/5924	Andrew I. Shedden, 105 Old				
5295/5925	Siek Rd. Eric Fuller, 11 Brunswick	Shed	\$4,000.00	\$	100.00
5296/5926	Park Dr.	Fireplace	\$2,300.00	\$	50.00
5297Å/5927	John A. Mainello, 103 Essex St.	Single family residence	\$80,000.00	\$	425.00
5298/5928	Linda A. Motzer, Otsego Ave.	2 car Garage	\$6,995.00	\$	75.00
5299/5929	Brunswick Baptist Church, 385 Grange Rd.	Shed 10'x14'	\$200.00	\$	100.00
5297/5930	Shawn Nealon, 698 Brunswick Rd.	Fill Permit	\$0.00	\$	25.00
5931	Karen Hudson, 75 Willard Ln.	Residential Addition	\$68,000.00	\$	880.00
5932	William Rogers, 99 Mickel Hill Rd.	Garage	\$18,000.00	\$	75.00
5933	Gerry Lasher, 57 Plank Rd.	Single Family modular	\$0.00	\$	375.00
5934	Craig A. McNulty, 1004 Cloverlawn Rd.	Replace roof	\$544.00	\$	50.00
5935	Carol Dimaggio, 14 Elmwood Dr.	Propane Fireplace	\$4,000.00	\$	100.00
5936	Leonardo Chiefari, 983 Sprind Ave. Ext.	Garage	\$9,500.00	\$	75.00
5938	Andrew Gilchrist, 84 South Road	Decks	\$10,000.00	\$	100.00

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Donald Gregware, 13 Old 5922 Hickory Rd. Single Family w/garage \$160,000.00 \$ 575.00 Don & Joanne Vadney, 1 Northstar Dr. 5923 Screened Porch \$ \$6,300.00 130.00 C.W. Wilson, 269 Carrolls 5901 Grove Rd. \$ 1,100.00 **Residential Addition** \$90,000.00 . Total: \$ 4,260.00 11-4-02 , Supt. of Utilities & Inspections Date 🖉 ohn Kreige

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PHILIP H. HERRINGTON SUPERVISOR PAULA M. MONAHAN TOWN CLERK SAM SALVI COUNCILMAN PATRICK E. POLETO COUNCILMAN CAROLYN M. ABRAMS COUNCILWOMAN CARL CLEMENTE COUNCILMAN THOMAS R. CIOFFI

TOWN ATTORNEY



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	Sent October 7, 2002	1	Action
Thomas Powers	12 Farrell Rd.	2 cars	10/17 removed
Steve Martin	4 Liberty Rd	2 cars	1 removed, 1 to be registered, 10/17
Freda Seitz	20 Brunswick Park Dr.	1 car	still there
Allen Vanwie	3 Seaforth St	1 car	moved to driveway
William Gaitor	5 Seaforth St	1 car	removed
Richard Fowler	21 Bellview Rd	1 car	removed 10/11
James p. Duff	19, Russell Ct	2 cars	1 removed, 1 is still there
F. Thompson	53 Fane Ct	1 car	still there
William Hansbury	16 Fane Ct	1 car	will be registered
Jospeh Bode	6 Cresent Ln	2 cars	removed 10/11
Joan Vandenburgh	4 Inverness Dr	1 car	
William Brazee	901 Hoosick Rd	1 car	
Paul Czornyj	3 Roosevelt Ave	1 car	still there, letter returned
R. lacobucci	8 ⁻ Oneida	1 car	removed 10/11
Donald Rotelli	112 Wayne St.	2 cars	1removed 10/15, the other registered
Christopher Sullivan	552 North Lake Ave.	1 car	will be registered
Mark Laustrup	2 Petticoat Ln	2 cars	1 removed, 1 registered
David B. Costa	20 Valley Veiw Dr.	1 car	moved to driveway
			· ·
	Sent October 10, 2002		
Helen Krause	278 Pinewoods Ave.	2 cars	1 removed 10/16, the other to be registered
	Pending		
	112 Gypsy Ln	1 car	
•	47 Humiston Ave.	1 car	

Town Historian's Monthly Report to the Brunswick Town Board

November 14, 2002

My activities since my last report have included:

- I have responded to various mailed, telephoned, and e-mailed requests for local history information.
- On Saturday, October 19, I participated in the Brunswick Historical Society's Brunswick Heritage Day. This event was held in response to the State's Archives Weeks celebration, and was intended to encourage local citizens to share any personal records, photographs or other materials reflecting our local heritage. The Society had a good turnout, and was able to add several military histories, photographs, and family histories to its collection.
- I worked with five teens each Wednesday through October 16, and on Sunday October 20, we presented the "I Spy My Hometown" walking tour of Eagle Mills. This event was cosponsored by the Brunswick Community Library and the Brunswick Historical Society. About 51 participated in the walking tour which included a stop at the Eagle Mills Christian Church and a presentation by the church historian.
- On November 2, I chaired Association of Public Historians Region V fall training conference which was held at Proudfit Hall in the Town of Salem. This conference provided for presentations by six speakers and was attended by about 30 historians from Rensselaer, Saratoga, Washington, Albany, Warren, and Schenectady counties and several representatives of historical services agencies.
- I have assisted the Brunswick Historical Society in preparing a new exhibit featuring women's clothing accessories manufactured and used from the late 1800s through the 1970s. The exhibit will remain in place until after the holidays.

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Brunswick Community Library



President: PATRICIA CARLSON

Vice President: KATHRYN JABOUR

Secretary: FRANCINE L. ROSS

Treasurer: FRANK NEATON

TRUSTEES:

CHILTON LATHAM

JAMIE MEEHAN

DOROTHY MURRAY

LOIS PRENOVOST

EILEEN SCARTON

FLORENCE STRANG

S. JUNE TYRRELL

PAMELA G. DAVES (Emerita)

Library Director: CAROL TRAGER 605 Brunswick Road, Troy NY 12180 Phone: 518-279-4023 Fax: 518-279-0527 Email: library@brunswicklibrary.org Web Site: www.brunswicklibrary.org

To: The Town Board of Brunswick From: Carol Trager, Director C. Twoque Date: November 14, 2002 Re: Library Report

Fundraising Activity

• Board of Trustees held *Winter Dreams* at the Troy Country Club and over \$3,000 was raised.

Planning for Results

• Judy Austin-Rancourt submitted her final report to the Board of Trustees, based on the strategic plan developed by community leaders. The Library's long-time goals will focus on *Lifelong Learning* and *The Commons* (community meeting place).

Circulation Statistics:

• October 2002: 2,955 vs. October 2001: 2,886 - a 2.4% increase.

Web Page Usage

 In October 2002: 2,259 hits vs. October 2001: 2,003 hits to the entire Library's web pages - almost a 13% increase.

Library Programs for October 2002:

- Senior Outreach Bookmobile Attended 4 meetings 34 items charged
- ARC Bookmobile 55 items charged
- Story Hour Held 4 times with an average of 24 people in attendance
- I*Spy Tour Group with Sharon Zankel met three times with an average of 8 people in attendance
- I*Spy Tour 51 people participated in the tour
- Introduction to Computers and Word Processing 14 people attended
- Fire Safety Day 10 people attended

Upcoming Programs

- Juseum of Albres No
- Animal Tales by the Junior Museum of Albany November 16th at Tamarac Middle School Cafeteria

Buildings and Grounds

• The tin ceiling was repaired.

Brunswick Central School District

- We received \$35,000 from the school ballot tax.
- Beginning January 2003 our new hours will be:

Monday - Thursd	ay: 10 a.m. – 8 p.m.
Friday:	l p.m. – 6 p.m.
Saturday:	10 a.m. – 4 p.m.
Sunday:	1 p.m. – 4 p.m.

• We are searching for a shared Children's Librarian with Sand Lake Town Library

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PLANNING FOR RESULTS SEMINAR BRUSWICK COMMUNITY LIBRARY FINAL REPORT

The Brunswick Community Library held a Planning for Results Seminar on Saturday, September 20, 2002 from 9:00 a.m. -3:00 p.m., at the Brunswick Community Center. The participants were charged with helping the Library select programs and service priorities that will most effectively meet the needs of the Town of Brunswick community.

Committee members attending were:

- 1. Linda Abate Crossroads Cafe
- 2. Carolyn Abrams Town of Brunswick
- 3. Patricia Carlson Library Board President
- 4. Janet Derby Tamarac High School Principal
- 5. Ann Doyle Erdman & Anthony
- 6. Regina Harding Brunswick Senior Center
- 7. Kathy Jimino Rensselaer County Executive
- 8. Ed Martin Brunswick Center Services
- 9. Andrea Mitchell Tamarac High School Student
- 10. Joann Tarbox Tarbox Farms and Earth's Bounty
- 11. Carol Trager Library Director
- 12. Donna Welch Eagle Mills Volunteer Fire Company
- 13. Mary Ann Willetts Brunswick Historical Society
- 14. Amy Williams Arts Center of the Capital Region

Prior to the meeting, each participant was mailed a synopsis of the role and responsibilities of the committee. Two worksheets (Community Vision and SWOT Analysis) and the Community Data Information Sheet were also shared with the group in this mailing. A copy of the Data Sheet is included in this report.

The committee's tasks were listed as follows:

- Determine Community Vision
- Complete the SWOT Analysis listing the Strengths, Weaknesses, Opportunities, and Threats that are a part of our community
- Identify Community Needs (based on Vision and SWOT analysis)
- Presentation of Library Information by Library Director
- Select Library Service Responses
- Share all information with Library staff and board.

The committee of 14 people was divided into three smaller groups of 3 or 4 people. These small groups worked together on each topic, coming together as a whole group to report and discuss each area of work.

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COMMUNITY VISION

The committee members were asked to look into the future and describe a range of ideal conditions they hope will exist in their community in ten years. Since no single vision of the community could possibly encompass the entire community, they were encouraged to consider all of the qualities that make their community unique. The focus of the vision was on the community, not the library. The Community Data Sheet and the expertise and knowledge of the individuals participating in the process were important aspects of this part of the process.

After one hour of discussion within the small groups, all participants gathered together to report. The groups reported their vision statements, often expanding on each other's work to make more complete vision statements. All statements were recorded, and those that were similar were combined, and those ambiguous were clarified. Some statements remained contradictory, reflecting the diversity of the community.

The following are the twenty-two community vision statements that were gathered from the group:

Community Vision

- 1. All children will receive extended educational, recreational, and service opportunities that will serve to enhance their knowledge and growth.
- 2. All children will grow up in a safe and healthy environment.
- 3. All children will have an educational experience where close bonds between educators and students are established, promoting mutual respect.
- 4. Teenagers will be encouraged to set goals as they learn about life skills, responsibility, and occupations.
- 5. Parents will have access to parenting skills information/education and strategies will be developed to actively involve parents in these sessions, encouraging them and others in the community to be better role models.
- 6. Families will be offered more opportunities for before-school, after-school, and regular day care, assisting them with needed child care.
- 7. Young people and adults will have new and expanded opportunities for leadership within the Town and it's organizations, involving more citizens in decision-making.
- 8. Young people will be encouraged to maintain roots in our community, through local job opportunities that will help them to stay in the Town.
- 9. Members of the community will participate in programs and support systems that will encourage less stress in daily life.
- 10. All members of the community will participate in activities and events that will provide increased exposure to other cultures and religions, so that diversity will be accepted and incorporated into our community.
- 11. Citizens will have access to a better transportation system for after-school programming, summer children's programs, senior citizen housing areas, assisting all citizens with transportation needs.

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- 12. Citizens will use the Town's Comprehensive Plan, making decisions that will comply with planning and zoning regulations, to insure a balance between economic development and the rural nature of the Town.
- 13. Citizens will have positive experiences at activities and events, promoting a renewed sense of community within the Town.
- 14. Citizens will encourage better communication within the Town, using a variety of methods to reach out to each other, to bring citizens together.
- 15. Citizens will reach out to the larger community (Capital Region) and promote the Town's assets, internally and externally, participating in the big picture of the region.
- 16. All citizens will have a variety of opportunities for life-long learning, improving the quality of life for all.
- 17. Business owners will establish business associations (Chamber) and business alliances, bringing a new sense of community to the area businesses.
- 18. Senior Citizens will have a safe and healthy living environment by:
 - a. having access to public and other transportation resources,
 - b. having access to in-home services and other levels of care including assisted living and nursing homes,
 - c. having access to "quality of living services",
 - d. having the opportunity to connect and share life experiences and resources with the larger community,
 - e. having improved government assistance/financial resources,
 - f. having assess to expanded adaptive living spaces.
- 19. Town government will establish a Community Ombudsman position, responsible for integrating community resources.
- 20. Town government will establish a post office in the Town, providing needed services.
- 21. Town government will build a new Town Office Building, showcasing the Town's commitment to the comprehensive plan.
- 22. Town government and citizens will show support for and promotion of our farm families and their mission, retaining the rural aspects of our Town.

These statements were recorded on poster paper and displayed in the room, for reference during the remainder of the day.

SWOT ANALYSIS

The SWOT Analysis work form was distributed to the group. SWOT Analysis is a strategic planning tool, which helps a community look at the Strengths and Weaknesses and Opportunities and Threats that exist in the community. The Strengths and Weaknesses normally refer to existing conditions such as the educational environment, recreational opportunities, the economic base, transportation infrastructure, housing, medical care, etc. Opportunities and Threats refer to potential scenarios that may occur as the community moves toward the future. Opportunities may be: a bond referendum, a regional transportation plan, construction of a new hospital. Threats may be: a recession, a narrow economic base, a major employer may leave, etc.

Small groups were given one hour to complete the SWOT Analysis, with the facilitator noting every 15 minutes of time, encouraging groups to move forward to each of the four aspects of this assignment. A working lunch was served during this part of our day.

When the groups gathered together again all Strengths and Weaknesses and Opportunities and Threats were recorded on poster paper. If items seemed to conflict, we did not attempt to resolve this because we were trying to create a picture of the community, and the more complex the picture is, the more likely it is to be accurate.

The following are the lists compiled from the group's SWOT Analysis:

STRENGTHS

- Rural Quality
- Schools/Universities
- Little crime, safe environment
- Joe Bruno, Kathy Jimino supportive elected officials
- Location proximity to large region and its benefits
- Generous Citizens/Volunteers
- Fair taxes
- Municipal Services roads, recycling, emergency services
- Library
- Community Center
- Variety of Sports offered
- Accessible and open minded Town Board
- Commitment to keeping families in town for long time

WEAKNESSES

- Lack of diversity
- Lack of coordination of assets/programs/services
- Limited commercial tax base
- Students must attend 5 different and distinct school systems
- Lack of cultural activities and opportunities
- Lack of municipal services natural gas, sewer, water, trash

- Loss of farmland to development
- Lack of housing
- Lack of volunteers
- Lack of flexible, adequate transportation
- Lack of an emergency medical care facility
- Limited expansion of town growth and the funding to promote this growth

OPPORTUNITIES

- Colleges can provide resources: diversity, money
- Ability to impact/influence the Capital Region
- Development of an Elder Care Facility and adaptive housing project
- Joe Bruno
- Brunswick Community Spirit
- "Open to Ideas" Town Board

THREATS

- Conflicts on Town Board
- Young people leaving the area for jobs elsewhere
- · Population of the Northeast United States decreasing
- Unmanaged development
- Loss of farm families
- People not familiar with the Town of Brunswick
- State Budget Process

COMMUNITY NEEDS

After the strengths, weaknesses, opportunities, and threats were posted in the room, the committee was asked to identify the community needs reflected in all that information. A Community Need can be defined as a description of what will be required to move from a specific current condition to one of the vision statements defined by the members of the committee. These needs should be defined as specifically as possible, since they will be used as the criteria against which various library service priorities will be measured, later in the process.

By reviewing the Community Vision statements and the SWOT analysis, the committee was able to list the following as Community Needs:

- Support for our educational institutions
- Support for our farm families and their right to farm
- Strengthening and maintenance of relationships with <u>government</u> <u>representatives</u> on a variety of levels
- Promotion of the <u>quality of life</u> in our Town and our Town's <u>strengths in the</u> <u>Region</u>
- Enhancement of <u>community services for children</u>, teenagers, and senior <u>citizens</u>
- <u>Improved communication</u> within the Town and <u>strengthening of public</u> <u>relations</u> within the Town
- Investment in a variety of housing opportunities
- New transportation resources for entire community
- Appropriate economic development
- Town Board support and community leadership
- Improved municipal services
- More <u>diversity</u> in Town
- Lifelong Learning opportunities

LIBRARY PRESENTATION

Following the Community Needs segment, Carol Trager, Director of the Brunswick Community Library, provided an in-depth look at the library through a variety of reports. Carol presented the current services and programs offered at the library, using the library brochure and annual report as examples. She presented specific data about the community use of the library, which had been gathered through a library board survey. In addition, she presented the Library Data form, showing statistics, trends, and information about the current status of the library.

Carol's presentation was helpful in moving the committee to the next step in the process – understanding how people currently use the library and what the current use patterns mean in relation to the way the community perceives the library and what it expects in terms of services and programs.

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LIBRARY SERVICE RESPONSES

The final activity of the committee was to review the list of Community Needs, and to select from them the ones that might be effectively met using current or potential library resources. They needed to take into consideration the ability of the library to meet a given need, and to consider if others in the community may be working on the same need. The point of the planning session has been to look for ways that the library can be more relevant and responsive to the people of the community. Therefore, the library may indeed be serving new clients and addressing new needs, based on the feedback of this committee.

Each individual was given the list of Library Service Responses, included in this report. The goal was to select the priorities that match the community needs identified through the visioning process. Each individual was given 10 minutes to select six (6) responses from the list of service responses. After deliberating and selecting, the votes were tallied and the library service responses received the following number of votes:

Library Service Responses:

- 1. Lifelong Learning 10
- 2. Commons 9
- 3. Business & Career Information 7
- 4. General Information 7
- 5. Cultural Awareness 4
- 6. Community Referral 4
- 7. Current Topics & Titles 4
- 8. Formal Learning Support 4
- 9. Basic Literacy 3
- 10. Consumer Information 2
- 11. Government Information 2
- 12. Information Literacy 2
- 13. Local History and Genealogy 2

The detailed descriptions of each of these service responses, is attached to this report. The committee selected lifelong learning, commons, business and career information, and general information, as the services most needed from the community needs priorities. These selections are preliminary and members of the library staff and board will be given the opportunity to review and discuss this decision in the next phase of the Planning for Results process. As participants in the process, the September 20th committee will be informed and included in the final selections.

Submitted by: Judy Austin-Rancourt, facilitator October 15, 2002

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TOWN OF BRUNSWICK RECYCLING REPORT OCTOBER 2002

 FUSE BAGS PURCHASED AND REDEEMED AT THE CENTER: 721--- @ \$3.00

 FUSE BAGS PURCHASED FROM VENDORS: 600

 FUSE BAGS PURCHASED FROM VENDORS: 600

 MISC: LIDS, BINS, LARGE/SMALL APPLIANCES(21), TIRES(8)

 OLD CORRUGATED BALED: 6.49 TONS --- @ \$50.00 TON

 MIXED NEWSPAPERS/CHIPBOARDS: 21.22 TONS --- @ \$12.50 TON

 METAL: LIGHT IRON/TIN: 10.62 TONS --- @ \$35.00 GT

 REVENUES

LESS GENERAL EXPENSES:

 REFUSE LANDFILLED: 20.91 TONS --- 0 \$55.00 TON ------\$1,737.05

 COMMINGLED PLASTICS: 1.48 TONS --- 0 \$25.00 TON -----

 \$37.00

 COMMINGLED GLASS: 3.07 TONS --- 0 \$20.00 TON -----

 \$61.40

 PROCEEDS

THE TOTAL AMOUNT RECYCLED AND LANDFILLED FOR THE MONTH WAS 63.19 TONS.

TOWN OF BRUNSWICK

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### Regular Town Board Meeting

Nov. 14, 2002

### FAMILY COMMUNITY CENTER

### Oct. Activities and Events

| Oct. 1  | <b>-</b> . | Town Court continuance from 9/30 - 9:00 AM - 6:30 PM                                                   |
|---------|------------|--------------------------------------------------------------------------------------------------------|
| Oct. 3  | -          | Senior Citizens Meeting & Lunch - 10:00 AM - 2:00 PM                                                   |
| 11 11   | -          | Bull Dogs Football Staff - 7:00 - 9:00 PM                                                              |
| Oct. 4  | -          | Donna Robert Birthday Party - 3:00 - 9:00 PM                                                           |
| Oct. 6  | -          | High School Training - Aimee Bishop - 1:00 - 7:00 PM                                                   |
| Oct. 7  | -          | " " - 8:30 AM - 1:00 PM                                                                                |
| Oct. 8  | -          | Community Center Contents Inventory, Bill Hegarty - 8:30 - 9:30 AM                                     |
| Oct. 9  | -          | ARC Staff Instruction, Jim Blessing - 8:30 AM - 4:00 PM                                                |
| Oct. 10 | -          | ARC " " - 8:30 AM - 4:00 PM                                                                            |
| Oct. 11 | -          | ARC " " " - 8:30 AM - 4:00 PM                                                                          |
| ti ti   | -          | Inventory Beach with Bill Hegarty - 8:30 AM                                                            |
| Oct. 12 | -          | Bonny Lupe Bridal Shower - 1:00 - 9:00 PM                                                              |
| Oct. 13 | -          | Karen Schepici Birthday Party - 2:00 - 8:00 PM                                                         |
| Oct. 17 | -          | Senior Citizens Meeting & Lünch - 10:00 AM - 2:00 PM                                                   |
| 11 11   | -          | Little League Registration - 6:00 - 9:00 PM                                                            |
| 17 71   | -          | " " Staff Meeting - 7:00 - 9:00 PM                                                                     |
| Oct. 18 | -          | Mary Eddy Birthday Party - 5:30 - 9:00 PM                                                              |
| Oct. 19 | -          | Nanette Garmley Baby Shower - 12:00 Noon - 5:00 PM                                                     |
| Oct. 20 | -          | Peggy Leahy "Get Together Brunch" - 8:30 AM - 1:30 PM                                                  |
| Oct. 21 | -          | Soccer Club Meeting - 7:00 - 9:00 PM                                                                   |
| Oct. 22 | -          | Renss. County Board of Elections - Voting Inspectors<br>Instruction - Ed McDonough, Jr. 7:00 - 9:00 PM |
| Oct. 24 | -          | Renss. County Co-op.Ext. Pot Luck Dinner - 5:30 - 8:30 PM                                              |
| Oct. 26 | -          | Janet Uccellini Baby Shower - 12:00 Noon - 5:00 PM                                                     |

Town of Brunswick Town Board Mtg., Community Center 11/14/02

| Oct. 27 | - | Susan Trudell Baby Shower - 10:00 AM - 6:00 PM                                 |
|---------|---|--------------------------------------------------------------------------------|
| Oct. 28 | - | Girls Softball, Tom DiNova, Pres. Staff Meeting - 6:30 - 8:30 PM               |
| Oct. 29 | - | N.Y.S. Dept. of Transportation - Fall Safety Meeting - 8:30 AM -<br>12:00 Noon |
| Oct. 30 | - | Tamarac Peer Mediation Class, Linda Dayton - 6:30 AM - 2:00 PM                 |
| Oct. 31 | _ | Senior Citizens Meeting & Lunch - 10:00 AM - 2:00 PM                           |
|         |   | ve                                                                             |

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Respectfully Submitted

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William F. DeFilippis Facility Director

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### TOWN BRUNSWICK

Fax:279-4352

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|-----------------|--------------|---------------|-------|------|----------|----------|
| P.1             |              |               |       | N    | ov 14 20 | 02 10:06 |
| [ D.O.7 ] [ Che | ck condition | of remote Fax | . ][  | PHIL | HARRINGT | DN ]     |
| Location        | Mode         | Start         | Time  | Page | Result   | Note     |
| PAT POLETO      | NORMAL       | 11/14,09:25   | 5'24" | 19   | * 0 K    | BRDCAST  |
| Location        | Mode         | Start         | Time  | Page | Result   | Note     |
| SAM SALVI       | NORMAL       | 11/14,09:31   | 9'10" | 19   | * 0 K    | BRDCAST  |
| Location        | Mode         | Start         | Time  | Page | Result   | Note     |
| CARL CLEMENTE   | NORMAL       | 11/14,09:41   | 5'24" | 19   | * 0 K    | BRDCAST  |







# Town of Brunswick

308 Town Office Road Troy, New York 12180 Telephone (518) 279-3461 Ext. 104 Fax (518) 279-4352

| To: Town Board | From: Sue      |
|----------------|----------------|
| Fax:           | Pages: + 17    |
| Phone:         | Date: 11/14/02 |
| Re:            |                |
|                |                |

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#### **Petition:**

We, the undersigned residents of the Town of Brunswick, petition the Town Board of the Town of Brunswick to restrict parking on the West side of Cortland Street between the intersection of Putnam Street, Southerly to a point near number 11 Cortland Street where the street widens. In support of this petition we offer the following: Over the past 25 plus years it has been the custom and practice of the residences of this area to park their vehicles only on the East side of Cortland Street. Cortland Street is too narrow in this area to accommodate parking on both sides, which greatly restricts the free flow of traffic. It is the opinion of several members of the Brunswick #1 Fire Company, including the Chief, that such parking restricts or delays fire apparatus from reaching points North of this area including that portion of Seneca and Nassau Streets that can only be accessed from the intersection of Cortland Street and Putnam Street. Likewise, large vehicles (delivery, power and gas, town trucks, ambulances and others) will and have encountered difficulty when a vehicle has been parked on the West side. Winter conditions will further restrict the usable width of the street and create a hazard as the street has a steep grade that becomes more extreme as it continues up to Seneca and Nassau Streets.

Name (print) Signature Address artland. LUISON ICARD 10 15 15 しいか DOTION HOMOS 6St UDANO 16-11-6 10/180 CORTHAND MARIAN 17 1]] 10/10/ 11 CORTLAND 10-19 IN C 10/19 12 Cortland St 1 Murray May ŧ٨ Munay 10/19/02 INO SA

**Address** Name (print) <u>Date</u> Tol Alop 1 SENECAST hudrana haistiano ondi, **(**( 10/19/03 bigait a Brownson 2 Senecest 10/19/00 SHARON BROWNSON 2 SENECA ST JOHN BROWNSON 2 SENECA ST 14/19/00 シュラ 19/19/02 Steven J Arneil Seneca ST ર Refighter 10/19/02 Bessele Amanda Bissell 3 Seneca St nardo 21 Massau St Bulgin GRACE BULGER 10/22/04 GARY ACIENU H NASSIN ST Jalaz cini Gerri Aciemo Donia 4 NASSAN ST 10/22/ SRUCE REARCHN 4 ServecAST Brun Kont 10/23/07 Marybeth Reardon Mayb And 9 Severa ST 10/7 lone S 10/2700 Calden an Beardon Reander CHARLES REARDON 1 Senecr 57 02 100 COLLEEN DAVIS and filler 20 (ORMANDSE 1003/02 CITIO Kiera Davis 20 Corolland St wind Caola Colo-5 Cortland St 10/29/02 Loki Shulds LORI SHIELDS 5 CORTLAND ST 10/28/0 an Shelds 5 Cortland St. 102902 JARY SHIELDS 2 Bur and Kener Coroser Bill on Kelly Crasson 4 Seneca St 10/29/02 foletor 20 CORTLANDST VO/24/02 THERESA BAJOLINO Theremation

Name (print) Signature Address Date PATRICIA KLEIN 7 Senace ST Tota 10/20 -KIM PREMO 6 Nassaus 1.4 Eric Fremo 10 Ellison J4 Cortland St 10/29 riton Vincent Brien Coctland stapt 3 ||||Donnamorie Blanchard 6 Senera St. Trup 11/8 Non ANLERNYER 31 SEDERA STRON 11/2 31 JENEURST TROY PAUL LECUYER o cuyer DAPLENE A REALIZE 4 SENECA SETRA RearAon צאוי Lille G. Russo Michelle Russo one Contland St TRoy Bradley Doug Bradley Cortland St. ′**Q** ENTER FRANCIS HUNTER 1 Coulor Ofting 18Cortland st Buth Brust BONESTEE Hu



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TOWN BOARD: I hereby certify that the vouchers on this abstract dated October 11, 2002 and consisting of the attached pages were audited and allowed in the amounts shown. Authorized Official Date ٩ Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name. 4/02 Date norized ficial 14/02 11 Date Authorized Official MIN: Ulrams Authorized Official 102 Authorized Official Date Official Authorized Official Date Authorized Official Date

TOWN OF BRUNSWICK

October 11, 2002

AUTHORIZATION FOR PAYMENT

# Abstract of Audited Vouchers for the period: 10/11/2002 thru 10/11/2002

| G/L Number: 097207.08.007.00 | 9720.7 - Debt Interest | Installment | Bonds WATER F | UND INTE |
|------------------------------|------------------------|-------------|---------------|----------|
| THE DEPOSITORY TRUST COMPANY | 10-11-01A I            | 0/11/2002   | \$2,327.50    | 671802   |
| Total for Vendor: THE DEPO   | SITORY TRUST COMP      | ANY         | \$2,327.50    |          |
| Total for G/L Account        | 097207.08.007.00       |             | \$2,327.50    |          |
|                              | Total for all Vou      | chers       | \$2,327.50    |          |

Report Date: 11-Oct-02

### Abstract of Audited Vouchers for the period: 10/11/2002 thru 10/11/2002

| G/L Number: 097107.12.007.00 | 9710.7 - Interest on I | bebt Service SI | PECIAL WATE | R DISTRIC |
|------------------------------|------------------------|-----------------|-------------|-----------|
| THE DEPOSITORY TRUST COMPANY | 10-11-01A              | 10/11/2002      | \$857.50    | 671802    |
| Total for Vendor: THE DEPOS  | SITORY TRUST COM       | PANY            | \$857.50    |           |
|                              |                        |                 |             | <u> </u>  |
| Total for G/L Account        | 097107.12.007.00       |                 | \$857.50    |           |
|                              | Total for all Ve       | ouchers         | \$857.50    |           |

Report Date: 11-Oct-02

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Page: 1

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October 25, 2002

#### AUTHORIZATION FOR PAYMENT

#### TOWN BOARD:

I hereby certify that the vouchers on this abstract dated October 25, 2002 and consisting of the attached pages were audited and allowed in the amounts shown.

Authorized Official

Date

Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

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Authorized Official

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Authorized Official

Authorized Official

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Date

Date

Date

Date

Date

# Abstract of Audited Vouchers for the period: 10/25/2002 thru 10/25/2002

| G/L Number: 000017.99.000.00 | 17 - DEFERRED C         | OMPENSATION T   | RUST & AGENC | Y FUND T |
|------------------------------|-------------------------|-----------------|--------------|----------|
| NYS DEFERRED COMPENSATION    | PLA 102512              | 10/25/2002      | \$760.59     | 11096    |
| Total for Vendor: NYS DI     | EFERRED COMPENS         | SATION PLAN     | \$760.59     |          |
| Total for G/L Accou          | int 000017.99.000.00    | 0               | \$760.59     |          |
| G/L Number: 000018.99.000.00 | 18 - State Retiremen    | nt TRUST & AGEN | CY FUND TA   |          |
| NYS & LOCAL RETIREMENT SYST  | EM 102509               | 10/25/2002      | \$2,783.11   | 11095    |
| Total for Vendor: NYS &      | LOCAL RETIREME          | NT SYSTEMS      | \$2,783.11   |          |
| Total for G/L Accou          | unt 000018.99.000.00    | )               | \$2,783.11   |          |
| G/L Number: 000020.99.000.00 | 20 - Group Insuran      | ce TRUST & AGEN | CY FUND TA   |          |
| AFLAC NEW YORK               | 102505                  | 10/25/2002      | \$85.24      | 11087    |
| Total for Vendor: AFLAC      | NEW YORK                |                 | \$85.24      |          |
| COMBINED LIFE INSURANCE      | 102507                  | 10/25/2002      | \$27.85      | 11088    |
| Total for Vendor: COMB       | INED LIFE INSURAN       | NCE             | \$27.85      |          |
| METLIFE (METROMATIC)         | 102506                  | 10/25/2002      | \$133.77     | 11093    |
| Total for Vendor: METLI      | FE (METROMATIC)         | <br>            | \$133.77     |          |
| TOWN OF BRUNSWICK (MEDICAL   | .BE 102508              | 10/25/2002      | \$260.59     | 11098    |
| Total for Vendor: TOWN       | OF BRUNSWICK (M         | IEDICAL BEN     | \$260.59     |          |
| Total for G/L Accou          | int 000020.99.000.0(    | )               | \$507.45     |          |
| G/L Number: 000021.99.000.00 | ·<br>21 - NYS Income Ta | ux TRUST & AGEN | CY FUND TA   |          |
| NEW YORK STATE INCOME TAX    |                         | 10/25/2002      | \$1,565.81   | 11094    |

Report Date: 21-Oct-02

## Abstract of Audited Vouchers for the period: 10/25/2002 thru 10/25/2002

| Total for Vendor: NEW YOR      | K STATE INCOME          | TAX PROC      | \$1,565.81   |       |
|--------------------------------|-------------------------|---------------|--------------|-------|
| Total for G/L Account          | 000021.99.000.00        |               | \$1,565.81   |       |
| G/L Number: 000022.99.000.00 2 | 2 - Federal Income Ta   | x TRUST & AG  | ENCY FUND TA |       |
| HSBC BANK USA (FEDERAL W/H)    | 102503                  | 10/25/2002    | \$3,970.57   | 11091 |
| Total for Vendor: HSBC BAN     | NK USA (FEDERAL V       | W/H)          | \$3,970.57   |       |
| Total for G/L Account          | 000022.99.000.00        | ·             | \$3,970.57   |       |
| G/L Number: 000024.99.000.00 2 | 4 - Association & Unio  | on Dues TRUST | & AGENCY FUN | ID TA |
| CSEA INC (UNION Dues)          | 102511                  | 10/25/2002    | \$233.90     | 11089 |
| Total for Vendor: CSEA INC     | (UNION Dues)            |               | \$233.90     |       |
| Total for G/L Account          | 000024.99.000.00        |               | \$233.90     |       |
| G/L Number: 000025.99.000.00 2 | 5 - DIRECT DEPOSI       | Г TRUST & AG  | ENCY FUND TA |       |
| HSBC BANK USA (DIRECT DEPOSIT) | 102502                  | 10/25/2002    | \$6,175.11   | 11090 |
| Total for Vendor: HSBC BAN     | NK USA (DIRECT DE       | CPOSIT)       | \$6,175.11   |       |
| SEFCU - ADMINISTRATION OFFICE  | 102501                  | 10/25/2002    | \$5,780.39   | 11097 |
| Total for Vendor: SEFCU - A    | DMINISTRATION O         | FFICE         | \$5,780.39   |       |
| Total for G/L Account          | 000025.99.000.00        |               | \$11,955.50  |       |
| G/L Number: 000026.99.000.00 2 | 6 - Social Security Tax | TRUST & AG    | ENCY FUND TA |       |
| HSBC BANK USA (FICA & MED)     | 102504                  | 10/25/2002    | \$6,425.62   | 11092 |
| Total for Vendor: HSBC BAN     | NK USA (FICA & ME       | D)            | \$6,425.62   | •     |
| Total for G/L Account          | 000026.99.000.00        |               | \$6,425.62   |       |

Report Date: 21-Oct-02

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## Abstract of Audited Vouchers for the period: 10/25/2002 thru 10/25/2002

|                                       | Total for all Vouchers | \$28,202.55 |
|---------------------------------------|------------------------|-------------|
| · · · · · · · · · · · · · · · · · · · |                        |             |

Report Date: 21-Oct-02

#### AUTHORIZATION FOR PAYMENT

TOWN BOARD:

I hereby certify that the vouchers on this abstract dated October 25, 2002 and consisting of the attached pages were audited and allowed in the amounts shown.

Authorized Official

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Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

Authorized Office

Authorized Official

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Authorized Official

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Date

## Abstract of Audited Vouchers for the period: 10/25/2002 thru 10/28/2002

| Claimant                                                                                                                                                                             | Voucher Number                                                                                                                                       | Date                                                             | Amount                                                                                     | Check #     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------|
| G/L Number: 090608.01.008.00                                                                                                                                                         | 9060.8 - Medical Insuar                                                                                                                              | nce (Town Sha                                                    | re) GENERAL I                                                                              | FUND A EMPL |
| CDPHP                                                                                                                                                                                | 10-25-001                                                                                                                                            | 10/25/2002                                                       | \$8,871.01                                                                                 | 1006719     |
| Total for G/L Accoun                                                                                                                                                                 |                                                                                                                                                      |                                                                  | \$8,871.01                                                                                 | 1000717     |
|                                                                                                                                                                                      | Total for all                                                                                                                                        | Vouchers                                                         | \$8,871.01                                                                                 |             |
| Total for Vendor: CDPHP                                                                                                                                                              |                                                                                                                                                      |                                                                  | \$8,871.01                                                                                 |             |
|                                                                                                                                                                                      |                                                                                                                                                      |                                                                  |                                                                                            |             |
| G/L Number: 016204.01.004.00                                                                                                                                                         | 1620.4 - Buildings CE G                                                                                                                              | GENERAL FU                                                       | ND A C/E                                                                                   |             |
| CHOICE ONE COMMUNICATIONS                                                                                                                                                            | 10-25-002                                                                                                                                            | 10/25/2002                                                       | \$802.70                                                                                   | 1006720     |
| Total for G/L Accoun                                                                                                                                                                 | t 016204.01.004.00                                                                                                                                   |                                                                  | \$802.70                                                                                   | •           |
|                                                                                                                                                                                      | Total for all                                                                                                                                        | Vouchers                                                         | \$802.70                                                                                   |             |
|                                                                                                                                                                                      |                                                                                                                                                      |                                                                  | \$802.70                                                                                   |             |
| Total for Vendor: CHOICE                                                                                                                                                             | ONE COMMONICAT                                                                                                                                       |                                                                  |                                                                                            |             |
| Total for Vendor: CHOICE<br>G/L Number: 014204.01.004.00<br>Cingular Wireless                                                                                                        | 1420.4 - Attorney CE G<br>10-25-003                                                                                                                  |                                                                  |                                                                                            | 1006721     |
| G/L Number: 014204.01.004.00                                                                                                                                                         | 1420.4 - Attorney CE G<br>10-25-003                                                                                                                  | GENERAL FU?                                                      | ND A C/E                                                                                   | 1006721     |
| G/L Number: 014204.01.004.00<br>Cingular Wireless                                                                                                                                    | 1420.4 - Attorney CE G<br>10-25-003                                                                                                                  | GENERAL FU?<br>10/25/2002                                        | ND A C/E<br>\$123.77<br>\$123.77                                                           | 1006721     |
| G/L Number: 014204.01.004.00<br>Cingular Wireless<br>Total for G/L Accoun<br>G/L Number: 016204.01.004.00                                                                            | 1420.4 - Attorney CE G<br>10-25-003<br>t 014204.01.004.00                                                                                            | GENERAL FU?<br>10/25/2002                                        | ND A C/E<br>\$123.77<br>\$123.77                                                           |             |
| G/L Number: 014204.01.004.00<br>Cingular Wireless<br>Total for G/L Accoun                                                                                                            | 1420.4 - Attorney CE G<br>10-25-003<br>t 014204.01.004.00<br>1620.4 - Buildings CE G<br>10-25-003                                                    | GENERAL FU<br>10/25/2002<br>GENERAL FU                           | ND A C/E<br>\$123.77<br>\$123.77<br>ND A C/E                                               |             |
| G/L Number: 014204.01.004.00<br>Cingular Wireless<br>Total for G/L Accoun<br>G/L Number: 016204.01.004.00<br>Cingular Wireless                                                       | 1420.4 - Attorney CE G<br>10-25-003<br>t 014204.01.004.00<br>1620.4 - Buildings CE G<br>10-25-003                                                    | GENERAL FU:<br>10/25/2002<br>GENERAL FU<br>10/25/2002            | ND A C/E<br>\$123.77<br>\$123.77<br>ND A C/E<br>\$98.81                                    | 1006721     |
| G/L Number: 014204.01.004.00<br>Cingular Wireless<br>Total for G/L Accoun<br>G/L Number: 016204.01.004.00<br>Cingular Wireless                                                       | 1420.4 - Attorney CE G<br>10-25-003<br>t 014204.01.004.00<br>1620.4 - Buildings CE G<br>10-25-003<br>t 016204.01.004.00<br>Total for all             | GENERAL FU:<br>10/25/2002<br>GENERAL FU<br>10/25/2002            | ND A C/E<br>\$123.77<br>\$123.77<br>ND A C/E<br>\$98.81<br>\$98.81                         |             |
| G/L Number: 014204.01.004.00<br>Cingular Wireless<br>Total for G/L Accoun<br>G/L Number: 016204.01.004.00<br>Cingular Wireless<br>Total for G/L Accoun                               | 1420.4 - Attorney CE G<br>10-25-003<br>t 014204.01.004.00<br>1620.4 - Buildings CE G<br>10-25-003<br>t 016204.01.004.00<br>Total for all             | GENERAL FU:<br>10/25/2002<br>GENERAL FU<br>10/25/2002            | ND A C/E<br>\$123.77<br>\$123.77<br>ND A C/E<br>\$98.81<br>\$98.81<br>\$222.58             |             |
| G/L Number: 014204.01.004.00<br>Cingular Wireless<br>Total for G/L Accoun<br>G/L Number: 016204.01.004.00<br>Cingular Wireless<br>Total for G/L Accoun                               | 1420.4 - Attorney CE G<br>10-25-003<br>t 014204.01.004.00<br>1620.4 - Buildings CE G<br>10-25-003<br>t 016204.01.004.00<br>Total for all             | GENERAL FU<br>10/25/2002<br>GENERAL FU<br>10/25/2002<br>Vouchers | ND A C/E<br>\$123.77<br>\$123.77<br>ND A C/E<br>\$98.81<br>\$98.81<br>\$222.58<br>\$222.58 |             |
| G/L Number: 014204.01.004.00<br>Cingular Wireless<br>Total for G/L Accoun<br>G/L Number: 016204.01.004.00<br>Cingular Wireless<br>Total for G/L Accoun<br>Total for Vendor: Cingular | 1420.4 - Attorney CE G<br>10-25-003<br>t 014204.01.004.00<br>1620.4 - Buildings CE G<br>10-25-003<br>t 016204.01.004.00<br>Total for all<br>Wireless | GENERAL FU<br>10/25/2002<br>GENERAL FU<br>10/25/2002<br>Vouchers | ND A C/E<br>\$123.77<br>\$123.77<br>ND A C/E<br>\$98.81<br>\$98.81<br>\$222.58<br>\$222.58 |             |

## Abstract of Audited Vouchers for the period: 10/25/2002 thru 10/28/2002

| Claimant                                                                                                       | Voucher Number                                                             | Date                        | Amount                                        | Check #               |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------|-----------------------------------------------|-----------------------|
| Total for G/L Account                                                                                          | 014104.01.004.00                                                           |                             | \$21.24                                       |                       |
| G/L Number: 016204.01.004.00 14                                                                                | 620.4 - Buildings CE G                                                     | ENERAL FUI                  | ND A C/E                                      |                       |
| FEDEX                                                                                                          | 10-25-008                                                                  | 10/25/2002                  | \$34.86                                       | 1006722               |
| Total for G/L Account                                                                                          | 016204.01.004.00                                                           |                             | \$34.86                                       |                       |
|                                                                                                                | Total for all                                                              | Vouchers                    | \$56.10                                       |                       |
| Total for Vendor: FEDEX                                                                                        |                                                                            |                             | \$56.10                                       |                       |
| G/L Number: 090458.01.008.00 94<br>GE GROUP LIFE ASSURANCE COMPA<br>Total for G/L Account                      | 045.8 - Life Insurance<br>10-25-011<br>090458.01.008.00                    | - Employee Be<br>10/25/2002 | nefits GENERA<br>\$105.01<br>\$105.01         | L FUND A E<br>1006723 |
|                                                                                                                | Total for all                                                              | Vouchers                    | \$105.01                                      |                       |
| Total for Vendor: GE GROU                                                                                      | P LIFE ASSURANCE                                                           | COMPAN                      | \$105.01                                      |                       |
| G/L Number: 013302.01.002.00 1                                                                                 | 330.2 - Tax Collector F                                                    | EQ GENERAL                  | FUND A E/Q                                    |                       |
|                                                                                                                |                                                                            |                             |                                               |                       |
|                                                                                                                | 10-25-004                                                                  | 10/25/2002                  | \$209.50                                      | 1006724               |
| GEOGRAPHIC DATA LINK, LLC<br>Total for G/L Account                                                             | 10-25-004<br>013302.01.002.00                                              | 10/25/2002                  | \$209.50<br>\$209.50                          | 1006724               |
| Total for G/L Account                                                                                          | 4                                                                          |                             | \$209.50                                      | 1006724               |
|                                                                                                                | 013302.01.002.00                                                           |                             | \$209.50                                      | 1006724               |
| Total for G/L Account<br>G/L Number: 013552.01.002.00 1                                                        | 013302.01.002.00<br>355.2 - Assessment EQ                                  | GENERAL F                   | \$209.50<br>UND A E/Q                         |                       |
| Total for G/L Account<br>G/L Number: 013552.01.002.00 1:<br>GEOGRAPHIC DATA LINK, LLC<br>Total for G/L Account | 013302.01.002.00<br>355.2 - Assessment EQ<br>10-25-004                     | GENERAL F<br>10/25/2002     | \$209.50<br>UND A E/Q<br>\$990.50<br>\$990.50 | 1006724               |
| Total for G/L Account<br>G/L Number: 013552.01.002.00 1:<br>GEOGRAPHIC DATA LINK, LLC<br>Total for G/L Account | 013302.01.002.00<br>355.2 - Assessment EQ<br>10-25-004<br>013552.01.002.00 | GENERAL F<br>10/25/2002     | \$209.50<br>UND A E/Q<br>\$990.50<br>\$990.50 | 1006724               |

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# Abstract of Audited Vouchers for the period: 10/25/2002 thru 10/28/2002

| Claimant                                                                             | Voucher Number                                                      | Date                             | Amount                                               | Check #     |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------|------------------------------------------------------|-------------|
| GEOGRAPHIC DATA LINK, LLC                                                            | 10-25-004                                                           | 10/25/2002                       | \$2,500.00                                           | 1006724     |
| Total for G/L Account                                                                | 050102.01.002.00                                                    |                                  | \$2,500.00                                           |             |
|                                                                                      | Total for all                                                       | Vouchers                         | \$7,200.00                                           |             |
| Total for Vendor: GEOGRA                                                             | PHIC DATA LINK, LI                                                  | LC                               | \$7,200.00                                           |             |
|                                                                                      |                                                                     |                                  |                                                      |             |
| G/L Number: 016204.01.004.00 1                                                       | 620.4 - Buildings CE G                                              | GENERAL FU                       | ND A C/E                                             |             |
| NIAGARA MOHAWK POWER CORP.                                                           | 10-25-005                                                           | 10/25/2002                       | \$757.71                                             | 100672      |
| Total for G/L Account                                                                | 016204.01.004.00                                                    |                                  | \$757.71                                             |             |
| G/L Number: 073104.01.004.03 7                                                       | /310.4 - Youth Program                                              | ns CE GENER.                     | AL FUND A C/I                                        | E KEYES LAN |
| NIAGARA MOHAWK POWER CORP.                                                           | 10-25-005                                                           | 10/25/2002                       | \$304.60                                             | 1006725     |
| NIAGARA MOHAWK POWER CORP.                                                           | 10-25-005                                                           | 10/25/2002                       | \$146.10                                             | 1006725     |
| Total for G/L Account                                                                | 073104.01.004.03                                                    |                                  | \$450.70                                             |             |
|                                                                                      | Total for all                                                       | Vouchers                         | \$1,208.41                                           |             |
| Total for Vendor: NIAGARA                                                            | MOHAWK POWER                                                        | CORP.                            | \$1,208.41                                           |             |
|                                                                                      |                                                                     |                                  |                                                      |             |
|                                                                                      |                                                                     |                                  |                                                      |             |
| G/L Number: 001520.01.000.00 1                                                       | 520 - Police Fees GEN                                               | ERAL FUND A                      | A                                                    |             |
| G/L Number: 001520.01.000.00 1<br>NYS OFFICE OF THE COMPTROLLER                      |                                                                     | ERAL FUND A<br>10/25/2002        | \$6,919.00                                           | 1006726     |
|                                                                                      | . 10-25-006                                                         |                                  |                                                      | 1006726     |
| NYS OFFICE OF THE COMPTROLLER                                                        | . 10-25-006                                                         | 10/25/2002                       | \$6,919.00                                           | 1006726     |
| NYS OFFICE OF THE COMPTROLLER                                                        | 10-25-006<br>001520.01.000.00<br>Total for all                      | 10/25/2002<br>Vouchers           | \$6,919.00<br><b>\$6,919.00</b>                      | 1006726     |
| NYS OFFICE OF THE COMPTROLLER<br>Total for G/L Account                               | 10-25-006<br>001520.01.000.00<br>Total for all                      | 10/25/2002<br>Vouchers           | \$6,919.00<br>\$6,919.00<br>\$6,919.00               | 1006726     |
| NYS OFFICE OF THE COMPTROLLER<br>Total for G/L Account<br>Total for Vendor: NYS OFFI | 10-25-006<br>001520.01.000.00<br>Total for all                      | 10/25/2002<br>Vouchers<br>ROLLER | \$6,919.00<br>\$6,919.00<br>\$6,919.00<br>\$6,919.00 | 1006726     |
| NYS OFFICE OF THE COMPTROLLER<br>Total for G/L Account<br>Total for Vendor: NYS OFFI | 10-25-006<br>001520.01.000.00<br>Total for all<br>ICE OF THE COMPTI | 10/25/2002<br>Vouchers<br>ROLLER | \$6,919.00<br>\$6,919.00<br>\$6,919.00<br>\$6,919.00 | 1006726     |

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## Abstract of Audited Vouchers for the period: 10/25/2002 thru 10/28/2002

| Claimant   |                        | Voucher Number          | Date       | Amount   | Check # |
|------------|------------------------|-------------------------|------------|----------|---------|
| •          |                        | Total for all           | Vouchers   | \$140.15 |         |
| То         | tal for Vendor: TIME W | ARNER CABLE             |            | \$140.15 |         |
| G/L Number | : 016204.01.004.00     | 1620.4 - Buildings CE ( | GENERAL FU | ND A C/E |         |
| VERIZON    |                        | 10-25-007               | 10/25/2002 | \$189.15 | 1006728 |
|            | Total for G/L Accoun   | t 016204.01.004.00      | •          | \$189.15 |         |
|            |                        | Total for all           | Vouchers   | \$189.15 | ···     |
|            |                        |                         |            |          |         |

Report Date: 28-Oct-02

# Abstract of Audited Vouchers for the period: 10/25/2002 thru 10/28/2002

| Claimant                                                                                                       | Voucher Number                                                                                                                                                   | Date                                              | Amount                                                                                | Check #                      |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------|
| ······································                                                                         |                                                                                                                                                                  |                                                   |                                                                                       |                              |
| G/L Number: 090608.03.008.00                                                                                   | 9060.8 - Medical Insua                                                                                                                                           | nce (Town Sha                                     | re) HIGHWAY                                                                           |                              |
| CDPHP                                                                                                          | 10-25-001                                                                                                                                                        | 10/25/2002                                        | \$6,765.37                                                                            | 1006719                      |
| Total for G/L Acco                                                                                             | unt 090608.03.008.00                                                                                                                                             |                                                   | \$6,765.37                                                                            |                              |
|                                                                                                                | Total for all                                                                                                                                                    | Vouchers                                          | \$6,765.37                                                                            |                              |
| Total for Vendor: CDPHI                                                                                        | P                                                                                                                                                                |                                                   | \$6,765.37                                                                            |                              |
| G/L Number: 051404.03.004.00                                                                                   | 5140.4 - Bruxh & Weed                                                                                                                                            | ls (Mise.) CE F                                   | IIGHWAY FUN                                                                           | D DA C/E                     |
| Cingular Wireless                                                                                              | 10-25-003                                                                                                                                                        | 10/25/2002                                        | \$19.72                                                                               | 1006721                      |
| Total for G/L Account                                                                                          |                                                                                                                                                                  |                                                   | \$19.72                                                                               |                              |
|                                                                                                                |                                                                                                                                                                  | \$71                                              | \$19.72                                                                               |                              |
|                                                                                                                | Total for all                                                                                                                                                    | voucners                                          | 519.74                                                                                |                              |
| Total for Vendor: Cingula                                                                                      |                                                                                                                                                                  | voucners                                          | \$19.72                                                                               |                              |
| Total for Vendor: Cingula<br>G/L Number: 090458.03.008.00<br>GE GROUP LIFE ASSURANCE CON<br>Total for G/L Acco | ar Wireless<br>9045.8 - Life Insurance<br>MPA 10-25-011                                                                                                          |                                                   | \$19.72                                                                               |                              |
| G/L Number: 090458.03.008.00<br>GE GROUP LIFE ASSURANCE CON                                                    | ar Wireless<br>9045.8 - Life Insurance<br>MPA 10-25-011                                                                                                          | - Employee Be<br>10/25/2002                       | \$19.72<br>enefits HIGHWA<br>\$114.45                                                 | <b>AY FUND DA</b><br>1006723 |
| G/L Number: 090458.03.008.00<br>GE GROUP LIFE ASSURANCE CON                                                    | ar Wireless<br>9045.8 - Life Insurance<br>MPA 10-25-011<br>unt 090458.03.008.00<br>Total for all                                                                 | - Employee Be<br>10/25/2002<br>Vouchers           | \$19.72<br>enefits HIGHWA<br>\$114.45<br>\$114.45                                     |                              |
| G/L Number: 090458.03.008.00<br>GE GROUP LIFE ASSURANCE CON<br>Total for G/L Acco                              | ar Wireless<br>9045.8 - Life Insurance<br>MPA 10-25-011<br>unt 090458.03.008.00<br>Total for all<br>COUP LIFE ASSURANCE<br>5140.4 - Bruxh & Weed<br>P. 10-25-005 | - Employee Be<br>10/25/2002<br>Vouchers<br>COMPAN | \$19.72<br>enefits HIGHWA<br>\$114.45<br>\$114.45<br>\$114.45<br>\$114.45<br>\$114.45 | 1006723                      |

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Report Date: 28-Oct-02

## Abstract of Audited Vouchers for the period: 10/25/2002 thru 10/28/2002

| Claimant                     | Voucher Number        | Date            | Amount      | Check #   |
|------------------------------|-----------------------|-----------------|-------------|-----------|
| Total for Vendor: NIAGARA    | A MOHAWK POWER        | CORP.           | \$261.16    |           |
| G/L Number: 051404.03.004.00 | 5140.4 - Bruxh & Weed | ls (Misc.) CE H | IIGHWAY FUN | ND DA C/E |
| WALMART                      | 10-25-010             | 10/25/2002      | \$102.87    | 1006729   |
| Total for G/L Account        | 051404.03.004.00      |                 | \$102.87    |           |
|                              | Total for all         | Vouchers        | \$102.87    |           |
| Total for Vendor: WALMAR     | RT                    |                 | \$102.87    |           |

## Abstract of Audited Vouchers for the period: 10/25/2002 thru 10/28/2002

|                                                                                                                                                      | Voucher Number                                                                                            | Date                                                              | Amount                                                                    | Check #                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------|
| ······································                                                                                                               |                                                                                                           |                                                                   |                                                                           | ٦                           |
| G/L Number: 090608.08.008.00 90                                                                                                                      | 060.8 - Medical Insuai                                                                                    | nce (Town Shar                                                    | e) WATER FU                                                               | ND EMPLOY                   |
| CDPHP                                                                                                                                                | 10-25-001                                                                                                 | 10/25/2002                                                        | \$1,750.76                                                                | 1006719                     |
| Total for G/L Account                                                                                                                                | 090608.08.008.00                                                                                          |                                                                   | \$1,750.76                                                                |                             |
|                                                                                                                                                      | Total for all                                                                                             | Vouchers                                                          | \$1,750.76                                                                |                             |
| Total for Vendor: CDPHP                                                                                                                              |                                                                                                           |                                                                   | \$1,750.76                                                                |                             |
| G/L Number: 083404.08.004.00 83                                                                                                                      | 340.4 - Transmission/I                                                                                    | Distribution CF                                                   | WATED FUN                                                                 | D.C/F                       |
| Cingular Wireless                                                                                                                                    | 10-25-003                                                                                                 | 10/25/2002                                                        | \$21.88                                                                   | 1006721                     |
| Total for G/L Account                                                                                                                                | 083404.08.004.00                                                                                          | 10/25/2002                                                        | \$21.88                                                                   | 1000721                     |
|                                                                                                                                                      |                                                                                                           |                                                                   |                                                                           |                             |
|                                                                                                                                                      | Total for all                                                                                             | Vouchers                                                          | \$21.88                                                                   |                             |
| Total for Vendor: Cingular W                                                                                                                         | /ireless                                                                                                  |                                                                   | \$21.88                                                                   |                             |
|                                                                                                                                                      |                                                                                                           |                                                                   |                                                                           |                             |
| G/L Number: 090458.08.008.00 90<br>GE GROUP LIFE ASSURANCE COMPA                                                                                     | 045.8 - Life Insurance<br>10-25-011                                                                       | - Employee Be<br>10/25/2002                                       | nefits WATER<br>\$32.70                                                   |                             |
|                                                                                                                                                      |                                                                                                           |                                                                   |                                                                           |                             |
| GE GROUP LIFE ASSURANCE COMPA                                                                                                                        | 10-25-011                                                                                                 | 10/25/2002                                                        | \$32.70                                                                   |                             |
| GE GROUP LIFE ASSURANCE COMPA                                                                                                                        | 10-25-011<br>090458.08.008.00<br>Total for all                                                            | 10/25/2002<br>Vouchers                                            | \$32.70<br>\$32.70                                                        |                             |
| GE GROUP LIFE ASSURANCE COMPA<br>Total for G/L Account<br>Total for Vendor: GE GROU                                                                  | 10-25-011<br>090458.08.008.00<br>Total for all                                                            | 10/25/2002<br>Vouchers<br>COMPAN                                  | \$32.70<br>\$32.70<br>\$32.70<br>\$32.70                                  | 1006723                     |
| GE GROUP LIFE ASSURANCE COMPA<br>Total for G/L Account<br>Total for Vendor: GE GROU                                                                  | 10-25-011<br>090458.08.008.00<br>Total for all<br>P LIFE ASSURANCE                                        | 10/25/2002<br>Vouchers<br>COMPAN                                  | \$32.70<br>\$32.70<br>\$32.70<br>\$32.70                                  | 1006723                     |
| GE GROUP LIFE ASSURANCE COMPA<br>Total for G/L Account<br>Total for Vendor: GE GROU<br>G/L Number: 083404.08.004.00 8:                               | 10-25-011<br>090458.08.008.00<br>Total for all<br>P LIFE ASSURANCE<br>340.4 - Transmission/I              | 10/25/2002<br>Vouchers<br>COMPAN                                  | \$32.70<br>\$32.70<br>\$32.70<br>\$32.70<br>\$32.70                       | 1006723<br>D C/E<br>1006725 |
| GE GROUP LIFE ASSURANCE COMPA<br>Total for G/L Account<br>Total for Vendor: GE GROU<br>G/L Number: 083404.08.004.00 8:<br>NIAGARA MOHAWK POWER CORP. | 10-25-011<br>090458.08.008.00<br>Total for all<br>P LIFE ASSURANCE<br>340.4 - Transmission/I<br>10-25-005 | 10/25/2002<br>Vouchers<br>COMPAN<br>Distribution CE<br>10/25/2002 | \$32.70<br>\$32.70<br>\$32.70<br>\$32.70<br>\$32.70<br>\$32.70<br>\$32.70 | 1006723<br>D C/E            |

Report Date: 28-Oct-02

## Abstract of Audited Vouchers for the period: 10/25/2002 thru 10/28/2002

| Claimant    | Voucher Number                | Date  | Amount     | Check # |
|-------------|-------------------------------|-------|------------|---------|
| Total for V | endor: NIAGARA MOHAWK POWER ( | CORP. | \$1,250.92 |         |

Report Date: 28-Oct-02

## Abstract of Audited Vouchers for the period: 10/25/2002 thru 10/28/2002

| Claimant                       | Voucher Number         | Date        | Amount      | Check # |
|--------------------------------|------------------------|-------------|-------------|---------|
| G/L Number: 081304.09.004.00 8 | 130.4 - Treatment/Disj | osal CE SEW | ER FUND C/E |         |
| NIAGARA MOHAWK POWER CORP.     | 10-25-005              | 10/25/2002  | \$71.70     | 1006725 |
| Total for G/L Account          | 081304.09.004.00       |             | \$71.70     |         |
|                                | Total for all          | Vouchers    | \$71.70     |         |
| Total for Vendor: NIAGARA      | MOHAWK POWER           | CORP.       | \$71.70     |         |

Report Date: 28-Oct-02

# Abstract of Audited Vouchers for the period: 10/25/2002 thru 10/28/2002

| Claimant                                     | Voucher Number         | Date          | Amount       | Check #       |
|----------------------------------------------|------------------------|---------------|--------------|---------------|
| G/L Number: 081304.13.004.00 8               | 130.4 - Treatment/Disj | oosal CE SPEC | CIAL SEWER D | DISTRICT #6 C |
| NIAGARA MOHAWK POWER CORP.                   | 10-25-005              | 10/25/2002    | \$134.56     | 1006725       |
| Total for G/L Account                        | 081304.13.004.00       |               | \$134.56     |               |
| · · · · · · · · · · · · · · · · · · ·        | Total for all          | Vouchers      | \$134.56     |               |
| Total for Vendor: NIAGARA MOHAWK POWER CORP. |                        |               | \$134.56     |               |

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#### AUTHORIZATION FOR PAYMENT

TOWN BOARD:

I hereby certify that the vouchers on this abstract dated November 8, 2002 and consisting of the attached pages were audited and allowed in the amounts shown.

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Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

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Date

Date

Date

Date

Date

| Claimant                     | Voucher Number          | Date        | Amount      | Check #    |
|------------------------------|-------------------------|-------------|-------------|------------|
| G/L Number: 000017.99.000.00 | 17 - DEFERRED COM       | PENSATION ' | TRUST & AGE | NCY FUND T |
| NYS DEFERRED COMPENSATION P  | LA 110811               | 11/8/2002   | \$763.00    | 11156      |
| Total for Vendor: NYS DE     | FERRED COMPENSAT        | ION PLAN    | \$763.00    |            |
| Total for G/L Accour         | nt 000017.99.000.00     |             | \$763.00    |            |
| G/L Number: 000020.99.000.00 | 20 - Group Insurance T  | RUST & AGE  | NCY FUND TA |            |
| AFLAC NEW YORK               | 110805                  | 11/8/2002   | \$85.24     | 11148      |
| Total for Vendor: AFLAC      | NEW YORK                |             | \$85.24     |            |
| COMBINED LIFE INSURANCE      | 110807                  | 11/8/2002   | \$27.85     | 11149      |
| Total for Vendor: COMBIN     | NED LIFE INSURANCE      |             | \$27.85     |            |
| METLIFE (METROMATIC)         | 110806                  | 11/8/2002   | \$133.77    | 11154      |
| Total for Vendor: METLIF     | E (METROMATIC)          |             | \$133.77    |            |
| TOWN OF BRUNSWICK (MEDICAL   | BE 110808               | 11/8/2002   | \$260.59    | 11158      |
| Total for Vendor: TOWN C     | OF BRUNSWICK (MED       | CAL BEN     | \$260.59    |            |
| Total for G/L Accour         | nt 000020.99.000.00     |             | \$507.45    |            |
| G/L Number: 000021.99.000.00 | 21 - NYS Income Tax T   | RUST & AGE  | NCY FUND TA |            |
| NEW YORK STATE INCOME TAX PI | RO 110809               | 11/8/2002   | \$1,519.12  | 11155      |
| Total for Vendor: NEW YC     | ORK STATE INCOME T      | AX PROC     | \$1,519.12  |            |
| Total for G/L Accour         | nt 000021.99.000.00     |             | \$1,519.12  |            |
| G/L Number: 000022.99.000.00 | 22 - Federal Income Tax | TRUST & A   | GENCY FUND  | ТА         |
| HSBC BANK USA (FEDERAL W/H)  | 110803                  | 11/8/2002   | \$3,845.20  | 11152      |

Report Date: 04-Nov-02

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# Abstract of Audited Vouchers for the period: 11/8/2002 thru 11/8/2002

| Claimant                       | Voucher Number          | Date         | Amount                  | Check # |
|--------------------------------|-------------------------|--------------|-------------------------|---------|
| Total for Vendor: HSBC BA      | NK USA (FEDERAL W       | //H)         | \$3,845.20              |         |
| Total for G/L Account          | 000022.99.000.00        |              | \$3,845.20              |         |
| G/L Number: 000024.99.000.00 2 | 4 - Association & Unior | n Dues TRUST | <b>S &amp; AGENCY F</b> | UND TA  |
| CSEA INC (UNION Dues)          | 110810                  | 11/8/2002    | \$233.90                | 11150   |
| Total for Vendor: CSEA INC     | (UNION Dues)            |              | \$233.90                |         |
| Total for G/L Account          | 000024.99.000.00        |              | \$233.90                |         |
| G/L Number: 000025.99.000.00 2 | 5 - DIRECT DEPOSIT      | TRUST & A(   | GENCY FUND              | ТА      |
| HSBC BANK USA (DIRECT DEPOSIT) | 110802                  | 11/8/2002    | \$6,072.61              | 11151   |
| Total for Vendor: HSBC BA      | NK USA (DIRECT DEF      | POSIT)       | \$6,072.61              |         |
| SEFCU - ADMINISTRATION OFFICE  | 110801                  | 11/8/2002    | \$5,827.97              | 11157   |
| Total for Vendor: SEFCU - A    | DMINISTRATION OF        | FICE         | \$5,827.97              |         |
| Total for G/L Account          | 000025.99.000.00        |              | \$11,900.58             | ······  |
| G/L Number: 000026.99.000.00 2 | 6 - Social Security Tax | TRUST & AG   | ENCY FUND 1             | ſA      |
| HSBC BANK USA (FICA & MED)     | 110804                  | 11/8/2002    | \$6,271.48              | 11153   |
| Total for Vendor: HSBC BA      | NK USA (FICA & MED      | )            | \$6,271.48              |         |
| Total for G/L Account          | 000026.99.000.00        |              | \$6,271.48              |         |
|                                | Total for all           | /ouchers     | \$25,040.73             |         |

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# Abstract of Audited Vouchers for the period: 11/13/2002 thru 11/14/2002

| Claimant                                          | Voucher Number                      | Date                      | Amount             | Check #                               |
|---------------------------------------------------|-------------------------------------|---------------------------|--------------------|---------------------------------------|
| · · ·                                             |                                     |                           |                    |                                       |
| G/L Number: 002075.01.000.03                      | 2075 - Contributions to             | Youth GENEI               | RAL FUND A         | KEYES LANE                            |
| BOTSFORD, THOMAS                                  | 11-01-041                           | 11/13/2002                | \$65.00            | 1006745                               |
| Total for Vendor: BOTSFC                          | DRD, THOMAS                         | <b>.</b>                  | \$65.00            |                                       |
| Total for G/L Account                             | nt 002075.01.000.03                 |                           | \$65.00            |                                       |
| СЛ. Number: 010104.01.004.00                      | 1010 4 Town Board C                 | E CENIED AL 1             |                    |                                       |
| <b>G/L Number: 010104.01.004.00</b><br>THE RECORD | 1010.4 - Town Board C.<br>11-01-112 | E GENERAL 1<br>11/13/2002 |                    | 1006950                               |
| THE RECORD                                        | 11-01-112                           | 11/13/2002                | \$34.84<br>\$67.08 | 1006859                               |
| Total for Vendor: THE RE                          |                                     | 11/15/2002                | \$101.92           |                                       |
|                                                   |                                     |                           |                    |                                       |
| US POSTAL SERVICE / ASCOM HAS                     | SLE 11-01-115                       | 11/13/2002                | \$8.50             | 1006863                               |
| Total for Vendor: US POS                          | TAL SERVICE / ASCOM                 | 1 HASLER                  | \$8.50             |                                       |
| Total for G/L Account                             | nt 010104.01.004.00                 |                           | \$110.42           |                                       |
| G/L Number: 011104.01.004.00                      | 1110.4 - Justices CE GE             | NERAL FUN                 | D A C/E            |                                       |
| US POSTAL SERVICE / ASCOM HAS                     | SLE 11-01-115                       | 11/13/2002                | \$197.61           | 1006863                               |
| Total for Vendor: US POS                          | TAL SERVICE / ASCOM                 | 1 HASLER                  | \$197.61           |                                       |
| Total for G/L Account                             | nt 011104.01.004.00                 |                           | \$197.61           |                                       |
| G/L Number: 013302.01.002.00                      | 1330.2 - Tax Collector F            | CO GENERAI                | FUND A F/O         |                                       |
| GEOGRAPHIC DATA LINK, LLC                         | 11-01-015                           | -                         | \$72.00            | 1006783                               |
| Total for Vendor: GEOGR                           |                                     |                           |                    |                                       |
| Total for G/L Account                             | nt 013302.01.002.00                 |                           | \$72.00            | · · · · · · · · · · · · · · · · · · · |
|                                                   |                                     |                           | \$/2.0U            |                                       |
| G/L Number: 013304.01.004.00                      | 1330.4 - Tax Collector (            | CE GENERAL                | FÚND A C/E         |                                       |
| BUSINESS AUTOMATION SERVICE                       | S 11-01-006                         | 11/13/2002                | \$1,275.00         | 1006751                               |
| Report Date: 15-Nov-02                            |                                     |                           | Page:              | 1 .                                   |

### Abstract of Audited Vouchers for the period: 11/13/2002 thru 11/14/2002

| Claimant                        | Voucher Number       | Date                                  | Amount             | Check #   |
|---------------------------------|----------------------|---------------------------------------|--------------------|-----------|
| BUSINESS AUTOMATION SERVICES    | 11-01-007            | 11/13/2002                            | \$175.00           | 1006751   |
| Total for Vendor: BUSINESS      | AUTOMATION SER       | VICES                                 | \$1,450.00         |           |
| SCHWAAB, INC.                   | 11-01-103            | 11/13/2002                            | \$86.15            | 1006847   |
| Total for Vendor: SCHWAAB       |                      |                                       | \$86.15            |           |
| US POSTAL SERVICE / ASCOM HASLE | 11-01-115            | 11/13/2002                            | \$159.10           | 1006863   |
| Total for Vendor: US POSTAL     |                      |                                       | \$159.10           |           |
| Total for G/L Account           | 013304.01.004.00     |                                       | \$1,695.25         | ·····     |
| G/L Number: 013552.01.002.00 13 | 55.2 - Assessment EQ | GENERAL F                             | UND A E/Q          |           |
| GEOGRAPHIC DATA LINK, LLC       | 11-01-015            | 11/13/2002                            | \$336.00           | 1006783   |
| Total for Vendor: GEOGRAP       | HIC DATA LINK, LI    | LC                                    | \$336.00           | •         |
| Total for G/L Account           | 013552.01.002.00     | · · · · · · · · · · · · · · · · · · · | \$336.00           |           |
| G/Ł Number: 013554.01.004.00 13 | 55.4 - Assessment CE | GENERAL F                             | UND A C/E          |           |
| GMAC                            | 11-01-017            | 11/13/2002                            | \$299.74           | . 1006730 |
| Total for Vendor: GMAC          |                      |                                       | \$299.74           |           |
| NYS ASSESSORS ASSOCIATION       | 11-01-088 ´          | 11/13/2002                            | \$160.00           | 1006822   |
| Total for Vendor: NYS ASSES     | SORS ASSOCIATIO      | N                                     | \$160.00           |           |
| SCRIVEN DUPLICATING SERVICE     | 11-01-104            | 11/13/2002                            | \$54.93            | 1006848   |
| Total for Vendor: SCRIVEN D     | UPLICATING SERV      | VICE                                  | \$54 <b>.</b> 93 · |           |
| STAPLES BUSINESS ADVANTAGE      | 11-01-107            | 11/13/2002                            | \$10.65            | 1006853   |
| Total for Vendor: STAPLES B     | USINESS ADVANTA      |                                       | \$10.65            |           |
| US POSTAL SERVICE / ASCOM HASLE | 11-01-115            | 11/13/2002                            | \$180.79           | 1006863   |

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## Abstract of Audited Vouchers for the period: 11/13/2002 thru 11/14/2002

| Claimant ·                     | Voucher Number         | Date        | Amount    | Check #  |
|--------------------------------|------------------------|-------------|-----------|----------|
| Total for Vendor: US POSTA     | L SERVICE / ASCOM      | 1 HASLER    | \$180.79  |          |
| Total for G/L Account          | 013554.01.004.00       |             | \$706.11  |          |
| G/L Number: 014104.01.004.00 1 | 410.4 - Town Clerk Cl  | E GENERAL F | UND A C/E |          |
| BRUNSWICK ELECTRONICS          | 11-01-046              | 11/13/2002  | \$95.50   | 1006750  |
| Total for Vendor: BRUNSWI      | ICK ELECTRONICS        |             | \$95.50   | <u> </u> |
| STAPLES BUSINESS ADVANTAGE     | .11-01-107             | 11/13/2002  | \$32.41   | 1006853  |
| Total for Vendor: STAPLES      | BUSINESS ADVANTA       | AGE         | \$32.41   | •        |
| US POSTAL SERVICE / ASCOM HASL | E 11-01-115            | 11/13/2002  | \$28.83   | 1006863  |
| Total for Vendor: US POSTA     |                        |             | \$28.83   |          |
| Total for G/L Account          | 014104.01.004.00       | `           | \$156.74  |          |
| G/L Number: 014204.01.004.00 1 | 420.4 Attornov CE C    |             | UD A C/F  |          |
| US POSTAL SERVICE / ASCOM HASL | •                      | 11/13/2002  | \$1.43    | 1006863  |
| Total for Vendor: US POSTA     |                        |             | \$1.43    |          |
| Total for G/L Account          | 014204 01 004 00       |             | \$1.43    |          |
| Total for G/L Account          | 014204.01.004.00       |             | 31.43     | <u> </u> |
| G/L Number: 014504.01.004.00 1 | 450.4 - Elections CE G | ENERAL FUN  | ND A C/E  |          |
| BEAUDOIN, MYRTLE S.            | 11-01-039              | 11/13/2002  | \$120.00  | 1006742  |
| Total for Vendor: BEAUDOI      | N, MYRTLE S.           |             | \$120.00  |          |
| BISSELL, LUCILLE               | 11-01-040              | 11/13/2002  | \$125.00  | 1006744  |
| Total for Vendor: BISSELL,     | LUCILLE                | •           | \$125.00  |          |
| BRADLEY, JOHN                  | 11-01-042              | 11/13/2002  | \$125.00  | 1006746  |

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### Abstract of Audited Vouchers for the period: 11/13/2002 thru 11/14/2002

| Claimant               | Voucher Number    | Date       | Amount   | · Check # |
|------------------------|-------------------|------------|----------|-----------|
| Total for Vendor: BRAL | DLEY, JOHN        |            | \$125.00 |           |
|                        | 11.01.042         | 11/12/2002 | 6101.05  | 1006747   |
| BRADLEY, VIRGINIA      | 11-01-043         | 11/13/2002 | \$121.25 | 1006747   |
| Total for Vendor: BRAI | DLEY, VIRGINIA    | <u></u>    | \$121.25 |           |
| BROWNSON, MARGARET     | 11-01-044         | 11/13/2002 | \$120.00 | 1006748   |
| Total for Vendor: BROV | WNSON, MARGARET   |            | \$120.00 | · · ·     |
| · · ·                  |                   | •          |          |           |
| CARROLL, NOREEN        | 11-01-047         | 11/13/2002 | \$121.25 | 1006754   |
| Total for Vendor: CARI | ROLL, NOREEN      |            | \$121.25 |           |
| CLEAVES, MARY ANN      | 11-01-049         | 11/13/2002 | \$125.00 | 1006761   |
| Total for Vendor: CLEA | VES, MARY ANN     |            | \$125.00 |           |
|                        |                   |            |          |           |
| CLICKNER, MILDRED      | 01-11-050 .       | 11/13/2002 | \$125.00 | 1006762   |
| Total for Vendor: CLIC | KNER, MILDRED     |            | \$125.00 |           |
| CRUMP, KATHLEEN        | 11-01-051         | 11/13/2002 | \$125.00 | 1006763   |
| Total for Vendor: CRU  | MP, KATHLEEN      |            | \$125.00 |           |
| DUNCAN, ANNA M.        | 11-01-054         | 11/13/2002 | \$125.00 | 1006769   |
| Total for Vendor: DUNG |                   | 11/15/2002 | \$125.00 |           |
| •                      |                   |            |          |           |
| DUNCAN, EDWARD         | 11-01-055         | 11/13/2002 | \$152.00 | 1006770   |
| Total for Vendor: DUN  | CAN, EDWARD       |            | \$152.00 |           |
| DURIVAGE, ELIZABETH    | 11-01-056         | 11/13/2002 | \$152.00 | 1006771   |
| Total for Vendor: DUR  | ,                 | 11,10,2002 | \$152.00 | 10001/1   |
|                        | AGE, ELICADE I II |            |          |           |
| EPSTEIN, CYNTHIA       | 11-01-057         | 11/13/2002 | \$125.00 | 1006773   |
| 4                      |                   |            |          |           |

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# Abstract of Audited Vouchers for the period: 11/13/2002 thru 11/14/2002

| Claimant              | Voucher Number | Date       | Amount               | Check #   |
|-----------------------|----------------|------------|----------------------|-----------|
| Total for Vendor: EPS | TEIN, CYNTHIA  |            | \$125.00             |           |
|                       | - ·            |            | <b>#167.00</b>       | 100/77/   |
| FULLER, CAROL         | 11-01-058      | 11/13/2002 | \$157.00 ·           | 1006776   |
| Total for Vendor: FUL | LER, CAROL     |            | \$157.00             |           |
| GARZONE, SAMUEL       | 11-01-060      | 11/13/2002 | \$120.00             | . 1006778 |
| Total for Vendor: GAL | ZONE, SAMUEL   |            | \$120.00             |           |
| •                     |                |            |                      |           |
| GAVIN, CECILIA        | 11-01-061      | 11/13/2002 | \$60.00              | 1006779   |
| Total for Vendor: GAV | /IN, CECILIA   |            | \$60.00              |           |
|                       |                |            |                      |           |
| GEENE, GERARD         | 11-01-062      | 11/13/2002 | \$116.25             | 1006780   |
| Total for Vendor: GEE | CNE, GERARD    |            | \$116.25             |           |
| HAIGHT, MURIEL        | 11-01-063      | 11/13/2002 | \$152.00             | 1006787   |
| Total for Vendor: HAI | GHT, MURIEL    |            | \$152.00             |           |
|                       | •              |            |                      | <u> </u>  |
| HALLETT, DONALD       | 11-01-064      | 11/13/2002 | \$125.00             | 1006788   |
| Total for Vendor: HAI | LETT, DONALD   | ·····      | \$125.00             |           |
| HALLETT, LINDA        | 11-01-065      | 11/13/2002 | \$125.00             | 1006789   |
| Total for Vendor: HAI |                | 11/15/2002 | \$125.00<br>\$125.00 | 1000789   |
|                       | LLE I 1, LINDA |            | 5123.00              |           |
| HART, LEO             | 11-01-067      | 11/13/2002 | \$152.00             | 1006791   |
| Total for Vendor: HAI | RT, LEO        |            | \$152.00             |           |
|                       |                |            |                      |           |
| HEGARTY, WILLIAM      | 11-01-068      | 11/13/2002 | \$112.50             | 1006792   |
| Total for Vendor: HEC | GARTY, WILLIAM | •          | \$112.50             |           |
| HOFSCHILD, KELLY      |                | 11/13/2002 | \$120.00             | 1006793   |
|                       |                |            |                      |           |
|                       |                |            |                      |           |

Report Date: 15-Nov-02

## Abstract of Audited Vouchers for the period: 11/13/2002 thru 11/14/2002

| Claimant              | Voucher Number   | Date       | Amount          | Check #                               |
|-----------------------|------------------|------------|-----------------|---------------------------------------|
| Total for Vendor: HOF | SCHILD, KELLY    |            | \$120.00        |                                       |
|                       |                  | 1110000    | <b>610</b> 5 00 | 100,000                               |
| HOWARD, BETTY         | 11-01-070        | 11/13/2002 | \$125.00        | 1006794                               |
| Total for Vendor: HOV | VARD, BETTY      | • •        | \$125.00        |                                       |
| HURD, DELORIS         | 11-01-071        | 11/13/2002 | \$120.00        | 1006795                               |
| Total for Vendor: HUR | D, DELORIS       |            | \$120.00        | ,                                     |
| JABOUR, JOSEPH        | 11-01-072        | 11/13/2002 | \$37.50         | 1006798                               |
|                       |                  | 11/15/2002 |                 | 1000798                               |
| Total for Vendor: JAB | OUR, JOSEPH      |            | \$37.50         |                                       |
| KASCHAK, ROSE A       | 11-01-074        | 11/13/2002 | \$120.00        | 1006801                               |
| Total for Vendor: KAS | CHAK, ROSE A     |            | \$120.00        |                                       |
|                       |                  |            |                 |                                       |
| KLEIN, PATRICIA       | 11-01-075        | 11/13/2002 | \$120.00        | 1006804                               |
| Total for Vendor: KLE | IN, PATRICIA     | ·          | \$120.00        | · · · · · · · · · · · · · · · · · · · |
| KLISPIE, JAMES B.     | 11-01-077        | 11/13/2002 | \$125.00        | 1006805                               |
| Total for Vendor: KLI | SPIE, JAMES B.   |            | \$125.00        |                                       |
|                       |                  | 11/10/2020 | <b>6105</b> 00  | 100,000,0                             |
| KLISPIE, KAREN        | 11-01-076        | 11/13/2002 | \$125.00        | 1006806                               |
| Total for Vendor: KLI | SPIE, KAREN      |            | \$125.00        |                                       |
| KOENIG, LOUISE        | 11-01-078        | 11/13/2002 | \$118.13        | 1006807                               |
| Total for Vendor: KOE | NIG, LOUISE      |            | \$118.13        |                                       |
|                       |                  |            |                 |                                       |
| KRONAU, DOLORES T.    | 11-01-079        | 11/13/2002 | \$120.00        | 1006808                               |
| Total for Vendor: KRC | DNAU, DOLORES T. |            | \$120.00        |                                       |
| LAIACONA, FAITH       | 11-01-080        | 11/13/2002 | \$121.25        | 1006809                               |

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## Abstract of Audited Vouchers for the period: 11/13/2002 thru 11/14/2002

| Claimant               | Voucher Number    | Date        | Amount   | Check #  |
|------------------------|-------------------|-------------|----------|----------|
| Total for Vendor: LAIA | CONA, FAITH       |             | \$121.25 |          |
| MACROBERTS, JAMES      | 11-01-081         | 11/13/2002  | \$120.00 | 1006810  |
| Total for Vendor: MAC  | ROBERTS, JAMES    | •           | \$120.00 |          |
|                        |                   |             |          |          |
| MC GRADY, LUCILLE      | 11-01-082         | .11/13/2002 | \$120.00 | 1006811  |
| Total for Vendor: MC G | RADY, LUCILLE     |             | \$120.00 |          |
| MCKNIGHT, ANTOINETTE   | 11-01-083         | 11/13/2002  | \$116.25 | 1006812  |
| Total for Vendor: MCK  | NIGHT, ANTOINETTE |             | \$116.25 |          |
|                        |                   |             |          |          |
| MELSOM, ROBERT         | 11-01-084         | 11/13/2002  | \$125.00 | 1006813  |
| Total for Vendor: MELS | OM, ROBERT        | <u></u>     | \$125.00 | <u> </u> |
| MILLER, MARTHA         | 11-01-085         | 11/13/2002  | \$120.00 | 1006814  |
| Total for Vendor: MILL | ER, MARTHA        |             | \$120.00 |          |
|                        |                   |             |          |          |
| MORIZIO, DAVID         | 11-01-086         | 11/13/2002  | \$121.25 | 1006816  |
| Total for Vendor: MOR  | ZIO, DAVID        |             | \$121.25 |          |
| NAPLES, SHIRLEY        | 11-01-087         | 11/13/2002  | \$116.25 | 1006817  |
| Total for Vendor: NAPL |                   |             | \$116.25 |          |
|                        |                   |             | •        |          |
| O'BRIEN, CARL          | 11-01-090         | 11/13/2002  | \$125.00 | 1006825  |
| Total for Vendor: O'BR | EN, CARL          |             | \$125.00 |          |
| O'BRIEN, MARJORIE      | 11-01-091         | 11/13/2002  | \$125.00 | 1006826  |
| Total for Vendor: O'BR |                   | 1111012002  | \$125.00 |          |
| O BR                   |                   |             | ,        |          |
| O'BRIEN, PATRICIA      | 11-01-092         | 11/13/2002  | \$157.00 | 1006827  |
|                        |                   |             |          |          |

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## Abstract of Audited Vouchers for the period: 11/13/2002 thru 11/14/2002

| Total for Vendor: O'BRIEN P                     |            |                    |                      |           |
|-------------------------------------------------|------------|--------------------|----------------------|-----------|
| Total for Vendor: O'BRIEN, PATRICIA             |            |                    | \$157.00             |           |
| O'CONNOLL, JEAN                                 | 11-01-093  | 11/13/2002         | \$121.25             | 1006828   |
| Total for Vendor: O'CONNOLL, JEAN               |            | •                  | \$121.25             |           |
|                                                 |            |                    |                      |           |
| •                                               | 11-01-094  | 11/13/2002         | \$116.25             | 1006830   |
| Total for Vendor: PAWLUSIA                      | K, BERNICE |                    | \$116.25             |           |
| QUINN, CHRISTINE                                | 11-01-096  | 11/13/2002         | \$123.13             | . 1006835 |
| Total for Vendor: QUINN, CHRISTINE              |            |                    | \$123.13             |           |
| QUINN, COLLEEN                                  | 11-01-097  | 11/13/2002         | \$125.00             | 1006836   |
|                                                 |            | 11/15/2002         | \$125.00<br>\$125.00 | 1000050   |
| Total for Vendor: QUINN, CO                     | LLEEN      |                    |                      |           |
| RASMUSSEN. JOAN                                 | 11-01-098  | 11/13/2002         | \$152.00             | 1006838   |
| Total for Vendor: RASMUSSEN. JOAN               |            |                    | \$152.00             |           |
|                                                 |            |                    |                      |           |
| RIZZO, CONSTANCE                                |            | 11/13/2002         | \$112.50             | 1006839   |
| Total for Vendor: RIZZO, COM                    | NSTANCE    |                    | \$112.50             | <u> </u>  |
| ROBERTS, LORRAINE                               | 11-01-100  | 11/13/2002         | \$125.00             | 1006841   |
| Total for Vendor: ROBERTS, LORRAINE             |            |                    | \$125.00             | <u> </u>  |
|                                                 | 11 01 101  |                    |                      | 10000.00  |
| ROSCOE, ELEANOR                                 | 11-01-101  | 11/13/2002         | \$120.00             | 1006842   |
| Total for Vendor: ROSCOE, E                     | LEANOR     | •                  | \$120.00             | ·         |
| RYDER TRANSPORTATION SERVICES                   | 11-01-169  | <u>1</u> 1/13/2002 | \$161.59             | 1006843   |
| Total for Vendor: RYDER TRANSPORTATION SERVICES |            |                    | \$161.59             |           |
| SAPONARA, TONI                                  | 11-01-102  | 11/13/2002         | \$152.00             | 1006846   |
|                                                 |            |                    |                      |           |

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| Claimant                                      | Voucher Number | Date       | Amount                    | Check # |
|-----------------------------------------------|----------------|------------|---------------------------|---------|
| Total for Vendor: SAPONARA                    | A, TONI        |            | \$152.00                  |         |
| SEABURY, ROSEMARY                             | 11-01-105      | 11/13/2002 | \$121.88                  | 1006849 |
| Total for Vendor: SEABURY,                    |                |            | \$121.88                  |         |
|                                               | ,              |            |                           |         |
| SILVESTRO, BARBARA                            | 11-01-106      | 11/13/2002 | \$120.00                  | 1006850 |
| Total for Vendor: SILVESTR                    | O, BARBARA     | ·          | \$120.00                  |         |
| TELFORD, DIANE                                | 11-01-111      | 11/13/2002 | \$154.38                  | 1006858 |
| Total for Vendor: TELFORD, DIANE              |                |            | \$154.38                  |         |
|                                               | 11 01 112      | 11/12/2002 | <b>5167.00</b>            | 100000  |
| VALO, CHRISTINE                               | 11-01-116      | 11/13/2002 | \$157.00<br>\$157.00      | 1006864 |
| Total for Vendor: VALO, CHI                   |                | <u> </u>   | \$157.00                  |         |
| VOTING MACHINE SERVICE CENTER                 | 11-01-117      | 11/13/2002 | · \$2,280.00              | 1006865 |
| Total for Vendor: VOTING MACHINE SERVICE CENT |                |            | \$2,280.00                |         |
| WEBSTER, ANN MARIE                            | 11-01-118      | 11/13/2002 | \$118.13                  | 1006869 |
| Total for Vendor: WEBSTER, ANN MARIE          |                |            | \$118.13                  |         |
| WEDCTED WAITED                                | 11-01-119      | 11/12/2002 | ¢45.00                    | 1006970 |
| WEBSTER, WALTER<br>Total for Vendor: WEBSTER, |                | 11/13/2002 | \$45.00<br><b>\$45.00</b> | 1006870 |
|                                               |                |            |                           |         |
| WHITE, MARGARET                               | 11-01-120      | 11/13/2002 | \$52.50                   | 1006871 |
| Total for Vendor: WHITE, MARGARET             |                | \$52.50    | ••                        |         |
| ZANKEL, SHARON M                              | 11-01-121      | 11/13/2002 | \$5.00                    | 1006874 |
| Total for Vendor: ZANKEL, S                   |                |            | \$5.00                    | 1000074 |
| ZARESKI, SALLY                                | 11-01-122      | 11/13/2002 | \$121.25                  | 1006875 |
|                                               |                |            |                           |         |

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| Claimant                                                      | Voucher Number         | Date                     | Amount             | Check #            |
|---------------------------------------------------------------|------------------------|--------------------------|--------------------|--------------------|
| Total for Vendor: ZARESKI, SALLY                              |                        | \$121.25                 |                    |                    |
| Total for G/L Account                                         | 014504.01.004.00       |                          | \$9,762.74         |                    |
| G/L Number: 016204.01.004.00 16                               | 520.4 - Buildings CE G | ENERAL FUI               | ND A C/E           |                    |
| AIT COMPUTERS                                                 | 11-01-001              | 11/13/2002               | \$1,371.00         | 1006734            |
| AIT COMPUTERS                                                 | 11-01-002              | 11/13/2002               | \$55.00            | 1006734            |
| Total for Vendor: AIT COMPUTERS                               |                        |                          | \$1,426.00         |                    |
| BRUNSWICK ELECTRONICS                                         | 11-01-046              | 11/13/2002               | \$95.40            | 1006750            |
| Total for Vendor: BRUNSWICK ELECTRONICS                       |                        |                          | \$95.40            |                    |
| CENTER FOR SECURITY LOCKSMITH                                 | 11-01-010              | 11/13/2002               | \$195.00           | 1006757            |
| Total for Vendor: CENTER FOR SECURITY LOCKSMITHS              |                        |                          | \$195.00           |                    |
|                                                               |                        | 11/12/2002               | ¢40.00             | 1006767            |
| DIAMOND SPRING WATER CO., INC. DIAMOND SPRING WATER CO., INC. |                        | 11/13/2002<br>11/13/2002 | \$40.00<br>\$40.00 | 1006767<br>1006767 |
| Total for Vendor: DIAMOND                                     |                        |                          | \$40.00<br>\$80.00 | 1000707            |
| · · · · · · · · · · · · · · · ·                               |                        | ····                     |                    | •                  |
| JAMES SPIAK'S SERVICE STATION                                 | 11-01-019              | 11/13/2002               | \$32.00            | 1006799            |
| Total for Vendor: JAMES SPIAK'S SERVICE STATION               |                        |                          | \$32.00            | <u>.</u>           |
| NY PLANNING FEDERATION                                        | 11-01-024              | 11/13/2002               | · \$10.00          | 1006819            |
| Total for Vendor: NY PLANNING FEDERATION                      |                        |                          | \$10.00            |                    |
|                                                               | 11-01-095              | 11/13/2002               | \$51.84            | 1006834            |
| QUAIL UNIFROM SERVICES                                        |                        | 11/15/2002               |                    | 1000854            |
| Total for Vendor: QUAIL UN                                    | IFROM SERVICES         |                          | \$51.84            |                    |
| STAPLES BUSINESS ADVANTAGE                                    | 11-01-107 <sup>′</sup> | 11/13/2002               | \$219.04           | 1006853            |
| Total for Vendor: STAPLES BUSINESS ADVANTAGE                  |                        |                          | \$219.04           |                    |

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| Claimant                             | Voucher Number         | Date                                  | Amount                    | Check # |
|--------------------------------------|------------------------|---------------------------------------|---------------------------|---------|
| US POSTAL SERVICE / ASCOM HASLE      | 11-01-115              | 11/13/2002                            | \$15.71                   | 1006863 |
| Total for Vendor: US POSTAL          | SERVICE / ASCON        | 1 HASLER                              | \$15.71                   |         |
|                                      |                        |                                       |                           |         |
| Total for G/L Account                | 016204.01.004.00       | · · · · · · · · · · · · · · · · · · · | \$2,124.99                |         |
| G/L Number: 016802.01.002.00 . 16    | 80.2 - Data Processin  | g EO GENERA                           | AL FUND A E/C             | •       |
| GEOGRAPHIC DATA LINK, LLC            | 11-01-015              | 11/13/2002                            | \$1,152.00                | 1006783 |
| Total for Vendor: GEOGRAPH           | HC DATA LINK, LI       | LC                                    | \$1,152.00                |         |
| Total for G/L Account                | 016802.01.002.00       |                                       | \$1,152.00                | ·       |
| G/L Number: 019104.01.004.00 19      | 10.4 - Unallocated In  | surance GENE                          | RAL FUND A (              | C/JE    |
| TROY AGENCY                          | 11-01-032              | 11/13/2002                            | \$2,298.25                | 1006861 |
| Total for Vendor: TROY AGE           | NCY                    |                                       | \$2,298.25                |         |
| Total for G/L Account                | 019104.01.004.00       |                                       | \$2,298.25                |         |
| G/L Number: 036204.01.004.00 36      | 20.4 - Safety Inspecti | on CE GENEF                           | AL FUND A C/              | E.      |
| BRUNSWICK ELECTRONICS                | 11-01-045              | 11/13/2002                            | \$87.69                   | 1006750 |
| Total for Vendor: BRUNSWIC           | K ELECTRONICS          |                                       | \$87.69                   |         |
| GMAC                                 | 11-01-018              | 11/13/2002                            | \$239.68                  | 100678: |
| Total for Vendor: GMAC               | •                      |                                       | \$239.68                  |         |
| NVS DOC                              | 11 01 025              | 11/12/2002                            | \$20.00                   | 100692  |
| NYS BOC<br>Total for Vendor: NYS BOC | 11-01-025              | 11/13/2002                            | \$30.00<br><b>\$30.00</b> | 1006824 |
|                                      | ·                      |                                       | \$30.00                   |         |
| US POSTAL SERVICE / ASCOM HASLE      | 11-01-115              | 11/13/2002                            | <b>\$63</b> .10           | 1006863 |
| Total for Vendor: US POSTAL          | SERVICE / ASCON        | M HASLER                              | \$63.10                   |         |
| Total for G/L Account                | 036204.01.004.00       |                                       | \$420.47                  | ·       |

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| Claimant                         | Voucher Number         | Date        | Amount         | Check #   |
|----------------------------------|------------------------|-------------|----------------|-----------|
| G/L Number: 045404.01.004.00 454 | 40.4 - Ambulance CE    | GENERAL F   | UND A C/E      |           |
| DELSIGNORE BLACKTOP PAVING, IN   | 11-01-012              | 11/13/2002  | \$1,500.00     | 1006765   |
| Total for Vendor: DELSIGNO       | RE BLACKTOP PAV        | VING, INC.  | \$1,500.00     |           |
| Total for G/L Account            | 045404.01.004.00       |             | \$1,500.00     |           |
| G/L Number: 050102.01.002.00 50  | 10.2 - Supt. of Highwa | ay EQ GENEF | RAL FUND A E/( | 2<br>2    |
| GEOGRAPHIC DATA LINK, LLC        | 11-01-015              | 11/13/2002  | \$840.00       | 1006783   |
| Total for Vendor: GEOGRAPH       | HC DATA LINK, LL       | .C          | \$840.00       |           |
| Total for G/L Account            | 050102.01.002.00       |             | \$840.00       |           |
| G/L Number: 050104.01.004.00 50  | 10.4 - Supt. of Highwa | ay CE GENEF | AL FUND A C/I  | C         |
| ADIRONDACK HIGHWAY MATERIAL      | 11-01-169              | 11/13/2002  | \$417.00       | 1006732   |
| Total for Vendor: ADIRONDA       | CK HIGHWAY MA          | TERIAL      | \$417.00       |           |
| Cingular Wireless                | 11-01-048              | 11/13/2002  | \$120.67       | 1006759   |
| Total for Vendor: Cingular Wi    | reless                 |             | \$120.67       |           |
| DIAMOND SPRING WATER CO., INC.   | 11-01-053              | 11/13/2002  | \$38.00        | 1006767   |
| DIAMOND SPRING WATER CO., INC.   | 11-01-052              | 11/13/2002  | \$38.00        | 1006767   |
| Total for Vendor: DIAMOND        | SPRING WATER CO        | )., INC.    | \$76.00        |           |
| NYS ASSOC. OF TOWN SUPTS, OF HW  | 11-01-151              | 11/13/2002  | \$40.00        | 1006876   |
| NYS ASSOC. OF TOWN SUPTS. OF HW  | 11-01-151              | 11/13/2002  | (\$40.00)      | 1006876   |
| NYS ASSOC. OF TOWN SUPTS. OF HW  | 11-01-151A             | 11/14/2002  | \$40.00        | 1006876   |
| Total for Vendor: NYS ASSOC      | C. OF TOWN SUPTS.      | OF HWY      | \$40.00        | . <u></u> |
|                                  |                        |             |                |           |

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# Abstract of Audited Vouchers for the period: 11/13/2002 thru 11/14/2002

| Check #      | Amount          | Date         | Voucher Number          | Claimant                                          |
|--------------|-----------------|--------------|-------------------------|---------------------------------------------------|
| 6.00         | \$36.00         | INESS        | HEALTH FOR BUSI         | Total for Vendor: PREMIER                         |
| 5.99 1006848 | \$1,305.99      | 11/13/2002   | 11-01-157               | SCRIVEN DUPLICATING SERVICE                       |
|              | \$1,305.99      | VICE         | DUPLICATING SERV        | Total for Vendor: SCRIVEN                         |
| 5.66         | \$1,995.66      |              | 050104.01.004.00        | Total for G/L Account                             |
|              |                 | <u> </u>     |                         |                                                   |
| A C/E        | L FUND A C/E    | g CE GENERAI |                         | G/L Number: 051824.01.004.00 5                    |
| 8.75 1006818 | \$5,328.75      | 11/13/2002   | 11-01-089               | NIAGARA MOHAWK POWER CORP.                        |
| 8.75         | \$5,328.75      | CORP.        | MOHAWK POWER            | Total for Vendor: NIAGARA                         |
| 8.75         | \$5,328.75      |              | 051824.01.004.00        | Total for G/L Account                             |
| JND A C/E    | ERAL FUND A     | Aging CE GEN | 772.4 - Programs for A  | G/L Number: 067724.01.004.00 6                    |
|              | \$2,200.00      | 11/13/2002   | 11-01-030               | SPEIGLE ELDERS                                    |
| 0.00         | \$2,200.00      |              | ELDERS                  | Total for Vendor: SPEIGLE                         |
| 0.00 1006857 | \$90.00         | 11/13/2002   | -<br>11-01-110          | SYCAWAY SENIOR CLUB                               |
|              | \$90.00         |              | •                       | Total for Vendor: SYCAWAY                         |
| 0.00 1006873 | \$340.00        | 11/13/2002   | 11-01-037               | YANKEE TRAILS                                     |
|              | \$300.00        | 11/13/2002   | 11-01-036               | YANKEE TRAILS                                     |
| D.00         | \$640.00        | · · ·        | TRAILS                  | Total for Vendor: YANKEE                          |
| 0.00 ·       | \$2,930.00      |              | <b>067724.01.004.00</b> | Total for G/L Account                             |
|              |                 |              |                         | · · · · · · · · · · · · · · · · · · ·             |
|              |                 |              | 310.4 - Youth Program   |                                                   |
| .•           | \$335.00        | 11/13/2002   | -11-01-003              | ARC OF NORTHEASTERN NY                            |
| 5.00         | \$335.00        | <i>.</i>     | ORTHEASTERN NY          | Total for Vendor: ARC OF N                        |
| 0.00 1006832 | \$11,820.00     | 11/13/2002   | 11-01-029               | PHIBBS GENERAL CONTRACTING                        |
|              | \$11,82<br><br> | 11/13/2002   | 11-01-029               | PHIBBS GENERAL CONTRACTING Report Date: 15-Nov-02 |

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| Claimant                               | Voucher Number                         | Date                                  | Amount        | Check #     |
|----------------------------------------|----------------------------------------|---------------------------------------|---------------|-------------|
| Total for Vendor: PHIBBS G             | ENERAL CONTRAC                         | TING                                  | \$11,820.00   |             |
| STONE INDUSTRIES                       | 11-01-108                              | 11/13/2002                            | \$19.00       | 1006854     |
| Total for Vendor: STONE IN             |                                        | 11110,2002                            | \$19.00       |             |
|                                        | ······································ |                                       |               |             |
| Total for G/L Account                  | 073104.01.004.01                       |                                       | \$12,174.00   |             |
| G/L Number: 073104.01.004.03 7         | 310.4 - Youth Program                  | ns CE GENER                           | AL FUND A C/I | E KEYES LAN |
| J T MOSSEY                             | 11-01-020                              | 11/13/2002                            | \$1,092.00    | 1006797     |
| Total for Vendor: J T MOSSI            | EY                                     |                                       | \$1,092.00    |             |
|                                        |                                        |                                       |               |             |
| ROBERT POLLOCK INC.                    | 11-01-153                              | 11/13/2002                            | \$11.94       | 1006840     |
| Total for Vendor: ROBERT I             | POLLOCK INC.                           |                                       | \$11.94       | · · · · ·   |
| STONE INDUSTRIES                       | 11-01-108                              | · 11/13/2002                          | \$468.00      | 1006854     |
| Total for Vendor: STONE IN             | DUSTRIES                               |                                       | \$468.00      |             |
| Total for G/L Account                  | 073104.01.004.03                       |                                       | \$1,571.94    | • .         |
| G/L Number: 073104.01.004.04 7.        | 310.4 - Youth Program                  | ns CE GENER                           | AL FUND A C/  | E PARKS     |
| DANBURY EXCAVATING                     | 11-01-123                              | 11/13/2002                            | \$690.00      | 1006764     |
| Total for Vendor: DANBURY              | EXCAVATING                             | ·                                     | \$690.00      |             |
| GENE'S SEPTIC SERVICE                  | 11-01-014                              | 11/13/2002                            | \$100.00      | 1006781     |
| Total for Vendor: GENE'S SI            | EPTIC SERVICE                          |                                       | \$100.00      |             |
| HANNAN'S WASTE DISPOSAL                | 11-01-066                              | 11/13/2002                            | \$250.00      | 1006790     |
| Total for Vendor: HANNAN'              |                                        |                                       | \$250.00      | 1000770     |
| •••••••••••••••••••••••••••••••••••••• |                                        | · · · · · · · · · · · · · · · · · · · |               |             |
| NIAGARA MOHAWK POWER CORP.             | 11-01-089                              | 11/13/2002                            | \$236.15      | 1006818     |

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| t Check #    | Amount      | Date        | Voucher Number                        | Claimant                                                 |
|--------------|-------------|-------------|---------------------------------------|----------------------------------------------------------|
| 36.15        | \$236.15    | CORP.       | A MOHAWK POWER                        | Total for Vendor: NIAGAR                                 |
| 24.00 100685 | \$624.00    | 11/13/2002  | 11-01-108                             | STONE INDUSTRIES                                         |
|              | \$624.00    |             |                                       | Total for Vendor: STONE I                                |
| 00.15        | \$1,900.15  |             | nt 073104.01.004.04                   | Total for G/L Accoun                                     |
|              | DAC/E       | ENERAL FUNI | 7410.4 - Library CE GH                | G/L Number: 074104.01`.004.00                            |
| 33.34 100674 | \$21,433.34 | 11/13/2002  | RY 11-01-004                          | BRUNSWICK COMMUNITY LIBRAR                               |
| 33.34        | \$21,433.34 | IBRARY      | VICK COMMUNITY L                      | Total for Vendor: BRUNSW                                 |
| 33.34        | \$21,433.34 | ,           | nt 074104.01.004.00                   | Total for G/L Accoun                                     |
|              |             |             |                                       | C/L Number 075204 01 004 00                              |
| •            | 316.54      | 11/13/2002  | 7520.4 - Historical Prop<br>11-01-013 | G/L Number: 075204.01.004.00<br>DYNASTY HOME IMPROVEMENT |
|              | •••••       |             |                                       |                                                          |
| 10.54        | \$316.54    |             | Y HOME IMPROVEM                       | Total for Vendor: DYNAST                                 |
| 89.00 100677 | \$1,089.00  | 11/13/2002  | 11-01-059                             | G. MUNDELL                                               |
| 89.00        | \$1,089.00  |             | DELL                                  | Total for Vendor: G. MUNI                                |
| 24.20 100680 | \$224.20    | 11/13/2002  | 11-01-073                             | JOHN RAY & SONS INC.                                     |
| 24.20        | \$224.20    |             | AY & SONS INC.                        | Total for Vendor: JOHN RA                                |
| 13.96 100684 | \$13.96     | 11/13/2002  | 11-01-153                             | ROBERT POLLOCK INC.                                      |
| 13.96        | \$13.96     |             | F POLLOCK INC.                        | Total for Vendor: ROBERT                                 |
| 43.70        | \$1,643.70  |             | nt 075204.01.004.00                   | Total for G/L Accoun                                     |
|              |             | NERAL FUND  | 8010.4 - Zoning CE GE                 | G/L Number: 080104.01.004.00                             |
| 50.00 100681 | \$50.00     | 11/13/2002  | .11-01-024                            | NY PLANNING FEDERATION                                   |
| 5(           |             |             | 8010.4 - Zoning CE GE<br>.11-01-024   |                                                          |

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# Abstract of Audited Vouchers for the period: 11/13/2002 thru 11/14/2002

| Claimant                        | Voucher Number          | Date        | Amount        | Check #                                      |
|---------------------------------|-------------------------|-------------|---------------|----------------------------------------------|
| Total for Vendor: NY PLANN      | ING FEDERATION          |             | \$50.00       | ······                                       |
| Total for G/L Account           | 080104.01.004.00        |             | \$50.00       |                                              |
| G/L Number: 080204.01.004.00 80 | )20.4 - Planning CE G   | ENERAL FUN  | JD A C/E      |                                              |
| NY PLANNING FEDERATION          | 11-01-024               | 11/13/2002  | \$65.00       | 1006819                                      |
| Total for Vendor: NY PLANN      | ING FEDERATION          |             | \$65.00       |                                              |
| TUCZINSKI, CAVALIER, BURSTEIN & | 11-01-033               | 11/13/2002  | \$811.73      | 1006862                                      |
| TUCZINSKI, CAVALIER, BURSTEIN & |                         | 11/13/2002  | \$839.97      | 1006862                                      |
| Total for Vendor: TUCZINSK      |                         |             | \$1,651.70    |                                              |
| Total for G/L Account           | 080204.01.004.00        |             | \$1,716.70    | ~                                            |
| G/L Number: 081604.01.004.00 81 | 60.4 - Refuse/Garbag    | e CE GENERA | AL FUND A C/E | ;                                            |
| HANNAN'S WASTE DISPOSAL         | 11-01-066               | 11/13/2002  | \$110.00      | 1006790                                      |
| Total for Vendor: HANNAN'S      | S WASTE DISPOSAL        |             | \$110.00      |                                              |
| QUAIL UNIFROM SERVICES          | 11-01-095               | 11/13/2002  | \$12.00       | 1006834                                      |
| Total for Vendor: QUAIL UN      | IFROM SERVICES          |             | \$12.00       | <u>,                                    </u> |
| SUPERIOR WASTE CONTROL          | 11-01-109               | 11/13/2002  | \$1,737.05    | 1006855                                      |
| Total for Vendor: SUPERIOR      | WASTE CONTROL           |             | \$1,737.05    |                                              |
| TOWN OF COLONIE SANITARY        | 11-01-114               | 11/13/2002  | \$104.90      | 1006860                                      |
| Total for Vendor: TOWN OF       | COLONIE SANITAR         | Y           | \$104.90      |                                              |
| Total for G/L Account           | 081604.01.004.00        |             | \$1,963.95    |                                              |
| G/L Number: 090108.01.008.00 90 | )10.8 - State Retiremen | nt GENERAL  | FUND A EMPL   | OYEE BENEF                                   |
| NYS & LOCAL RETIREMENT SYSTEM   |                         |             | \$5,186.00    | 1006821                                      |

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# Abstract of Audited Vouchers for the period: 11/13/2002 thru 11/14/2002

| Claimant                                     | Voucher Number         | Date         | Amount       | Check #  |
|----------------------------------------------|------------------------|--------------|--------------|----------|
| Total for Vendor: NYS & LO                   | CAL RETIREMENT         | SYSTEMS      | \$5,186.00   |          |
| Total for G/L Account                        | 090108.01.008.00       |              | \$5,186.00   |          |
|                                              | Total for all          | Vouchers     | \$79,333.20  |          |
| G/L Number: 051104.03.004.00 51              | 110.4 - General Repair | rs CE HIGHW. | AY FUND DA C | C/E      |
| CALLANAN INDUSTRIES, INC.                    | 11-01-133              | 11/13/2002   | \$1,641.74   | 1006753  |
| CALLANAN INDUSTRIES, INC.                    | 11-01-134              | 11/13/2002   | \$204.55     | 100675   |
| CALLANAN INDUSTRIES, INC.                    | 11-01-132              | 11/13/2002   | \$727.86     | 100675   |
| CALLANAN INDUSTRIES, INC.                    | 11-01-136              | 11/13/2002   | \$155.27     | 100675   |
| Total for Vendor: CALLANA                    | N INDUSTRIES, INC      | ·            | \$2,729.42   |          |
| CHEMUNG SUPPLY CORP.                         | 11-01-137              | 11/13/2002   | \$4,187.00   | 100675   |
| Total for Vendor: CHEMUNG SUPPLY CORP.       |                        |              | \$4,187.00   | <u>.</u> |
| KING ROAD MATERIALS, INC.                    | 11-01-149              | 11/13/2002   | \$241.89     | 100680   |
| Total for Vendor: KING ROA                   | D MATERIALS, INC       |              | \$241.89     |          |
| RAMSCO                                       | 11-01-154              | 11/13/2002   | \$40.35      | 100683   |
| Total for Vendor: RAMSCO                     | ·                      |              | \$40.35      |          |
| WARREN ELECTRIC SUPPLY INC                   | 11-01-143              | 11/13/2002   | (\$312.80)   |          |
| WARREN ELECTRIC SUPPLY INC                   | 11-01-142              | 11/13/2002   | (\$391.00)   |          |
| WARREN ELECTRIC SUPPLY INC                   | 11-01-141              | 11/13/2002   | (\$234.60)   |          |
| WARREN ELECTRIC SUPPLY INC                   | 11-01-141              | 11/13/2002   | \$234.60     |          |
| WARREN ELECTRIC SUPPLY INC                   | 11-01-142              | 11/13/2002   | \$391.00     |          |
| WARREN ELECTRIC SUPPLY INĊ                   | 11-01-143              | 11/13/2002   | \$312.80     |          |
| Total for Vendor: WARREN ELECTRIC SUPPLY INC |                        |              | \$0.00       |          |
| WARREN W FANE INC                            | 11-01-143              | 11/14/2002   | \$312.80     | 100687   |
| WARREN W FANE INC                            | 11-01-141              | 11/14/2002   | \$234.60     | 100687   |

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## Abstract of Audited Vouchers for the period: 11/13/2002 thru 11/14/2002

| Claimant                     | Voucher Number         | Date                                  | Amount      | Check #                               |
|------------------------------|------------------------|---------------------------------------|-------------|---------------------------------------|
| WARREN W FANE INC            | 11-01-142              | 11/14/2002                            | \$391.00    | 1006877                               |
| Total for Vendor: WARRE      | N W FANE INC           |                                       | \$938.40    |                                       |
| Total for G/L Accour         | nt 051104.03.004.00    |                                       | \$8,137.06  | ·                                     |
| G/L Number: 051124.03.004.00 | 5112.4 - Permanent Imp | provement CE :                        | HIGHWAY FU  | ND DA C/E                             |
| GORMAN BROS. INC.            | 11-01-152              | 11/13/2002                            | \$6,680.08  | 1006786                               |
| Total for Vendor: GORMA      | N BROS. INC.           |                                       | \$6,680.08  |                                       |
| Total for G/L Accour         | nt 051124.03.004.00    | ·                                     | \$6,680.08  |                                       |
| G/L Number: 051302.03.002.00 | 5130.2 - Machinery EQ  | HIGHWAY F                             | UND DA E/Q  |                                       |
| ARROWHEAD EQUIPMENT INC.     | 11-01-130              | 11/13/2002                            | \$3,400.00  | 1006738                               |
| ARROWHEAD EQUIPMENT INC.     | 11-01-129              | 11/13/2002                            | \$3,300.00  | 1006738                               |
| Total for Vendor: ARROW      | HEAD EQUIPMENT IN      | ۲C.                                   | \$6,700.00  | · ·                                   |
| CATERPILLAR FINANCIAL SERVIC | ES 11-01-009           | 11/13/2002                            | \$44,000.00 | 1006756                               |
| Total for Vendor: CATERI     | PILLAR FINANCIAL SE    | ERVICES                               | \$44,000.00 | ·                                     |
| SALEM FARM SUPPLY            | 11-01-156              | 11/13/2002                            | \$1,095.00  | . 1006845                             |
| Total for Vendor: SALEM      | FARM SUPPLY            |                                       | \$1,095.00  |                                       |
| Total for G/L Accour         | nt 051302.03.002.00    | · · · · · · · · · · · · · · · · · · · | \$51,795.00 | · · · · · · · · · · · · · · · · · · · |
| G/L Number: 051304.03.004.00 | 5130.4 - Machinery CE  | HIGHWAY F                             | UND DA C/E  |                                       |
| ACTION CHEVROLET SUB GEO     | 11-01-125              | 11/13/2002                            | \$662.47    | 1006731                               |
| Total for Vendor: ACTION     | CHEVROLET SUB GE       | CO                                    | \$662.47    |                                       |
| ALBANY STEEL, INC.           | 11-01-126              | 11/13/2002                            | \$179.50    | 1006735                               |
| Total for Vendor: ALBANY     | Y STEEL, INC.          |                                       | \$179.50    |                                       |

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# Abstract of Audited Vouchers for the period: 11/13/2002 thru 11/14/2002

| Claimant                     | Voucher Number   | Date       | Amount      | Check # |
|------------------------------|------------------|------------|-------------|---------|
| ALL-LIFTS INC.               | 11-01-127        | 11/13/2002 | \$73.47     | 1006736 |
| Total for Vendor: ALL-LIFTS  | S INC.           |            | \$73.47     |         |
| ARROWHEAD EQUIPMENT INC.     | 11-01-128        | 11/13/2002 | \$49.00     | 1006738 |
| Total for Vendor: ARROWH     |                  |            | • • • • • • | 1000738 |
| Total for Vendor. ARROWH     | EAD EQUIPMENT IN | <u>.</u>   | \$49.00     |         |
| AWESCO REMITTANCE SERVICE    | 1.1-01-131       | 11/13/2002 | \$96.60     | 1006740 |
| Total for Vendor: AWESCO     | REMITTANCE SERV  | -<br>ЛСЕ   | \$96.60     |         |
|                              |                  |            | •           |         |
| CAPITAL AGWAY                | 11-01-135        | 11/13/2002 | \$24.98     | 1006753 |
| Total for Vendor: CAPITAL    | AGWAY            |            | \$24.98     |         |
| DELUREY SALES & SERVICE INC. | 11-01-138        | 11/13/2002 | \$466.15    | 1006766 |
| Total for Vendor: DELUREY    | \$466.15         |            |             |         |
| :                            |                  |            |             |         |
| DOUGLAS INDUSTRIAL COMPANY   | 11-01-140        | 11/13/2002 | \$218.57    | 1006768 |
| DOUGLAS INDUSTRIAL COMPANY   | 11-01-139        | 11/13/2002 | \$372.16    | 1006768 |
| Total for Vendor: DOUGLAS    | INDUSTRIAL COM   | PANY       | \$590.73    |         |
| FARRELL OIL CO., INC.        | 11-01-144        | 11/13/2002 | \$27.10     | 1006775 |
| Total for Vendor: FARRELL    | OIL CO., INC.    |            | \$27.10     |         |
|                              |                  |            |             |         |
| GENUINE AUTO PARTS           | 11-01-146        | 11/13/2002 | \$715.00    | 1006782 |
| GENUINE AUTO PARTS           | 11-01-145        | 11/13/2002 | \$380.44    | 1006782 |
| Total for Vendor: GENUINE    | AUTO PARTS       |            | \$1,095.44  |         |
| MOORADIAN HYDRAULICS         | 11-01-150        | 11/13/2002 | \$80.00     | 1006815 |
| Total for Vendor: MOORAD     | IAN HYDRAULICS   |            | \$80.00     |         |
|                              |                  |            | •           |         |
| ROBERT POLLOCK INC.          | 11-01-153        | 11/13/2002 | \$112.15    | 1006840 |

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# Abstract of Audited Vouchers for the period: 11/13/2002 thru 11/14/2002

| Claimant                        | Voucher Number       | Date           | Amount               | Check #              |
|---------------------------------|----------------------|----------------|----------------------|----------------------|
| Total for Vendor: ROBERT P      | OLLOCK INC.          |                | \$112.15             |                      |
| S C HANSEN INC                  | 11-01-147            | 11/13/2002     | \$67.61              | 1006844              |
| Total for Vendor: S C HANSE     | EN INC               |                | \$67.61              |                      |
| SMITH COMMERCIAL TIRE INC       | 11-01-158            | 11/13/2002     | \$1,625.07           | 1006851              |
| SMITH COMMERCIAL TIRE INC       | 11-01-159            | 11/13/2002     | \$576.70             | 1006851              |
| Total for Vendor: SMITH CO      | MMERCIAL TIRE        | NC             | \$2,201.77           |                      |
|                                 |                      | <u> </u>       | · · · · ·            |                      |
| WATKINS SPRING CO INC           | 11-01-161            | 11/13/2002     | \$82:50              | 1006868              |
| WATKINS SPRING CO INC           | 11-01-160            | 11/13/2002     | \$387.80             | 1006868              |
| Total for Vendor: WATKINS       | SPRING CO INC        |                | \$470.30             |                      |
| WILEY BROTHERS                  | 11-01-162            | 11/13/2002     | \$224.82             | 1006 <sup>8</sup> 72 |
| Total for Vendor: WILEY BR      |                      | 11/15/2002     | \$224.82<br>\$224.82 | 1000872              |
| Total los venuor: willey BR     | UTHERS               |                |                      |                      |
| Total for G/L Account           | 051304.03.004.00     |                | \$6,422.09           |                      |
| G/L Number: 051304.03.004.05 51 | 130.4 - Machinery CE | HIGHWAY FI     | JND DA C/E F         | UEL                  |
| JOHN RAY & SONS INC.            | 11-01-155            | 11/13/2002     | \$1,835.28           | 1006800              |
| Total for Vendor: JOHN RAY      |                      |                | \$1,835.28           |                      |
| Total for G/L Account           | 051304.03.004.05     | <u> </u>       | \$1,835.28           | <u> </u>             |
|                                 | 051504.05.004.05     | <u></u>        | \$1,033.20           | <b></b>              |
| G/L Number: 051404.03.004.00 51 | 140.4 - Bruxh & Weed | s (Misc.) CE H | IGHWAY FUN           | D DA C/E             |
| QUAIL UNIFROM SERVICES          | 11-01-095            | 11/13/2002     | \$36.00              | 1006834              |
| Total for Vendor: QUAIL UN      | IFROM SERVICES       |                | \$36.00              | •                    |
| WALMART                         | 11-01-035            | 11/13/2002     | \$73.19              | -<br>1006866         |
| Total for Vendor: WALMAR        |                      |                | \$73.19              | •                    |

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# Abstract of Audited Vouchers for the period: 11/13/2002 thru 11/14/2002

| Claimant                                                                                                                                                                                                                              | Voucher Number                                                                                                                                                | Date                                                                        | Amount                                                                                                                                              | Check #                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| Total for G/L Account                                                                                                                                                                                                                 | 051404.03.004.00                                                                                                                                              |                                                                             | \$109.19                                                                                                                                            |                                             |
| G/L Number: 051424.03.004.00 5                                                                                                                                                                                                        | 142.4 - Snow Removal                                                                                                                                          | CE HIGHWA                                                                   | Y FUND DA C/                                                                                                                                        | E                                           |
| INTERNATIONAL SALT COMPANY                                                                                                                                                                                                            | 11-01-148                                                                                                                                                     | 11/13/2002                                                                  | \$1,732.59                                                                                                                                          | 1006796                                     |
| Total for Vendor: INTERNA                                                                                                                                                                                                             | FIONAL SALT COM                                                                                                                                               | PANY                                                                        | \$1,732.59                                                                                                                                          |                                             |
| Total for G/L Account                                                                                                                                                                                                                 | 051424.03.004.00                                                                                                                                              |                                                                             | \$1,732.59                                                                                                                                          |                                             |
|                                                                                                                                                                                                                                       | · · · · · · · · · · · · · · · · · · ·                                                                                                                         |                                                                             |                                                                                                                                                     |                                             |
|                                                                                                                                                                                                                                       | 010.8 - State Retireme                                                                                                                                        |                                                                             |                                                                                                                                                     | •                                           |
| NYS & LOCAL RETIREMENT SYSTEM                                                                                                                                                                                                         |                                                                                                                                                               | 11/13/2002                                                                  | \$5,186.00                                                                                                                                          | 1006821                                     |
| Total for Vendor: NYS & LO                                                                                                                                                                                                            | CAL RETIREMENT                                                                                                                                                | SYSTEMS                                                                     | \$5,186.00                                                                                                                                          |                                             |
| , Total for G/L Account                                                                                                                                                                                                               | 090108.03.008.00                                                                                                                                              | · · · · ·                                                                   | \$5,186.00                                                                                                                                          |                                             |
|                                                                                                                                                                                                                                       |                                                                                                                                                               |                                                                             |                                                                                                                                                     |                                             |
| >                                                                                                                                                                                                                                     | Total for all<br>140.2 - Playgrounds/R                                                                                                                        |                                                                             |                                                                                                                                                     |                                             |
| >                                                                                                                                                                                                                                     | 140.2 - Playgrounds/R<br>11-01-031                                                                                                                            | ecreation EQ (<br>11/13/2002                                                |                                                                                                                                                     |                                             |
| SUTTON LANDSCAPE SOLUTIONS, IN                                                                                                                                                                                                        | 140.2 - Playgrounds/R<br>N 11-01-031<br>LANDSCAPE SOLUTI                                                                                                      | ecreation EQ (<br>11/13/2002                                                | CAPITAL PROJ<br>\$8,625.00                                                                                                                          | DECTS FUND<br>1006856                       |
| SUTTON LANDSCAPE SOLUTIONS, IN<br>Total for Vendor: SUTTON L<br>Total for G/L Account                                                                                                                                                 | 140.2 - Playgrounds/R<br>11-01-031<br>ANDSCAPE SOLUT<br>071402.05.002.00                                                                                      | ecreation EQ (<br>11/13/2002<br>IONS, INC.                                  | CAPITAL PROJ<br>\$8,625.00<br>\$8,625.00<br>\$8,625.00                                                                                              | 1006856                                     |
| SUTTON LANDSCAPE SOLUTIONS, IN<br>Total for Vendor: SUTTON L<br>Total for G/L Account<br>G/L Number: 083404.05.004.00 8                                                                                                               | 140.2 - Playgrounds/R<br>11-01-031<br>ANDSCAPE SOLUT<br>071402.05.002.00<br>340.4 - Transmission/I                                                            | ecreation EQ (<br>11/13/2002<br>IONS, INC.                                  | CAPITAL PROJ<br>\$8,625.00<br>\$8,625.00<br>\$8,625.00<br>\$8,625.00                                                                                | 1006856<br>DJECTS FUN                       |
| SUTTON LANDSCAPE SOLUTIONS, IN<br>Total for Vendor: SUTTON L<br>Total for G/L Account<br>G/L Number: 083404.05.004.00 8<br>CASALE EXCAVATING INC.                                                                                     | 140.2 - Playgrounds/R<br>↓ 11-01-031<br>ANDSCAPE SOLUTI<br>071402.05.002.00<br>340.4 - Transmission/T<br>11-01-008                                            | ecreation EQ (<br>11/13/2002<br>IONS, INC.                                  | CAPITAL PROJ<br>\$8,625.00<br>\$8,625.00<br>\$8,625.00<br>CAPITAL PRO<br>\$165,776.16                                                               | 1006856                                     |
| SUTTON LANDSCAPE SOLUTIONS, IN<br>Total for Vendor: SUTTON L<br>Total for G/L Account<br>G/L Number: 083404.05.004.00 8                                                                                                               | 140.2 - Playgrounds/R<br>↓ 11-01-031<br>ANDSCAPE SOLUTI<br>071402.05.002.00<br>340.4 - Transmission/T<br>11-01-008                                            | ecreation EQ (<br>11/13/2002<br>IONS, INC.                                  | CAPITAL PROJ<br>\$8,625.00<br>\$8,625.00<br>\$8,625.00<br>\$8,625.00                                                                                | 1006856<br>DJECTS FUN                       |
| SUTTON LANDSCAPE SOLUTIONS, IN<br>Total for Vendor: SUTTON L<br>Total for G/L Account<br>G/L Number: 083404.05.004.00 8<br>CASALE EXCAVATING INC.<br>Total for Vendor: CASALE E                                                       | 140.2 - Playgrounds/R<br>↓ 11-01-031<br>ANDSCAPE SOLUTI<br>071402.05.002.00<br>340.4 - Transmission/T<br>11-01-008                                            | ecreation EQ (<br>11/13/2002<br>IONS, INC.                                  | CAPITAL PROJ<br>\$8,625.00<br>\$8,625.00<br>\$8,625.00<br>CAPITAL PRO<br>\$165,776.16                                                               | 1006856<br>DJECTS FUN<br>1006755            |
| SUTTON LANDSCAPE SOLUTIONS, IN<br>Total for Vendor: SUTTON L<br>Total for G/L Account<br>G/L Number: 083404.05.004.00 8<br>CASALE EXCAVATING INC.<br>Total for Vendor: CASALE E<br>KESTNER ENGINEERS, P.C.                            | 140.2 - Playgrounds/R<br>↓ 11-01-031<br>JANDSCAPE SOLUT)<br>071402.05.002.00<br>340.4 - Transmission/T<br>11-01-008<br>CXCAVATING INC.                        | ecreation EQ (<br>11/13/2002<br>IONS, INC.<br>Distribution CH<br>11/13/2002 | CAPITAL PROJ<br>\$8,625.00<br>\$8,625.00<br>\$8,625.00<br>CAPITAL PRO<br>\$165,776.16<br>\$165,776.16                                               | 1006856<br>DJECTS FUN<br>1006755<br>1006802 |
| SUTTON LANDSCAPE SOLUTIONS, IN<br>Total for Vendor: SUTTON L<br>Total for G/L Account<br>G/L Number: 083404.05.004.00 8<br>CASALE EXCAVATING INC.<br>Total for Vendor: CASALE E<br>KESTNER ENGINEERS, P.C.                            | 140.2 - Playgrounds/R<br>11-01-031<br>ANDSCAPE SOLUTI<br>071402.05.002.00<br>340.4 - Transmission/T<br>11-01-008<br>CXCAVATING INC.<br>11-01-022<br>11-01-021 | ecreation EQ (<br>11/13/2002<br>(ONS, INC.<br>Distribution CH<br>11/13/2002 | CAPITAL PROJ<br>\$8,625.00<br>\$8,625.00<br>\$8,625.00<br>CAPITAL PRO<br>\$165,776.16<br>\$165,776.16<br>\$165,776.16                               | 1006856<br>DJECTS FUN                       |
| SUTTON LANDSCAPE SOLUTIONS, IN<br>Total for Vendor: SUTTON I<br>Total for G/L Account<br>G/L Number: 083404.05.004.00 8<br>CASALE EXCAVATING INC.<br>Total for Vendor: CASALE E<br>KESTNER ENGINEERS, P.C.<br>KESTNER ENGINEERS, P.C. | 140.2 - Playgrounds/R<br>11-01-031<br>ANDSCAPE SOLUTI<br>071402.05.002.00<br>340.4 - Transmission/T<br>11-01-008<br>CXCAVATING INC.<br>11-01-022<br>11-01-021 | ecreation EQ (<br>11/13/2002<br>(ONS, INC.<br>Distribution CH<br>11/13/2002 | CAPITAL PROJ<br>\$8,625.00<br>\$8,625.00<br>\$8,625.00<br>CAPITAL PRO<br>\$165,776.16<br>\$165,776.16<br>\$165,776.16<br>\$12,201.49<br>\$10,953.63 | 1006856<br>DJECTS FUN<br>1006755<br>1006802 |

## Abstract of Audited Vouchers for the period: 11/13/2002 thru 11/14/2002

| Claimant                        | Voucher Number        | Date       | Amount       | Check #  |
|---------------------------------|-----------------------|------------|--------------|----------|
| Total for Vendor: NYMAC         |                       |            | \$950.00     |          |
| Total for G/L Account           | 083404.05.004.00      |            | \$189,881.28 |          |
|                                 | Total for all         | Vouchers   | \$198,506.28 |          |
| G/L Number: 083104.08.004.00 83 | 10.4 - Administration | CE WATER I | FUND C/E     |          |
| ADIRONDACK WATER WORKS          | 11-01-163             | 11/13/2002 | \$36.00      |          |
| ADIRONDACK WATER WORKS          | 11-01-163             | 11/13/2002 | (\$36.00)    |          |
| Total for Vendor: ADIRONDA      | CK WATER WORK         | <u>(</u> S | \$0.00       |          |
| AMERICAN WATER WORKS ASSOCIA    | 11-01-164             | 11/13/2002 | (\$36.00)    |          |
| AMERICAN WATER WORKS ASSOCIA    | 11-01-164             | 11/13/2002 | \$36.00      |          |
| Total for Vendor: AMERICAN      | WATER WORKS           | ASSOCIAT   | \$0.00       |          |
| AWWC                            | 11-01-164             | 11/13/2002 | \$36.00      | 1006741  |
| Total for Vendor: AWWC          |                       |            | \$36.00      | · · ·    |
| BRUNSWICK ELECTRONICS           | 11-01-045             | 11/13/2002 | \$87.69      | 1006750  |
| Total for Vendor: BRUNSWIC      | K ELECTRONICS         |            | \$87.69      |          |
| GERMINERIO, MAURICE             | 11-01-016             | 11/13/2002 | \$1,533.00   | 1006784  |
| Total for Vendor: GERMINER      | NO, MAURICE           |            | \$1,533.00   |          |
| Total for G/L Account           | 083104.08.004.00      |            | \$1,656.69   |          |
|                                 |                       |            |              | •        |
|                                 | 20.4 - Source Power I | -          |              | 100757   |
| CITY OF TROY                    | 11-01-011             | 11/13/2002 | \$57,104.41  | 1006760  |
| Total for Vendor: CITY OF T     | ROY                   |            | \$57,104.41  |          |
| Total for G/L Account           | 083204.08.004.00      | ···        | \$57,104.41  | <u> </u> |

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| Claimant                      | Voucher Number          | Date            | Amount /       | Check #     |
|-------------------------------|-------------------------|-----------------|----------------|-------------|
| G/L Number: 083402.08.002.00  | 8340.2 - Transmission/D | distribution FC | ) WATER FIIN   | D F/O       |
| EVERETT J. PRESCOTT, INC.     | 11-01-167               | 11/13/2002      | \$468.42       | 1006774     |
| Total for Vendor: EVERET      |                         |                 | \$468.42       |             |
| Total for G/L Account         | 083402.08.002.00        | <u> </u>        | \$468.42       |             |
| G/L Number: 083404.08.004.00  | 8340.4 - Transmission/D | oistribution CE | WATER FUN      | D C/E       |
| AT&T                          | 11-01-038               | 11/13/2002      | \$14.82        | 1006739     |
| Total for Vendor: AT&T        |                         |                 | \$14.82        |             |
| BENDER-ST. PETER'S LABORATORY | 11-01-165               | 11/13/2002      | \$978.50       | 1006743     |
| Total for Vendor: BENDER-     | ST. PETER'S LABOR       | ATORY           | \$978.50       |             |
| NIAGARA MOHAWK POWER CORP.    | 11-01-089               | 11/13/2002      | \$514.65       | 1006818     |
| Total for Vendor: NIAGARA     | MOHAWK POWER            | CORP.           | \$514.65       |             |
| RÁMSCO                        | 11-01-168               | 11/13/2002      | \$471.00       | 1006837     |
| Total for Vendor: RAMSCO      |                         | ·               | \$471.00       |             |
| ROBERT POLLOCK INC.           | 11-01-166               | 11/13/2002      | \$9.99         | 1006840     |
| Total for Vendor: ROBERT      | POLLOCK INC.            |                 | \$9.9 <u>9</u> |             |
| Total for G/L Account         | 083404.08.004.00        |                 | \$1,988.96     |             |
| G/L Number: 090108.08.008.00  | 9010.8 - State Retireme | nt WATER FU     | IND EMPLOYI    | EE BENEFITS |
| NYS & LOCAL RETIREMENT SYSTEM |                         | 11/13/2002      | \$1,416.00     | 1006821     |
| Total for Vendor: NYS & LC    | DCAL RETIREMENT         | SYSTEMS         | \$1,416.00     |             |
|                               |                         |                 |                |             |

Report Date: 15-Nov-02

# Abstract of Audited Vouchers for the period: 11/13/2002 thru 11/14/2002

| Claimant                     | Voucher Number          | Date                                  | Amount                                | Check #    |
|------------------------------|-------------------------|---------------------------------------|---------------------------------------|------------|
| · · · ·                      | Total for all           | Vouchers                              | \$62,634.48                           |            |
| · · · ·                      |                         |                                       |                                       |            |
| G/L Number: 090108.14.008.08 | 010.8 - State Retiremen | nt SPECIAL F                          | IRE DISTRICT                          | 'S EMPLOYE |
| PAINE WEBBER                 | 11-01-027               | 11/13/2002                            | \$12,577.43                           | 1006829    |
| Total for Vendor: PAINE W    | EBBER                   |                                       | \$12,577.43                           |            |
| PENFLEX INC.                 | 11-01-028               | 11/13/2002                            | \$1,700.00                            | 1006831    |
| Total for Vendor: PENFLEX    |                         |                                       | \$1,700.00                            |            |
| T. 4.1 (                     |                         |                                       |                                       |            |
| Total for G/L Account        | 090108.14.008.08        |                                       | \$14,277.43                           | . <u> </u> |
| G/L Number: 090108.14.008.09 | 010.8 - State Retiremen | nt SPECIAL F                          | IRE DISTRICT                          | 'S EMPLOYE |
| PAINE WEBBER                 | 11-01-027               | 11/13/2002                            | \$15,077.18                           | 1006829    |
| Total for Vendor: PAINE W    | EBBER                   |                                       | \$15,077.18                           |            |
| PENFLEX INC.                 | 11-01-028               | 11/13/2002                            | \$1,700.00                            | 1006831    |
| Total for Vendor: PENFLEX    | INC.                    | · · · · · · · · · · · · · · · · · · · | \$1,700.00                            |            |
| Total for G/L Account        | 090108.14.008.09        |                                       | \$16,777.18                           |            |
| ·····.                       |                         |                                       | · · · · · · · · · · · · · · · · · · · |            |
|                              | 010.8 - State Retiremen |                                       |                                       |            |
| PAINE WEBBER                 | 11-01-027               | 11/13/2002                            | \$8,160.00                            | 1006829    |
| Total for Vendor: PAINE W    | EBBER                   |                                       | \$8,160.00                            |            |
| PENFLEX INC.                 | 11-01-028               | 11/13/2002                            | \$1,700.00                            | 1006831    |
| Total for Vendor: PENFLEX    | INC.                    |                                       | \$1,700.00                            |            |
|                              |                         |                                       |                                       |            |
| Total for G/L Account        | 090108.14.008.10        |                                       | \$9,860.00                            | •          |
|                              | Total for all           | Vouchers                              | \$40,914.61                           |            |

Report Date: 15-Nov-02

## Abstract of Audited Vouchers for the period: 11/13/2002 thru 11/14/2002

| Claimant                     | Voucher Number           | Date        | Amount                  | Check #                                |
|------------------------------|--------------------------|-------------|-------------------------|----------------------------------------|
| G/L Number: 080234.97.004.15 | 8023.4 - Site Plan Contr | actual TRUS | <b>S &amp; AGENCY F</b> | UND (EXPEN                             |
| BRUNSWICK PROPERTIES LLC     | 11-01-005                | 11/13/2002  | \$319.00                | 669                                    |
| Total for Vendor: BRUNS      | WICK PROPERTIES LL       | С           | \$319.00                |                                        |
| Total for G/L Accou          | int 080234.97.004.15     |             | \$319.00                |                                        |
|                              | Total for all            | Vouchers    | \$319.00                | ······································ |

Report Date: 15-Nov-02

## TOWN OF BRUNSWICK SPECIAL WORKSHOP MEETING NEW TOWN HALL NOVEMBER 21, 2002 TOWN HALL

Supervisor Herrington called the Special Workshop meeting to order at 6:00 p.m. Board Members Présent: Supervisor Herrington, Councilwoman Abrams, Councilman Clemente, Councilman Poleto, and Councilman Salvi.

Also present: Susan Quest-Sherman, Deputy Town Clerk

Absent: Mr. Thomas Cioffi, Town Attorney

Supervisor Herrington explained that the purpose of this workshop is to explore options regarding a new town hall. He explained that there is no extra room and certain departments don't have enough space to work in. Interest rates being at an all time low is another consideration. The current building and its bathroom facilities has minimal access for the handicapped. Mr. Mike Hart, President of Troy Management Group was asked by the Board to look at the Route 142 site, a parcel of land owned by the Town of Brunswick. Supervisor Herrington asked Mr. Hart to explain the proposal.

Mr. Mike Hart explained that his firm is a construction management company, not builders. He then presented the Board with a proposal for constructing a new town hall on the Route 142 site that the Town currently owns. The current square footage of the existing building is 3,276. The proposed square footage is 9,600. A basic concept was developed and a budget was prepared.

It was stated that the parcel is aesthetically pleasing, but concern was expressed about the elevation of the land with regard to the cost of excavating and the amount of fill that would have to be brought in. There was discussion about cars pulling in and out of the site with the traffic. Mr. Hart felt that we would need 3.5 to 4 acres to develop the site. There is water on the land but no septic.

Councilman Salvi stated that we could save \$500,000 by using land that the Town already owns and would keep our tax base the same. We would not be removing land from the tax rolls.

Councilwoman Abrams and Councilman Salvi would prefer to see a one-story building, perhaps an "L" shape. It would be less expensive to do a one-story. This would also allow the court to have a separate entrance/exit so the Town Offices could be closed while court was going on. This way there would be no need for an elevator and the on going cost of maintenance and inspections.

Councilman Poleto asked if there was a way to update the current Town Hall because we purchased additional land. Mr. Hart felt this would be very costly because you would have to start from scratch, bringing such things as the front of the building and the bathrooms up to code.

Special Workshop Meeting November 21, 2002 Page (2)

Councilman Clemente stated that he is concerned about spending the taxpayer's money. He does not want to move too fast. He was not aware that the Board had approved the go ahead with Mr. Hart's fee of \$3,900. Mr. Clemente felt that the proposed \$1.8 million cost of the project seemed low. Mr. Hart confirmed that the total fee did not include any furnishings, telephone system, computer system, moving fees, or furniture. Councilman Clemente felt it may cost upwards to \$2 to 3 million.

Mr. Clemente also stated that he felt it would be more cost effective to remodel the current building, considering the recent purchase of 3.5 acres next to the Town Hall.

Councilman Clemente said that he did not have any questions relative to Mr. Hart's abilities. He was more concerned with the fact that the Board went from a possible 12% tax increase down to a 3% and then 0% while developing the 2003 budget. An amount of \$1,900 was cut from the library budget and now we are spending \$3,900 on this fee. Mr. Clemente was not aware that these fees were going to be paid. He feels that the fee should have been addressed at a Town Board meeting an put through as a resolution.

Supervisor Herrington explained that this fee would come from the budget line item of engineering studies which the Town Board previously voted on in the 2003 Budget. Councilwoman Abrams said that she felt it was handled properly because the Board had previously discussed moving forward on the various possibilities for a new town hall. Supervisor Herrington said that the 2003 budget included \$350,000 set aside for a new Town Hall.

Mr. Hart suggested that he would prepare a budget depicting renovation for the current facility for the Board's review. The board could then accurately compare the two options. The Board was in agreement with this.

Councilman Salvi said that the Board should be sure to make room for the Ambulance to be housed at the Town Hall. This would be a cost saver as the town now rents a place for the Ambulance

A motion was made to adjourn the workshop meeting by Councilman Poleto and seconded by Councilman Salvi. Approved. The meeting adjourned at 7:22p.m.

Respectfully submitted,

Susan Quest-Sherman Deputy Town Clerk An audiotape of this meeting is available at the Town Clerk's Office

## TOWN OF BRUNSWICK SPECIAL WORKSHOP MEETING NEW TOWN HALL DECEMBER 12, 2002 TOWN HALL

Supervisor Herrington called the Special Workshop meeting to order at 5:50 p.m.

Board Members Present: Supervisor Herrington, Councilwoman Abrams, Councilman Clemente, Councilman Poleto, and Councilman Salvi. Also present: Mr. Thomas Cioffi, Town Attorney, Susan Quest-Sherman, Deputy Town Clerk

Supervisor Herrington explained that the purpose of this workshop is to further explore options for a new Town Hall. Mr. Hart of Troy Management Group, Inc., was asked to discuss his findings.

Mr. Hart addressed some of the previously discussed concerns regarding the proposed site on Route 142. The grading of the piece of property is not as severe as thought. He also did some changes that represented roughly \$30,000 decrease in the cost of the two-story building. He also redesigned the building as a one-story "L" shaped building, just under (7,000 square feet). He also provided estimates for incidentals such as moving fees, window treatments, telephone system, etc.

Regarding renovating the current building, it looks like it would be best to gut the whole building. The exterior would remain basically the same. If the current building were used, we would displace the highway maintenance. The building may take some work to bring up to code. For further specific details, please refer to the Troy Management Group, Inc., report.

It was noted that it might be prudent to hire an architect to do a feasibility study. This study will also help with site selection. Site location affects the type of building, which affects the price of the building.

The library has had a feasibility study done. Mr. Hart suggested that we might want to consider building a new town hall and library together. The Board must determine what the Town really needs. A major need is the storage space for the highway department. A metal storage unit would not be expensive.

Councilman Poleto handed out a map of the Town Hall's parcel and the garage and the new property purchased by the Town. Councilwoman Abrams suggested that we utilize the current offices to house the court. Parking would still be an issue.

Town of Brunswick Workshop Meeting New Town Hall Page (2)

Councilman Clemente asked what the zoning was of the property on Route 142. Counsel said that a government building could be built in any zone. Mr. Hart noted that this site might not allow enough provision for expansion.

There was much discussion on the various site options for a new Town Hall; Route 142, Route 2 by Welch's farm, building a courthouse by the trooper's barracks, renovation of current building or another site altogether. It all depends on which way the Board wants to go and the budget.

Councilman Clemente has concerns with placing a commercial building in the residential area of Route 142.

The meeting was opened to the public:

Mrs. Judy Dinan, 178 Route 142 (Grange Road); made comments regarding how satisfied she was with the way the Town has been run. She also mentioned that she was surprised that there was no road sign denoting Grange Road. Also, she was concerned with her neighborhood and the Town Office building being opened until 9:00 p.m. if the Town were to build there. Although she is sensitive to the Town's dilemma.

A motion was made to adjourn the Special Workshop meeting by Councilman Poleto and seconded by Councilman Salvi. The meeting adjourned at 6:30 p.m.

Respectfully submitted,

Susan Quest-Sherman Deputy Town Clerk

An audiotape of this meeting is available at the Town Clerk's Office

## TOWN OF BRUNSWICK PUBLIC HEARING LOCAL LAW NO. 8 DECEMBER 12, 2002 TOWN HALL

Supervisor Herrington called the Public Hearing to order at 6:35 p.m. Board Members Present: Supervisor Herrington, Councilwoman Abrams, Councilman Clemente, Councilman Poleto, and Councilman Salvi.

Also present: Mr. Thomas Cioffi, Town Attorney, Susan Quest-Sherman, Deputy Town Clerk

Supervisor Herrington requested the Deputy Town Clerk read the notice of public hearing which was placed once daily in The Troy Record on November 29, 2002.

**Local Law No. 8 For the Year 2002** - A Local law Providing for the Establishment of Filing Fees Pertaining to Matters Brought Before the Planning Board, and for the Reimbursement of the Town of Brunswick for the Fees and Expenses of Professional Consultants Necessarily Incurred by the Planning Board in the Processing and Consideration Thereof.

Attorney Cioffi explained that this Law applies to Planning Board matter, which are site plan approvals and sub-divisions and set forth a new fee schedule. This formalizes the process and establishes the procedure. It also provides for the reimbursement of consultant expenses. Councilman Poleto made note that the Board should have the flexibility to increase the fees without going through the local law process. Therefore, a paragraph was previously added to page (3) Section 4 as follows: "Subsequent to the enactment of the Local Law, the Town Board may, by Resolution, modify or amend the application Fee Schedule, from time to time, as it deems necessary and appropriate."

Councilwoman Abrams asked a note to be added to page (3), Section 6 Fees - Refunds. It was decided to add the following: "The Planning Board shall advise the Town Board of its position regarding whether a refund should or should not be granted." The Town Board received the Local Law noting the above changes.

Supervisor Herrington opened the meeting up for public comments. **PUBLIC COMMENTS:** None.

A motion was made to adjourn the Public Hearing by Councilman Salvi and seconded by Councilman Poleto. The meeting adjourned at 6:47p.m.

Respectfully submitted,

Suser (Unext Strengther Susan Quest-Sherman Deputy Town Clerk An audiotape of this meeting is available at the Town Clerk's Office

# Local Law Filing

## **TOWN OF BRUNSWICK**

#### Local Law No. 8 For the Year 2002

A Local Law Providing for the Establishment of Filing Fees Pertaining to Matters Brought Before the Planning Board, and for the Reimbursement of the Town of Brunswick for the Fees and Expenses of Professional Consultants Necessarily Incurred by the Planning Board in the Processing and Consideration Thereof.

Be it enacted by the Town Board of the Town of Brunswick as follows:

#### Section 1: TITLE:

That this Local Law shall be referred to as "The Planning Board Filing Fee and Reimbursement of Professional Consultants' Fees and Expenses Law of the Town of Brunswick".

#### Section 2: LEGISLATIVE FINDINGS, PURPOSE AND INTENT:

The Town Board finds and determines that the current provisions in the Town's site plan regulations and subdivision regulations establishing a schedule of fees to be paid by applicants initiating proceedings within the jurisdiction of the Planning Board are inadequate. Specifically, the site plan-regulations, at Part III, Section 3(B), provide for an application fee which requires updating. The subdivision regulations, at Article V Section 1 (minor subdivision) and Article VI Section 1(A) (major subdivision), provide for a fee in accordance with a fee schedule adopted by the Town Board, which likewise requires updating. The subdivision regulations currently do not provide for an application fee in connection with applications for waiver of subdivision.

The Town Board further finds and determines that there is currently no provision whereby applicants initiating proceedings before the Planning Board may be required to reimburse the Town for costs incurred by the Planning Board for professional consultants necessarily engaged by the Town to assist the Planning Board in its review and consideration of a particular matter.

The Town Board finds that such outdated filing fees, and the absence of any requirement for reimbursement of the cost of consultants, to be an anomaly. Given the town's ever-increasing fixed

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costs pertaining to the operations of the Planning Board, including the salaries of Members and support staff, postage, equipment, etc., it is necessary and appropriate that reasonable filing fees be established to help defray these costs.

The Town Board recognizes that the Planning Board has traditionally required applicants to reimburse the Town, as a condition of the exercise of its planning jurisdiction, for the reasonable and necessary expenses incurred for the services of professional consultants retained to assist in the review of the application. This Local Law is also intended to formalize that process.

The Town Board further finds that the Planning Board is often at a disadvantage in evaluating information and opinions expressed by consultants retained by applicants regarding matters pending before the Planning Board because the Town does not employ, and cannot afford to employ, such professionals on its staff. Further, that in light of the several proceedings within the jurisdiction of the Planning Board, including site plans, waiver of subdivision, minor subdivision, and major subdivision, it is not uncommon for issues to arise necessitating the advice and assistance of professional consultants from various disciplines including, but not limited to, attorneys, engineers, architects, real estate appraisers, accountants, etc.

This Local Law is necessary to protect and promote the health, safety and welfare of the residents of the Town of Brunswick by ensuring that the Planning Board has the resources to thoroughly review and consider applications pending before it, and that the associated costs are ultimately paid by those availing themselves of the services provided by the Planning Board.

This Local Law is enacted under the authority of subparagraphs (a)(12) and (d)(3) of Municipal Home Rule Law, Section 10(1)(ii), and Municipal Home Rule Law, Section 22. To the extent that Town Law, Sections 274-a, 276, and 277 do not authorize the Town Board or the Planning Board to require reimbursement to the Town of professional consultant expenses incurred by the Town in connection with the review and consideration of applications brought before the Planning Board, it is the expressed intention of the Town Board to change and supersede such statutes. More particularly, such statutes do not authorize the deferral or withholding of the approvals applied for in the event such expenses are not paid to the Town. It is the expressed intent of the Town Board to change and supersede Town Law, Sections 274-a, 276, and 277 to empower the Town to require such payment as a condition to any such approvals.

#### Section 3: DEFINITIONS:

As used in this Local Law, the following terms shall have the meanings hereinafter provided:

APPLICANT:

Any person, firm, partnership, association, corporation, company or organization of any kind who or which requests the Planning Board to consider any matter or take any action within its jurisdiction.

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<u>APPLICATION:</u>

A written request that the Planning Board take some official act within its jurisdiction.

TOWN: The Town of Brunswick.

<u>ZONING OFFICIAL:</u> The Superintendent of Utilities and Inspections, or his designee, or in the absence thereof, the Supervisor.

#### Section 4: APPLICATION FEE SCHEDULE: .

On and after the effective date of this Local Law, the following fees shall apply to applications within the jurisdiction of the Planning Board:

| <u>Application</u>    |     | <u>Fee</u>                                                            |
|-----------------------|-----|-----------------------------------------------------------------------|
| Site Plan             |     | \$ 250 plus { \$500 for 1000 -4999 sq. ft.<br>\$1000 over 5000 sq. ft |
| Waiver of Subdivision |     | \$ 250                                                                |
| Minor Subdivision     |     | \$ 600 plus \$50 per lot                                              |
| Major Subdivision     |     | \$1000 plus \$50 per lot                                              |
| · · · · · ·           | · · |                                                                       |

Subsequent to the enactment of this Local Law, the Town Board may, by Resolution, modify or amend the Application Fee Schedule, from time to time, as it deems necessary and appropriate.

#### Section 5: FEES - WHEN PAYABLE:

All filing fees prescribed in Section 4 of this Local Law shall be payable by the applicant upon the filing of the relevant application with the Zoning Official. No such application may be accepted by the Zoning Official, in whole or in part, unless accompanied by the prescribed fee.

#### Section 6: FEES - REFUNDS:

Once accepted, no filing fee may be refunded, in whole or in part, except upon formal action. of the Town Board, for good cause shown. The Planuinc Board Shell advise the Town Board of its position recarding whether a refund should or should Not be cranted.

#### Section 7: REIMBURSEMENT OF CONSULTANTS FEES AND EXPENSES

The applicant in any type of application brought before the Planning Board shall reimburse the Town for all reasonable and necessary fees and expenses incurred by the Town for professional consultants, including, but not limited to, attorneys, engineers, architects, accountants, and real estate appraisers, etc., in connection with the review and consideration of the application. A professional consultant fee shall be considered "necessary" only upon a finding by the Planning Board that the application involves one (1) or more issues requiring the advice and judgment of one (1) or more professional consultants, and:

1. the required professional consultant services resulting in the fee are not available from any officer or employee of the Town, as part of the official duties of said officer or employee; or

2. the issue or issues requiring the professional consultant services is or are of such complexity and/or scope that the professional services available from officers and employees of the Town, as part of their official duties, are inadequate or unsuitable.

The Planning Board shall state in such findings the facts in support thereof.

Section 8:

#### 8: DEPOSIT AND PAYMENT OF CONSULTANTS' FEES AND EXPENSES:

A. In the case of any application brought before the Planning Board, the applicant shall, upon the issuance by the Planning Board of the finding required by Section 7 of this Local Law, deposit with the Town Supervisor a sum of money, as determined in Section 9 of this Local Law, which sum shall be used to pay the costs incurred by the Town for professional consultants services as described in Section 7 of this Local Law.

B. Upon the receipt of any of the sums described in sub-section "A" of this Section, the Town Supervisor shall cause such monies to be placed in a non-interest bearing account in the name of the Town and shall keep a separate record of all such monies deposited and the name of the applicant and project for which such sums were deposited.

C. Upon receipt and approval by the Town Board of itemized vouchers from a professional consultant for services rendered on behalf of the Town pertaining to an application, the Town Board shall cause such vouchers to be paid out of the monies so deposited, and shall furnish copies of such vouchers to the applicant upon the receipt thereof by the Town.

D. The Town Board shall review and audit all such vouchers and shall approve payment of only such professional consultant fees as are reasonable in amount and necessarily incurred by the Town in connection with the review, consideration or approval of the application. For the purposes of this sub-section, a fee or part thereof is reasonable in amount if it bears a reasonable relationship to the average charge by other professional consultants to the Town performed in connection with the review and consideration of similar applications, and in this regard, the Town Board may take into account the nature and complexity of the application, and any other special considerations as the Town Board may deem relevant. For the purposes of this subdivision, a fee or part thereof is necessarily incurred if it was charged by the professional consultant for a service which was rendered in order to protect or promote the health, safety or other vital interests of the residents of the Town, protect public or private property, protect the legal interests of the Town and avoid claims and liability, and such other interest as the Town Board may deem relevant.

E. If at any time during or after the processing of any such application, there shall be insufficient monies on hand to the credit of such applicant to pay the approved vouchers in full, or it shall reasonably appear to the Town Supervisor that such monies will be insufficient to meet vouchers yet to be submitted, the Town Supervisor shall cause the applicant to deposit such additional sums as the Supervisor deems necessary or advisable to meet such expenses or anticipated expenses.

F. In the event that the applicant fails to deposit such funds or such additional funds, the Town Supervisor shall notify the Town Board, the Zoning Board of Appeals, the Planning Board and the Zoning Official of such failure, and any review, approval, permit or certificate of occupancy may be withheld by the appropriate Board, officer or employee of the Town until such monies are deposited.

G. After all proceedings with respect to an application are completed, and all approved vouchers submitted regarding such application have been paid, any sums remaining on account to the credit of the applicant shall be returned to the applicant, together with a statement of the vouchers so paid.

#### Section 9: DEPOSIT AMOUNTS:

The amount of the initial deposit for the various applications covered by this Local Law shall be as set forth in a schedule of deposits established from time to time, by Resolution of the Town Board. Said schedule shall remain in effect and shall apply to all applicants and applications until amended or revised by subsequent Resolution.

#### Section 10: DEPOSITS IN ADDITION TO FEES:

The deposits required by this Local Law shall be in addition to the application fees prescribed in Section 4 of this Local Law, and shall not be used to offset the Town's general expenses of professional consultant services, nor its general administration expenses.

#### Section 11: PUBLICATION COSTS:

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In accordance with existing practice, applicants shall be responsible for paying the actual cost of the publication in the Town's official newspaper of any and all public hearing notices required to lawfully process and consider their applications.

#### Section 12: SEVERABILITY:

If any clause, sentence, paragraph, subdivision, section or part of this Local Law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment is rendered.

#### Section 13: SUPERSESSION:

This Local Law shall supersede any inconsistent provisions of the Zoning Ordinance of the Town of Brunswick, the Land Subdivision Regulations of the Town of Brunswick, the Site Plan Regulations of the Town of Brunswick, the Town Code of the Town of Brunswick, and Article 16 of the Town Law, to the extent of the conflict.

#### Section 14: EFFECTIVE DATE:

This local law shall take effect immediately.

#### LOCAL LAW ADOPTED BY THE FOLLOWING VOTE:

AYES: NOES: ABSTENTIONS: ABSENCES: DATE:

## NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE that a public hearing will be held before the Town Board of the Town of Brunswick on the 12th day of December, 2002, at Brunswick Town Hall, located at 308 Town Office Road, Town of Brunswick, at 6:30 P.M., to consider the adoption of Local Law No. 8 of the Town of Brunswick for the Year 2002 entitled "A Local Law Providing for the Establishment of Filing Fees Pertaining to Matters Brought Before the Planning Board, and for the Reimbursement of the Town of Brunswick for the Fees and Expenses of Professional Consultants Necessarily Incurred by the Planning Board in the Processing and Consideration Thereof".

The purpose of the local law is to establish filing fees, and procedures relative to the reimbursement of the Town for the fees and expenses of its professional consultants, in connection with matters brought before the Planning Board.

A full copy of the text of the said proposed local law may be examined at the Office of the Town Clerk, Town of Brunswick, 308 Town Office Road, Town of Brunswick, during regular business hours.

All those interested will be heard at the said time and place.

Dated: Brunswick, New York November 26, 2002

#### BY ORDER OF THE TOWN BOARD

Town Clerk

Town of Brunswick

# TOWN OF BRUNSWICK REGULAR TOWN BOARD MEETING DECEMBER 12, 2002 TOWN HALL

Supervisor Herrington called the Regular Town Board meeting to order at 7:00 p.m.

**Board Members Present**: Supervisor Herrington, Councilwoman Abrams, Councilman Clemente, Councilman Poleto, and Councilman Salvi.

Also present: Thomas Cioffi, Town Attorney, Susan Quest-Sherman, Deputy Town Clerk

All present joined in a salute to the flag.

#### VISITORS WHO WISH TO SPEAK:

Peter Marx, 25 Langstaff Lane: Is concerned that the land swap that was agreed upon with the Town has not happened and the Town is using the turn-around that is still technically Mr. Marx's land. Supervisor Herrington asked Mr. Kestner to indicate where the Town stands on this. Mr. Kestner and Mr. Eddy reviewed the road and presented their findings to the Board in written form. The issues are included as part of the minutes. There is an excessive amount of water runoff. It was suggested that Mr. Marx put money in an escrow account to cover the costs of the items not done as yet. Mr. Marx was insistent on not being liable for the Town turning around on his land. Attorney Cioffi suggested that the Town trucks not turn around on Mr. Marx's land until the land swap is complete. Mr. Kestner and Mr. Eddy will get together and come up with an amount to escrow.

Mr. Marge Ellison, Cortland Street: Would like to discuss the issue of "No Parking" signs. Supervisor Herrington visited the area in question.

Mr. Tom Wood, 15 Cortland Avenue; The major concern is that fire apparatus can not get through.

Supervisor Herrington said that in order to put up no parking signs the Town Board would have to pass a Local Law or an Ordinance. The Highway Superintendent will provide a description of where the sign will go.

#### **BUSINESS MEETING:**

A motion was made by Councilman Salvi to accept the minutes of the previous meeting and Supervisor Herrington seconded it. Approved.

Regular Town Board Meeting December 12, 2002 Page (2)

#### **REPORTS:**

Town Clerk: Susan Quest-Sherman

The Deputy gave her report for the month of November. The total amount remitted to the Supervisor was \$4,390.94. DECALS system matched the Town's figures. A motion was made to approve the Deputy Town Clerk's report by Councilman Poleto and seconded by Councilman Salvi. Approved. A detailed report is on file in the Town Clerk's Office. *Highway Superintendent*: Doug Eddy

Mr. Eddy gave his report for the month of November. A motion was made to approve Mr. Eddy's report by Councilman Salvi and seconded by Councilwoman Abrams. Approved. A detailed report is on file in the Town Clerk's Office.

#### Utilities and Inspection: John Kreiger

Mr. Kreiger submitted his report for the month of November. The total amount remitted to the Supervisor was \$1,703.00. He also attended six days of schooling. A motion was made to approve Mr. Kreiger's report by Councilman Poleto and seconded by Councilwoman Abrams. Approved. A detailed report is on file in the Town Clerk's Office. *Superintendent of Water:* Myron VanDyke

Mr. VanDyke submitted his report for the month of November. Councilman Poleto asked if we were billing Delaney for the use of water on Route 7. Yes, but the Town is not getting paid. Councilman Salvi asked if we got a new alarm? Mr. VanDyke will meet with Councilman Salvi to look into getting a new alarm and possibly obtaining a grant from NYSERTA. A motion was made to approve Mr. VanDyke's report by Councilman Poleto and seconded by Councilman Salvi. Approved. A detailed report is on file in the Town Clerk's Office.

Town Attorney: Thomas Cioffi

Mr. Cioffi reported to the Board that the terms of the contract with the sellers for 336 Town Office Road has been resolved and the Supervisor has signed the contract. He assumes we will have the contract for the sellers shortly and that the closing will be some time in January, 2003.

The grievance regarding a highway employee is going to arbitration. CSEA has indicated that they want to have an arbitration of the grievance and have appointed their member of the panel and we need to appoint our member. Councilman Poleto will give Mr. Cioffi a name over the weekend.

Mr. Cioffi would like to discuss the Selective Insurance litigation if an executive session is to be held. A motion to approve Mr. Cioffi's report by Supervisor Herrington and  $\degree$  seconded by Councilman Salvi. Approved.

Town Historian: Sharon Zankel – Absent.

A motion to dispense with the Historian's report by Councilman Poleto and seconded by Councilman Salvi. Approved.

## <u>Recycling Coordinator</u>: Thomas Engster

Mr. Engster gave his report for the month of November. A motion was made to approve Mr. Engster's report by Councilman Clemente and seconded by Councilman Poleto. Approved. A detailed report is on file in the Town Clerk's Office.

Regular Town Board Meeting December 12, 2002 Page (3)

#### Youth Commissioner: Sam Salvi

No report given.

Brunswick Community Library: Carol Trager

Mrs. Trager gave her report for the month of November. A motion was made to approve Mrs. Trager's report by Councilwoman Abrams and seconded by Councilman Clemente. Approved. A detailed report is on file in the Town Clerk's Office. *Family Community Center*: William DeFilippis

Mr. DeFilippis gave his report for the month of November. A motion was made to approve Mr. DeFilippis's report by Councilwoman Abrams and seconded by Councilman Salvi. Approved: A detailed report is on file in the Town Clerk's Office.

#### **RESOLUTIONS:**

Resolution No. 75: Resolution Approving Agreement with the Volunteer Fire Company of Center Brunswick, Inc. The foregoing Resolution was offered by Supervisor Herrington and seconded by Councilman Clemente, and was duly put to a roll call vote as follows: Councilman Salvi, Voting Aye; Councilwoman Abrams, Voting Aye; Councilman Clemente, Voting Aye; Councilman Poleto, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing Resolution was thereupon declared duly adopted.

Resolution No. 76: Resolution approving Agreement with the MountainView Volunteer Fire Company, Inc. The foregoing Resolution was offered by Councilman Clemente and seconded by Councilman Salvi, and was duly put to a roll call vote as follows: Councilman Salvi, Voting Aye; Councilwoman Abrams, Voting Aye; Councilman Clemente, Voting Aye; Councilman Poleto, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing Resolution was thereupon declared duly adopted.

Resolution No. 77: Resolution Classifying Action and Issuing Negative Declaration Under the State Environmental Quality Review Act (SEQRA). The foregoing Resolution was offered by Councilman Poleto and seconded by Councilman Clemente, and was duly put to a roll call vote as follows: Councilman Salvi, Voting Aye; Councilwoman Abrams, Voting Aye; Councilman Clemente, Voting Aye; Councilman Poleto, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing Resolution was thereupon declared duly adopted.

Resolution No. 78: Resolution Honoring and Commending 2002 Tamarac Boys Modified Soccer Team. The foregoing Resolution was offered by Councilman Poleto and seconded by Councilwoman Abrams, and was duly put to a roll call vote as follows: Councilman Salvi, Voting Aye; Councilwoman Abrams, Voting Aye; Councilman Clemente, Voting Aye; Councilman Poleto, Voting Aye, Supervisor Herrington, Voting Aye. The foregoing Resolution was thereupon declared duly adopted.

Resolution No. 79: Resolution Issuing Negative Declaration -- Purchase of Real Property Located at 336 Town Office Road. The foregoing Resolution was offered by Supervisor Herrington and seconded by Councilman Poleto, and was duly put to a roll call vote as follows: Councilman Salvi, Voting Aye; Councilwoman Abrams, Voting Aye; Councilman Clemente, Voting Aye; Councilman Poleto, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing Resolution was thereupon declared duly adopted.

Regular Town Board Meeting December 12, 2002 Page (4)

#### **CORRESPONDENCE:**

A thank you note to Mrs. Sharon Zankel was received from Mr. Nick Rock regarding the walking tour of the Town of Brunswick. Also a letter was received from Mr. Theodore W. Sly, Orange County Historian expressing appreciation for materials received from Mrs. Zankel. A thank you note was also received for Mr. DeFilippis and Mr. Kaufmann regarding the Community Center from the Ladies of the Modified JV and Varsity Girls Volleyball Teams. A thank you note was also received for the use of the Community Center from the Tamarac Natural Helpers, Ms. Amy Bishop.

#### **OLD BUSINESS:**

Linda of Erdman Anthony presented an update on the Community Center. The Board decided to have plastic sheeting placed on the basketball court to flood with water for skating. Erdman Anthony will pay for the plastic.

Mr. Kestner presented an update on the Fane Court water district. 87% of the pipe has been put in the ground. 71% of the contract value has been expended. The contract required all pipe to be installed by December 15, 2002. A 30 day extension has been requested of the Board. The delay was due in part to completing residences driveways for the winter instead of continuing to lay pipe. A motion to extent the installation of pipe until January 15, 2003 was made by Councilman Poleto and seconded by Councilman Salvi and was duly put to a roll call vote as follows: Councilman Salvi, Voting Aye; Councilwoman Abrams, Voting Aye; Councilman Clemente, Voting Aye; Councilman Poleto, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing Motion was thereupon declared duly adopted. Councilman Poleto asked Mr. Kestner if a letter had gone to the residence informing them of the process to hook up to the water line. It will be going out early in January.

Regarding the Stewart's water project, the department of Transportation would like a letter from the Town Board stating that it is the Town's intention to own and operate the water line once it is put in the ground. Mr. Cioffi will review. This is not what the Town expected.

Councilman Poleto asked about a gentleman that asked to be connected to the Stewarts water district. Mr. Kestner said that a tap could be put in for him.

Councilman Clemente stated that at the last Board meeting the Director of Community Constituent Relations, Mr. Dan Crawley had resigned. Mr. Crawley has volunteered to continue doing the concerts in the summer on a volunteer basis. The Library has offered to do the Town Website for \$1,600. The three percent increase for the Library will also be reinstated for 2003. A motion was made by Councilman Clemente and seconded by Councilman Poleto and was duly put to a roll call vote as follows: Councilman Salvi, Voting Aye; Councilwoman Abrams, Voting Aye; Councilman Clemente, Voting Aye; Councilman Poleto, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing Motion was thereupon declared duly adopted.

Regular Town Board Meeting December 12, 2002 Page (5)

#### **NEW BUSINESS:**

Councilman Poleto has obtained quotes for new Town flags. Walsh was the lowest bid at about \$185.00 per flag (double flag). There is a price break if a dozen are purchased. We want to make sure that we obtain the plate. A motion was made to order 12 Town flags from Walsh's in Green Island by Councilman Poleto and seconded by Councilman Salvi. Approved.

#### WARRANTS:

Warrant No. 1102001 - 1102007 dated November 26, 2002; warrant No. 112201 - 112212 dated November 22, 2002; Warrant No. 120601 - 120611dated December 6, 2002; warrant No. 1201001 - 1201096 dated December 11, 2002 were presented to the Town Board. A motion was made to approve the warrants by Councilman Poleto and seconded by Councilwoman Abrams. Approved.

#### FURTHER PUBLIC COMMENTS: None

A meeting to approve year-end warrants was scheduled for December 30, 2002 at 6:00 p.m. The Organizational meeting was also scheduled for January 9, 2003 at 6:00 p.m.

A motion to go into Executive Session was made by Councilman Salvi and seconded by Supervisor Herrington at 8:30 p.m.

A motion to close the Executive Session was made by Councilman Poleto and seconded by Councilman Salvi.

#### **ADJOURNMENT:**

A motion was made to adjourn the Regular Town Board meeting by Councilman Poleto and seconded by Councilman Salvi. Approved. The meeting adjourned at 9:00 p.m.

Respectfully submitted,

Susan Quest-Sherman Deputy Town Clerk Pmm

An audiotape of this meeting is available at the Town Clerk's Office.

## **RESOLUTION NO.** <u>75</u>, 2002

## TOWN OF BRUNSWICK REGULAR MEETING

December 12, 2002

## **RESOLUTION APPROVING AGREEMENT WITH THE VOLUNTEER FIRE COMPANY OF CENTER BRUNSWICK, INC**

WHEREAS, there has been heretofore duly established in the said Town of Brunswick, a fire protection district known as the Center Brunswick Fire Protection District, embracing territory more particularly described in the Resolution establishing the said fire protection district; and

WHEREAS, the Town of Brunswick having heretofore contracted with the Volunteer Fire Company of Center Brunswick, Inc., to provide fire protection services within said fire protection district, which said current contract expires on December 31, 2002; and

WHEREAS, a public hearing having been duly called in accordance with the provisions of Section 184 of the Town Law, and held at the Brunswick Town Hall on November 14, 2002, at 6:00 P.M., to consider, and hear from all those interested regarding, the matter of a proposed three (3) year Agreement, and the terms and provisions thereof, with the said Volunteer Fire Company of Center Brunswick, Inc., for the continuation of such services during the fiscal years 2003, 2004, and 2005, for the sum of TWO HUNDRED SEVENTY-SEVEN THOUSAND FIFTY-NINE AND 00/100 (\$277,059.00) DOLLARS for the calendar year 2003, the sum of TWO HUNDRED EIGHTY-FIVE THOUSAND THREE HUNDRED SEVENTY AND 77/100 (\$285,370.77) DOLLARS for the calendar year 2004, and the sum of TWO HUNDRED NINETY-THREE THOUSAND NINE HUNDRED THIRTY-ONE AND 89/100 (\$293,931.89) DOLLARS for the calendar year 2005, all as more fully appears from the proposed Agreement between the Town and the said Volunteer Fire Company of Center Brunswick, Inc., a copy of which has been filed in the Office of the Town Clerk; now, therefore, after due deliberation, **BE IT RESOLVED**, that the Town Board of the **Town of Brunswick** does hereby approve the above-described proposed three (3) year Agreement for the fiscal years 2003, 2004, and 2005, between the **Town of Brunswick** and the **Volunteer Fire Company of Center Brunswick**, **Inc.**, a copy of which has been filed in the Office of the Town Clerk, and the Members of the Town Board shall severally execute the same.

The foregoing Resolution, offered by <u>Supervisor Herrington</u> and seconded by <u>Councilman Clemente</u> was duly put to a roll call vote as follows:

COUNCILMAN SALVI COUNCILWOMAN ABRAMS COUNCILMAN CLEMENTE COUNCILMAN POLETO SUPERVISOR HERRINGTON VOTING Aye VOTING Aye VOTING Aye VOTING Aye VOTING Aye

Dated: December 12, 2002

# AGREEMENT

**THIS AGREEMENT,** made this <u>12</u> day of December, 2002, between the **TOWN OF BRUNSWICK**, County of Rensselaer, State of New York, a domestic municipal corporation organized under the laws of the State of New York (hereinafter referred to as "party of the first part") and the **VOLUNTEER FIRE COMPANY OF CENTER BRUNSWICK**, **INC.**, a fire corporation organized pursuant to the provisions of the Not-for-Profit Corporation Law of the State of New York (hereinafter referred to as "party of the second part");

# WITNESSETH:

WHEREAS, there has been heretofore duly established in the said Town of Brunswick, a fire protection district known as the CENTER BRUNSWICK FIRE PROTECTION DISTRICT, embracing territory more particularly described in the Resolution establishing the said fire protection district; and

WHEREAS, following a public hearing duly called in accordance with the provisions of Section 184 of the Town Law, held at the Center Brunswick Town Hall at 6:00 P.M. on November 14, 2002, said party of the first part, by a majority vote of the Members of the Town Board of the Town of Brunswick, authorized the execution of an Agreement with the party of the second part for fire protection in said fire protection district upon the terms and conditions hereinafter set forth;

**NOW, THEREFORE,** the party of the first part does engage the party of the second part to furnish fire protection to said fire protection district and the party of the second part agrees to furnish such fire protection in the manner following, to wit:

1. The party of the second part shall, at all times, during the period of this Agreement, be subject to call for attendance upon any and all fires occurring in said fire protection district and, when notified by alarm, telephone call or otherwise, of a fire within said fire protection district, and said party of the second part shall respond and attend upon the fire without delay with suitable ladders, pumpers, hose and other apparatus of the party of the second part and, upon arriving at the scene of the fire, said party of the second part shall proceed to extinguish the same and shall use its utmost endeavors to prevent loss of life or property in connection therewith.

2. It is further mutually understood and agreed between the parties hereto that the party of the second part will procure general liability insurance coverage, including professional liability, with respect to all of its buildings and operations, as well insurance for its fire protection apparatus to be used in the rendition of fire protection service of said fire protection district for personal injury, property damage and collision, with such limits as may hereafter be agreed by the parties, and will keep the same in force and effect during the effective period of this Agreement, and, within ten (10) days of a written demand therefore, shall provide the party of the first part with a certificate of insurance evidencing said coverage.

3. It is further mutually understood and agreed between the parties hereto that the party of the second part will, at all times, keep the apparatus and equipment to be used in the rendition of fire protection service to the fire protection district in first-class repair and order, and will supply the service of a sufficient number of volunteer firemen to perform the services necessary hereunder.

4. The party of the second part shall be responsible for all damage caused to its equipment in attending upon or returning from a call in the said fire protection district, irrespective of the cause of said damage or the amount thereof.

5. The party of the first part agree to pay any and all claims authorized by law for medical expenses, the loss of wages, compensation benefits or other claims arising by reason of the injury to or death of a fireman or of a member of a Fire Department Emergency Relief Squad, answering, attending upon or returning from any such call, and the party of the first part agrees to carry the necessary insurance coverage for the protection of the firemen of the party of the second part as imposed by any law of the State of New York imposing upon municipalities the liability to pay for injuries to or for the death of firemen.

6. All moneys to be paid under any provision of this Agreement shall be a charge upon the said Fire Protection District to be assessed and levied upon the taxable property in said District and collected with the Town taxes.

7. This Agreement shall be for the calendar years 2003, 2004, and 2005.

8. The territory to be served pursuant to this Agreement is the entire area of the Center Brunswick Fire Protection District of the Town of Brunswick.

9. In consideration of the covenants herein contained, the party of the first part will jointly pay to the party of the second part the sum of TWO HUNDRED SEVENTY-SEVEN THOUSAND FIFTY-NINE AND 00/100 (\$277,059.00) DOLLARS for the calendar year 2003, the sum of TWO HUNDRED EIGHTY-FIVE THOUSAND THREE HUNDRED SEVENTY AND 77/100 (\$285,370.77) DOLLARS for the calendar year 2004, and the sum of TWO HUNDRED NINETY-THREE THOUSAND NINE HUNDRED THIRTY-ONE AND 89/100 (\$293,931.89) DOLLARS for the calendar year 2005, such sums to be paid on or before the 1st day of March for each year of this Agreement.
10. The party of the second part agrees to make available to the party of the first part, at reasonable times and upon reasonable notice, its fiscal and budgetary books and records for review. In addition, the party of the second part shall provide copies of its State and Federal tax returns for each year of this Agreement to the party of the first part, within ten (10) days of the filing thereof.

**IN WITNESS WHEREOF,** the parties hereto have duly executed and delivered this Agreement the day and year first above written.

TOWN BOARD OF THE TOWN OF BRUNSWICK Seal By: Brun swick upervisor Councilman - Brunswick noun M. alle an Brunswick Councilman Brunswick mu Brunswick **VOLUNTEER FIRE COMPANY OF CENTER** BRUNSWICK, INC.

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### STATE OF NEW YORK ) COUNTY OF RENSSELAER ) ss.:

On this 12 day of December, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared, PHILIP HERRINGTON, SAM SALVI, PATRICK POLETO, CAROLYN ABRAMS and CARL CLEMENTE, constituting the Town Board of the Town of Brunswick, personally known to me, or proved to me on the basis of satisfactory evidence, to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, and that by their signatures on the instrument, the individuals, or the persons upon behalf of which the individual acted, executed the instrument.

Notary Public Oucl. in heuss. 6 1/31/05 an. lff

STATE OF NEW YORK ) COUNTY OF RENSSELAER ) ss.:

On this  $23^{RV}$  day of December, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared <u>GEOR 6L</u> <u>MARISSLY</u>, the President of the Volunteer Fire Company of Center Brunswick, Inc.., the corporation described in and which executed the foregoing Instrument, personally known to me, or proved to me on the basis of satisfactory evidence, to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

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### **RESOLUTION NO.** <u>76</u>, 2002

### TOWN OF BRUNSWICK REGULAR MEETING

December 12, 2002

### **RESOLUTION APPROVING AGREEMENT WITH THE MOUNTAIN VIEW VOLUNTEER FIRE COMPANY, INC**

WHEREAS, there has been heretofore duly established in the said Town of Brunswick, a fire protection district known as the Mountain View Fire Protection District, embracing territory more particularly described in the Resolution establishing the said fire protection district, and

WHEREAS, the Town of Brunswick having heretofore contracted with the Mountain View Volunteer Fire Company, Inc., to provide fire protection services within said fire protection district, which said current contract expires on December 31, 2002; and

WHEREAS, a public hearing having been duly called in accordance with the provisions of Section 184 of the Town Law, and held at the Brunswick Town Hall on November 14, 2002, at 6:30 P.M., to consider, and hear from all those interested regarding, the matter of a proposed three (3) year Agreement, and the terms and provisions thereof, with the said Mountain View Volunteer Fire Company, Inc., for the continuation of such services during the fiscal years 2003, 2004 and 2005, for the sum of ONE HUNDRED FIFTEEN THOUSAND AND AND 00/100 (\$115,000.00) DOLLARS for the calendar year 2003, the sum of ONE HUNDRED SEVENTEEN THOUSAND SIX HUNDRED THIRTY-ONE AND 00/100 (\$117,631.00) DOLLARS for the calendar year 2004, and the sum of ONE HUNDRED EIGHTEEN THOUSAND EIGHT HUNDRED TWELVE AND 00/100 (\$118,812.00) DOLLARS for the calendar year 2005, all as more fully appears from the proposed Agreement between the Town and the said Mountain View Volunteer Fire Company, Inc., a copy of which has been filed in the Office of the Town Clerk; now, therefore, after due deliberation, **BE IT RESOLVED**, that the Town Board of the Town of Brunswick does hereby approve the above-described proposed three (3) year Agreement for the fiscal years 2003, 2004, and 2005, between the Town of Brunswick and the Mountain View Volunteer Fire Company, Inc., a copy of which has been filed in the Office of the Town Clerk, and the Members of the Town Board shall severally execute the same.

The foregoing Resolution, offered by <u>Councilman Clemente</u> and seconded by <u>Councilman Salvi</u> was duly put to a roll call vote as follows:

COUNCILMAN SALVI COUNCILWOMAN ABRAMS COUNCILMAN CLEMENTE COUNCILMAN POLETO SUPERVISOR HERRINGTON VOTING <u>Aye</u> VOTING <u>Aye</u> VOTING <u>Aye</u> VOTING <u>Aye</u> VOTING <u>Aye</u>

The foregoing Resolution was (Wax XXX) thereupon declared duly adopted.

Dated: December 12, 2002

# AGREEMENT

**THIS AGREEMENT,** made this <u>12</u> day of December, 2002, between the **TOWN OF BRUNSWICK**, County of Rensselaer, State of New York, a domestic municipal corporation organized under the laws of the State of New York (hereinafter referred to as "party of the first part") and the **MOUNTAIN VIEW VOLUNTEER FIRE COMPANY, INC,**,, a fire corporation organized pursuant to the provisions of the Not-for-Profit Corporation Law of the State of New York (hereinafter referred to as "party of the second part");

## WITNESSETH:

WHEREAS, there has been heretofore duly established in the said Town of Brunswick, a fire protection district known as the MOUNTAIN VIEW FIRE PROTECTION DISTRICT, embracing territory more particularly described in the Resolution establishing the said fire protection district; and

WHEREAS, following a public hearing duly called in accordance with the provisions of Section 184 of the Town Law, held at the Mountain View Fire Hall at 6:30 P.M. on November 14, 2002, said party of the first part, by a majority vote of the Members of the Town Board of the Town of Brunswick, authorized the execution of an Agreement with the party of the second part for fire protection in said fire protection district upon the terms and conditions hereinafter set forth;

**NOW, THEREFORE,** the party of the first part does engage the party of the second part to furnish fire protection to said fire protection district and the party of the second part agrees to furnish such fire protection in the manner following, to wit:

1. The party of the second part shall, at all times, during the period of this Agreement, be subject to call for attendance upon any and all fires occurring in said fire protection district and, when notified by alarm, telephone call or otherwise, of a fire within said fire protection district, and said party of the second part shall respond and attend upon the fire without delay with suitable ladders, pumpers, hose and other apparatus of the party of the second part and, upon arriving at the scene of the fire, said party of the second part shall proceed to extinguish the same and shall use its utmost endeavors to prevent loss of life or property in connection therewith.

2. It is further mutually understood and agreed between the parties hereto that the party of the second part will procure general liability insurance coverage, including professional liability, with respect to all of its buildings and operations, as well insurance for its fire protection apparatus to be used in the rendition of fire protection service of said fire protection district for personal injury, property damage and collision, with such limits as may hereafter be agreed by the parties, and will keep the same in force and effect during the effective period of this Agreement, and, within ten (10) days of a written demand therefor, shall provide the party of the first part with a certificate of insurance evidencing said coverage.

3. It is further mutually understood and agreed between the parties hereto that the party of the second part will, at all times, keep the apparatus and equipment to be used in the rendition of fire protection service to the fire protection district in first-class repair and order, and will supply the service of a sufficient number of volunteer firemen to perform the services necessary hereunder.

4. The party of the second part shall be responsible for all damage caused to its equipment in attending upon or returning from a call in the said fire protection district, irrespective of the cause of said damage or the amount thereof.

5. The party of the first part agrees to pay any and all claims authorized by law for medical expenses, the loss of wages, compensation benefits or other claims arising by reason of the injury to or death of a fireman or of a member of a Fire Department. Emergency Relief Squad, answering, attending upon or returning from any such call, and the party of the first part agrees to carry the necessary insurance coverage for the protection of the firemen of the party of the second part as imposed by any law of the State of New York imposing upon municipalities the liability to pay for injuries to or for the death of firemen.

6. All moneys to be paid under any provision of this Agreement shall be a charge upon the said Fire Protection District to be assessed and levied upon the taxable property in said District and collected with the Town taxes.

7. This Agreement shall be for the calendar years 2003, 2004, and 2005.

8. The territory to be served pursuant to this Agreement is the entire area of the Mountain View Fire Protection District of the Town of Brunswick.

9. In consideration of the covenants herein contained, the parties of the first part will jointly pay to the party of the second part the sum of ONE HUNDRED FIFTEEN THOUSAND AND AND 00/100 (\$115,000.00) DOLLARS for the calendar year 2003, the sum of ONE HUNDRED SEVENTEEN THOUSAND SIX HUNDRED THIRTY-ONE AND 00/100 (\$117,631.00) DOLLARS for the calendar year 2004, and the sum of ONE HUNDRED EIGHTEEN THOUSAND EIGHT HUNDRED TWELVE AND 00/100 (\$118,812.00) DOLLARS for the calendar year 2005, such sums to be paid on or before the 1st day of February for each year of this Agreement.

#### STATE OF NEW YORK COUNTY OF RENSSELAER ) SS.:

On this  $\sqrt{2}$  day of December, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared, PHILIP HERRINGTON, SAM SALVI, PATRICK POLETO, CAROLYN ABRAMS and CARL CLEMENTE, constituting the Town Board of the Town of Brunswick, personally known to me, or proved to me on the basis of satisfactory evidence, to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, and that by their signatures on the instrument, the individuals, or the persons upon behalf of which the individual acted, executed the instrument.

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STATE OF NEW YORK COUNTY OF RENSSELAER ) SS.:

On this  $13^{4}$  day of December, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared Timothy J. MA/ONEY \_\_\_\_, the President of the Mountain View Volunteer Fire Company, Inc., the corporation described in and which executed the foregoing Instrument, personally known to me, or proved to me on the basis of satisfactory evidence, to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

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10. The party of the second part agrees to make available to the party of the first part, at reasonable times and upon reasonable notice, its fiscal and budgetary books and records for review. In addition, the party of the second part shall provide copies of its State and Federal tax returns for each year of this Agreement to the party of the first part, within ten (10) days of the filing thereof.

**IN WITNESS WHEREOF,** the parties hereto have duly executed and delivered this Agreement the day and year first above written.

TOWN BOARD OF THE TOWN OF BRUNSWICK By: Brunswick Supervisor Councilman - Brunswick lian Councilman Brunswick Brunswick unswick Councilma

## MOUNTAIN VIEW VOLUNTEER FIRE COMPANY, INC

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By:

### **RESOLUTION NO.** 77 , 2002

### TOWN OF BRUNSWICK REGULAR MEETING

### December 12, 2002

## **RESOLUTION CLASSIFYING ACTION AND ISSUING NEGATIVE DECLARATION UNDER THE STATE ENVIRONMENTAL QUALITY REVIEW ACT (SEQRA)**

WHEREAS, the Town Board having acquired by donation on or about November 2, 1995, an approximately 10.6 acre parcel of land, and improvements thereon, located on Keyes Lane in the Town of Brunswick; and

WHEREAS, the Town having established a Family Community Center on the said property and having performed, and is still in the process of performing, related site work enhancing its use as a community center; and

WHEREAS, this Town Board having heretofore, and on or about October 9, 1997, in order to discharge its obligations under SEQRA as regards the said project, having classified the project an "unlisted action" under SEQRA, and, after due preparation and consideration of an EAF, having issued a negative declaration under SEQRA; and

WHEREAS, in light of changes which have occurred in the project and the site since the afore-described SEQRA determination was made, it is necessary and appropriate to review and reconsider the environmental impacts of this project under SEQRA; and

WHEREAS, in that regard, the Town Board having caused to be prepared by its consultants, for its consideration, an updated EAF, including parts 1, 2, and 3, thereof; a copy of which is annexed hereto and made a part hereof; now, therefore, upon due deliberation

**BE IT RESOLVED**, that the above-described action remains and continues to be classified as an "unlisted action" as that term is defined by SEQRA; and be it further

**RESOLVED**, that upon consideration and review of the said updated full EAF prepared at the behest of the Town, a copy of which is annexed hereto, the Town Board determines and affirms its prior determination that the said action will not cause any significant adverse effects on the environment, in consideration of the criteria for determining significance set forth at 6 NYCRR Part 617.7(c), and therefore affirms and re-issues a negative declaration under SEQRA.

The foregoing Resolution, offered by <u>Councilman Poleto</u> and seconded by <u>Councilman Clemente</u>, was duly put to a roll call vote as follows:

COUNCILMAN SALVI COUNCILWOMAN ABRAMS COUNCILMAN CLEMENTE COUNCILMAN POLETO SUPERVISOR HERRINGTON VOTING Aye VOTING Aye VOTING Aye VOTING Aye VOTING Aye

Dated: December 12, 2002

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### 617.20 Appendix A State Environmental Quality Review FULL ENVIRONMENTAL ASSESSMENT FORM

Purpose: The full EAF is designed to help applicants and agencies determine, in an orderly manner, whether a project or action may be significant. The question of whether an action may be significant is not always easy to answer. Frequently, there are aspects of a project that are subjective or unmeasurable. It is also understood that those who determine significance may have little or no formal knowledge of the environment or may not be technically expert in environmental analysis. In addition, many who have knowledge in one particular area may not be aware of the broader concerns affecting the question of significance.

The full EAF is intended to provide a method whereby applicants and agencies can be assured that the determination process has been orderly, comprehensive in nature, yet flexible enough to allow introduction of information to fit a project or action.

Full EAF Components: The full EAF is comprised of three parts:

WP

- Part 1: Provides objective data and information about a given project and its site. By identifying basic project data, it assists a reviewer in the analysis that takes place in Parts 2 and 3.
- Part 2: Focuses on identifying the range of possible impacts that may occur from a project or action. It provides guidance as to whether an impact is likely to be considered small to moderate or whether it is a potentially-large impact. The form also identifies whether an impact can be mitigated or reduced.
- Part 3: If any impact in Part 2 is identified as potentially-large, then Part 3 is used to evaluate whether or not the impact is actually important.

### THIS AREA FOR LEAD AGENCY USE ONLY

|                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                                                                                                                                                    |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| DETERMINA                                                                    | TION OF SIGNIFICA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NCE Type 1 and Unlisted Actions                                                                                                                      |
|                                                                              | rded on this EAF (Parts 1 an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Part 1 Part 2 Part 3<br>d 2 and 3 if appropriate), and any other supporting information, and<br>it is reasonably determined by the lead agency that: |
|                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | portant impact(s) and, therefore, is one which will not have a prepared.                                                                             |
| for this Unlisted A                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | effect on the environment, there will not be a significant effect<br>n measures described in PART 3 have been required, therefore<br>prepared.*      |
|                                                                              | result in one or more large ar<br>refore a positive declaration v                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | nd important impacts that may have a significant impact on the will be prepared.                                                                     |
| *A Conditioned Negative D                                                    | eclaration is only valid for U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Inlisted Actions                                                                                                                                     |
| Site work surrounding the E                                                  | Brunswick Family Communit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | y Center                                                                                                                                             |
| ······································                                       | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | of Action                                                                                                                                            |
| Town of Brunswick                                                            | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                      |
|                                                                              | Name of I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ead Agency                                                                                                                                           |
| Philip H. Herrington                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Town Supervisor                                                                                                                                      |
| Print or Type Name of Responsible (<br>Signature of Responsible Officer if L | the second secon | Title of Responsible Officer                                                                                                                         |
| ebsite                                                                       | 09/05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | JGZ                                                                                                                                                  |

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### PART 1--PROJECT INFORMATION Prepared by Project Sponsor

NOTICE: This document is designed to assist in determining whether the action proposed may have a significant effect on the environment. Please complete the entire form, Parts A through E. Answers to these questions will be considered as part of the application for approval and may be subject to further verification and public review. Provide any additional information you believe will be needed to complete Parts 2 and 3.

It is expected that completion of the full EAF will be dependent on information currently available and will not involve new studies, research or investigation. If information requiring such additional work is unavailable, so indicate and specify each instance.

Name of Action Site work surrounding the Brunswick Family Community Center

Location of Action (include Street Address, Municipality and County)

18 Keyes Lane, Troy, N.Y. 12180 - Town of Brunswick - Rensselaer County -

Name of Applicant/Sponsor Town of Brunswick

Address 308 Town Office Road

City / PO Troy

÷.,

Business Telephone (518) 279-3461

Name of Owner (if different)

Address

City / PO \_

Business Telephone

Description of Action:

As per the request of NYS Office of parks, Recreation and Historic Preservation, this is an update of the Full Assessment SEQR form, by Edward Kleinke, dated October 10, 1997.

Zip Code 12180

Zip Code

State New York

State

The Town of Brunswick has developed an intergenerational Family Community Center with a multipurpose, recreational park for the use of families with in the Town of Brunswick as well as the surrounding communities. The Brunswick Family community Center and Town Park is located on a 10.6 acre parcel of land situated just off NYS Rt. 7 in the Hamlet of Center Brunswick.

The project consists of site work surrounding the Brunswick Family Community Center that includes a basketball court / ice skating rink, tennis court, play fields, tot lot, bandstand, picnic areas, handicap access provided to site facilities, walking trails, fencing around the pond and by the tot lot and pond improvements.

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| 1. Present Land Use: Urban                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                             | sidential (suburban)                                                      | Rural (no                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------|
| Forest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Agriculture 🖌 Other                                                                                                                                                                                                                                                                                                                                                                                | Recreation                                                                                                                                                                  | ·                                                                         | <u> </u>                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                    | . ·                                                                                                                                                                         |                                                                           |                                       |
| 2. Total acreage of project area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10.6 aarag                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                             | . `<br>^                                                                  | •                                     |
| APPROXIMATE ACREAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10.0, acres.                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                             | PRESENTLY                                                                 |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | icultural)                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                             |                                                                           |                                       |
| Meadow or Brushland (Non-agr<br>Forested                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                    | • • •                                                                                                                                                                       | <u>6.5</u> acres                                                          | 4                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | cropland pacture, etc.)                                                                                                                                                                                                                                                                                                                                                                            | • 1                                                                                                                                                                         | <u>2.6</u> acres                                                          | 2                                     |
| Agricultural (Includes orchards,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                              | • •                                                                                                                                                                         | acres                                                                     |                                       |
| Wetland (Freshwater or tidal as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | per Articles 24,25 of ECL)                                                                                                                                                                                                                                                                                                                                                                         | ·                                                                                                                                                                           | acres                                                                     |                                       |
| Water Surface Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                             | <u>0.5</u> acres                                                          | 0.7                                   |
| Unvegetated (Rock, earth or fill                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | •                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                             | acres                                                                     |                                       |
| Roads, buildings and other pave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                             | <u>0.5</u> acres                                                          | 1                                     |
| Other (Indicate type) General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | purpose playfields                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                             | 0.5 acres                                                                 | 2                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Nell drained% of site                                                                                                                                                                                                                                                                                                                                                                              | _                                                                                                                                                                           | well drained <u>30</u> %                                                  | of site.                              |
| a. Soil drainage:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Well drained% of site<br>Poorly drained70 % of site                                                                                                                                                                                                                                                                                                                                                | oil are classified w                                                                                                                                                        |                                                                           |                                       |
| a. Soil drainage:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Well drained% of site<br>Poorly drained70 % of site<br>twolved, how many acres of se<br>0 acres (see 1 NYCRR 3                                                                                                                                                                                                                                                                                     | oil are classified w                                                                                                                                                        |                                                                           |                                       |
| <ul> <li>a. Soil drainage:</li> <li>b. If any agricultural land is in Classification System?</li> <li>4. Are there bedrock outcroppings</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Well drained% of site<br>Poorly drained70 % of site<br>twolved, how many acres of si<br>0 acres (see 1 NYCRR 3<br>s on project site?                                                                                                                                                                                                                                                               | oil are classified wi<br>70).                                                                                                                                               |                                                                           |                                       |
| <ul> <li>a. Soil drainage:</li> <li>b. If any agricultural land is in Classification System?</li> <li>4. Are there bedrock outcroppings</li> <li>a. What is depth to bedrock</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Well drained% of site<br>Poorly drained70 % of site<br>nvolved, how many acres of si<br>0 acres (see 1 NYCRR 3<br>s on project site? Yes<br>1-2 (in feet)                                                                                                                                                                                                                                          | oil are classified wi<br>70).<br>No                                                                                                                                         |                                                                           |                                       |
| <ul> <li>a. Soil drainage:</li> <li>b. If any agricultural land is in Classification System?</li> <li>4. Are there bedrock outcroppings <ul> <li>a. What is depth to bedrock _</li> </ul> </li> <li>5. Approximate percentage of pro</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Well drained% of site<br>Poorly drained70 % of site<br>twolved, how many acres of si<br>0 acres (see 1 NYCRR 3<br>s on project site? Yes<br>1-2 (in feet)<br>posed project site with slopes                                                                                                                                                                                                        | oil are classified wi<br>70).<br>No                                                                                                                                         | ithin soil group 1 thro                                                   |                                       |
| <ul> <li>a. Soil drainage:</li> <li>b. If any agricultural land is in Classification System?</li> <li>4. Are there bedrock outcroppings <ul> <li>a. What is depth to bedrock</li> </ul> </li> <li>5. Approximate percentage of proportion of the properties of the prope</li></ul> | Well drained% of site<br>Poorly drained70 % of site<br>twolved, how many acres of site<br>0 acres (see 1 NYCRR 3<br>s on project site?<br>I-2 (in feet)<br>posed project site with slopes<br>10- 15%%<br>15                                                                                                                                                                                        | oil are classified wi<br>70).<br>DNO<br>NO                                                                                                                                  | thin soil group 1 thro                                                    | ugh 4 of the NY                       |
| <ul> <li>a. Soil drainage:</li> <li>b. If any agricultural land is in Classification System?</li> <li>4. Are there bedrock outcroppings <ul> <li>a. What is depth to bedrock</li> </ul> </li> <li>5. Approximate percentage of pro <ul> <li>2.0-10% 80%</li> <li>4. Is project substantially contigued</li> </ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Well drained% of site<br>Poorly drained70 % of site<br>twolved, how many acres of site<br>0 acres (see 1 NYCRR 3<br>s on project site? • Yes<br>I-2 (in feet)<br>posed project site with slopes<br>10- 15%% • 15<br>bus to, or contain a building, s<br>No                                                                                                                                         | oil are classified wi<br>70).<br>No<br>% or greater <u>20</u><br>ite, or district, liste                                                                                    | thin soil group 1 thro<br>%<br>d on the State or Nat                      | ugh 4 of the NY                       |
| <ul> <li>a. Soil drainage:</li> <li>b. If any agricultural land is in Classification System?</li> <li>4. Are there bedrock outcroppings <ul> <li>a. What is depth to bedrock</li> </ul> </li> <li>5. Approximate percentage of proportion 10% 80%</li> <li>6. Is project substantially contigue Historic Places? Yes</li> <li>7. Is project substantially contigue</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Well drained% of site<br>Poorly drained70 % of site<br>rvolved, how many acres of si<br>0 acres (see 1 NYCRR 3<br>s on project site? [] Yes<br>1-2 (in feet)<br>posed project site with slopes:<br>10- 15%% [] 15<br>pous to, or contain a building, s<br>Dous to, or contain a building, s<br>Dous to a site listed on the Register                                                               | oil are classified wi<br>70).<br>No<br>% or greater <u>20</u><br>ite, or district, liste                                                                                    | thin soil group 1 thro<br>%<br>d on the State or Nat                      | ugh 4 of the NY                       |
| <ul> <li>a. Soil drainage:</li> <li>b. If any agricultural land is in Classification System?</li> <li>4. Are there bedrock outcroppings <ul> <li>a. What is depth to bedrock</li> </ul> </li> <li>5. Approximate percentage of proport 20-10% 80%</li> <li>6. Is project substantially contigue Historic Places? Yes</li> <li>7. Is project substantially contigue</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Well drained% of site<br>Poorly drained70 % of site<br>twolved, how many acres of site<br>0 acres (see 1 NYCRR 3<br>s on project site? Yes<br>1-2 (in feet)<br>posed project site with slopes<br>10- 15%% 15<br>pous to, or contain a building, s<br>No<br>pous to a site listed on the Regis<br>table?0.5-1.5 (in feet)                                                                           | oil are classified wi<br>70).<br>No<br>% or greater <u>20</u><br>ite, or district, liste<br>ster of National Na                                                             | thin soil group 1 thro<br>%<br>d on the State or Nat                      | ugh 4 of the NY                       |
| <ul> <li>a. Soil drainage:</li> <li>b. If any agricultural land is in Classification System?</li> <li>4. Are there bedrock outcroppings <ul> <li>a. What is depth to bedrock</li> <li>5. Approximate percentage of prop</li> <li>2. 0-10% <u>80</u>%</li> </ul> </li> <li>6. Is project substantially contigued Historic Places? Yes</li> <li>7. Is project substantially contigued 8. What is the depth of the water</li> <li>9. Is site located over a primary, p</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Well drained% of site<br>Poorly drained70 % of site<br>nvolved, how many acres of si<br>0 acres (see 1 NYCRR 3<br>s on project site? [] Yes<br>1-2 (in feet)<br>posed project site with slopes<br>10- 15%% [] 15<br>pous to, or contain a building, s<br>No<br>pous to a site listed on the Regist<br>table?0.5-1.5 (in feet)<br>principal, or sole source aquifer                                 | oil are classified wi<br>70).<br>No<br>% or greater <u>20</u><br>ite, or district, liste<br>ster of National Na                                                             | thin soil group 1 thro<br>%<br>ed on the State or Nat<br>tural Landmarks? | ugh 4 of the NY<br>cional Registers o |
| <ul> <li>a. Soil drainage:</li> <li>b. If any agricultural land is in Classification System?</li> <li>4. Are there bedrock outcroppings <ul> <li>a. What is depth to bedrock</li> <li>5. Approximate percentage of prop</li> <li>0-10% 80%</li> </ul> </li> <li>6. Is project substantially contigue Historic Places? Yes</li> <li>7. Is project substantially contigue</li> <li>8. What is the depth of the water</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Well drained% of site<br>Poorly drained70 % of site<br>poorly drained70 % of site<br>0 acres (see 1 NYCRR 3<br>s on project site? [] Yes<br>1-2 (in feet)<br>posed project site with slopes<br>10- 15%% [] 15<br>pous to, or contain a building, s<br>[No<br>pous to a site listed on the Regist<br>table?0.5-1.5 (in feet)<br>principal, or sole source aquifer<br>and opportunities presently ex | oil are classified wi<br>70).<br>No<br>% or greater <u>20</u><br>ite, or district, liste<br>ster of National Na<br>ster of National Na<br>??<br>Yes<br>ist in the project a | thin soil group 1 thro<br>%<br>ed on the State or Nat<br>tural Landmarks? | ugh 4 of the NY                       |
| <ul> <li>a. Soil drainage:</li> <li>b. If any agricultural land is in Classification System?</li> <li>4. Are there bedrock outcroppings <ul> <li>a. What is depth to bedrock</li> <li>5. Approximate percentage of prop</li> <li>0-10% 80%</li> </ul> </li> <li>6. Is project substantially contigue Historic Places? Yes</li> <li>7. Is project substantially contigue</li> <li>8. What is the depth of the water</li> <li>9. Is site located over a primary, p</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Well drained% of site<br>Poorly drained70 % of site<br>poorly drained70 % of site<br>0 acres (see 1 NYCRR 3<br>s on project site? [] Yes<br>1-2 (in feet)<br>posed project site with slopes<br>10- 15%% [] 15<br>pous to, or contain a building, s<br>[No<br>pous to a site listed on the Regist<br>table?0.5-1.5 (in feet)<br>principal, or sole source aquifer<br>and opportunities presently ex | oil are classified wi<br>70).<br>No<br>% or greater <u>20</u><br>ite, or district, liste<br>ster of National Na                                                             | thin soil group 1 thro<br>%<br>ed on the State or Nat<br>tural Landmarks? | ugh 4 of the NY<br>tional Registers o |

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| ccording to:                                                                                    |                  |          |                        |
|-------------------------------------------------------------------------------------------------|------------------|----------|------------------------|
| Full Assessment SEQR form, dated October 10, 1997 by Edward Kleinke.                            |                  | `        |                        |
| lentify each species:                                                                           |                  |          |                        |
|                                                                                                 |                  |          |                        |
| · · · · · · · · · · · · · · · · · · ·                                                           |                  |          |                        |
| 2                                                                                               |                  |          | -                      |
| re there any unique or unusual land forms on the project site? (i.e., cliffs, dunes, other c    | eological forma  | tions?   |                        |
| Yes No                                                                                          |                  |          |                        |
| escribe:                                                                                        |                  |          | -                      |
| · · · · · · · · · · · · · · · · · · ·                                                           | ``               |          |                        |
|                                                                                                 |                  |          |                        |
| ،<br>                                                                                           |                  | <u></u>  |                        |
| the project site presently used by the community or neighborhood as an open space or            | recreation area? | ?        |                        |
| Yes No                                                                                          |                  |          |                        |
|                                                                                                 |                  | -        |                        |
| yes, explain:                                                                                   | ,                |          | ,                      |
| The project site has a recreational field for football, Little League practice and ice skating: |                  |          |                        |
|                                                                                                 |                  |          |                        |
|                                                                                                 |                  |          | anana ing kanana sa sa |
| bees the present site include scenic views known to be important to the community?              | Yes              | ■ No     | _                      |
| A                                                                                               |                  |          | •                      |
| treams within or contiguous to project area:                                                    |                  |          | •                      |
| No stream other than what is formed from runoff.                                                |                  |          |                        |
|                                                                                                 | .•               |          |                        |
| Nome of Chapmand and a set of Direction which is is to be the                                   |                  |          |                        |
| Name of Stream and name of River to which it is tributary                                       |                  |          |                        |
| Water runoff goes to a wetland to the Poestenkill and then to the Hudon River.                  |                  |          |                        |
|                                                                                                 |                  |          |                        |
|                                                                                                 |                  |          |                        |
| Lakes, ponds, wetland areas within or contiguous to project area:                               | ,                |          |                        |
| A existing man made pond.                                                                       |                  |          |                        |
|                                                                                                 |                  |          |                        |
|                                                                                                 |                  |          |                        |
| ·                                                                                               |                  |          |                        |
| · · · · · · · · · · · · · · · · · · ·                                                           |                  |          |                        |
| . Size (in acres):                                                                              |                  |          |                        |
| 0.5 acres                                                                                       |                  |          |                        |
|                                                                                                 |                  |          |                        |
| ·                                                                                               |                  |          |                        |
|                                                                                                 |                  |          | - 1 <sup>-1</sup>      |
| Page 4 of 21                                                                                    |                  |          |                        |
|                                                                                                 |                  |          |                        |
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| 17 | . Is the site served by existing public utilities?                                                                                                  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------|
|    | a. If YES, does sufficient capacity exist to allow connection?                                                                                      |
|    | b. If YES, will improvements be necessary to allow connection?                                                                                      |
| 18 | . Is the site located in an agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304?            |
| 19 | . Is the site located in or substantially contiguous to a Critical Environmental Area designated pursuant to Article 8 of the ECL, and 6 NYCRR 617? |
| 20 | . Has the site ever been used for the disposal of solid or hazardous wastes?                                                                        |
| В. | Project Description                                                                                                                                 |
| 1. | Physical dimensions and scale of project (fill in dimensions as appropriate).                                                                       |
|    | a. Total contiguous acreage owned or controlled by project sponsor:10.6_ acres.                                                                     |
|    | b. Project acreage to be developed:0.6 acres initially;8.0 acres ultimately.                                                                        |
| •  | c. Project acreage to remain undeveloped: 2.6 acres.                                                                                                |
|    | d. Length of project, in miles: n/a (if appropriate)                                                                                                |
|    | e. If the project is an expansion, indicate percent of expansion proposed80 %                                                                       |
|    | f. Number of off-street parking spaces existing0; proposed74                                                                                        |
|    | g. Maximum vehicular trips generated per hour: (upon completion of project)?                                                                        |
|    | h. If residential: Number and type of housing units:                                                                                                |
|    | One Family -Two Family Multiple Family Condominium                                                                                                  |
|    | Initially n/a n/a n/a n/a                                                                                                                           |
|    | Ultimately <u>n/a n/a n/a n/a</u>                                                                                                                   |
|    | i. Dimensions (in feet) of largest proposed structure:24 height;37.5 width;82 length.                                                               |
|    | j. Linear feet of frontage along a public thoroughfare project will occupy is? 475 ft.                                                              |
| 2. | How much natural material (i.e. rock, earth, etc.) will be removed from the site?0 tons/cubic yards.                                                |
| 3  | Will disturbed areas be reclaimed 📕 Yes 🛄 No 🔲 N/A                                                                                                  |
|    | a. If yes, for what intended purpose is the site being reclaimed?                                                                                   |
|    | Recreational                                                                                                                                        |
|    |                                                                                                                                                     |
|    | b. Will topsoil be stockpiled for reclamation?                                                                                                      |
|    | c. Will upper subsoil be stockpiled for reclamation?                                                                                                |
| 4. | How many acres of vegetation (trees, shrubs, ground covers) will be removed from site?0 acres.                                                      |
|    | · .                                                                                                                                                 |
|    | Page 5 of 21                                                                                                                                        |
|    |                                                                                                                                                     |
|    |                                                                                                                                                     |
|    |                                                                                                                                                     |

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| 5. Will any mature forest (over 100 years old) or other locally-important vegetation be removed by this project?                                                                                                       |                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Yes No                                                                                                                                                                                                                 | •                                        |
| 6. If single phase project: Anticipated period of construction: <u>6</u> months, (including demolition)                                                                                                                |                                          |
| 7. If multi-phased:                                                                                                                                                                                                    |                                          |
| a. Total number of phases anticipated (number)                                                                                                                                                                         |                                          |
| b. Anticipated date of commencement phase 1: month year, (including demolition)                                                                                                                                        | •                                        |
| c. Approximate completion date of final phase: month year.                                                                                                                                                             |                                          |
| d. Is phase 1 functionally dependent on subsequent phases? 🛄 Yes 🛄 No                                                                                                                                                  |                                          |
| 8. Will blasting occur during construction?                                                                                                                                                                            |                                          |
| 9. Number of jobs generated: during construction <u>6</u> ; after project is complete                                                                                                                                  |                                          |
| 10. Number of jobs eliminated by this project $\underline{0}$                                                                                                                                                          |                                          |
| 11. Will project require relocation of any projects or facilities?                                                                                                                                                     | ·                                        |
| If yes, explain:                                                                                                                                                                                                       |                                          |
|                                                                                                                                                                                                                        | -                                        |
|                                                                                                                                                                                                                        |                                          |
| 12. Is surface liquid waste disposal involved?                                                                                                                                                                         |                                          |
|                                                                                                                                                                                                                        |                                          |
| a. If yes, indicate type of waste (sewage, industrial, etc) and amount                                                                                                                                                 |                                          |
| b. Name of water body into which effluent will be discharged                                                                                                                                                           |                                          |
| <ul> <li>13. Is subsurface liquid waste disposal involved? </li> <li>Yes </li> <li>No Type <u>Septic System</u></li> <li>14. Will surface area of an existing water body increase or decrease by proposal? </li> </ul> |                                          |
|                                                                                                                                                                                                                        |                                          |
| If yes, explain:                                                                                                                                                                                                       | -                                        |
| The man made pond was increased around its perimeter to provide a "shelf" for safety, pond plantings and aesthetic                                                                                                     | reasons                                  |
|                                                                                                                                                                                                                        | 0030113.                                 |
|                                                                                                                                                                                                                        | <u>inter a sub tra produce de la com</u> |
| 15. Is project or any portion of project located in a 100 year flood plain?                                                                                                                                            |                                          |
| 16. Will the project generate solid waste? Yes No                                                                                                                                                                      |                                          |
| a. If yes, what is the amount per month? <u>0.1</u> tons                                                                                                                                                               |                                          |
| b. If yes, will an existing solid waste facility be used? Yes No                                                                                                                                                       |                                          |
| c. If yes, give name; location;                                                                                                                                                                                        |                                          |
| d. Will any wastes not go into a sewage disposal system or into a sanitary landfill?                                                                                                                                   | •                                        |
|                                                                                                                                                                                                                        |                                          |
|                                                                                                                                                                                                                        |                                          |
| Page 6 of 21                                                                                                                                                                                                           |                                          |
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|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------|----|
| . If yes, explain:                                                                                                            |                                                | · · · · · · · · · · · · · · · · · · · | 1  |
|                                                                                                                               | · · ·                                          | -                                     | ĺ  |
|                                                                                                                               |                                                |                                       |    |
|                                                                                                                               | •                                              |                                       | ŀ  |
|                                                                                                                               | · ·                                            |                                       | ·  |
| · · · · · · · · · · · · · · · · · · ·                                                                                         | •                                              |                                       |    |
|                                                                                                                               | •<br>•                                         |                                       |    |
| 17. Will the project involve the disposal of solid waste?                                                                     | s No                                           |                                       |    |
| a. If yes, what is the anticipated rate of disposal?0.1                                                                       | tons/month.                                    | -                                     |    |
| b. If yes, what is the anticipated site life? years.                                                                          |                                                | `                                     |    |
| 18. Will project use herbicides or pesticides?                                                                                | ,                                              | •                                     |    |
| 19. Will project routinely produce odors (more than one hour per                                                              | r day)? 🛄 Yes 🔳 No                             |                                       |    |
| 20. Will project produce operating noise exceeding the local amb                                                              | ويسجيعها ويستعنى                               | )<br>)                                |    |
|                                                                                                                               |                                                | •                                     |    |
| If yes, indicate type(s)                                                                                                      |                                                | • •                                   |    |
|                                                                                                                               |                                                |                                       | 1  |
| Heat and lights in the building, lights for recreation in the evening                                                         | g hours.                                       |                                       |    |
|                                                                                                                               |                                                |                                       |    |
|                                                                                                                               |                                                | · .                                   |    |
|                                                                                                                               |                                                |                                       |    |
| · · ·                                                                                                                         |                                                |                                       |    |
|                                                                                                                               |                                                |                                       |    |
| 22. If water supply is from wells, indicate pumping capacity                                                                  | <u>n/a</u> gallons/minute.                     |                                       |    |
| 23. Total anticipated water usage per day <u>650</u> gallons/day.                                                             |                                                |                                       |    |
| 24. Does project involve Local, State or Federal funding?                                                                     | es No                                          |                                       |    |
| If yes, explain:                                                                                                              |                                                | •                                     |    |
|                                                                                                                               | •                                              |                                       |    |
| NYS Office of Parks, Recreation and Historic Preservation - Envi<br>NYSDEC - Federal Urban and Community Forestry Fund for Kn | ironmental Protection Act of 1993.             |                                       |    |
|                                                                                                                               | ,                                              | •                                     | ·- |
| •                                                                                                                             |                                                |                                       |    |
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|                                                                                                                               | an a       |                                       | J. |
|                                                                                                                               | •                                              | •                                     |    |
| Page                                                                                                                          | 7 of 21                                        |                                       |    |
|                                                                                                                               | . ·                                            | • •<br>•                              |    |
|                                                                                                                               | , ,                                            |                                       |    |
|                                                                                                                               |                                                | •                                     |    |
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| 4 25.    | . Approvals Required:                                                  |               |              | Туре                |                  | Submittal Date   |
|----------|------------------------------------------------------------------------|---------------|--------------|---------------------|------------------|------------------|
|          | City, Town, Village Board                                              | Yes           | No           | Excavation & Consti | ruction          | March 1996       |
|          |                                                                        |               |              |                     |                  |                  |
|          | \<br>;-,                                                               | ويسبع         |              |                     |                  |                  |
|          | City, Town, Village Planning Board                                     | Yes           | ■ No         |                     |                  | /                |
|          | · · · · · · · · · · · · · · · · · · ·                                  |               |              | ·                   |                  |                  |
|          | City, Town Zoning Board                                                | · 🔲 Yes       | No .         |                     |                  | <u> </u>         |
|          | -<br>                                                                  |               |              |                     | ····· \          | <u> </u>         |
|          |                                                                        |               |              | Septic System       |                  | October 1997     |
|          | City, County Health Department                                         | Yes           | No .         |                     |                  |                  |
|          |                                                                        |               |              | <u></u>             |                  |                  |
|          | Other Local Agencies                                                   | Yes           | No           |                     | ·                | r                |
| z        | 5                                                                      |               | · ·          |                     |                  | · · ·            |
|          | •                                                                      |               | ·            | <u></u>             | <u> </u>         |                  |
|          | Other Regional Agencies                                                | Yes           | No           |                     |                  |                  |
|          |                                                                        |               |              |                     | · · · ·          |                  |
|          | State Agencies                                                         | Yes           | No ·         |                     | <u></u>          | <u>-</u>         |
|          |                                                                        |               |              |                     | <del>_</del> _,_ |                  |
|          |                                                                        |               |              |                     |                  | <u> </u>         |
|          | Federal Agencies                                                       | Yes           | No           | `,                  |                  |                  |
|          |                                                                        |               | ·            |                     |                  |                  |
| •        |                                                                        | •             |              |                     |                  |                  |
| С.<br>1. | Zoning and Planning Information<br>Does proposed action involve a plan | ning or zonig | n decision?  | No                  |                  |                  |
|          | If Yes, indicate decision required:                                    |               |              |                     |                  | · ·              |
|          | Zoning amendment                                                       | ] Zoning va   | riance       | New/revision of m   | aster plan       | Subdivision      |
|          | Site plan                                                              | Special us    | e permit     | Resource manager    | nent plan        | Other            |
|          | • · · · ·                                                              |               |              | ·                   | · ·              |                  |
|          | · · · · ·                                                              | ·             | Page 8 of 21 |                     |                  | . ·              |
|          | •                                                                      |               |              |                     |                  |                  |
|          |                                                                        |               |              |                     |                  |                  |
|          |                                                                        |               |              |                     |                  |                  |
|          |                                                                        |               | . ·          |                     |                  |                  |
| • •      | · · ·                                                                  |               | · ·          |                     |                  | •                |
|          | •                                                                      |               |              |                     |                  |                  |
|          |                                                                        |               |              |                     |                  | ,<br>,<br>,<br>, |
|          | •                                                                      |               |              |                     |                  |                  |
|          |                                                                        |               |              |                     |                  |                  |
|          |                                                                        |               |              |                     |                  | ·                |

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| 2.              | What is the zoning  | classification(s                      | i) of the site?  |                                            |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   | ,                                             |
|-----------------|---------------------|---------------------------------------|------------------|--------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------|
|                 | A-40                |                                       | <u></u>          | <u>.</u>                                   |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                                               |
|                 | · ·                 |                                       |                  | •                                          |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                                               |
| s.              | What is the maxim   | um potential de                       | evelopment of    | the site if dev                            | veloped as pe | ermitted by the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | present zoning?                                                   |                                               |
|                 | Meeting Hall, Rec   | reational Park                        | •                | ·                                          | 0             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u></u>                                                           |                                               |
|                 | د.                  |                                       |                  |                                            |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                                               |
| ,<br><b>1</b> . | What is the propos  | ed zoning of th                       | ie site?         | a manana (Manana ang Kanggan a Santa ang K |               | A - a - <sup>1</sup> concerning of any All Josephine Concerning of the second s | initialities and an interaction of the second states and a second | an a      |
|                 | No Change           |                                       | <u></u>          |                                            |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                                               |
|                 | in o onango         |                                       |                  |                                            |               | × .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                   |                                               |
| 5.              | What is the maxim   | um notential de                       | evelopment of    | the site if de                             | veloped as or | ermitted by the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | proposed zoning?                                                  | Non-o-zen aktor o artik nijeroonana artik nij |
|                 | ·                   |                                       |                  |                                            |               | · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | proposed zoning                                                   |                                               |
|                 |                     |                                       |                  |                                            |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                                               |
| _               |                     | ·····                                 |                  | ,<br>                                      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | olans?                                                            |                                               |
| э.              | Is the proposed act | aon consistent                        | with the reco    | mmenaed use                                | es in adopted | local land use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                   | es No                                         |
|                 |                     |                                       |                  |                                            |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                                               |
| 7.              | What are the predo  | ominant land us                       | se(s) and zoni   | ng classificatio                           | ons within a  | 1/4 mile radius o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | f proposed action                                                 | ?                                             |
|                 | Residential         | · · · · · · · · · · · · · · · · · · · |                  |                                            |               | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   |                                               |
|                 | Residential         |                                       |                  |                                            |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                                               |
|                 | 1                   |                                       |                  |                                            |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                                               |
|                 |                     |                                       |                  |                                            |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                                               |
| •               |                     | ·                                     |                  |                                            |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   | •                                             |
| •               |                     |                                       |                  | •<br>•                                     |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ·<br>·                                                            |                                               |
| •               |                     | ·<br>·                                |                  | <b>•</b>                                   |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ·<br>·                                                            |                                               |
| •               |                     |                                       | ·<br>·           |                                            |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ·<br>·                                                            | •                                             |
| •               |                     | ·<br>·<br>·                           |                  |                                            |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ·<br>·<br>·                                                       | •                                             |
| •               |                     | ·<br>·<br>·                           |                  |                                            |               | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ·<br>·<br>·                                                       | •                                             |
| •               |                     | •                                     |                  |                                            |               | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ·<br>·                                                            | •                                             |
|                 |                     | •                                     |                  |                                            |               | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ·<br>·                                                            | •                                             |
| •               |                     |                                       |                  |                                            |               | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                   |                                               |
| •               |                     |                                       |                  |                                            |               | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                   |                                               |
| •               |                     |                                       |                  |                                            |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                                               |
| 8.              | Is the proposed ac  | tion compatible                       | e with adjoinir  | ng/surrounding                             | g land uses w | /ith a ¼ mile?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | • Yes                                                             | No                                            |
| 8.              | Is the proposed ac  | •                                     |                  |                                            |               | • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes                                                               | No                                            |
|                 | If the proposed ac  | •                                     | livision of land | d, how many                                |               | • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Tes                                                               | No                                            |
|                 | If the proposed ac  | tion is the subc                      | livision of land | d, how many                                |               | • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Tes (                                                             | No                                            |
|                 | If the proposed ac  | tion is the subc                      | livision of land | d, how many<br>n/a                         | lots are prop | • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Tes (                                                             | No                                            |
|                 | If the proposed ac  | tion is the subc                      | livision of land | d, how many<br>n/a                         |               | • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Tes .                                                             | No                                            |
|                 | If the proposed ac  | tion is the subc                      | livision of land | d, how many<br>n/a                         | lots are prop | • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Tes.                                                              | No                                            |

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| 11. Will the proposed ac                   | tion create a der  | nand for any comm         | unity provided se   | rvices (recreation.  | education, police, fire | e orotectio |
|--------------------------------------------|--------------------|---------------------------|---------------------|----------------------|-------------------------|-------------|
| Yes -                                      | No                 | · · · · · · · · · · · · · |                     |                      |                         | protection  |
| · · ·                                      |                    |                           | •                   |                      | , · ·                   |             |
| a. If yes, is existing                     | g capacity suffici | ient to handle projec     | ted demand?         | Yes                  | No                      | •           |
|                                            |                    |                           |                     |                      |                         |             |
|                                            |                    |                           |                     |                      | `                       | ·           |
| 12. Will the proposed ac                   | tion result in the | generation of traffic     | c significantly ab  | ove present levels   | ? Yes                   | No          |
|                                            |                    | ork adequate to hand      |                     |                      | Yes No                  |             |
| · · · · · · · · · · · · · · · · · · ·      |                    |                           |                     |                      | •                       |             |
| D. Informational Details                   |                    | <u></u>                   |                     |                      |                         |             |
| Attach any additiona                       | I information as   | may be needed to c        | larify your project | t. If there are or n | nay be any adverse in   | npacts      |
| associated with your prop                  | posal, please dis  | cuss such impacts a       | ind the measure:    | s which you propos   | se to mitigate or avoir | u tnem.     |
| I certify that the info                    | rmation provider   | d above is true to the    | e best of my kno    | owledge.             | ·<br>·                  | 1           |
| Applicant/Sponsor N                        | lame Frem          | un Anthe                  | m & As              | br. Inc.             | Date 090                | 5)00        |
|                                            | 20                 |                           |                     | ,                    |                         |             |
| Signature <u>L</u>                         | ant o              | ). ///(C                  |                     | 7                    |                         |             |
| Title Sr. 1                                | Associa            | -1                        | (                   |                      |                         |             |
|                                            | 7300101            |                           |                     |                      | <u></u>                 |             |
|                                            | tal Area, and you  | are a state agency, o     | complete the Coast  | stal Assessment For  |                         | ith this    |
| f the action is in the Coas                |                    |                           |                     | Assessment for       | m berore proceeding w   |             |
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### PART 2 - PROJECT IMPACTS AND THEIR MAGNITUDE

**Responsibility of Lead Agency** 

General Information (Read Carefully)

In completing the form the reviewer should be guided by the question: Have my responses and determinations been reasonable? The reviewer is not expected to be an expert environmental analyst.

The Examples provided are to assist the reviewer by showing types of impacts and wherever possible the threshold of magnitude that would trigger a response in column 2. The examples are generally applicable throughout the State and for most situations. But, for any specific project or site other examples and/or lower thresholds may be appropriate for a

- Potential Large Impact response, thus requiring evaluation in Part 3. The impacts of each project, on each site, in each locality, will vary. Therefore, the examples are illustrative and have been offered as guidance. They do not constitute an exhaustive list of impacts and thresholds to answer each question. The number of examples per question does not indicate the importance of each question.
- In identifying impacts, consider long term, short term and cumulative effects.

Instructions (Read carefully) a. Answer each of the 20 questions in PART 2. Answer Yes if there will be any impact.

- Maybe answers should be considered as Yes answers. b.
- If answering Yes to a question then check the appropriate box(column 1 or 2)to indicate the potential size of the impact. If C. impact threshold equals or exceeds any example provided, check column 2. If impact will occur but threshold is lower than example, check column 1.
- Identifying that an Impact will be potentially large (column 2) does not mean that it is also necessarily significant. Any d. large impact must be evaluated in PART 3 to determine significance. Identifying an impact in column 2 simply asks that it be looked at further.
- If reviewer has doubt about size of the impact then consider the impact as potentially large and proceed to PART 3. e.
- If a potentially large impact checked in column 2 can be mitigated by change(s) in the project to a small to moderate f. impact, also check the Yes box in column 3. A No response indicates that such a reduction is not possible. This must be explained in Part 3.

|                    |                                                                                                                                                                                              | 1<br>Small to<br>Moderate<br>Impact | 2<br>Potential<br>Large<br>Impact | 3<br>Can Impact Be<br>Mitigated by<br>Project Change |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------|------------------------------------------------------|
|                    | Impact on Land                                                                                                                                                                               |                                     |                                   |                                                      |
| . Will the Priite? | oposed Action result in a physical change to the project                                                                                                                                     |                                     |                                   |                                                      |
|                    | IO YES                                                                                                                                                                                       |                                     |                                   |                                                      |
| Exar               | nples that would apply to column 2<br>Any construction on slopes of 15% or greater, (15 foot<br>rise per 100 foot of length), or where the general slopes<br>in the project area exceed 10%. |                                     |                                   | Yes No                                               |
|                    | Construction on land where the depth to the water table is less than 3 feet.                                                                                                                 |                                     |                                   | Yes No                                               |
|                    | Construction of paved parking area for 1,000 or more vehicles.                                                                                                                               |                                     |                                   | Yes No                                               |
|                    | Construction on land where bedrock is exposed or generally within 3 feet of existing ground surface.                                                                                         |                                     |                                   | Yes No                                               |
|                    | Construction that will continue for more than 1 year or involve more than one phase or stage.                                                                                                |                                     |                                   | Yes No                                               |
|                    | Excavation for mining purposes that would remove more than 1,000 tons of natural material (i.e., rock or soil) per year.                                                                     |                                     |                                   | Yes No                                               |
|                    |                                                                                                                                                                                              |                                     |                                   |                                                      |

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|-----|-----|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------|------------------------------------------------------|
|     |     |                                                                                                                                                 |                                     | •                                 |                                                      |
|     | ·   |                                                                                                                                                 | 1<br>Small to<br>Moderate<br>Impact | 2<br>Potential<br>Large<br>Impact | 3<br>Can Impact Be<br>Mitigated by<br>Project Change |
|     |     | Construction or expansion of a santary landfill.                                                                                                |                                     |                                   | Yes No                                               |
|     |     | Construction in a designated floodway.                                                                                                          |                                     |                                   | Yes No                                               |
|     |     | Other impacts:                                                                                                                                  |                                     |                                   | Yes No                                               |
|     |     |                                                                                                                                                 | •                                   |                                   | ,                                                    |
|     |     | Will there be an effect to any unique or unusual land forms found on he site? (i.e., cliffs, dunes, geological formations, etc.)                |                                     |                                   | · · · · · · · · · · · · · · · · · · ·                |
|     |     | Specific land forms:                                                                                                                            |                                     |                                   | Yes No                                               |
|     |     |                                                                                                                                                 |                                     |                                   |                                                      |
|     |     | Impact on Water                                                                                                                                 |                                     |                                   |                                                      |
|     | · ( | Nill Proposed Action affect any water body designated as protected?<br>Under Articles 15, 24, 25 of the Environmental Conservation Law,<br>ECL) |                                     |                                   |                                                      |
|     |     |                                                                                                                                                 |                                     |                                   |                                                      |
|     | . E | Examples that would apply to column 2<br>Developable area of site contains a protected water body.                                              |                                     |                                   | Yes No                                               |
|     |     | Dredging more than 100 cubic yards of material from channel of a protected stream.                                                              |                                     |                                   | Yes No                                               |
|     |     | Extension of utility distribution facilities through a protected water body.                                                                    |                                     |                                   | Yes No                                               |
| 1   |     | Construction in a designated freshwater or tidal wetland.                                                                                       |                                     |                                   | Yes No                                               |
|     |     | Other impacts:                                                                                                                                  |                                     |                                   | Yes No                                               |
|     |     |                                                                                                                                                 |                                     |                                   |                                                      |
|     |     | Will Proposed Action affect any non-protected existing or new body of vater?                                                                    |                                     |                                   |                                                      |
|     | E   | Examples that would apply to column 2                                                                                                           | FEI                                 | المعكا                            | للمنجا للحيط                                         |
|     |     | A 10% increase or decrease in the surface area of any body of water or more than a 10 acre increase or decrease.                                |                                     |                                   | Yes 🖪 No                                             |
|     | -   | Construction of a body of water that exceeds 10 acres of surface area.                                                                          |                                     |                                   | Yes No                                               |
| •   |     | Other impacts:                                                                                                                                  |                                     | -                                 | Yes No                                               |
| I   |     |                                                                                                                                                 |                                     |                                   |                                                      |
|     |     | Page 12 of 21                                                                                                                                   | <u></u>                             | <u></u>                           |                                                      |
| ť,  |     |                                                                                                                                                 |                                     |                                   |                                                      |
|     |     | · · · · · · · · · · · · · · · · · · ·                                                                                                           |                                     |                                   |                                                      |
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|                                                                                                                                                                                        | 1<br>Small to<br>Moderate<br>Impact      | 2<br>Potential<br>Large<br>Impact | 3<br>Can Impact Be<br>Miligated by<br>Project Change |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------|------------------------------------------------------|
| Will Proposed Action affect surface or groundwater quality or quantity?                                                                                                                |                                          | •                                 | •                                                    |
| Examples that would apply to column 2<br>Proposed Action will require a discharge permit.                                                                                              |                                          |                                   | Yes No                                               |
| Proposed Action requires use of a source of water that does not have approval to serve proposed (project) action.                                                                      | Ċ,                                       |                                   | Yes No                                               |
| Proposed Action requires water supply from wells with greater than 45 gallons per minute pumping capacity.                                                                             |                                          |                                   | Yes No                                               |
| Construction or operation causing any contamination of a water supply system.                                                                                                          |                                          |                                   | Yes No                                               |
| Proposed Action will adversely affect groundwater.                                                                                                                                     |                                          |                                   | Yes No                                               |
| Liquid effluent will be conveyed off the site to facilities which presently do not exist or have inadequate capacity.                                                                  |                                          |                                   | Yes 🔲 No                                             |
| Proposed Action would use water in excess of 20,000 gallons per day.                                                                                                                   |                                          |                                   | 🔲 Yes 门 No                                           |
| Proposed Action will likely cause siltation or other discharge into<br>an existing body of water to the extent that there will be an<br>obvious visual contrast to natural conditions. |                                          |                                   | Yes No                                               |
| Proposed Action will require the storage of petroleum or chemical products greater than 1,100 gallons.                                                                                 |                                          |                                   | Yes No                                               |
| Proposed Action will allow residential uses in areas without water and/or sewer services.                                                                                              |                                          |                                   | Yes No                                               |
| Proposed Action locates commercial and/or industrial uses which may require new or expansion of existing waste treatment and/or storage facilities.                                    |                                          |                                   | Yes No                                               |
| Other impacts:                                                                                                                                                                         |                                          |                                   | Yes No                                               |
|                                                                                                                                                                                        |                                          |                                   |                                                      |
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|    |                                                                                                                                                                                      | 1<br>Small to<br>Moderate<br>Impact                                                                            | 2<br>Potential<br>Large<br>Impact             | 3<br>Can Impact Be<br>Mitigated by<br>Project Change |
|    |                                                                                                                                                                                      |                                                                                                                |                                               | , i ejeet endinge                                    |
| 6. | Will Proposed Action alter drainage flow or patterns, or surface water runoff?                                                                                                       |                                                                                                                | · .                                           | · · · · · · · · · · · · · · · · · · ·                |
|    | Examples that would apply to column 2<br>Proposed Action would change flood water flows                                                                                              |                                                                                                                |                                               | No                                                   |
|    | Proposed Action may cause substantial erosion.                                                                                                                                       |                                                                                                                |                                               | Yes No                                               |
|    | Proposed Action is incompatible with existing drainage patterns.                                                                                                                     |                                                                                                                |                                               | Yes No                                               |
|    | Proposed Action will allow development in a designated floodway.                                                                                                                     |                                                                                                                | D ,                                           | Yes No                                               |
|    | Other impacts:                                                                                                                                                                       | . 🔲 .                                                                                                          |                                               | Yes No                                               |
|    |                                                                                                                                                                                      | -<br>                                                                                                          |                                               |                                                      |
| •  | IMPACT ON AIR                                                                                                                                                                        | · · ·                                                                                                          | , <u>, , , , , , , , , , , , , , , , , , </u> |                                                      |
| 7. | Will Proposed Action affect air quality?                                                                                                                                             | •                                                                                                              |                                               | ,                                                    |
|    | Examples that would apply to column 2<br>Proposed Action will induce 1,000 or more vehicle trips in any<br>given hour.                                                               |                                                                                                                |                                               | Yes No                                               |
|    | Proposed Action will result in the incineration of more than 1 ton of refuse per hour.                                                                                               |                                                                                                                |                                               | Yes No                                               |
|    | Emission rate of total contaminants will exceed 5 lbs. per hour<br>or a heat source producing more than 10 million BTU's per<br>hour.                                                |                                                                                                                |                                               | Yes No                                               |
|    | Proposed Action will allow an increase in the amount of land committed to industrial use.                                                                                            |                                                                                                                |                                               | 🔲 Yes 🔲 No                                           |
|    | Proposed Action will allow an increase in the density of industrial development within existing industrial areas.                                                                    |                                                                                                                |                                               | Yes No                                               |
|    | Other impacts:                                                                                                                                                                       |                                                                                                                | i                                             | Yes No                                               |
|    | ŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢ                                                                                                                                               | an the first of the second |                                               |                                                      |
|    | IMPACT ON PLANTS AND ANIMALS                                                                                                                                                         |                                                                                                                | - <u></u>                                     | ·                                                    |
| 8. | Will Proposed Action affect any threatened or endangered species?                                                                                                                    | •                                                                                                              |                                               | •                                                    |
|    | Examples that would apply to column 2<br>Reduction of one or more species listed on the New York or<br>Federal list, using the site, over or near<br>the site, or found on the site. |                                                                                                                |                                               | Yes No                                               |
|    |                                                                                                                                                                                      | •.                                                                                                             |                                               |                                                      |
|    |                                                                                                                                                                                      |                                                                                                                |                                               | · .                                                  |
|    | Page 14 of 21                                                                                                                                                                        |                                                                                                                |                                               |                                                      |
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|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|--------------------------------|
|        |                                                                                                                                                                              | Moderate<br>Impact | Large          | Mitigated by<br>Project Change |
|        | Removal of any portion of a critical or significant wildlife habitat.                                                                                                        |                    |                | Yes No                         |
|        | <ul> <li>Application of pesticide or herbicide more than twice a year,<br/>other than for agricultural purposes.</li> </ul>                                                  |                    |                | Yes No                         |
| Ţ      | Other impacts:                                                                                                                                                               |                    |                | Yes No                         |
|        |                                                                                                                                                                              |                    |                |                                |
|        | I Proposed Action substantially affect non-threatened or non-                                                                                                                |                    |                |                                |
| en     | dangered species?                                                                                                                                                            |                    |                |                                |
| Ex     | amples that would apply to column 2                                                                                                                                          | المعط              |                |                                |
| ·      | Proposed Action would substantially interfere with any resident<br>or migratory fish, shellfish or wildlife species.                                                         |                    |                | Yes No                         |
|        | Proposed Action requires the removal of more than 10 acres of mature forest (over 100 years of age) or other locally important vegetation.                                   |                    |                | Yes No                         |
|        | Other impacts:                                                                                                                                                               |                    |                |                                |
| •      |                                                                                                                                                                              |                    |                | ,                              |
|        |                                                                                                                                                                              |                    | <u></u>        |                                |
| 10. Wi | IMPACT ON AGRICULTURAL LAND RESOURCES                                                                                                                                        | •<br>•             |                |                                |
| Ex     | amples that would apply to column 2<br>The Proposed Action would sever, cross or limit access to                                                                             |                    |                | Yes 🔲 No                       |
| •      | agricultural land (includes cropland, hayfields, pasture, vineyard, orchard, etc.)                                                                                           |                    |                |                                |
|        | Construction activity would excavate or compact the soil profile of agricultural land.                                                                                       |                    |                | Yes No                         |
| •. •   | The Proposed Action would irreversibly convert more than 10 acres of agricultural land or, if located in an Agricultural District, more than 2.5 acres of agricultural land. |                    |                | Yes No                         |
| . '    |                                                                                                                                                                              | · .                |                | · ·                            |
| •      | · ·                                                                                                                                                                          |                    |                |                                |
|        | · · · · · · · · · · · · · · · · · · ·                                                                                                                                        |                    |                |                                |
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|        |                                                                                                                                                                              |                    |                |                                |
|        |                                                                                                                                                                              |                    |                | A                              |
|        |                                                                                                                                                                              | •                  | • •            |                                |
|        |                                                                                                                                                                              |                    | • •            | •                              |
|        | Page 15 of 21                                                                                                                                                                |                    |                |                                |
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|----------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
|                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1<br>Small to                                                                                                               | 2<br>Potential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3<br>Can Impact Be             |
| 5 <b>5</b> , 9 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Moderate<br>Impact                                                                                                          | Large<br>Impact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mitigated by<br>Project Change |
|                | ,<br>, | The Proposed Action would disrupt or prevent installation of agricultural land management systems (e.g., subsurface drain lines, outlet ditches, strip cropping); or create a need for such measures (e.g. cause a farm field to drain poorly due to                                                                                                                                                                                                                                                                                                                    |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes No                         |
|                |        | increased runoff).<br>Other impacts:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes                            |
|                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |
|                |        | IMPACT ON AESTHETIC RESOURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |
|                | 11.    | Will Proposed Action affect aesthetic resources? (If necessary, use the Visual EAF Addendum in Section 617.20, Appendix B.)                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                             | · 、                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |
| •              |        | Examples that would apply to column 2<br>Proposed land uses, or project components obviously different<br>from or in sharp contrast to current surrounding land use<br>patterns, whether man-made or natural.                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes No                         |
|                |        | Proposed land uses, or project components visible to users of<br>aesthetic resources which will eliminate or significantly reduce<br>their enjoyment of the aesthetic qualities of that resource.                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                             | Ċ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | · 🖸 Yes <sup>·</sup> 🗖 No      |
|                |        | Project components that will result in the elimination or significant screening of scenic views known to be important to the area.                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes No                         |
|                |        | Other impacts:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes No                         |
|                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |
|                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | анари, у., на указани с <sup>1</sup> такоро сулитерина и на на сели си на сели си на сели си на сели си сели се сели сели с |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |
|                |        | IMPACT ON HISTORIC AND ARCHAEOLOGICAL RESOURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                             | and a state of the |                                |
|                | 12.    | IMPACT ON HISTORIC AND ARCHAEOLOGICAL RESOURCES<br>Will Proposed Action impact any site or structure of historic,<br>prehistoric or paleontological importance?                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                             | аналан таратан таратан<br>Эли таратан тар                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |
|                | 12.    | Will Proposed Action impact any site or structure of historic, prehistoric or paleontological importance?                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                             | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes No                         |
|                | 12.    | <ul> <li>Will Proposed Action impact any site or structure of historic, prehistoric or paleontological importance?</li> <li>NO YES</li> <li>Examples that would apply to column 2<br/>Proposed Action occurring wholly or partially within or substantially contiguous to any facility or site listed on the State</li> </ul>                                                                                                                                                                                                                                           |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes No                         |
|                | 12.    | <ul> <li>Will Proposed Action impact any site or structure of historic, prehistoric or paleontological importance?</li> <li>NO YES</li> <li>Examples that would apply to column 2</li> <li>Proposed Action occurring wholly or partially within or substantially contiguous to any facility or site listed on the State or National Register of historic places.</li> <li>Any impact to an archaeological site or fossil bed located within</li> </ul>                                                                                                                  |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | لتحتا لتعما                    |
|                | 12.    | <ul> <li>Will Proposed Action impact any site or structure of historic, prehistoric or paleontological importance?</li> <li>NO YES</li> <li>Examples that would apply to column 2<br/>Proposed Action occurring wholly or partially within or substantially contiguous to any facility or site listed on the State or National Register of historic places.</li> <li>Any impact to an archaeological site or fossil bed located within the project site.</li> <li>Proposed Action will occur in an area designated as sensitive</li> </ul>                              |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes No                         |
|                | 12.    | <ul> <li>Will Proposed Action impact any site or structure of historic, prehistoric or paleontological importance?</li> <li>NO YES</li> <li>Examples that would apply to column 2<br/>Proposed Action occurring wholly or partially within or substantially contiguous to any facility or site listed on the State or National Register of historic places.</li> <li>Any impact to an archaeological site or fossil bed located within the project site.</li> <li>Proposed Action will occur in an area designated as sensitive</li> </ul>                              |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes No                         |
|                | 12.    | <ul> <li>Will Proposed Action impact any site or structure of historic, prehistoric or paleontological importance?</li> <li>NO YES</li> <li>Examples that would apply to column 2<br/>Proposed Action occurring wholly or partially within or substantially contiguous to any facility or site listed on the State or National Register of historic places.</li> <li>Any impact to an archaeological site or fossil bed located within the project site.</li> <li>Proposed Action will occur in an area designated as sensitive</li> </ul>                              |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes No                         |
|                | 12.    | <ul> <li>Will Proposed Action impact any site or structure of historic, prehistoric or paleontological importance?</li> <li>NO YES</li> <li>Examples that would apply to column 2<br/>Proposed Action occurring wholly or partially within or substantially contiguous to any facility or site listed on the State or National Register of historic places.</li> <li>Any impact to an archaeological site or fossil bed located within the project site.</li> <li>Proposed Action will occur in an area designated as sensitive</li> </ul>                              |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes No                         |
|                | 12.    | <ul> <li>Will Proposed Action impact any site or structure of historic, prehistoric or paleontological importance?</li> <li>NO YES</li> <li>Examples that would apply to column 2<br/>Proposed Action occurring wholly or partially within or substantially contiguous to any facility or site listed on the State or National Register of historic places.</li> <li>Any impact to an archaeological site or fossil bed located within the project site.</li> <li>Proposed Action will occur in an area designated as sensitive</li> </ul>                              |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes No                         |
|                | 12.    | <ul> <li>Will Proposed Action impact any site or structure of historic, prehistoric or paleontological importance?</li> <li>NO YES</li> <li>Examples that would apply to column 2 Proposed Action occurring wholly or partially within or substantially contiguous to any facility or site listed on the State or National Register of historic places. Any impact to an archaeological site or fossil bed located within the project site. Proposed Action will occur in an area designated as sensitive for archaeological sites on the NYS Site Inventory.</li></ul> |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes No                         |

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|           | · · · · ·                                                                                                                                                                                                                                                                                                                         | 1<br>Small t<br>Modera                                                                               |                                                                            | 3<br>I Can Impact I<br>Mitigated b                                                                              |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
|           | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                             | Impac                                                                                                |                                                                            |                                                                                                                 |
|           | Other impacts:                                                                                                                                                                                                                                                                                                                    |                                                                                                      |                                                                            | Yes                                                                                                             |
|           |                                                                                                                                                                                                                                                                                                                                   |                                                                                                      |                                                                            |                                                                                                                 |
|           |                                                                                                                                                                                                                                                                                                                                   |                                                                                                      |                                                                            |                                                                                                                 |
|           | IMPACT ON OPEN SPACE AND RECREATION                                                                                                                                                                                                                                                                                               |                                                                                                      |                                                                            |                                                                                                                 |
|           | I proposed Action affect the quantity or quality of existing or futur<br>an spaces or recreational opportunities?                                                                                                                                                                                                                 | e                                                                                                    | •                                                                          |                                                                                                                 |
| Exa       | amples that would apply to column 2<br>The permanent foreclosure of a future recreational opportunity                                                                                                                                                                                                                             |                                                                                                      |                                                                            | Yes                                                                                                             |
|           | A major reduction of an open space important to the communi                                                                                                                                                                                                                                                                       | ty.                                                                                                  |                                                                            | Yes                                                                                                             |
|           | Other impacts:                                                                                                                                                                                                                                                                                                                    |                                                                                                      |                                                                            | Yes                                                                                                             |
|           |                                                                                                                                                                                                                                                                                                                                   | а, <i>т. т. т. т.</i> район ам <sup>375</sup> болов бур и ст. С. | n na hanna an an an an ann an ann an an an an                              |                                                                                                                 |
|           | IMPACT ON CRITICAL ENVIRONMENTAL AREAS                                                                                                                                                                                                                                                                                            |                                                                                                      |                                                                            |                                                                                                                 |
| pu<br>Lis | aracteristics of a critical environmental area (CEA) established<br>rsuant to subdivision 6NYCRR 617.14(g)?<br>I NO I YES<br>t the environmental characteristics that caused the designation<br>CEA.                                                                                                                              | of                                                                                                   |                                                                            |                                                                                                                 |
|           |                                                                                                                                                                                                                                                                                                                                   |                                                                                                      |                                                                            |                                                                                                                 |
| -         | ан улаан байн түүлэс улаан нуулаан нуулаан нуулаан наасаан түүн улаан түүлээ. Наасаан түүн түүн түүн түүн түүн түүн түүн т                                                                                                                                                                                                        | (                                                                                                    | zen (ingeligine generalisen en seren en seren finden en seren finden en se |                                                                                                                 |
|           | та <u>за так полна за полна та ба са на са са с<br/>-</u>                                                                                                                                                                                                       | <u>, , , , , , , , , , , , , , , , , , , </u>                                                        |                                                                            | 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - |
| Ex        | amples that would apply to column 2                                                                                                                                                                                                                                                                                               |                                                                                                      | · · · · · · · · · · · · · · · · · · ·                                      | TYes T                                                                                                          |
| Ex        |                                                                                                                                                                                                                                                                                                                                   |                                                                                                      |                                                                            | Yes                                                                                                             |
| Ex        | amples that would apply to column 2<br>Proposed Action to locate within the CEA?<br>Proposed Action will result in a reduction in the quantity of the<br>resource?                                                                                                                                                                |                                                                                                      |                                                                            | Yes                                                                                                             |
| Ex        | amples that would apply to column 2<br>Proposed Action to locate within the CEA?<br>Proposed Action will result in a reduction in the quantity of the                                                                                                                                                                             |                                                                                                      |                                                                            | المسجع المسجع                                                                                                   |
| Ex        | amples that would apply to column 2<br>Proposed Action to locate within the CEA?<br>Proposed Action will result in a reduction in the quantity of the<br>resource?<br>Proposed Action will result in a reduction in the quality of the                                                                                            |                                                                                                      |                                                                            | Yes                                                                                                             |
| Ex        | amples that would apply to column 2<br>Proposed Action to locate within the CEA?<br>Proposed Action will result in a reduction in the quantity of the<br>resource?<br>Proposed Action will result in a reduction in the quality of the<br>resource?<br>Proposed Action will impact the use, function or enjoyment of              |                                                                                                      |                                                                            | Yes                                                                                                             |
| Ex        | amples that would apply to column 2<br>Proposed Action to locate within the CEA?<br>Proposed Action will result in a reduction in the quantity of the<br>resource?<br>Proposed Action will result in a reduction in the quality of the<br>resource?<br>Proposed Action will impact the use, function or enjoyment of<br>resource? |                                                                                                      |                                                                            | Yes                                                                                                             |
| Ex        | amples that would apply to column 2<br>Proposed Action to locate within the CEA?<br>Proposed Action will result in a reduction in the quantity of the<br>resource?<br>Proposed Action will result in a reduction in the quality of the<br>resource?<br>Proposed Action will impact the use, function or enjoyment of<br>resource? |                                                                                                      |                                                                            | Yes                                                                                                             |

Page 17 of 21

|     |     |                                                                                                                                                                                                                    | 1<br>Small to<br>Moderate<br>Impact            | 2<br>Potential<br>Large<br>Impact | 3<br>Can Impact Be<br>Mitigated by<br>Project Change                            |
|-----|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------|
|     |     | IMPACT ON TRANSPORTATION                                                                                                                                                                                           |                                                |                                   | :                                                                               |
|     | 15. | Will there be an effect to existing transportation systems?                                                                                                                                                        |                                                |                                   |                                                                                 |
|     |     | Examples that would apply to column 2<br>Alteration of present patterns of movement of people and/or<br>goods.                                                                                                     |                                                |                                   | Yes No                                                                          |
|     |     | Proposed Action will result in major traffic problems.                                                                                                                                                             |                                                |                                   | Yes No                                                                          |
|     |     | Other impacts:                                                                                                                                                                                                     |                                                |                                   | Yes No                                                                          |
| •   |     |                                                                                                                                                                                                                    |                                                | `                                 |                                                                                 |
| ,   |     | IMPACT ON ENERGY                                                                                                                                                                                                   | <u></u>                                        |                                   | ······································                                          |
| •   | 16. | Will Proposed Action affect the community's sources of fuel or<br>energy supply?                                                                                                                                   |                                                |                                   |                                                                                 |
|     |     | NO YES                                                                                                                                                                                                             |                                                | .*                                |                                                                                 |
|     |     | Examples that would apply to column 2<br>Proposed Action will cause a greater than 5% increase in the<br>use of any form of energy in the municipality.                                                            |                                                |                                   | Yes No                                                                          |
| ١   |     | Proposed Action will require the creation or extension of an<br>energy transmission or supply system to serve more than 50<br>single or two family residences or to serve a major commercial<br>or industrial use. |                                                |                                   | Yes No                                                                          |
|     |     | Other impacts:                                                                                                                                                                                                     |                                                |                                   | Yes No                                                                          |
|     | •   |                                                                                                                                                                                                                    | • .                                            | ۶.                                |                                                                                 |
|     |     | NOISE AND ODOR IMPACT                                                                                                                                                                                              |                                                |                                   |                                                                                 |
|     | 17. | Will there be objectionable odors, noise, or vibration as a result of the Proposed Action?                                                                                                                         |                                                |                                   |                                                                                 |
|     |     | NO YES                                                                                                                                                                                                             | , .                                            |                                   |                                                                                 |
|     |     | Examples that would apply to column 2<br>Blasting within 1,500 feet of a hospital, school or other sensitive<br>facility.                                                                                          |                                                |                                   | Yes No                                                                          |
|     |     | Odors will occur routinely (more than one hour per day).                                                                                                                                                           |                                                |                                   | Yes No                                                                          |
|     |     | Proposed Action will produce operating noise exceeding the local ambient noise levels for noise outside of structures.                                                                                             |                                                |                                   | Yes No                                                                          |
|     |     | Proposed Action will remove natural barriers that would act as a noise screen.                                                                                                                                     | <u> </u>                                       |                                   | Yes No                                                                          |
|     |     | Other impacts:                                                                                                                                                                                                     |                                                |                                   | Yes No                                                                          |
|     |     |                                                                                                                                                                                                                    |                                                |                                   |                                                                                 |
|     |     | Page 18 of 21                                                                                                                                                                                                      | · <u>• • • • • • • • • • • • • • • • • • •</u> |                                   | <u>ر برم من هي ورم المراجع من مراجع من </u> |
|     |     |                                                                                                                                                                                                                    |                                                |                                   |                                                                                 |
| i V |     |                                                                                                                                                                                                                    |                                                |                                   | •                                                                               |
|     |     |                                                                                                                                                                                                                    | •                                              |                                   |                                                                                 |
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| ,      |                                                                                                                                                                                                                                                                              | 1<br>Small to<br>Moderate | 2<br>Potential<br>Large | 3<br>Can Impact Be<br>Mitigated by |
|        |                                                                                                                                                                                                                                                                              | Impact                    | Impact                  | Project Change                     |
| -      | IMPACT ON PUBLIC HEALTH                                                                                                                                                                                                                                                      | •                         |                         |                                    |
| 18. Wi | I Proposed Action affect public health and safety? '                                                                                                                                                                                                                         |                           | · .                     |                                    |
|        | <ul> <li>Proposed Action may cause a risk of explosion or release of<br/>hazardous substances (i.e. oil, pesticides, chemicals, radiation,<br/>etc.) in the event of accident or upset conditions, or there may be<br/>a chronic low level discharge or emission.</li> </ul> |                           | L `                     | Yes No                             |
|        | Proposed Action may result in the burial of "hazardous wastes"<br>in any form (i.e. toxic, poisonous, highly reactive, radioactive,<br>irritating, infectious, etc.)                                                                                                         |                           |                         | Yes No                             |
|        | Storage facilities for one million or more gallons of liquefied natural gas or other flammable liquids.                                                                                                                                                                      |                           | ·                       | Yes No                             |
|        | Proposed Action may result in the excavation or other disturbance within 2,000 feet of a site used for the disposal of solid or hazardous waste.                                                                                                                             |                           |                         | Yes No                             |
|        | Other impacts:                                                                                                                                                                                                                                                               |                           |                         | Yes No                             |
| 1      | _                                                                                                                                                                                                                                                                            |                           |                         |                                    |
|        | IMPACT ON GROWTH AND CHARACTER<br>OF COMMUNITY OR NEIGHBORHOOD                                                                                                                                                                                                               | <u></u>                   |                         |                                    |
| 19. Wi | Il Proposed Action affect the character of the existing community?                                                                                                                                                                                                           |                           |                         |                                    |
| Ex     | amples that would apply to column 2<br>The permanent population of the city, town or village in which the<br>project is located is likely to grow by more than 5%.                                                                                                           |                           |                         | Yes No                             |
|        | The municipal budget for capital expenditures or operating services will increase by more than 5% per year as a result of this project.                                                                                                                                      |                           |                         | Yes No                             |
| .*     | Proposed Action will conflict with officially adopted plans or goals.                                                                                                                                                                                                        |                           |                         | Yes No                             |
|        | Proposed Action will cause a change in the density of land use.                                                                                                                                                                                                              |                           |                         | TYes No                            |
| •      | Proposed Action will replace or eliminate existing facilities, structures or areas of historic importance to the community.                                                                                                                                                  |                           |                         | Yes No                             |
|        | Development will create a demand for additional community services (e.g. schools, police and fire, etc.)                                                                                                                                                                     |                           |                         | Yes No                             |
|        |                                                                                                                                                                                                                                                                              |                           |                         |                                    |
|        |                                                                                                                                                                                                                                                                              |                           |                         |                                    |

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|                                                                                                     | 1<br>Small to<br>Moderate<br>Impact | 2<br>Potential<br>Large<br>Impact | 3<br>Can Impact Be<br>Mitigated by<br>Project Change |
|-----------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------|------------------------------------------------------|
| Proposed Action will set an important precedent for future projects.                                |                                     |                                   | Yes N                                                |
| Proposed Action will create or eliminate employment.                                                |                                     |                                   | Yes N                                                |
| Other impacts:                                                                                      |                                     |                                   | Yes N                                                |
| •                                                                                                   |                                     |                                   |                                                      |
| there, or is there likely to be, public controversy related to potential verse environment impacts? | ₩ <u>,</u> 1°                       |                                   |                                                      |
| NO YES                                                                                              |                                     |                                   |                                                      |

# If Any Action in Part 2 Is Identified as a Potential Large Impact or If you Cannot Determine the Magnitude of Impact, Proceed to Part 3

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## Page 20 of 21

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## Part 3 - EVALUATION OF THE IMPORTANCE OF IMPACTS

## Responsibility of Lead Agency

Part 3 must be prepared if one or more impact(s) is considered to be potentially large, even if the impact(s) may be mitigated.

Instructions (If you need more space, attach additional sheets)

...

Discuss the following for each impact identified in Column 2 of Part 2:

- 1. Briefly describe the impact.
- 2. Describe (if applicable) how the impact could be mitigated or reduced to a small to moderate impact by project change(s).
- 3. Based on the information available, decide if it is reasonable to conclude that this impact is important.

To answer the question of importance, consider:

- ! The probability of the impact occurring
- ! The duration of the impact
- ! Its Irreversibility, including permanently lost resources of value
- ! Whether the impact can or will be controlled
- I The regional consequence of the impact
- ! Its potential divergence from local needs and goals
- ! Whether known objections to the project relate to this impact.

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### <u>Part 3</u>

### IMPACT ON LAND:

Construction on land where the depth to the water table is less than 3 feet. Site development will include the construction of an access road / parking area, athletic fields, tennis court, a başketball court, pedestrian walkways, and a outdoor environmental resource area on land where a shallow depth to the water table exists. None of the proposed construction involves permanent structures with footings and foundations which would be impacted by a shallow water table. As such, this impact is neither large nor significant.

Construction on land where bedrock is exposed or generally within 3 feet of existing ground surface. Site development will include the construction of an access road / parking area, athletic fields, tennis court, a basket ball court, pedestrian walkways, and an outdoor environmental resource area. None of the above involve excavation for footings and / or foundations or are in areas where bedrock is exposed. As such, this impact is neither large nor significant.

Construction that will continue for more than 1 year or involve more than one phase or stage. Construction of the project is dependent on funding for the various improvements and may take more than one year. The design of the proposed project allows the various improvements to be constructed independently of each other and can, without adverse consequences, extend over a period of time. As such, this impact is neither large nor significant.

RESOLUTION NO. 78 , 2002 -

## TOWN OF BRUNSWICK REGULAR MEETING

### DECEMBER 12, 2002

# RESOLUTION HONORING AND COMMENDING 2002 TAMARAC BOYS MODIFIED SOCCER TEAM `

WHEREAS, IT IS FROM TIME TO TIME THE HAPPY DUTY OF THIS LEGISLATIVE BODY TO RECOGNIZE AND COMMEND TRULY OUTSTANDING ATHLETIC ACHIEVEMENTS ON THE PART OF THE YOUTH OF OUR COMMUNITY; AND

WHEREAS, IT IS IN THAT REGARD THAT JOYOUS NOTE IS TAKEN OF THE PHENOMENAL 2002 SEASON OF BRUNSWICK'S OWN TAMARAC BOYS MODIFIED SOCCER TEAM; AND

WHEREAS, THIS YEAR, THE TAMARAC BOYS MODIFIED SOCCER TEAM WERE THE WASAREN LEAGUE MODIFIED SOCCER CO-CHAMPIONS, FINISHING THE SEASON WITH A RECORD OF TWELVE (12) WINS AND ONE (1) LOSS, INCLUDING A TRULY ASTONISHING NINE (9) CONSECUTIVE SHUT-OUTS; AND

WHEREAS, THE 2002 TAMARAC BOYS MODIFIED SOCCER TEAM CONSISTS. OF STEVE BALDWIN, D.J. BEVIS, DAVE BOSWELL, TIM BROMM, BOB CIOFFI, DAN CLEMENTE, DAVE DORMANDY, JAMES DOWNS, KRIS DWORAKOWSKI, PAUL ENGSTER, BRIAN HALE, DAN HUANG, JASON KAUFMAN, PATRICK LAWRENCE, PATRICK LYONS, WILL MEEHAN AND KEVIN MURRAY, ABLY LED BY COACH DAVE ANDERSON; AND

WHEREAS, THE TAMARAC BOYS MODIFIED SOCCER TEAM, AND EACH OF ITS MEMBERS, SERVE AS EXAMPLES TO OUR YOUTH AND, INDEED, TO US ALL, OF WHAT CAN BE ACCOMPLISHED THROUGH DEDICATION, COMMITMENT AND HARD WORK, AND EXEMPLIFY THE SPIRIT OF SPORTSMANLIKE COMPETITION WHICH IS AN INTEGRAL PART OF OUR AMERICAN HERITAGE; NOW, THEREFORE,

BE IT RESOLVED, THAT THIS LEGISLATIVE BODY PAUSE IN ITS DELIBERATIONS AND RECOGNIZE, COMMEND AND CONGRATULATE THE TAMARAC BOYS MODIFIED SOCCER TEAM FOR ITS REMARKABLE, OUTSTANDING, AND EXTRAORDINARY 2002

### SEASON; AND BE IT FURTHER

.

RESOLVED, THAT THE TOWN CLERK BE, AND SHE HEREBY IS, DIRECTED TO PROVIDE COPIES OF THIS RESOLUTION, SUITABLY ENGROSSED, TO THE SUPERINTENDENT OF THE BRITTONKILL CENTRAL SCHOOL DISTRICT, AND COACH DAVE ANDERSON.

| THE FOREGOING RESOLUTION, OFFERED BY | Councilman        | Poleto    | AND       |
|--------------------------------------|-------------------|-----------|-----------|
| SECONDED BY Councilwoman Abrams      | WAS DULY PUT      | TO A ROLL | CALL VOTE |
| AS FOLLOWS:                          |                   |           |           |
|                                      |                   |           | ~         |
| COUNCILMAN SALVI                     | VOTING Ave        |           |           |
| COUNCILWOMAN ABRAMS                  | VOTING Aye        | ·         |           |
| COUNCILMAN CLEMENTE                  | VOTING Ave        | <u> </u>  |           |
| COUNCILMAN POLETO                    | VOTING Aye        |           |           |
| SUPERVISOR HERRINGTON                | VOTING <u>Aye</u> |           |           |
|                                      |                   |           |           |

THE FOREGOING RESOLUTION WAS THEREUPON DECLARED DULY ADOPTED.

### DATED: DECEMBER 12, 2002

\_\_\_, 2002

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## TOWN OF BRUNSWICK · REGULAR MEETING

### December 12, 2002

## **RESOLUTION ISSUING NEGATIVE DECLARATION -- PURCHASE** OF REAL PROPERTY LOCATED AT 336 TOWN OFFICE ROAD

WHEREAS, the Town Board having heretofore authorized the purchase of certain real property located at 336 Town Office Road, adjacent to the Town Office, as well as the issuance of bonds to finance the said purchase; and

WHEREAS, prior to proceeding with the purchase, or the issuance of obligations in connection therewith, the Town Board must discharge its obligations under SEQRA; and

WHEREAS, the Town Board having caused to be prepared for its review and consideration, a short form EAF, Parts 1, 2, and 3, in connection with this matter, a copy of which is annexed hereto; now, therefore

**BE IT RESOLVED**, that the Town Board does hereby classify this action an unlisted action under SEQRA; and be it further

**RESOLVED**, that upon consideration of the short form EAF, Parts 1, 2, and 3, the Town Board finds and determines that this action will not have a significant negative impact on the environment, and therefore issues a Negative Declaration under SEQRA.

The foregoing Resolution, offered by <u>Supervisor Herrington</u> and seconded by, Councilman Poleto was duly put to a roll call vote as follows:

> COUNCILMAN SALVI COUNCILWOMAN ABRAMS COUNCILMAN CLEMENTE COUNCILMAN POLETO SUPERVISOR HERRINGTON

VOTING <u>Aye</u> VOTING <u>Aye</u> VOTING <u>Aye</u> VOTING <u>Aye</u> VOTING <u>Aye</u>

The foregoing Resolution was (**WAS NOT**) thereupon declared duly adopted.

Dated: December 12, 2002

### **ENVIRONMENTAL LAW**

#### 617.20 Appendix C State Environmental Quality Review SHORT ENVIRONMENTAL ASSESSMENT FORM For UNLISTED ACTIONS Only

Part 1 - PROJECT INFORMATION (To be completed by Applicant or Project sponsor)

| 1. APPLICANT/SPONSOR:<br>Town Board, Town of Brunswick                                                    | 2. PROJECT NAME: Purchase of 336 Town<br>Office Road               |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 3. PROJECT LOCATION:<br>Municipality Brunswick                                                            | County Rensselaer                                                  |
| 4. PRECISE LOCATION: (Street address and road intersections. p.<br>336 Town Office Road, Town of Brunswic | •                                                                  |
| 5. PROPOSED ACTION IS:<br>BNew Expansion Modification/alteration                                          |                                                                    |
| 6. DESCRIBE PROJECT BRIEFLY: The Town is purchasi<br>Town Office for purposes which have yet              | ng real property located adjacent to its to be finally determined, |
| 7. AMOUNT OF LAND AFFECTED:<br>Initially3+acres_Utitimately3+acres                                        |                                                                    |
| 8. WILL PROPOSED ACTION COMPLY WITH EXISTING ZONING OR                                                    | OTHER EXISTING LAND USE RESTRICTIONS?                              |
| D¥es DNo If No, describe briefly                                                                          |                                                                    |
| 9. WHAT IS PRESENT LAND USE-IN VICINITY OF PROJECT?                                                       | · · ·                                                              |
| DResidential Dindustrial DCommercial DAgricultural                                                        | @Park/Forest/Open space dother Government                          |
| Describe:                                                                                                 | ۰ - ۰ ۰<br>۰ - ۰                                                   |
| 10. DOES ACTION INVOLVE A PERMIT APPROVAL, OR FUNDING, I<br>AGENCY (FEDERAL, STATE OR LOCAL)?             | NOW OR ULTIMATELY FROM ANY OTHER GOVERNMENTAL                      |
| □Yes DINo If yes, list agency(s) name and permit/approve                                                  | als                                                                |
| 11. DOES ANY ASPECT OF THE ACTION HAVE A CURRENTLY VALUE                                                  | D PERMIT OR APPROVAL?                                              |
| DYes 03No If yes, list agency(s) name and permit/approv                                                   |                                                                    |
| 12. AS A RESULT OF PROPOSED ACTION WILL EXISTING PERMIT/AP                                                | PROVAL REQUIRE MODIFICATION?                                       |
| I CERTIFY THAT THE INFORMATION PROVIDED                                                                   | ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE                          |
| Applicant/sponsorporng Town of Brunswick                                                                  | Date: 12/12/02                                                     |
| Signature: //////////                                                                                     | · · · · · · · · · · · · · · · · · · ·                              |
|                                                                                                           | ·                                                                  |

ENV-15
## N.Y. LAWYER'S FORMBOOK

#### PART II-ENVIRONMENTAL ASSESSMENT (To be completed by Agency)

| A. DOES ACTION EXCEED ANY TYPE 1 THRESHOLD IN 6 NYCRR, PART<br>the FULL EAF. DIYes EDNO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 617.4? If yes, coordinate the review process and use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B. WILL ACTION RECEIVE COORDINATED REVIEW AS PROVIDED FOR<br>negative declaration may be superseded by another involved of<br>the superseded by another involved of the supersed by another involved of the superseded by another involved of the supersed by another involved of the supersed of the supersed by another involved of the superseded by another involved of the superseded by another involved of the supersed by another involved of the supersed of t |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| C. COULD ACTION RESULT IN ANY ADVERSE EFFECTS ASSOCIATED W<br>C1. Existing air quality, surface or groundwater quality or quanti<br>or disposal, potential for erosion, drainage or flooding probi<br>No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ly, noise levels, existing traffic patterns, solid waste production                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| C2. Aesthetic, agricultural, archaeological, historic, or other nate<br>character? Exploin briefly:<br>No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ural or cultural resources; or community or neighborhood                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| C3. Vegetation or fauna, fish, shellifish or wildlife species, significa<br>briefly:<br>No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ant habitats, or threatened or endangered species? Explain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| C4. A community's existing plans or goals as officially adopted, or resources? Explain briefly:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | or a change in use or intensity of use of land or other natural                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| No<br>C5. Growth, subsequent development, or related activities likely                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | to be induced by the proposed action? Explain briefly:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| No<br>C6. Long term, short term, cumulative, or other effects not identi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | lled in C1-C5? Explain brielly:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| No<br>C7. Other Impacts (Including changes in use of either quantity o<br>None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | r type of energy)? Explain briefly:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| D. WILL THE PROJECT HAVE AN IMPACT ON THE ENVIRONMENTAL C.<br>CRITICAL ENVIRONMENTAL AREA (CEA)? DYBS XDNO If Y83.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| E. IS THERE, OR IS THERE LIKELY TO BE, CONTROVERSY RELATED TO PO<br>OYes CON If Yes, exploin briefly:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DTENTIAL ADVERSE ENVIRONMENTAL IMPACTS?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| significant. Each effect should be assessed in connection w<br>(c) duration; (d) irreversibility; (e) geographic scope; and<br>supporting.materials. Ensure that explanations contain suffic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | determine whether It is substantial, large, important or otherwi<br>ith its (a) setting (i.e. urban or rural); (b) probability of occurrin<br>d (f) magnitude. If necessary, add attachments or reference<br>ient detail to show that all relevant adverse impacts have been<br>rt II was checked yes, the determination of significance mu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <ul> <li>Check this box if you have identified one or more paten<br/>Then proceed directly to the FULL EAF and/or prepare of<br/>XX Check this box if you have determined, based on the ini<br/>documentation, that the proposed action WILL NOT resu<br/>provide on attachments as necessary, the reasons support</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | formation and analysis above and any supporting<br>It in any significant adverse environmental impacts AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Town Board, Town of Brunswick                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12/10/02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Name of Lead Agency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ofte de la contraction de la c |
| Philip Herrington, Supervisor<br>Print or Type Name of Responsible Officer in Lead Agency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | filte of Responsible Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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## ENV-16

KESTNER ENGINEERS, P.C.

CONSULTING ENGINEERS

Mark L. Kestner, P.E. Quentin T. Kestner, P.E. Anthony M. Kestner, B.S.

One Kestner Lane Troy, New York 12180 518-273-7446 Fax: 518-273-7583

December 12, 2002

Jan S. Peterson Jr Region 1 Permit Engineer NYS DOT 84 Holland Ave Albany, NY 12208

Re: Town of Brunswick Rensselaer County Water District #12

ESTABLISHED IN 1955

Dear Jan:

The Town of Brunswick has met with representatives of Stewarts on two occasions to discuss the installation of water mains along Pine Woods Ave. and State Route 142 to serve the existing Stewart's Store/Brundidge Insurance with Town water. It is proposed that Stewart's would construct the water main with no cost to the Town. Following construction, the Town of Brunswick would form a Water District 12 which would encompass the area of the water line construction and the Town would own and operate the water line following the Water District formation.

Kindly advise if additional information is needed to process the necessary permits to allow the water line construction to proceed.

Sincerely,

KESTNER ENGINEERS, P.C.

Mark L. Kestner, P.E. President

Cc: Philip H. Herrington, Supervisor Patrick Poleto, Deputy Supervisor Carl Clemente, Town Board Member Carolyn M. Abrams, Town Board Member Samuel Salvi, Town Board Member Thomas Cioffi, Esq., Town Attorney Myron Van Dyke, Water Dept. Supt. Chad Fowler, Stewart's Inc.

MUNICIPAL ENGINEERING

WATER, SEWAGE, AND DRAINAGE SYSTEMS SOLID WASTE MANAGEMENT PRECISION SURVEYING AND GROUND CONTROL METERING & SAMPLING CONSTRUCTION MANAGEMENT AND QUALITY ASSURANCE

#### 12/06/2002

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#### Clerk's Monthly Report November 01, 2002 - November 30, 2002

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1,059.27

15.00

| Account Description         | Fee Description         | Account#                                | Qty              | Local Share |
|-----------------------------|-------------------------|-----------------------------------------|------------------|-------------|
| pnservation                 | Conservation            | A1255                                   | 14               | 56.7        |
|                             |                         |                                         | Sub-Total:       | \$56.7      |
| Dog Licensing               | 53% License Fee         | A2544                                   | 27               | 35.7        |
|                             | Female, Spayed          | A2544                                   | 15               | 0.0         |
|                             | Male, Neutered          | A2544                                   | 12               | 0.0         |
|                             | Replacement Tags        | A2544                                   | · 1              | 0.0         |
|                             |                         |                                         | Sub-Total:       | \$35.7      |
| Misc. Cash                  | Audio Tapes             |                                         | 6                | 12.0        |
| ·                           | Birth Certified         |                                         | 1                | 10.0        |
|                             | Death Certificate       |                                         | 35               | 350.00      |
|                             | Dog Fine                |                                         | 1                | 25.00       |
|                             | FOI                     |                                         | 71               | 17.7        |
|                             |                         |                                         | Sub-Total:       | \$414.7     |
| Misc. Fee                   | Community Center Fee    |                                         | 8                | 540.0       |
|                             |                         |                                         | Sub-Total:       | \$540.0     |
| Recycling Center            | Appliances Large        |                                         | 5                | 75.0        |
|                             | Appliances Small        |                                         | 2                | 10.0        |
|                             | Bags                    |                                         | 300              | 900.0       |
|                             | Metals                  |                                         | 1                | 102.8       |
|                             | Other                   |                                         | 2                | 29.0        |
|                             | Stewarts Bags           |                                         | 400              | 1,020.0     |
|                             | . Tires                 |                                         | 1                | 2.00        |
|                             |                         |                                         | Sub-Total:       | \$2,138.8   |
| Recycling Office            | Appliances Large        |                                         | 3                | 45.00       |
|                             | Appliances Small        |                                         | 2                | 10.00       |
|                             | Bags                    |                                         | 364              | 1,092.00    |
|                             | Tires Car               |                                         | 13               | 26.00       |
|                             |                         |                                         | Sub-Total:       | \$1,173.0   |
| Nagering Fees               | Bingo Proceeds          | A2540                                   | 4                | 21.8        |
|                             | Games Of Chance License | A2530                                   | 1                | 10.0        |
|                             |                         |                                         | Sub-Total:       | \$31.8      |
|                             |                         | Total Local S                           | Shares Remitted: | \$4,390.94  |
| ount paid to: County Treasu | irer for Dog Licenses   | ••••••••••••••••••••••••••••••••••••••• | •••••            | . 33.22     |
|                             | autal Casa and tan      |                                         |                  | 4 060 0     |

ount paid to: NYS Environmental Conservation

ount paid to: State Comptroller For Games Of Chance .....

#### **Clerk's Monthly Report** November 01, 2002 - November 30, 2002

Date

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| Account Description           | Fee [ | Description | Account#        | Qty       | Local Share |
|-------------------------------|-------|-------------|-----------------|-----------|-------------|
| al State, County & Local Reve | nues: | \$5,498.43  | Total Non-Local | Revenues: | \$1,107.49  |

To the Supervisor: Pursuant to Section 27, Sub 1, of the Town Law, I hereby certify that the foregoing is a full and true statement of all fees and monies received by me, Paula M. Monahan, Town Clerk, Town of Brunswick during the period stated above, in connection with my office, excepting only such fees and monies, the application of which are otherwise provided for by law 10

Supervisor

Date

Town Clerk

PHILIP H. HERRINGTON SUPERVISOR

PAULA M. MONAHAN TOWN CLERK SAM SALVI

COUNCILMAN PATRICK E. POLETO COUNCILMAN CAROLYN M. ABRAMS

Councilwoman

CARL CLEMENTE Councilman

THOMAS R. CIOFFI TOWN ATTORNEY



TOWN OFFICE 308 TOWN OFFICE ROAD TROY, NEW YORK 12180-8809 Tel. (518) 279-3461 Fax (518) 279-4352 DOUGLAS J. EDDY SUPT. OF HIGHWAYS JAYNE M. TARBOX RECEIVER OF TAXES SYLVIA A. ROONEY SOLE ASSESSOR JOHN E. KREIGER SUPT. OF UTILITIES & INSP. G. LAWRENCE KRONAU TOWN JUSTICE ROBERT H. SCHMIDT TOWN JUSTICE

### **HIGHWAY REPORT-NOVEMBER 2002**

- 1. Picked up leaves (11) days
- 2. Put sanders on trucks (2) days
- 3. Plowed roads (9) days
- 4. Cut tree limbs knocked down by ice (1) day
- 5. Hauled cardboard (2) days
- 6. Hauled brush to landfill (4) days
- 7. Hauled leaves to landfill (3) days
- 8. Patched holes in roads (1) day
- 9. Hauled sand (4) days
- 10. Cleaned trucks (2) days

Highway Report November, 2002 Page 2

- 11. Removed leaf boxes (1) day
- 12. Mowed brush (4) days
- 13. Burned brush (2) days
- 14. Hooked up new water line in upper garage (1) day

5:06 1. Douglas DEddy

Highway Superintendent December 12, 2002

#### PHILIP H. HERRINGTON Supervisor PAULA M. MONAHAN

TOWN CLERK

SAM SALVI Councilman

PATRICK E. POLETO COUNCILMAN

CAROLYN M. ABRAMS COUNCILWOMAN

CARL CLEMENTE Councilman THOMAS R. CIOFFI

TOWN ATTORNEY



ومستشير والمستشر والمستخدم والمراجع والمستعد والمراجع والمستعد والمس

#### **TOWN OFFICE**

308 TOWN OFFICE ROAD TROY, NEW YORK 12180-8809 Tel. (518) 279-3461 Fax (518) 279-4352 DOUGLAS J. EDDY SUPT. OF HIGHWAYS

JAYNE M. TARBOX RECEIVER OF TAXES

SYLVIA A. ROONEY SOLE ASSESSOR

JOHN E. KREIGER Supt. Of Utilities & Insp.

G. LAWRENCE KRONAU Town Justice

1

ROBERT H. SCHMIDT TOWN JUSTICE

|    |                                      |                                         |                | Nov-02     |
|----|--------------------------------------|-----------------------------------------|----------------|------------|
|    | ТҮРЕ                                 |                                         | VALUE          | FEE        |
| 1  | Residential Renovation               |                                         | \$30,000.00    | \$260.00   |
| 0  | porches                              |                                         | \$0.00         | \$0.00     |
| 2  | Garage                               |                                         | \$12,500.00    | \$150.00   |
| 0  | Aboveground Pool                     |                                         | \$0.00         | \$0.00     |
| 0  | Inground Pools                       |                                         | \$0.00         | \$0.00     |
| 1  | Solar Panels                         |                                         | \$5,000.00     | \$100.00   |
| 0, | Fill Permits                         |                                         | \$0.00         | \$0.00     |
| 0  | Storage Buildings                    |                                         | \$0.00         | \$0.00     |
| 0  | Replace Roof                         |                                         | \$0.00         | \$0.00     |
| 1  | Handicap Ramp                        |                                         | \$500.00       | \$50.00    |
| 3  | Single Family Residence              |                                         | \$377,500.00   | \$825.00   |
|    |                                      | Sub Totals:                             | \$425,500.00   | \$1,385.00 |
| 1  | Water Permits                        |                                         |                | \$50.00    |
| 1  | Water Meter (Doug Eddy)              |                                         |                | \$150.00   |
| 1  | Sign Permit                          |                                         |                | \$100.00   |
| 7  | ZoningBook,Map,DetailSheet,Si        | gnbooks                                 |                | \$18.00    |
|    | ·····                                | - · · · · · · · · · · · · · · · · · · · |                |            |
|    |                                      | TOTAL FEE                               | ES COLLECTED : | \$1,703.00 |
| 2  | Planning Board Mtgs Held             |                                         |                |            |
| 1  | Zoning Board Mtg Held                |                                         |                |            |
|    | Junk Car Violations                  |                                         |                |            |
|    | She thin                             |                                         |                | 12-2-02    |
| J  | onn Kreiger, Superintendent of Utili | ities and Inspections                   |                | Date       |

•

#### PHILIP H. HERRINGTON Supervisor PAULA M. MONAHAN

TOWN CLERK

SAM SALVI COUNCILMAN

PATRICK E. POLETO COUNCILMAN

CAROLYN M. ABRAMS COUNCILWOMAN

CARL CLEMENTE COUNCILMAN

THOMAS R. CIOFFI TOWN ATTORNEY



#### **TOWN OFFICE**

308 TOWN OFFICE ROAD TROY, NEW YORK 12180-8809 Tel. (518) 279-3461 Fax (518) 279-4352 DOUGLAS J. EDDY SUPT. OF HIGHWAYS JAYNE M. TARBOX RECEIVER OF TAXES SYLVIA A. ROONEY SOLE ASSESSOR JOHN E. KREIGER SUPT. OF UTILITIES & INSP. G. LAWRENCE KRONAU TOWN JUSTICE ROBERT H. SCHMIDT

TOWN JUSTICE

and the second second

A REAL PROPERTY AND A REAL PROPERTY.

|         | No                                          | ovember-02              |              |                        |
|---------|---------------------------------------------|-------------------------|--------------|------------------------|
| PERMIT# | NAME / ADDRESS                              | TYPE / SIZE             | VALUE        | FEE                    |
| 5939    | Gerald J. Murphy, 11 Miller<br>Lane         | Garage                  | \$7,000.00   | \$ 75.0                |
| 5940    | Laurent Danthine, 567 NY<br>Rt. 2           | Garage                  | \$5,500.00   | \$ 75.0                |
| 5941    | K.W. Kronau, Moonlawn Rd                    | Single Family w/garage  | \$170,000.00 | \$ 450.0               |
| 5942    | Billie Tully, 274 Hillcrest<br>Ave.         | Single family residence | \$127,500.00 | \$ 375.0               |
| 5943    | Jesse Hunt, 718 Hoosick Rd.                 | Handicap ramp           | \$500.00     | \$ 50.0                |
| 5944    | Kate Rifenberick, 32<br>Springlanding Blvd. | Residential Addition    | \$30,000.00  | \$ 260.0               |
| 5945    | John Mainello, 103 Essex St.                | Single Family Home      | \$80,000.00  | from perm<br>5297      |
|         |                                             |                         |              |                        |
|         |                                             |                         | Total:       | \$ 1,285.0             |
|         | hn Kreiger, Supt. of Utilities &            |                         |              | <u>12-2-02</u><br>Date |

#### PHILIP H. HERRINGTON SUPERVISOR PAULA M. MONAHAN TOWN CLERK SAM SALVI COUNCILMAN PATRICK E. POLETO COUNCILMAN

CAROLYN M. ABRAMS Councilwoman CARL CLEMENTE COUNCILMAN

THOMAS R. CIOFFI TOWN ATTORNEY



#### **TOWN OFFICE**

308 TOWN OFFICE ROAD TROY, NEW YORK 12180-8809 Tel. (518) 279-3461 Fax (518) 279-4352 DOUGLAS J. EDDY SUPT. OF HIGHWAYS JAYNE M. TARBOX RECEIVER OF TAXES SYLVIA A. ROONEY SOLE ASSESSOR JOHN E. KREIGER SUPT. OF UTILITIES & INSP. G. LAWRENCE KRONAU TOWN JUSTICE ROBERT H. SCHMIDT TOWN JUSTICE

Page 1

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#### Register Report 11/2/02 Through 11/30/02

12/2/02

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|                     |                        |     |                                          |                                    |                                    |     | -                |
|---------------------|------------------------|-----|------------------------------------------|------------------------------------|------------------------------------|-----|------------------|
| Date                | Account                | Num | Description                              | Memo                               | Category                           | Clr | Amount           |
|                     |                        |     | BALANCE 11/1/02                          |                                    |                                    |     | 0.00             |
| 11/2/02             | Superinte              |     | Gerald J. Murphy<br>K. W. Krounau        | # 5939                             | Building Permit<br>Building Permit |     | 75.00<br>450.00  |
| 11/6/02<br>11/8/02  | Superinte              |     | Danthines Woodworking<br>Jesse Hunt      | # 5940<br># 5943                   | Building Permit<br>Building Permit |     | 75.00<br>50.00   |
| 11/7/02<br>11/18/02 | Superinte<br>Superinte |     | Billie Tully<br>Robert L. & Janis C. Spi | # 5942<br># 5937                   | Building Permit<br>Building Permit |     | 375.00<br>100.00 |
|                     | Superinte              |     | Kate Rifenberick<br>Saxton Sign Corp.    | # 5944<br># 029                    | Building Permit<br>Sign permit     |     | 260.00<br>100.00 |
|                     | Superinte              |     | Doug Eddy<br>Garry & Christine Morris    | meter/permit<br>site plan regs.    | water meter<br>Zoning              |     | 200.00           |
| 11/22/02            | Superinte              |     | Fred Metzger<br>Pieman                   | site plan / zonning<br>zoning book | 0                                  |     | 5.00<br>3.00     |
| 11/22/02            | Superinte              |     | Hoffman Development                      | site plan<br>zoning sheet          | Zoning                             |     | 2.00<br>3.00     |
|                     | Superinte              |     |                                          | zonning book                       | Zoning                             |     | 3.00             |
|                     |                        |     | TOTAL 11/2/02 - 11/30/02                 |                                    |                                    |     | 1,703.00         |
|                     |                        |     | BALANCE 11/30/02                         |                                    |                                    |     | 1,703.00         |
|                     |                        |     | TOTAL INFLOWS                            |                                    | ,                                  |     | 1,703.00<br>0.00 |
|                     |                        |     | NET TOTAL                                |                                    |                                    | _   | 1,703.00         |

PHILIP H. HERRINGTON SUPERVISOR

PAULA M. MONAHAN Town Clerk SAM SALVI Councilman

PATRICK E. POLETO COUNCILMAN

CAROLYN M. ABRAMS COUNCILWOMAN

CARL CLEMENTE COUNCILMAN THOMAS R. CIOFFI

TOWN ATTORNEY



TOWN OFFICE 308 TOWN OFFICE ROAD TROY, NEW YORK 12180-8809 Tel. (518) 279-3461 Fax (518) 279-4352 DOUGLAS J. EDDY SUPT. OF HIGHWAYS JAYNE M. TARBOX RECEIVER OF TAXES SYLVIA A. ROONEY SOLE ASSESSOR JOHN E. KREIGER SUPT. OF UTILITIES & INSP. G. LAWRENCE KRONAU TOWN JUSTICE ROBERT H. SCHMIDT TOWN JUSTICE

#### WATER AND SEWER REPORT - NOVEMBER 2002

- 1. 22+ locations for UFPO
- 2. Wayne attended school
- 3. Water break repaired on Hudson Drive
- 4. Pump station in Cropseyville down 10 hrs. 2 bad transformers
- 5. Worked with Kestner and Casale on Water District #11
- 6. Worked with Delaney and DOT on Route 7 project
- 7. Ran samplings for Rensselaer County Health Department
- 8. Flushed sewer lines on Oneida Avenue

Myron VanDyke Water Superintendent Dated: December 12, 2002

TOWN OF BRUNSWICK RECYCLING REPORT NOVEMBER 2002

LESS GENERAL EXPENSES:

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والمتحاصية والمعيد والمتحدية المستعين المستجوديهم ورابع والمردين

| REFUSE LANDFILLED: 25.16 TONS @ \$55.00 TON | \$2,158.80 |
|---------------------------------------------|------------|
| COMINGLED PLASTICS: 1.14 TONS @ \$25.00 TON | \$28.50    |
| DMMINGLED GLASS: 2.06 TONS @ \$20.00 TON    |            |
|                                             | \$1,500.10 |

THE TOTAL RECYCLED AND LANDFILLED MATERIAL FOR THE MONTH WAS 53.47 TONS.



# Brunswick Community Library

President: PATRICIA CARLSON

Vice President: KATHRYN JABOUR

Secretary: FRANCINE L. ROSS

Treasurer: FRANK NEATON

TRUSTEES:

CHILTON LATHAM

JAMIE MEEHAN

DOROTHY MURRAY

LOIS PRENOVOST

EILEEN SCARTON

FLORENCE STRANG

S. JUNE TYRRELL

AMELA G. DAVES Emerita)

Library Director: CAROL TRAGER 605 Brunswick Road, Troy NY 12180 Phone: 518-279-4023 Fax: 518-279-0527 Email: library@brunswicklibrary.org Web Site: www.brunswicklibrary.org

To: The Town Board of Brunswick From: Carol Trager, Director C. June Date: December 12, 2002 Re: Library Report

#### **Fundraising Activity**

• Board of Trustees is planning a defensive driving class with lunch on January 25, 2003.

#### **Circulation Statistics:**

• November 2002: 2,478 vs. November 2001: 2,593 - a 4.5% decrease.

#### Web Page Usage

• In November 2002: 3,012 hits vs. November 2001: 2,980 hits to the Library's web site – a 1% increase.

#### Library Programs for November 2002:

- Senior Outreach Bookmobile Attended 4 meetings 42 items charged
- ARC Bookmobile 37 items charged
- Story Hour Held 3 times with an average of 20 people in attendance
- Book Group 3 people attended
- Intermediate Computers and Word Processing 10 people participated
- Searching the Internet 7 people participated
- Animal Tales 25 people participated

#### **Upcoming Programs**

• Programs will resume in February.

#### **Buildings and Grounds**

• The tin ceiling and chimney were painted.

#### Personnel

- Three candidates were interviewed for the Children's Librarian position. A person will be selected and hired to start by January 6, 2003.
- We will advertise for a Library Clerk position for nights and weekend work in 2003 to help cover the additional scheduled hours.

#### TOWN OF BRUNSWICK

#### Regular Town Board Meeting

Dec. 12, 2002

#### FAMILY COMMUNITY CENTER

#### Nov. Activities and Events

| Nov. 1  | -              | Voting Machine Delivery                                        |
|---------|----------------|----------------------------------------------------------------|
| Nov. 2  | -              | Susan Finn Family Party - 11:00 AM - 9:00 PM                   |
| Nov. 3  | -              | Barbara Curtis Birthday Party - 1:00 - 4:30 PM                 |
| Nov. 4  | -              | Election Day Set-up                                            |
| Nov. 5  | -              | Election Day - 5:30 AM - 9:30 PM                               |
| Nov. 6  | -              | Tamarac H.S. Peer Mediation - Linda Dayton - 7:00 AM - 1:30 PM |
| Nov. 7  | . <del>-</del> | Garden Club Workshop - 9:30 AM - 12:30 PM                      |
| 11 11   | -              | Town Budget Public Hearing - 7:00 PM                           |
| Nov. 9  | -              | Mary Beth Galluzo - 65th Birthday Party - 5:30 - 9:30 PM       |
| Nov. 10 | -              | Joan Isager Baby Shower - 10:00 AM - 5:00 PM                   |
| Nov. 11 | -              | ARC Staff Training, Jim Blessing - 8:30 AM - 4:00 PM           |
| Nov. 12 | _              | n n u n n u u                                                  |
| u u     |                | Tamarac Girls Volley Ball Banquet - 5:00 - 9:30 PM             |
| Nov. 13 | -              | Little League Registration - 6:00 - 9:00 PM                    |
| 11 11   | -              | Little League Meeting - 7:00 - 9:00 PM                         |
| Nov. 14 | -              | W.A.Y.S. Senior Citizens Meeting & Lunch - 9:30 AM - 2:00 PM   |
| Nov. 15 | -              | Girl Scouts - Debbie Heapy - 6:30 PM - 8:30 PM                 |
| Nov. 16 | -              | Behrens/Barrett Baby Shower - 11:00 AM - 5:00 PM               |
| Nov. 17 | -              | Tracey Discanio B.D. Party - 12:00 Noon - 8:00 PM              |
| Nov. 18 | -              | Soccer Blub Meeting - 7:00 - 9:00 PM                           |
| Nov. 19 | -              | Girls' Softball Staff Meeting - 6:30 - 8:30 PM                 |
| Nov. 21 | -              | Tamarac Peer Mediation Class, Linda Dayton - 7:00 AM - 1:30 PM |
| 17 11   | · <u> </u>     | Brunswick Babe Ruth Meeting, Flip Fennelly - 7:00 - 9:00 PM    |

Town of Brunswick Town Board Mtg., Community Center 12/12/02

| Nov. 23 | . – | Charlene Brammer B.D. Party - 1:00 - 6:00 PM     |
|---------|-----|--------------------------------------------------|
| Nov. 25 | -   | Brittonkill Community Coalition - 6:00 - 9:00 PM |
| NOv. 30 | -   | Alice DiNova Baby Shower - 1:00 Noon - 9:00 PM   |

The Brittonkill Community Coalition held an informational meeting referring to the drug problems that communities face today. There was a slide presentation narrated by Margaret Brennan, Rensselaer County Community Prevention Coordinator, The officials and Law Enforcement people explained the drug and alcholol problems. Also present, in addition to Ms. Brennan, were Teresa D'Ancangelis, Student Assistance Specialist, Rensselaer County District Attorney's Office; Daniel Keating, Rensselaer County Sheriff; Dr. Janet Derby, Parker School Principal; Kathleen Jimino, Rensselaer County Executive; Trooper Kevin Nevins, N.Y. State Police; Ms. Dixie Yonkers, Executive Director of the Crossweads Cafe in Tamarac Plaza; and Dr. Michael Dailey, M.D., Albany Medical Center Emergency Room. This meeting was well attended by interested parents.

Respectfully submitted

William F. DeFilippis Facility Director

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AUTHORIZATION FOR PAYMENT

#### TOWN BOARD:

I hereby certify that the vouchers on this abstract dated December 12, 2002 and consisting of the attached pages were audited and allowed in the amounts shown.

Authorized

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Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

Authorized Official

Authorized Official

ans Authorized Official

Authorized Official

uthorized Official

Authorized Official

Authorized Official

12/x/or Date

12/12/02 Date

12 102 12 Date

Date

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Date

Date

#### Abstract of Audited Vouchers for the period: 12/11/2002 thru 12/12/2002 Claimant Voucher Number Date Amount Check # G/L Number: 050104.01.004.00 5010.4 - Supt. of Highway CE GENERAL FUND A C/E ADIRONDACK HIGHWAY MATERIAL 12-01-003 12/11/2002 \$185.48 Total for G/L Account 050104.01.004.00 \$185.48 **Total for all Vouchers** \$185.48 Total for Vendor: ADIRONDACK HIGHWAY MATERIAL \$185.48 G/L Number: 014102.01.002.00 1410.2 - Town Clerk EQ GENERAL FUND A E/Q AIT COMPUTERS 12-01-060 12/11/2002 \$432.00 014102.01.002.00 Total for G/L Account \$432.00 **Total for all Vouchers** \$432.00 Total for Vendor: AIT COMPUTERS \$432.00 G/L Number: 014104.01.004.00 1410.4 - Town Clerk CE GENERAL FUND A C/E BROWN'S RIVER BINDERY, INC. 12-01-030 12/11/2002 \$3,430.00 Total for G/L Account 014104.01.004.00 \$3,430.00 Total for all Vouchers \$3,430.00 Total for Vendor: BROWN'S RIVER BINDERY, INC. \$3,430.00 G/L Number: 014104.01.004.00 1410.4 - Town Clerk CE GENERAL FUND A C/E CANON U.S.A., INC. 12-01-096 12/11/2002 \$4,866.75 Total for G/L Account 014104.01.004.00 \$4,866.75 **Total for all Vouchers** \$4,866.75

Report Date: 12-Dec-02

# Abstract of Audited Vouchers for the period: 12/11/2002 thru 12/12/2002

| Claimant         | Voucher Number     | Date | Amount     | Check # |
|------------------|--------------------|------|------------|---------|
| Total for Vendor | CANON U.S.A., INC. |      | \$4,866.75 |         |

| G/L Number: 014504.01.004.00 | 1450.4 - Elections CE | GENERAL FUND | A C/E   |  |
|------------------------------|-----------------------|--------------|---------|--|
| CAULKINS, JULIA              | 12-01-031             | 12/11/2002   | \$67.50 |  |
| Total for G/L Acco           | unt 014504.01.004.00  |              | \$67.50 |  |
|                              | Total for a           | ll Vouchers  | \$67.50 |  |
| Total for Vendor: CAULI      | KINS, JULIA           |              | \$67.50 |  |

| ılar Wireless                | 12-01-032        | 12/11/2002 | \$127.59 |
|------------------------------|------------------|------------|----------|
| Total for G/L Account        | 050104.01.004.00 |            | \$127.59 |
|                              | Total for all    | Vouchers   | \$127.59 |
| Total for Vendor: Cingular V | Vireless         |            | \$127.59 |

| G/L Number: 013554.01.004.00 | 1355.4 - Assessment CI | E GENERAL FUI | ND A C/E |  |
|------------------------------|------------------------|---------------|----------|--|
| CIPPERLY, ROBERT             | 12-01-055              | 12/11/2002    | \$100.00 |  |
| Total for G/L Acco           | ount 013554.01.004.00  | •             | \$100.00 |  |
|                              | Total for all          | Vouchers      | \$100.00 |  |
| Total for Vendor: CIPPI      | ERLY, ROBERT           |               | \$100.00 |  |

| G/L Number: 090608.01.008.00 | 9060.8 - Medical Insua | nce (Town Share) | GENERAL FUND A EMP | ۲L |
|------------------------------|------------------------|------------------|--------------------|----|
| CSEA EMPLOYEE BENEFIT FUND   | 12-01-063              | 12/11/2002       | \$106.18           |    |
| CSEA EMPLOYEE BENEFIT FUND   | 12-01-062              | 12/11/2002       | \$106.18           |    |
| Total for G/L Accou          | nt 090608.01.008.00    | , <u></u>        | \$212.36           |    |

Report Date: 12-Dec-02

# Abstract of Audited Vouchers for the period: 12/11/2002 thru 12/12/2002

| Claimant                                                                                               | Voucher Number                                                                                                                       | Date                                                | Amount                                                                | Check # |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------|---------|
|                                                                                                        | Total for all                                                                                                                        | Vouchers                                            | \$212.36                                                              | ,       |
| Total for Vendor: CSEA                                                                                 | A EMPLOYEE BENEFIT F                                                                                                                 | UND                                                 | \$212.36                                                              |         |
|                                                                                                        |                                                                                                                                      |                                                     |                                                                       |         |
| G/L Number: 045404.01.004.00                                                                           | 4540.4 - Ambulance CE                                                                                                                | E GENERAL F                                         | UND A C/E                                                             |         |
| DELSIGNORE BLACKTOP PAVIN                                                                              | NG, IN 12-01-064                                                                                                                     | 12/11/2002                                          | \$1,500.00                                                            |         |
| Total for G/L Acc                                                                                      | count 045404.01.004.00                                                                                                               |                                                     | \$1,500.00                                                            | ·       |
| · · ·                                                                                                  | Total for all                                                                                                                        | Vouchers                                            | \$1,500.00                                                            |         |
| Total for Vendor: DELS                                                                                 | SIGNORE BLACKTOP PA                                                                                                                  | VING, INC.                                          | \$1,500.00                                                            |         |
| DIAMOND SPRING WATER CO.,<br>Total for G/L Acc                                                         |                                                                                                                                      | 12/11/2002                                          | \$30.00<br>\$30.00                                                    |         |
|                                                                                                        |                                                                                                                                      |                                                     |                                                                       |         |
|                                                                                                        | Total for all                                                                                                                        | Vouchers                                            | \$30.00                                                               |         |
| Total fan Vandere DI ()                                                                                | Total for all                                                                                                                        |                                                     | \$30.00                                                               | <u></u> |
| Total for Vendor: DIAN                                                                                 | Total for all                                                                                                                        |                                                     | \$30.00<br>\$30.00                                                    |         |
| Total for Vendor: DIAN                                                                                 |                                                                                                                                      |                                                     |                                                                       |         |
|                                                                                                        |                                                                                                                                      | 0., INC.                                            | \$30.00                                                               | С/Е     |
| G/L Number: 075204.01.004.00                                                                           | 10ND SPRING WATER Co<br>7520.4 - Historical Proj                                                                                     | 0., INC.                                            | \$30.00                                                               | C/E     |
| G/L Number: 075204.01.004.00                                                                           | 10ND SPRING WATER Co<br>7520.4 - Historical Prop<br>IT 12-01-066                                                                     | O., INC.<br>Derty CE GENI                           | S30.00<br>ERAL FUND A                                                 | C/E     |
| G/L Number: 075204.01.004.00<br>DYNASTY HOME IMPROVEMEN                                                | 10ND SPRING WATER Co<br>7520.4 - Historical Prop<br>IT 12-01-066                                                                     | 0., INC.<br>Derty CE GENI<br>12/11/2002             | \$30.00<br>ERAL FUND A<br>\$452.35                                    | С/Е     |
| G/L Number: 075204.01.004.00<br>DYNASTY HOME IMPROVEMEN<br>Total for G/L Acc<br>Total for Vendor: DYNA | AOND SPRING WATER Control           7520.4 - Historical Prop           JT         12-01-066           count         075204.01.004.00 | O., INC.<br>Derty CE GENI<br>12/11/2002<br>Vouchers | \$30.00<br>ERAL FUND A<br>\$452.35<br>\$452.35                        | C/E     |
| G/L Number: 075204.01.004.00<br>DYNASTY HOME IMPROVEMEN<br>Total for G/L Acc                           | 4OND SPRING WATER C<br>7520.4 - Historical Prop<br>VT 12-01-066<br>count 075204.01.004.00<br>Total for all                           | O., INC.<br>Derty CE GENI<br>12/11/2002<br>Vouchers | S30.00<br>ERAL FUND A<br>\$452.35<br>\$452.35<br>\$452.35             | C/E     |
| G/L Number: 075204.01.004.00<br>DYNASTY HOME IMPROVEMEN<br>Total for G/L Acc<br>Total for Vendor: DYNA | 4OND SPRING WATER C<br>7520.4 - Historical Prop<br>VT 12-01-066<br>count 075204.01.004.00<br>Total for all                           | O., INC.<br>Derty CE GENI<br>12/11/2002<br>Vouchers | S30.00<br>ERAL FUND A<br>\$452.35<br>\$452.35<br>\$452.35<br>\$452.35 | C/E     |

Report Date: 12-Dec-02

# Abstract of Audited Vouchers for the period: 12/11/2002 thru 12/12/2002

| Claimant                                                                    | Voucher Number                                                          | Date       | Amount                                           | Check # |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------|------------|--------------------------------------------------|---------|
| Total for G/L Account                                                       | 014204.01.004.00                                                        |            | \$1,586.00                                       |         |
|                                                                             | Total for all                                                           | Vouchers   | \$1,586.00                                       |         |
| Total for Vendor: GATEWAY                                                   | Ý                                                                       |            | \$1,586.00                                       |         |
|                                                                             |                                                                         |            |                                                  |         |
| G/L Number: 016204.01.004.00 16                                             | 620.4 - Buildings CE G                                                  | ENERAL FU  | ND A C/E                                         |         |
| GEOGRAPHIC DATA LINK, LLC                                                   | 12-01-068                                                               | 12/11/2002 | \$7,900.00                                       |         |
| Total for G/L Account                                                       | 016204.01.004.00                                                        |            | \$7,900.00                                       |         |
| ······································                                      | Total for all                                                           | Vouchers   | \$7,900.00                                       |         |
| Total for Vendor: GEOGRAP                                                   | PHIC DATA LINK, LI                                                      | LC         | \$7,900.00                                       |         |
| GMAC<br>Total for G/L Account<br>G/L Number: 036204.01.004.00 36<br>GMAC    | 12-01-070<br>013554.01.004.00<br>620.4 - Safety Inspection<br>12-01-071 | 12/11/2002 | \$299.74<br>\$299.74<br>AL FUND A C/<br>\$239.68 | E       |
| Total for G/L Account                                                       | 036204.01.004.00                                                        |            | \$239.68                                         |         |
|                                                                             | Total for all                                                           | Vouchers   | \$539.42                                         |         |
| Total for Vendor: GMAC                                                      |                                                                         |            | \$539.42                                         |         |
| G/L Number: 013554.01.004.00 13<br>GOODELL, ROBERT<br>Total for G/L Account | 355.4 - Assessment CE<br>12-01-056<br>013554.01.004.00                  | 12/11/2002 | UND A C/E<br>\$100.00<br>\$100.00<br>\$100.00    |         |
|                                                                             |                                                                         | Vouchers · |                                                  |         |

Report Date: 12-Dec-02

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# Abstract of Audited Vouchers for the period: 12/11/2002 thru 12/12/2002

| Claimant                | Voucher Number | Date | Amount   | Check # |
|-------------------------|----------------|------|----------|---------|
| Total for Vendor: GOODE | LL, ROBERT     |      | \$100.00 |         |

| G/L Number: 081604.01.004.00 8 | 160.4 - Refuse/Garbag  | J FUND A C/E |          |  |
|--------------------------------|------------------------|--------------|----------|--|
| HANNAN'S WASTE DISPOSAL        | 12-01-039              | 12/11/2002   | \$110.00 |  |
| Total for G/L Account          | 081604.01.004.00       |              | \$110.00 |  |
|                                | Total for all Vouchers |              | \$110.00 |  |
| Total for Vendor: HANNAN'      | S WASTE DISPOSAL       |              | \$110.00 |  |
|                                | · · · · ·              |              |          |  |

| G/L Number: 016204.01.004.00          | 1620.4 - Buildings CE GENERAL FUND A C/E |            |         |  |
|---------------------------------------|------------------------------------------|------------|---------|--|
| HOFFMAN'S OVERHEAD DOORS              | 12-01-034                                | 12/11/2002 | \$81.50 |  |
| Total for G/L Account                 | it 016204.01.004.00                      |            | \$81.50 |  |
| · · · · · · · · · · · · · · · · · · · | Total for al                             | l Vouchers | \$81.50 |  |
| Total for Vendor: HOFFM               | AN'S OVERHEAD DO                         | ORS        | \$81.50 |  |

| G/L Number: 013554.01.004.00  | 1355.4 - Assessment CI | E GENERAL FUI | ND A C/E  |   |
|-------------------------------|------------------------|---------------|-----------|---|
| ΙΑΑΟ                          | 12-01-035              | 12/11/2002    | \$155.00  |   |
| Total for G/L Account         | nt 013554.01.004.00    |               | \$155.00  | - |
|                               | Total for all          | Vouchers      | \$155.00  | _ |
| Total for Vendor: IAAO        |                        |               | \$155.00  |   |
|                               | · .<br>•               |               |           |   |
| G/L Number: 016204.01.004.00  | 1620.4 - Buildings CE  | GENERAL FUNI  | ) A C/E   |   |
| JAMES SPIAK'S SERVICE STATION | 12-01-072              | 12/11/2002    | \$64.65 . | • |
| Total for G/L Accou           | nt 016204.01.004.00    |               | \$64.65   |   |

Report Date: 12-Dec-02

## Abstract of Audited Vouchers for the period: 12/11/2002 thru 12/12/2002

| Claimant                                                                                                                                                     | Voucher Number                                                                                                                   | Date                                | Amount                                                                                       | Check #  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------|----------|
| 4                                                                                                                                                            | Total for all                                                                                                                    | Vouchers                            | \$64.65                                                                                      |          |
| Total for Vendor: JAMES S                                                                                                                                    | PIAK'S SERVICE STA                                                                                                               | TION                                | \$64.65                                                                                      | •<br>•   |
| G/L Number: 000200.01.000.00                                                                                                                                 | 200 - Cash GENERAL 2                                                                                                             | FUND A                              |                                                                                              |          |
| JOHN RAY & SONS INC.                                                                                                                                         | 12-01-038                                                                                                                        | 12/11/2002                          | \$0.00                                                                                       |          |
| Total for G/L Account                                                                                                                                        | t 000200.01.000.00                                                                                                               |                                     | \$0.00                                                                                       | · · ···· |
| G/L Number: 075204.01.004.00                                                                                                                                 | 7520.4 - Historical Prop                                                                                                         | erty CE GENI                        | ERAL FUND A                                                                                  | C/E      |
| JOHN RAY & SONS INC.                                                                                                                                         | 12-01-037                                                                                                                        | 12/11/2002                          | \$65.00                                                                                      |          |
| JOHN RAY & SONS INC.                                                                                                                                         | 12-01-038                                                                                                                        | 12/11/2002                          | \$139.68                                                                                     |          |
| Total for G/L Account                                                                                                                                        | t 075204.01.004.00                                                                                                               |                                     | \$204.68                                                                                     | •        |
| ···                                                                                                                                                          | Total for all                                                                                                                    | Vouchers                            | \$204.68                                                                                     | -        |
| Total for Vendor: JOHN RAY & SONS INC.                                                                                                                       |                                                                                                                                  |                                     |                                                                                              |          |
| Total for Vendor: JOHN RA                                                                                                                                    | AY & SONS INC.                                                                                                                   |                                     | \$204.68                                                                                     |          |
| G/L Number: 036204.01.004.00                                                                                                                                 | XY & SONS INC.<br>3620.4 - Safety Inspection<br>12-01-074                                                                        | on CE GENER<br>12/11/2002           |                                                                                              | E        |
| G/L Number: 036204.01.004.00                                                                                                                                 | <b>3620.4 - Safety Inspectio</b><br>12-01-074                                                                                    |                                     | AL FUND A C/                                                                                 | E        |
| G/L Number: 036204.01.004.00<br>KREIGER, JOHN                                                                                                                | <b>3620.4 - Safety Inspection</b><br>12-01-074                                                                                   | 12/11/2002                          | AL FUND A C/<br>\$93.99                                                                      | E        |
| G/L Number: 036204.01.004.00<br>KREIGER, JOHN                                                                                                                | 3620.4 - Safety Inspection<br>12-01-074<br>t 036204.01.004.00<br>Total for all                                                   | 12/11/2002                          | AL FUND A C/<br>\$93.99<br>\$93.99                                                           | E<br>    |
| G/L Number: 036204.01.004.00<br>KREIGER, JOHN<br>Total for G/L Account                                                                                       | 3620.4 - Safety Inspection<br>12-01-074<br>t 036204.01.004.00<br>Total for all                                                   | 12/11/2002                          | AL FUND A C/<br>\$93.99<br>\$93.99<br>\$93.99<br>\$93.99                                     | E        |
| G/L Number: 036204.01.004.00<br>KREIGER, JOHN<br>Total for G/L Account<br>Total for Vendor: KREIGEI<br>G/L Number: 013554.01.004.00                          | 3620.4 - Safety Inspectio<br>12-01-074<br>t 036204.01.004.00<br>Total for all<br>R, JOHN<br>1355.4 - Assessment CE               | 12/11/2002<br>Vouchers<br>GENERAL F | AL FUND A C/<br>\$93.99<br>\$93.99<br>\$93.99<br>\$93.99<br>\$93.99                          |          |
| G/L Number: 036204.01.004.00<br>KREIGER, JOHN<br>Total for G/L Account<br>Total for Vendor: KREIGEI<br>G/L Number: 013554.01.004.00<br>LABANOWSKI, SYLVESTER | 3620.4 - Safety Inspection<br>12-01-074<br>t 036204.01.004.00<br>Total for all<br>R, JOHN<br>1355.4 - Assessment CE<br>12-01-057 | 12/11/2002<br>Vouchers              | AL FUND A C/<br>\$93.99<br>\$93.99<br>\$93.99<br>\$93.99<br>\$93.99<br>UND A C/E<br>\$100.00 |          |
| G/L Number: 036204.01.004.00<br>KREIGER, JOHN<br>Total for G/L Account<br>Total for Vendor: KREIGEI                                                          | 3620.4 - Safety Inspection<br>12-01-074<br>t 036204.01.004.00<br>Total for all<br>R, JOHN<br>1355.4 - Assessment CE<br>12-01-057 | 12/11/2002<br>Vouchers<br>GENERAL F | AL FUND A C/<br>\$93.99<br>\$93.99<br>\$93.99<br>\$93.99<br>\$93.99                          |          |

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# Abstract of Audited Vouchers for the period: 12/11/2002 thru 12/12/2002

| Claimant                                                                                                               | Voucher Number                                                                                                                                | Date                     | Amount                                                           | Check #   |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------|-----------|
| Total for Vendor: LAR                                                                                                  | BANOWSKI, SYLVESTER                                                                                                                           |                          | \$100.00                                                         |           |
| •                                                                                                                      |                                                                                                                                               |                          |                                                                  |           |
| G/L Number: 016204.01.004.00                                                                                           | 1620.4 - Buildings CE C                                                                                                                       | FNFRAT FIR               |                                                                  |           |
| LUSCO PAPER CO., INC.                                                                                                  | 12-01-040                                                                                                                                     | 12/11/2002               | \$22.85                                                          |           |
| Total for G/L A                                                                                                        |                                                                                                                                               | 12/11/2002               | \$22.85                                                          |           |
|                                                                                                                        | Total for all                                                                                                                                 | Vouchers                 | \$22.85                                                          |           |
| Total for Vendor: LUS                                                                                                  | SCO PAPER CO., INC.                                                                                                                           |                          | \$22.85                                                          |           |
|                                                                                                                        |                                                                                                                                               |                          |                                                                  |           |
| G/L Number: 090408.01.008.00                                                                                           | 9040.8 - Workers Comp                                                                                                                         | GENERAL F                | UND A EMPLO                                                      | OYEE BENE |
| N.Y.S. MUNICIPAL WORKERS'                                                                                              | COMPE 12-01-077                                                                                                                               | 12/11/2002               | \$5,617.00                                                       |           |
| Total for G/L A                                                                                                        | ccount 090408.01.008.00                                                                                                                       |                          | \$5,617.00                                                       |           |
|                                                                                                                        | Toțal for all                                                                                                                                 | Vouchers                 | \$5,617.00                                                       |           |
| Total for Vendor: N.Y                                                                                                  | .S. MUNICIPAL WORKERS                                                                                                                         | COMPE                    | \$5,617.00                                                       |           |
|                                                                                                                        |                                                                                                                                               |                          |                                                                  |           |
| C/L Number 051934 01 004 00                                                                                            | 5100 A 04 (T 1 ) 41                                                                                                                           | OF OFMER A               |                                                                  |           |
| G/L Number: 051824.01.004.00                                                                                           | 5182.4 - Street Lighting                                                                                                                      | -                        |                                                                  | r         |
| NIAGARA MOHAWK POWER C                                                                                                 | CORP. 12-01-041                                                                                                                               | CE GENERAL<br>12/11/2002 | \$5,497.29                                                       |           |
|                                                                                                                        | CORP. 12-01-041                                                                                                                               | -                        |                                                                  |           |
| NIAGARA MOHAWK POWER C                                                                                                 | CORP. 12-01-041                                                                                                                               | 12/11/2002               | \$5,497.29<br><b>\$5,497.29</b>                                  |           |
| NIAGARA MOHAWK POWER C<br>Total for G/L A<br>G/L Number: 073104.01.004.04                                              | CORP. 12-01-041<br>ccount 051824.01.004.00<br>7310.4 - Youth Program                                                                          | 12/11/2002               | \$5,497.29<br><b>\$5,497.29</b>                                  |           |
| NIAGARA MOHAWK POWER C<br>Total for G/L A                                                                              | CORP. 12-01-041<br>ccount 051824.01.004.00<br>7310.4 - Youth Program<br>CORP. 12-01-041                                                       | 12/11/2002               | \$5,497.29<br>\$5,497.29<br>AL FUND A C/                         |           |
| NIAGARA MOHAWK POWER C<br>Total for G/L A<br>G/L Number: 073104.01.004.04<br>NIAGARA MOHAWK POWER C<br>Total for G/L A | CORP. 12-01-041<br>ccount 051824.01.004.00<br>7310.4 - Youth Program<br>CORP. 12-01-041<br>ccount 073104.01.004.04                            | 12/11/2002               | \$5,497.29<br>\$5,497.29<br>AL FUND A C/<br>\$176.99<br>\$176.99 |           |
| NIAGARA MOHAWK POWER C<br>Total for G/L A<br>G/L Number: 073104.01.004.04<br>NIAGARA MOHAWK POWER C                    | CORP. 12-01-041<br>ccount 051824.01.004.00<br>7310.4 - Youth Program<br>CORP. 12-01-041<br>ccount 073104.01.004.04<br>7510.4 - Historian CE C | 12/11/2002               | \$5,497.29<br>\$5,497.29<br>AL FUND A C/<br>\$176.99<br>\$176.99 |           |

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## Abstract of Audited Vouchers for the period: 12/11/2002 thru 12/12/2002

| laimant           | Voucher Number                               | Date     | Amount     | Check # |
|-------------------|----------------------------------------------|----------|------------|---------|
|                   | Total for all                                | /ouchers | \$5,768.14 |         |
| Total for Vendor: | Total for Vendor: NIAGARA MOHAWK POWER CORP. |          | \$5,768.14 | •       |

#### G/L Number: 036204.01.004.00 3620.4 - Safety Inspection CE GENERAL FUND A C/E

| NYS ACADEMY | OF FIRE SCIENCE                               | 12-01-075        | 12/11/2002 | \$240.00 |  |
|-------------|-----------------------------------------------|------------------|------------|----------|--|
| 7           | Total for G/L Account                         | 036204.01.004.00 |            | \$240.00 |  |
| · · ·       |                                               | Total for all    | Vouchers   | \$240.00 |  |
| Total fo    | Total for Vendor: NYS ACADEMY OF FIRE SCIENCE |                  |            | \$240.00 |  |

| S OFFICE OF THE COMPTROLLER           | 12-01-078        | 12/11/2002 | \$9,520.00 |
|---------------------------------------|------------------|------------|------------|
| Total for G/L Account                 | 001520.01.000.00 |            | \$9,520.00 |
| · · · · · · · · · · · · · · · · · · · | Total for all    | Vouchers   | \$9,520.00 |
| Total for Vendor: NYS OFFIC           | CE OF THE COMPT  | ROLLER     | \$9,520.00 |

## G/L Number: 002075.01.000.03 2075 - Contributions to Youth GENERAL FUND A KEYES LANE

| PANONE, MA | Total for G/L Account              | 002075.01.000.03 |          | \$65.00 |  |
|------------|------------------------------------|------------------|----------|---------|--|
|            |                                    | Total for all    | Vouchers | \$65.00 |  |
| <br>Tot    | Total for Vendor: PANONE, MARGARET |                  |          | \$65.00 |  |

| G/L Number: 016204.01.004.00 | 1620.4 - Buildings CE GENERAL FUND A C/E |            |         |   |
|------------------------------|------------------------------------------|------------|---------|---|
| QUAIL UNIFROM SERVICES       | 12-01-042                                | 12/11/2002 | \$51.84 | · |

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## Abstract of Audited Vouchers for the period: 12/11/2002 thru 12/12/2002

| Claimant                       | Voucher Number        | Date        | Amount        | Check # |
|--------------------------------|-----------------------|-------------|---------------|---------|
| Total for G/L Account          | 016204.01.004.00      |             | \$51.84       |         |
| G/L Number: 081604.01.004.00 8 | 160.4 - Refuse/Garbag | e CE GENERA | AL FUND A C/E |         |
| QUAIL UNIFROM SERVICES         | 12-01-042             | 12/11/2002  | \$12.00       |         |
| Total for G/L Account          | 081604.01.004.00      |             | \$12.00       |         |
| ······                         | Total for all         | Vouchers    | \$63.84       |         |
| Total for Vendor: QUAIL UN     | IFROM SERVICES        |             | \$63.84       |         |

| R J GILE C | CO., INC.                    | 12-01-044        | 12/11/2002  | \$11.90 |  |
|------------|------------------------------|------------------|-------------|---------|--|
|            | Total for G/L Account        | 014104.01.004.00 |             | \$11.90 |  |
| <u></u>    |                              | Total for a      | ll Vouchers | \$11.90 |  |
| · ]        | Total for Vendor: R J GILE C | CO., INC.        |             | \$11.90 |  |

#### G/L Number: 075204.01.004.00 7520.4 - Historical Property CE GENERAL FUND A C/E

| ROBERT POLLOCK INC.      | 12-01-022          | 12/11/2002                                 | \$35.70 |  |
|--------------------------|--------------------|--------------------------------------------|---------|--|
| Total for G/L Accoun     | t 075204.01.004.00 | 075204.01.004.00<br>Total for all Vouchers |         |  |
|                          | Total for a        |                                            |         |  |
| Total for Vendor: ROBERT | POLLOCK INC.       | •                                          | \$35.70 |  |

|                              | Total for a           | ll Vouchers  | \$164.82 |
|------------------------------|-----------------------|--------------|----------|
| Total for G/L Accou          | nt 014504.01.004.00   |              | \$164.82 |
| RYDER TRANSPORTATION SERVICE | CES 12-01-045         | 12/11/2002   | \$164.82 |
| G/L Number: 014504.01.004.00 | 1450.4 - Elections CE | GENERAL FUNI | ) A C/E  |

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## Abstract of Audited Vouchers for the period: 12/11/2002 thru 12/12/2002

| Claimant                        | Voucher Number           | Date.       | Amount            | Check # |
|---------------------------------|--------------------------|-------------|-------------------|---------|
| Total for Vendor: RYDER TR      | ANSPORTATION SE          | RVICES      | \$164.82          | -<br>-  |
| G/L Number: 036204.01.004.00    | 520.4 - Safety Inspectio | on CE GENER | AL FUND A C/J     | E       |
| SMITH COMMERCIAL TIRE INC       | 12-01-081                | 12/11/2002  | \$172.60          |         |
| Total for G/L Account           | 036204.01.004.00         |             | \$172.60          | ······· |
|                                 | Total for all            | Vouchers    | \$172.60          |         |
| Total for Vendor: SMITH CO      | MMERCIAL TIRE IN         | 1C          | \$172.60          |         |
|                                 |                          |             | ,                 |         |
| G/L Number: 010104.01.004.00 10 | 10.4 - Town Board CI     | E GENERAL I | FUND A C/E        |         |
| STAPLES BUSINESS ADVANTAGE      | 12-01-046                | 12/11/2002  | \$9.42            |         |
| Total for G/L Account           | 010104.01.004.00         |             | \$9.42            |         |
| G/L Number: 014104.01.004.00 14 | 10.4 - Town Clerk CE     | GENERAL F   | 'UND A C/E        | 1       |
| STAPLES BUSINESS ADVANTAGE      | 12-01-046                | 12/11/2002  | \$8.08            |         |
| Total for G/L Account           | 014104.01.004.00         |             | \$8.08            |         |
| G/L Number: 016204.01.004.00 16 | 20.4 - Buildings CE G    |             |                   |         |
| STAPLES BUSINESS ADVANTAGE      | -                        |             |                   |         |
| STAPLES BUSINESS ADVANTAGE      | 12-01-046<br>12-01-047   | 12/11/2002  | \$96.06<br>\$2.03 |         |
| Total for G/L Account           |                          | 12/11/2002  | \$2.03            | · · ·   |
|                                 |                          |             |                   |         |
|                                 | Total for all            | Vouchers    | \$115.59          |         |

| G/L Number: 081604.01.004.00 | 8160.4 - Refuse/Garbage CE GENERAL FUND A C/E |            |                                       |  |  |
|------------------------------|-----------------------------------------------|------------|---------------------------------------|--|--|
| SUPERIOR WASTE CONTROL       | 12-01-048                                     | 12/11/2002 | \$2,158.80                            |  |  |
| Total for G/L Account        | t 081604.01.004.00                            |            | \$2,158.80                            |  |  |
|                              | ·····                                         |            | · · · · · · · · · · · · · · · · · · · |  |  |

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# Abstract of Audited Vouchers for the period: 12/11/2002 thru 12/12/2002

| Claimant                                                                                                                | Voucher Number                                                                              | Date                                                   | Amount                                                   | Check #  |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------|----------|
|                                                                                                                         | Total for all                                                                               | Vouchers                                               | \$2,158.80                                               |          |
| Total for Vendor: SUPERIOR                                                                                              | WASTE CONTROL                                                                               | <i>.</i>                                               | \$2,158.80                                               |          |
|                                                                                                                         |                                                                                             |                                                        |                                                          |          |
| G/L Number: 067724.01.004.00 67                                                                                         | 772.4 - Programs for A                                                                      | Aging CE GEN                                           | ERAL FUND A                                              | C/E      |
| SYCAWAY SENIOR CLUB                                                                                                     | 12-01-082                                                                                   | 12/11/2002                                             | \$52.72                                                  |          |
| Total for G/L Account                                                                                                   | 067724.01.004.00                                                                            |                                                        | \$52.72                                                  |          |
|                                                                                                                         | Total for all                                                                               | Vouchers                                               | \$52.72                                                  |          |
| Total for Vendor: SYCAWAY                                                                                               | SENIOR CLUB                                                                                 |                                                        | \$52.72                                                  |          |
|                                                                                                                         |                                                                                             |                                                        |                                                          |          |
| G/L Number: 097107.01.007.00 97                                                                                         | 710.7 - Interest on Del                                                                     | ht Service GEN                                         | ERAL FUND A                                              | INTEREST |
| THE DEPOSITORY TRUST COMPANY                                                                                            | 12-01-083                                                                                   | 12/11/2002                                             | \$4,569.50                                               |          |
| Total for G/L Account                                                                                                   |                                                                                             |                                                        | \$4,569.50                                               |          |
| ······································                                                                                  | Total for all                                                                               | Vouchers                                               | \$4,569.50                                               |          |
|                                                                                                                         |                                                                                             |                                                        | \$4,569.50                                               |          |
| Total for Vendor: THE DEPO                                                                                              | SITORY TRUST CO                                                                             | INTERIN I                                              | + - ) = - + - =                                          |          |
| Total for Vendor: THE DEPO                                                                                              | SITORY TRUST CO                                                                             |                                                        |                                                          |          |
| - · · · · · · · · · · · · · · · · · · ·                                                                                 | DII0.4 - Town Board C                                                                       |                                                        | · · · · ·                                                |          |
| G/L Number: 010104.01.004.00 10                                                                                         |                                                                                             |                                                        | · · · · ·                                                |          |
| G/L Number: 010104.01.004.00 10                                                                                         | )10.4 - Town Board C                                                                        | E GENERAL I                                            | FUND A C/E                                               |          |
| · · · · · · · · · · · · · · · · · · ·                                                                                   | 010.4 - Town Board C<br>12-01-052                                                           | E GENERAL I<br>12/11/2002                              | FUND A C/E<br>\$48.36                                    |          |
| G/L Number: 010104.01.004.00 10<br>THE RECORD<br>THE RECORD<br>Total for G/L Account                                    | 010.4 - Town Board C<br>12-01-052<br>12-01-051<br>010104.01.004.00                          | E GENERAL I<br>12/11/2002<br>12/11/2002                | FUND A C/E<br>\$48.36<br>\$40.56<br>\$88.92              |          |
| G/L Number: 010104.01.004.00 10<br>THE RECORD<br>THE RECORD<br>Total for G/L Account                                    | 010.4 - Town Board C<br>12-01-052<br>12-01-051<br>010104.01.004.00<br>355.4 - Assessment CE | E GENERAL I<br>12/11/2002<br>12/11/2002<br>E GENERAL F | FUND A C/E<br>\$48.36<br>\$40.56<br>\$88.92<br>UND A C/E |          |
| G/L Number: 010104.01.004.00 10<br>THE RECORD<br>THE RECORD<br>Total for G/L Account<br>G/L Number: 013554.01.004.00 13 | 010.4 - Town Board C<br>12-01-052<br>12-01-051<br>010104.01.004.00                          | E GENERAL I<br>12/11/2002<br>12/11/2002                | FUND A C/E<br>\$48.36<br>\$40.56<br>\$88.92              |          |

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| Claimant.         | Voucher Number | Date | Amount   | Check # |
|-------------------|----------------|------|----------|---------|
| Total for Vendor: | THE RECORD     |      | \$255.72 | •       |

| G/L Number: 081604.01.004.00 | 8160.4 - Refuse/Garbage CE GENERAL FUND A C/E |              |           |  |  |
|------------------------------|-----------------------------------------------|--------------|-----------|--|--|
| TOWN OF COLONIE SANITARY     | 12-01-050                                     | 12/11/2002 ' | \$72.45 _ |  |  |
| Total for G/L Account        | 081604.01.004.00                              | =:           | \$72.45   |  |  |
|                              | Total for a                                   | ll Vouchers  | \$72.45   |  |  |
| Total for Vendor: TOWN O     | Total for Vendor: TOWN OF COLONIE SANITARY    |              | \$72.45   |  |  |

| G/L Number: 014404.01.004.00 1 | 1440.4 - Engineer CE GENERAL FUND A C/E |             |            |  |
|--------------------------------|-----------------------------------------|-------------|------------|--|
| TROY MANAGEMENT GROUP          | 12-01-084                               | 12/11/2002  | \$4,875.00 |  |
| Total for G/L Account          | 014404.01.004.00                        |             | \$4,875.00 |  |
|                                | Total for a                             | II Vouchers | \$4,875.00 |  |
| . Total for Vendor: TROY MA    | NAGEMENT GRO                            | UP          | \$4,875.00 |  |

| G/L Number: 013554.01.004.00 | 1355.4 - Assessment  | CE GENERAL FUI | ND A C/E   |  |
|------------------------------|----------------------|----------------|------------|--|
| VAN DYKE, MYRON              | 12-01-058            | 12/11/2002     | \$200.00 . |  |
| Total for G/L Accou          | unt 013554.01.004.00 | · ····         | \$200.00   |  |
|                              | Total for            | all Vouchers   | \$200.00   |  |
| Total for Vendor: VAN D      | YKE, MYRON           |                | \$200.00   |  |
|                              |                      |                |            |  |
| G/L Number: 013554.01.004.00 | 1355.4 - Assessment  | CE GENERAL FU  | ND A C/E   |  |
| WAGNER, MARLENE              | 12-01-059            | 12/11/2002     | \$100.00   |  |
| Total for G/L Accou          | unt 013554.01.004.00 |                | \$100.00   |  |

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## Abstract of Audited Vouchers for the period: 12/11/2002 thru 12/12/2002

| Claimant                      | Voucher Number            | Date          | Amount      | Check # |
|-------------------------------|---------------------------|---------------|-------------|---------|
|                               | Total for all             | Vouchers      | \$100.00    |         |
| Total for Vendor: WAGN        | VER, MARLENE              |               | \$100.00    |         |
|                               |                           |               |             |         |
| G/L Number: 014204.01.004.00  | 1420.4 - Attorney CE G    | -             |             |         |
| WALMART<br>Total for G/L Acco | 12-01-087                 | 12/11/2002    | \$25.41     |         |
|                               | ount 014204.01.004.00     |               | \$25,41     |         |
|                               | Total for all             | Vouchers      | \$25.41     |         |
| Total for Vendor: WALM        | IART                      |               | \$25.41     |         |
| ·                             |                           |               |             |         |
| G/L Number: 013554.01.004.00  | 1355.4 - Assessment CE    | GENERAL FU    | JND A C/E   |         |
| WEST GROUP                    | 12-01-054                 | 12/11/2002    | \$60.00 .   |         |
| Total for G/L Acco            | unt 013554.01.004.00      |               | \$60.00     |         |
| G/L Number: 014104.01.004.00  | 1410.4 - Town Clerk Cl    | E GENERAL F   | UND A C/E   |         |
| WEST GROUP                    | 12-01-053                 | 12/11/2002    | \$75.00     |         |
| Total for G/L Acco            | ount 014104.01.004.00     |               | \$75.00     |         |
|                               | Total for all             | Vouchers      | \$135.00    |         |
| Total for Vendor: WEST        | GROUP                     |               | \$135.00    |         |
|                               |                           |               | • ·         |         |
| G/L Number: 067724.01.004.00  | _ 6772.4 - Programs for A | Aging CE GENI | ERAL FUND A | C/E     |
| YANKEE TRAILS                 | 12-01-085                 | 12/11/2002    | \$500.00    |         |
| Total for G/L Acco            | ount 067724.01.004.00     | · .           | \$500.00    |         |
|                               |                           |               |             |         |

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# Abstract of Audited Vouchers for the period: 12/11/2002 thru 12/12/2002

| Claimant                       | Voucher Number         | Date       | Amount   | Check # |
|--------------------------------|------------------------|------------|----------|---------|
| Total for Vendor: YANKEE 7     | TRAILS                 | · _        | \$500.00 |         |
|                                |                        |            |          |         |
| G/L Number: 016204.01.004.00 1 | 620.4 - Buildings CE G | ENERAL FU  | ND A C/E |         |
| ZEE MEDICAL SERVICES           | 12-01-088              | 12/11/2002 | \$36.60  |         |
| Total for G/L Account          | 016204.01.004.00       |            | \$36.60  |         |
|                                | Total for all          | Vouchers   | \$36.60  |         |
| Total for Vendor: ZEE MED      | ICAL SERVICES          |            | \$36.60  | · - ·   |

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## Abstract of Audited Vouchers for the period: 12/11/2002 thru 12/12/2002

| Claimant                              | Voucher Number        | Date       | Amount      | Check # |
|---------------------------------------|-----------------------|------------|-------------|---------|
|                                       |                       |            | ۰<br>۲      | •       |
| G/L Number: 051304.03.004.00 5        | 5130.4 - Machinery CE | HIGHWAY F  | UND DA C/E  |         |
| ACTION CHEVROLET SUB GEO              | 12-01-001             | 12/11/2002 | \$1,416.80  |         |
| Total for G/L Account                 | 051304.03.004.00      |            | \$1,416.80  |         |
| · · · · · · · · · · · · · · · · · · · | Total for all         | Vouchers   | \$1,416.80  | •       |
| Total for Vendor: ACTION (            | CHEVROLET SUB GE      | 0          | \$1,416.80  |         |
|                                       |                       |            |             |         |
| G/L Number: 051304.03.004.00 5        | 5130.4 - Machinery CE | HIGHWAY F  | UND DA C/E  |         |
| ADIRONDACK HIGHWAY MATERIAI           | 12-01-004             | 12/11/2002 | \$395.00    |         |
| ADIRONDACK HIGHWAY MATERIAL           | 12-01-002             | 12/11/2002 | \$323.19    |         |
| Total for G/L Account                 | 051304.03.004.00      |            | \$718.19    |         |
|                                       | Total for all         | Vouchers   | \$718.19    |         |
| Total for Vendor: ADIROND             | АСК НІСНЖАУ МА        | TERIAL     | \$718.19    |         |
|                                       |                       |            |             |         |
| G/L Number: 051304.03.004.00 5        | 5130.4 - Machinery CE | HIGHWAY F  | UND DA C/E  |         |
| ALBANY STEEL, INC.                    | 12-01-029             | 12/11/2002 | \$105.50    |         |
| Total for G/L Account                 | 051304.03.004.00      |            | \$105.50    |         |
|                                       | Total for all         | Vouchers   | \$105.50    |         |
| Total for Vendor: ALBANY              | STEEL, INC.           |            | \$105.50    |         |
|                                       |                       |            |             |         |
| <b>`</b>                              |                       |            |             |         |
| G/L Number: 051304.03.004.00 5        | 5130.4 - Machinery CE | HIGHWAY F  | 'UND DA C/E |         |
| AWESCO REMITTANCE SERVICE             | 12-01-005             | 12/11/2002 | \$99.82     |         |
| Total for G/L Account                 | 051304.03.004.00      |            | \$99.82     |         |
|                                       | Total for all         | Vouchers   | \$99.82     |         |

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## Abstract of Audited Vouchers for the period: 12/11/2002 thru 12/12/2002

| Claimant .                   | Voucher Number          | Date            | Amount       | Check #    |
|------------------------------|-------------------------|-----------------|--------------|------------|
| Total for Vendor: AWESC      | O REMITTANCE SERV       | ICE             | \$99.82      |            |
|                              |                         |                 |              |            |
| G/L Number: 051104.03.004.00 | 5110.4 - General Repair | 's CE HIGHW     | AY FUND DA ( | C/E        |
| CALLANAN INDUSTRIES, INC.    | 12-01-007               | 12/11/2002      | \$18.08      |            |
| CALLANAN INDUSTRIES, INC.    | 12-01-006               | 12/11/2002      | \$20.61      |            |
| Total for G/L Accour         | nt 051104.03.004.00     |                 | \$38.69      |            |
|                              | Total for all           | Vouchers        | \$38.69      |            |
| Total for Vendor: CALLAN     | NAN INDUSTRIES, INC     | •               | \$38.69      |            |
|                              |                         |                 |              |            |
| G/L Number: 051304.03.004.00 | 5130.4 - Machinery CE   | HIGHWAY F       | UND DA C/E   |            |
| CCP INDUSTRIES               | 12-01-008               | 12/11/2002      | \$85.00      | •          |
| Total for G/L Accour         |                         |                 | \$85.00      |            |
|                              | Total for all           | Vouchers        | \$85.00      |            |
| Total for Vendor: CCP INI    | DUSTRIES                |                 | \$85.00      |            |
|                              |                         | •               |              |            |
| G/L Number: 090608.03.008.00 | 9060.8 - Medical Insuan | ce (Town Shar   | e) HIGHWAY.  | FUND DA EI |
| CSEA EMPLOYEE BENEFIT FUND   | 12-01-062               | 12/11/2002      | \$168.49     |            |
| CSEA EMPLOYEE BENEFIT FUND   | 12-01-063               | ,<br>12/11/2002 | \$168.49     |            |
| . Total for G/L Accour       | nt 090608.03.008.00     |                 | \$336.98     |            |
|                              | Total for all           | Vouchers        | \$336.98     |            |
| Total for Vendor: CSEA E     | MPLOYEE BENEFIT F       | UND             | \$336.98     |            |
|                              |                         |                 |              |            |
| G/L Number: 051304.03.004.00 | 5130.4 - Machinery CE   | HIGHWAY F       | UND DA C/E   |            |
| DELUREY SALES & SERVICE INC. | 12-01-011               | 12/11/2002      | \$741.26     |            |
|                              |                         |                 |              |            |
| Report Date: 12-Dec-02       |                         |                 | Page: 2      | 2          |

## Abstract of Audited Vouchers for the period: 12/11/2002 thru 12/12/2002

| aimant         |                | Voucher Number    | Date     | Amount   | Check # |
|----------------|----------------|-------------------|----------|----------|---------|
| Total fo       | or G/L Account | 051304.03.004.00  |          | \$741.26 | -       |
|                |                | • Total for all ' | Vouchers | \$741.26 |         |
| Total for Vend | dor: DELUREY   | SALES & SERVICE I | NC.      | \$741.26 |         |

G/L Number: 051404.03.004.00 5140.4 - Bruxh & Weeds (Misc.) CE HIGHWAY FUND DA C/E

| DIAMOND SPRING WATER CO., INC. | 12-01-033        | 12/11/2002  | \$28.00 |  |
|--------------------------------|------------------|-------------|---------|--|
| Total for G/L Account          | 051404.03.004.00 |             | \$28.00 |  |
|                                | Total for a      | ll Vouchers | \$28.00 |  |
| Total for Vendor: DIAMOND      | SPRING WATER (   | CO., INC.   | \$28.00 |  |

| G/L Number: 051304.03.004.00 | 5130.4 - Machinery CE | HIGHWAY FU | ND DA C/E  |  |
|------------------------------|-----------------------|------------|------------|--|
| GENUINE AUTO PARTS           | 12-01-017             | 12/11/2002 | \$2,959.90 |  |
| Total for G/L Acco           | ount 051304.03.004.00 |            | \$2,959.90 |  |
|                              | Total for all         | Vouchers   | \$2,959.90 |  |
| Total for Vendor: GENU       | INE AUTO PARTS        |            | \$2,959.90 |  |

| G/L Number: 051304.03.004.00 | 5130.4 - Machinery ( | CE HIGHWAY FU | IND DA C/E |     |
|------------------------------|----------------------|---------------|------------|-----|
| HOWE BROS., INC              | 12-01-018            | 12/11/2002    | \$1,043.48 | • • |
| Total for G/L Accou          | int 051304.03.004.00 |               | \$1,043.48 |     |
|                              | Total for            | all Vouchers  | \$1,043.48 |     |
| Total for Vendor: HOWE       | BROS., INC           |               | \$1,043.48 |     |

G/L Number: 051304.03.004.05

5130.4 - Machinery CE HIGHWAY FUND DA C/E FUEL

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# Abstract of Audited Vouchers for the period: 12/11/2002 thru 12/12/2002

| 12/11/200<br>ouchers | 2 \$1,989.69<br>\$1,989.69<br>\$1,989.69<br>\$1,989.69<br>\$1,989.69 |                             |
|----------------------|----------------------------------------------------------------------|-----------------------------|
| ouchers              | \$1,989.69                                                           |                             |
| ouchers              |                                                                      |                             |
|                      | \$1,989.69                                                           |                             |
|                      |                                                                      |                             |
|                      |                                                                      |                             |
| IGHWAY               | FUND DA C/E                                                          |                             |
| 12/11/200            | \$598.75                                                             |                             |
| · · · ·              | \$598.75                                                             |                             |
| ouchers              | \$598.75                                                             |                             |
|                      | \$598.75                                                             |                             |
|                      | · · · · ·                                                            | \$598.75<br>uchers \$598.75 |

| Total for G/L Account 090408.03.008.00            | \$5,044.00 | • |
|---------------------------------------------------|------------|---|
| Total for all Vouchers                            | \$5,044.00 |   |
| Total for Vendor: N.Y.S. MUNICIPAL WORKERS' COMPE | \$5,044.00 | • |

|                                           | •                | hinery CE HIGHWAY FUND DA C/E |                      |  |  |
|-------------------------------------------|------------------|-------------------------------|----------------------|--|--|
| ORANGE MOTORS CO., INC.                   | 12-01-020        | 12/11/2002                    | \$3.88               |  |  |
| ORANGE MOTORS CO., INC.                   | 12-01-021        | 12/11/2002                    | \$136.29             |  |  |
| Total for G/L Account                     | 051304.03.004.00 |                               | \$136.29<br>\$140.17 |  |  |
|                                           | Total for all    | Vouchers                      | \$140.17             |  |  |
| Total for Vendor: ORANGE MOTORS CO., INC. |                  | \$140.17                      |                      |  |  |

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# Abstract of Audited Vouchers for the period: 12/11/2002 thru 12/12/2002

| Claimant                                                                                                                                                   | Voucher Number                                                                                                                                       | Date                                              | Amount                                                                                                  | Check #   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------|
| G/L Number: 051404.03.004.00                                                                                                                               | 5140.4 - Bruxh & Weed                                                                                                                                | ls (Misc.) CE H                                   | IGHWAY FUN                                                                                              | ID DA C/E |
| QUAIL UNIFROM SERVICES                                                                                                                                     | 12-01-042                                                                                                                                            | 12/11/2002                                        | \$36.00                                                                                                 |           |
| Total for G/L Account                                                                                                                                      | t 051404.03.004.00                                                                                                                                   |                                                   | \$36.00                                                                                                 |           |
|                                                                                                                                                            | Total for all                                                                                                                                        | Vouchers                                          | \$36.00                                                                                                 |           |
| Total for Vendor: QUAIL UNIFROM SERVICES                                                                                                                   |                                                                                                                                                      | \$36.00                                           |                                                                                                         |           |
|                                                                                                                                                            |                                                                                                                                                      |                                                   |                                                                                                         |           |
| G/L Number: 051304.03.004.00                                                                                                                               | 5130.4 - Machinery CE                                                                                                                                | HIGHWAY F                                         | UND DA C/E                                                                                              |           |
| R H CROWN CO.                                                                                                                                              | 12-01-010                                                                                                                                            | 12/11/2002                                        | \$452.28                                                                                                |           |
| Total for G/L Account                                                                                                                                      | t 051304.03.004.00                                                                                                                                   |                                                   | \$452.28                                                                                                |           |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                      | Total for all                                                                                                                                        | Vouchers                                          | \$452.28                                                                                                |           |
| Total for Vendor: R H CROWN CO.                                                                                                                            |                                                                                                                                                      |                                                   |                                                                                                         |           |
| Total for Vendor: R H CRO                                                                                                                                  | WN CO.                                                                                                                                               | <u> </u>                                          | \$452.28                                                                                                |           |
| G/L Number: 051104.03.004.00<br>ROBERT POLLOCK INC.                                                                                                        | 5110.4 - General Repair<br>12-01-022                                                                                                                 | rs CE HIGHW<br>12/11/2002                         | AY FUND DA (<br>\$29.43                                                                                 | C/E       |
| G/L Number: 051104.03.004.00                                                                                                                               | 5110.4 - General Repair<br>12-01-022<br>t 051104.03.004.00                                                                                           | 12/11/2002                                        | AY FUND DA<br>\$29.43<br>\$29.43                                                                        | С/Е       |
| G/L Number: 051104.03.004.00<br>ROBERT POLLOCK INC.                                                                                                        | 5110.4 - General Repair<br>12-01-022                                                                                                                 | 12/11/2002                                        | AY FUND DA (<br>\$29.43                                                                                 | C/E       |
| G/L Number: 051104.03.004.00<br>ROBERT POLLOCK INC.                                                                                                        | 5110.4 - General Repair<br>12-01-022<br>t 051104.03.004.00<br>Total for all                                                                          | 12/11/2002                                        | AY FUND DA<br>\$29.43<br>\$29.43                                                                        | C/E       |
| G/L Number: 051104.03.004.00<br>ROBERT POLLOCK INC.<br>Total for G/L Account                                                                               | 5110.4 - General Repair<br>12-01-022<br>t 051104.03.004.00<br>Total for all                                                                          | 12/11/2002                                        | AY FUND DA<br>\$29.43<br>\$29.43<br>\$29.43                                                             | C/E       |
| G/L Number: 051104.03.004.00<br>ROBERT POLLOCK INC.<br>Total for G/L Account<br>Total for Vendor: ROBERT                                                   | 5110.4 - General Repair<br>12-01-022<br>t 051104.03.004.00<br>Total for all                                                                          | 12/11/2002<br>Vouchers                            | AY FUND DA<br>\$29.43<br>\$29.43<br>\$29.43<br>\$29.43                                                  | C/E       |
| G/L Number: 051104.03.004.00<br>ROBERT POLLOCK INC.<br>Total for G/L Account<br>Total for Vendor: ROBERT                                                   | 5110.4 - General Repair<br>12-01-022<br>t 051104.03.004.00<br>Total for all<br>POLLOCK INC.                                                          | 12/11/2002<br>Vouchers                            | AY FUND DA<br>\$29.43<br>\$29.43<br>\$29.43<br>\$29.43                                                  | C/E       |
| G/L Number: 051104.03.004.00<br>ROBERT POLLOCK INC.<br>Total for G/L Account<br>Total for Vendor: ROBERT<br>G/L Number: 051304.03.004.00                   | 5110.4 - General Repair<br>12-01-022<br>t 051104.03.004.00<br>Total for all<br>POLLOCK INC.<br>5130.4 - Machinery CE<br>12-01-016                    | 12/11/2002<br>Vouchers<br>HIGHWAY F               | AY FUND DA<br>\$29.43<br>\$29.43<br>\$29.43<br>\$29.43<br>\$29.43<br>UND DA C/E                         | C/E       |
| G/L Number: 051104.03.004.00<br>ROBERT POLLOCK INC.<br>Total for G/L Account<br>Total for Vendor: ROBERT<br>G/L Number: 051304.03.004.00<br>S C HANSEN INC | 5110.4 - General Repair<br>12-01-022<br>t 051104.03.004.00<br>Total for all<br>POLLOCK INC.<br>5130.4 - Machinery CE<br>12-01-016                    | 12/11/2002<br>Vouchers<br>HIGHWAY F<br>12/11/2002 | AY FUND DA<br>\$29.43<br>\$29.43<br>\$29.43<br>\$29.43<br>UND DA C/E<br>\$119.17                        | C/E       |
| G/L Number: 051104.03.004.00<br>ROBERT POLLOCK INC.<br>Total for G/L Account<br>Total for Vendor: ROBERT<br>G/L Number: 051304.03.004.00<br>S C HANSEN INC | 5110.4 - General Repair<br>12-01-022<br>051104.03.004.00<br>Total for all<br>POLLOCK INC.<br>5130.4 - Machinery CE<br>12-01-016<br>1051304.03.004.00 | 12/11/2002<br>Vouchers<br>HIGHWAY F<br>12/11/2002 | AY FUND DA<br>\$29.43<br>\$29.43<br>\$29.43<br>\$29.43<br>\$29.43<br>UND DA C/E<br>\$119.17<br>\$119.17 | C/E       |

# Abstract of Audited Vouchers for the period: 12/11/2002 thru 12/12/2002

| Claimant                                    | Voucher Number                           | Date                          | Amount                     | Check #   |
|---------------------------------------------|------------------------------------------|-------------------------------|----------------------------|-----------|
| Total for Vendor: S C HANSEN INC            |                                          |                               | \$119.17                   |           |
|                                             |                                          |                               |                            |           |
|                                             |                                          | 1                             |                            |           |
| G/L Number: 051304.03.004.00                | 5130.4 - Machinery CE                    |                               |                            |           |
| SAFETY KLEEN                                | 12-01-024                                | 12/11/2002                    | \$256.05                   |           |
| Total for G/L Acco                          | ount 051304.03.004.00                    |                               | \$256.05                   |           |
|                                             | Total for al                             | l Vouchers                    | \$256.05                   | •         |
| Total for Vendor: SAFETY KLEEN              |                                          | \$256.05                      |                            |           |
| · .                                         |                                          |                               |                            |           |
| G/L Number: 051304.03.004.00                | 5130.4 - Machinery CE                    | E HIGHWAY F                   | ÚND DA C/E                 |           |
| SHAKO INC.                                  | 12-01-025                                | 12/11/2002                    | \$170.46                   |           |
| Total for G/L Acco                          | unt 051304.03.004.00                     |                               | \$170.46                   |           |
|                                             | . Total for al                           | Vouchers                      | \$170.46                   |           |
| Total for Vendor: SHAK                      | O INC.                                   |                               | \$170.46                   |           |
|                                             |                                          | -                             |                            |           |
| G/L Number: 051304.03.004.00                | 5130.4 - Machinery CE                    | E HIGHWAY F                   | UND DA C/E                 |           |
| SMITH COMMERCIAL TIRE INC                   | 12-01-026                                | 12/11/2002                    | \$2,406.59                 |           |
| Total for G/L Acco                          | · · · · · · · · · · · · · · · · · · ·    |                               | \$2,406.59                 | ·         |
| Total for all Voucher                       |                                          | l Vouchers                    | \$2,406.59                 |           |
| Total for Vendor: SMITH COMMERCIAL TIRE INC |                                          |                               | \$2,406.59                 |           |
|                                             |                                          |                               |                            |           |
| G/L Number: 097107.03.007.00                | 9710.7 - Interest on De<br>ANY 12-01-083 | bt Service HIG.<br>12/11/2002 | HWAY FUND 1<br>\$15,343.00 | JA UNTERI |
| THE DEPOSITORY TRUST COMPA                  |                                          |                               | w10,0 (0,00                |           |

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## Abstract of Audited Vouchers for the period: 12/11/2002 thru 12/12/2002

| Claimant         | Voucher Number                              | Date    | Amount      | Check # |
|------------------|---------------------------------------------|---------|-------------|---------|
|                  | Total for all V                             | ouchers | \$15,343.00 |         |
| Total for Vendor | al for Vendor: THE DEPOSITORY TRUST COMPANY |         | \$15,343.00 |         |

#### 5110.4 - General Repairs CE HIGHWAY FUND DA C/E G/L Number: 051104.03.004.00

| WALMART |                       | 12-01-086        | 12/11/2002 | \$30.64 |  |
|---------|-----------------------|------------------|------------|---------|--|
|         | Total for G/L Account | 051104.03.004.00 |            | \$30.64 |  |
|         |                       | Total for all    | Vouchers   | \$30.64 |  |
| Tota    | l for Vendor: WALMAR  | r                |            | \$30.64 |  |

| Total for G/L Accou          | nt 051104.03.004.00    |              | \$234.60      |
|------------------------------|------------------------|--------------|---------------|
| WARREN W FANE INC            | 12-01-014              | 12/11/2002   | \$156.40      |
| WARREN W FANE INC            | 12-01-012              | 12/11/2002   | \$78.20       |
| G/L Number: 051104.03.004.00 | 5110.4 - General Repai | rs CE HIGHWA | Y FUND DA C/E |

|                              | Total for all         | Vouchers   | \$908.96    |   |
|------------------------------|-----------------------|------------|-------------|---|
| Total for G/L Accour         | nt 051424.03.004.00   |            | \$674.36    | _ |
| WARREN W FANE INC            | 12-01-015             | 12/11/2002 | \$344.58    |   |
| WARREN W FANE INC            | 12-01-013             | 12/11/2002 | \$329.78    |   |
| G/L Number: 051424.03.004.00 | 5142.4 - Snow Removal | CE HIGHWAY | FUND DA C/E | • |

Total for Vendor: WARREN W FANE INC \$908.96

| G/L Number: 051304.03.004.00 5        | 5130.4 - Machinery CH | E HIGHWAY FU | ND DA C/E |  |
|---------------------------------------|-----------------------|--------------|-----------|--|
| WATKINS SPRING CO INC                 | 12-01-027             | 12/11/2002   | \$116.20  |  |
| Total for G/L Account                 | 051304.03.004.00      |              | \$116.20  |  |
| · · · · · · · · · · · · · · · · · · · | Total for al          | l Vouchers   | \$116.20  |  |
|                                       | ,                     |              |           |  |

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# Abstract of Audited Vouchers for the period: 12/11/2002 thru 12/12/2002

| Claimant            | Voucher Number       | Date | Amount   | Check # |
|---------------------|----------------------|------|----------|---------|
| Total for Vendor: W | ATKINS SPRING CO INC |      | \$116.20 |         |

| G/L Number: 051304.03.004.00 | 5130.4 - Machinery CE | HIGHWAY FU | ND DA C/E |  |
|------------------------------|-----------------------|------------|-----------|--|
| WM CLARK MUNICIPAL EQUIPMI   | ENT, 12-01-009        | 12/11/2002 | \$209.50  |  |
| Total for G/L Accou          | unt 051304.03.004.00  |            | \$209.50  |  |
|                              | Total for all         | Vouchers   | \$209.50  |  |
| Total for Vendor: WM CI      | LARK MUNICIPAL EQU    | JIPMENT, I | \$209.50  |  |

| 12-01-088        | 12/11/2002       | \$26.29                                    |
|------------------|------------------|--------------------------------------------|
| 051404.03.004.00 |                  | \$26.29                                    |
| Total for all    | Vouchers         | \$26.29                                    |
| CAL SERVICES     |                  | \$26.29                                    |
|                  |                  |                                            |
|                  | 051404.03.004.00 | 051404.03.004.00<br>Total for all Vouchers |

| WACK INC  |                      | 12-01-028        | 12/11/2002 | \$591.60 |     |
|-----------|----------------------|------------------|------------|----------|-----|
| T         | otal for G/L Account | 051304.03.004.00 |            | \$591.60 |     |
|           |                      | Total for all    | Vouchers   | \$591.60 |     |
| Total for | · Vendor: ZWACK IN   | IC .             |            | \$591.60 | ``` |



# Abstract of Audited Vouchers for the period: 12/11/2002 thru 12/12/2002

| Claimant                       | Voucher Number         | Date            | Amount       | Check #     |
|--------------------------------|------------------------|-----------------|--------------|-------------|
| G/L Number: 083404.05.004.00 8 | 340.4 - Transmission/I | Distribution CE | E CAPITAL PI | ROJECTS FUN |
| CASALE EXCAVATING INC.         | 12-01-061              | 12/11/2002      | \$53,302.77  |             |
| Total for G/L Account          | 083404.05.004.00       |                 | \$53,302.77  |             |
|                                | Total for all          | Vouchers        | \$53,302.77  | ·           |
| Total for Vendor: CASALE F     | EXCAVATING INC.        |                 | \$53,302.77  |             |
|                                |                        |                 | -            |             |
| G/L Number: 083404.05.004.00 8 | 340.4 - Transmission/I | Distribution CE | E CAPITAL PE | ROJECTS FUN |
| KESTNER ENGINEERS, P.C.        | 12-01-073              | 12/11/2002      | \$9,187.36   | •           |
| Total for G/L Account          | 083404.05.004.00       |                 | \$9,187.36   |             |
|                                | Total for all          | Vouchers        | \$9,187.36   |             |
| Total for Vendor: KESTNER      | ENGINEERS, P.C.        |                 | \$9,187.36   |             |
|                                |                        |                 |              |             |
| G/L Number: 083404.05.004.00 8 | 340.4 - Transmission/I | Distribution CE | E CAPITAL PI | ROJECTS FUN |
| ORRICK, HERRINGTON & SUFCLIFFE | 12-01-079              | 12/11/2002      | \$2,140.00   |             |
| Total for G/L Account          | 083404.05.004.00       |                 | \$2,140.00   |             |
|                                | Total for all          | Vouchers        | \$2,140.00   |             |

| · · · · · ·                         |               |            |   |
|-------------------------------------|---------------|------------|---|
| Total for Vendor: ORRICK, HERRINGTO | N & SUFCLIFFE | \$2,140.00 | • |

Report Date: 12-Dec-02

Page: 1

# Abstract of Audited Vouchers for the period: 12/11/2002 thru 12/12/2002

| · · · · · · · · · · · · · · · · · · ·                                                       | L                                               |                                            |                                    |          |
|---------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------|------------------------------------|----------|
| Claimant                                                                                    | Voucher Number                                  | Date                                       | Amount                             | Check #  |
| G/L Number: 083404.08.004.00 8.                                                             | 340.4 - Transmission/                           | Distribution CI                            | E WATER FUN                        | D C/E    |
| BENDER-ST. PETER'S LABORATORY                                                               | 12-01-089                                       | 12/11/2002                                 | \$831.00                           |          |
| Total for G/L Account                                                                       | 083404.08.004.00                                |                                            | \$831.00                           |          |
|                                                                                             | Total for all                                   | Vouchers                                   | \$831.00                           |          |
| Total for Vendor: BENDER-S                                                                  | ST. PETER'S LABOR                               | ATORY                                      | \$831.00                           |          |
|                                                                                             |                                                 |                                            |                                    |          |
|                                                                                             | 340.4 - Transmission/                           |                                            |                                    | DC/E     |
| BLAIR SUPPLY CORPORATION                                                                    | 12-01-090                                       | 12/11/2002                                 | \$145.05                           |          |
| Total for G/L Account                                                                       | 083404.08.004.00                                |                                            | \$145.05                           |          |
|                                                                                             | Total for all                                   | Vouchers                                   | \$145.05                           |          |
| Total for Vendor: BLAIR SU                                                                  | PPLY CORPORATIO                                 | )N                                         | \$145.05                           |          |
| G/L Number: 090608.08.008.00 90<br>CSEA EMPLOYEE BENEFIT FUND<br>CSEA EMPLOYEE BENEFIT FUND | 060.8 - Medical Insua<br>12-01-063<br>12-01-062 | nce (Town Shar<br>12/11/2002<br>12/11/2002 | re) WATER FU<br>\$15.40<br>\$15.40 | ND EMPLO |
| Total for G/L Account                                                                       | 090608.08.008.00                                |                                            | \$30.80                            |          |
|                                                                                             | Total for all                                   | Vouchers                                   | \$30.80                            |          |
| Total for Vendor: CSEA EMP                                                                  | PLOYEE BENEFIT F                                | UND                                        | \$30.80                            |          |
|                                                                                             |                                                 |                                            |                                    | /_       |
|                                                                                             | 340.2 - Transmission/                           |                                            | -                                  | D E/Q    |
| EVERETT J. PRESCOTT, INC.<br>Total for G/L Account                                          | 12-01-092                                       | 12/11/2002                                 | \$175.17                           |          |
| Total for G/L Account                                                                       | 083402.08.002.00                                |                                            | \$175.17                           |          |
|                                                                                             | Total for all                                   | Vouchers                                   | \$175.17                           |          |
|                                                                                             |                                                 |                                            |                                    |          |
|                                                                                             |                                                 |                                            |                                    |          |

Report Date: 12-Dec-02

# Abstract of Audited Vouchers for the period: 12/11/2002 thru 12/12/2002

| Claimant                     | Voucher Number | Date | Amount   | Check # |
|------------------------------|----------------|------|----------|---------|
| Total for Vendor: EVERETT J. | PRESCOTT, INC. |      | \$175.17 |         |

| G/L Number: 083404.08.004.00 | 8340.4 - Transmission/Distribution CE WATER FUND C/E |            |          |   |  |
|------------------------------|------------------------------------------------------|------------|----------|---|--|
| JOHN RAY & SONS INC.         | 12-01-036                                            | 12/11/2002 | \$346.16 | • |  |
| Total for G/L Account        | 083404.08.004.00                                     |            | \$346.16 |   |  |
|                              | Total for all                                        | Vouchers   | \$346.16 |   |  |
| Total for Vendor: JOHN RA    | Y & SONS INC.                                        |            | \$346.16 |   |  |

| G/L Number: 090408.08.008.00 | 9040.8 - Workers Comp WATER FUND EMPLOYEE BENEFITS |
|------------------------------|----------------------------------------------------|
|                              | ·                                                  |

| Total for G/L Account        | 090408.08.008.00 |          | \$801.50 |
|------------------------------|------------------|----------|----------|
|                              | Total for all    | Vouchers | \$801.50 |
| Total for Vendor: N.Y.S. MUN | ICIPAL WORKERS   | S' COMPE | \$801.50 |

G/L Number: 083404.08.004.00 8340.4 - Transmission/Distribution CE WATER FUND C/E

| AGARA MOHAWK POWER CORP.<br>Total for G/L Account | 12-01-041<br>083404.08.004.00 | 12/11/2002 | \$616.44<br>\$616.44 |
|---------------------------------------------------|-------------------------------|------------|----------------------|
|                                                   | Total for all                 | Vouchers   | \$616.44             |
| Total for Vendor: NIAGARA                         | MOHAWK POWER                  | CORP.      | \$616.44             |

| G/L Number: 083404.08.004.00 | 8340.4 - Transmission/Distribution CE WATER FUND C/E |            |          |  |
|------------------------------|------------------------------------------------------|------------|----------|--|
| RAMSCO                       | 12-01-093                                            | 12/11/2002 | \$173.92 |  |
| Total for G/L Acco           | ount 083404.08.004.00                                |            | \$173.92 |  |

Report Date: 12-Dec-02

# Abstract of Audited Vouchers for the period: 12/11/2002 thru 12/12/2002

| Claimant                     | Voucher Number          | Date                 | Amount      | Check # |
|------------------------------|-------------------------|----------------------|-------------|---------|
|                              | Total for all           | Vouchers             | \$173.92    |         |
| Total for Vendor: RAMSCO     |                         |                      | \$173.92    |         |
|                              |                         |                      |             |         |
| G/L Number: 083404.08.004.00 | 340.4 - Transmission/E  | )<br>Distribution CI | E WATER FUN | D C/E   |
| ROBERT POLLOCK INC.          | 12-01-091               | 12/11/2002           | \$3.69      |         |
| Total for G/L Account        | 083404.08.004.00        |                      | \$3.69      | ····    |
|                              | Total for all           | Vouchers             | \$3.69      |         |
| Total for Vendor: ROBERT     | POLLOCK INC.            |                      | \$3.69      |         |
|                              |                         |                      |             |         |
|                              | 330.4 - Purification CE |                      |             |         |
| SURPASS CHEMICAL CO INC      | 12-01-094               | 12/11/2002           | \$49.50     |         |
| Total for G/L Account        | 083304.08.004.00        |                      | \$49.50     |         |
|                              | Total for all           | Vouchers             | \$49.50     |         |
|                              | CHEMICAL CO INC         |                      | \$49.50     |         |

# Abstract of Audited Vouchers for the period: 12/11/2002 thru 12/12/2002

| Claimant                     | Voucher Number          | Date         | Amount      | Check # |
|------------------------------|-------------------------|--------------|-------------|---------|
| G/L Number: 081304.09.004.00 | 8130.4 - Treatment/Disp | oosal CE SEW | ER FUND C/E |         |
| USA BLUEBOOK                 | 12-01-095               | 12/11/2002   | \$457.84    |         |
| Total for G/L Accou          | nt 081304.09.004.00     |              | \$457.84    |         |
|                              | Total for all           | Vouchers     | \$457.84    |         |
| Total for Vendor: USA BL     | UEBOOK                  |              | \$457.84    |         |

Report Date: 12-Dec-02

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Page: 1

# Abstract of Audited Vouchers for the period: 12/11/2002 thru 12/12/2002

| Claimant                         | Voucher Number    | Date          | Amount      | Check #    |
|----------------------------------|-------------------|---------------|-------------|------------|
| G/L Number: 090408.14.008.07 904 | 0.8 - Workers Com | p SPECIAL FI  | RE DISTRICT | S EMPLOYEE |
|                                  | 12-01-076         | 12/11/2002    | \$2,986.78  |            |
| Total for G/L Account            | 090408.14.008.07  |               | \$2,986.78  |            |
| G/L Number: 090408.14.008.08 904 | 0.8 - Workers Com | p SPECIAL FII | RE DISTRICT | S EMPLOYEE |
| N.Y.S. MUNICIPAL WORKERS' COMPE  | 12-01-076         | 12/11/2002    | \$3,604.74  |            |
| Total for G/L Account            | 090408.14.008.08  |               | \$3,604.74  |            |
| ,,,,,                            |                   | ·             | <u> </u>    |            |
| G/L Number: 090408.14.008.09 904 | 0.8 - Workers Com | p SPECIAL FI  | RE DISTRICT | S EMPLOYEE |
| N.Y.S. MUNICIPAL WORKERS' COMPE  | 12-01-076         | 12/11/2002    | \$2,265.84  |            |
| Total for G/L Account            | 090408.14.008.09  |               | \$2,265.84  |            |
| G/L Number: 090408.14.008.10 904 | 0.8 - Workers Com | p SPECIAL FII | RE DISTRICT | S EMPLOYEE |
| N.Y.S. MUNICIPAL WORKERS' COMPE  | 12-01-076         | 12/11/2002    | \$617.96    |            |
| Total for G/L Account            | 090408.14.008.10  |               | \$617.96    |            |
| G/L Number: 090408.14.008.11 904 | 0.8 - Workers Com | p SPECIAL FII | RE DISTRICT | S EMPLOYEE |
| N.Y.S. MUNICIPAL WORKERS' COMPE  | 12-01-076         | 12/11/2002    | \$823.93    |            |
| Total for G/L Account            | 090408.14.008.11  |               | \$823.93    |            |
|                                  | Total for al      | l Vouchers    | \$10,299.25 |            |
| Total for Vendor: N.Y.S. MUNI    | CIPAL WORKER      | S' COMPE      | \$10,299.25 |            |

Report Date: 12-Dec-02

# Abstract of Audited Vouchers for the period: 12/11/2002 thru 12/12/2002

| Claimant                                                                                    | Voucher Number        | Date                        | Amount                                 | Check #     |
|---------------------------------------------------------------------------------------------|-----------------------|-----------------------------|----------------------------------------|-------------|
| G/L Number: 080234.97.004.15 80                                                             | 23.4 - Site Plan Cont | ractual TRUST               | & AGENCY                               | FUND (EXPEN |
| DEVITO ENTERPRISES                                                                          | 12-01-065             | 12/11/2002                  | \$7,807.73                             |             |
| Total for G/L Account                                                                       | 080234.97.004.15      |                             | \$7,807.73                             |             |
|                                                                                             | Total for all         | Vouchers                    | \$7,807.73                             |             |
| Total for Vendor: DEVITO EN                                                                 | NTERPRISES            |                             | \$7,807.73                             |             |
|                                                                                             |                       |                             |                                        |             |
| G/L Number: 080234.97.004.15 80                                                             | 23.4 - Site Plan Cont | ractual TRUST               | & AGENCY                               | FUND (EXPEN |
|                                                                                             |                       | ractual TRUST<br>12/11/2002 |                                        | FUND (EXPEN |
| G/L Number: 080234.97.004.15 80<br>REISER BUILDERS/DEVELOPERS INC.<br>Total for G/L Account | 12-01-080             |                             | & AGENCY<br>\$17,492.50<br>\$17,492.50 | FUND (EXPEN |
| REISER BUILDERS/DEVELOPERS INC.                                                             | 12-01-080             | 12/11/2002                  | \$17,492.50                            | FUND (EXPEN |

### AUTHORIZATION FOR PAYMENT

### TOWN BOARD:

I hereby certify that the vouchers on this abstract dated November 22, 2002 and consisting of the attached pages were audited and allowed in the amounts shown.

Authorized Officia

Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

Authorized ial

Ter Authorized Official

Chans Authorized Official

Authorized Official

Authorized Official

Authorized Official

12/12/02 Date

12/02 Date

12/12/0

Date

<u>12/12/</u> Date

Date

Date

Authorized Official

Date

I

| Claimant                     | Voucher Number          | Date        | Amount       | Check #    |
|------------------------------|-------------------------|-------------|--------------|------------|
| G/L Number: 000017.99.000.00 | 17 - DEFERRED COM       | PENSATION ' | TRUST & AGEN | NCY FUND T |
| NYS DEFERRED COMPENSATION P  | LA 112212               | 11/22/2002  | \$817.10     | 11226      |
| Total for Vendor: NYS DEI    | FERRED COMPENSAT        | ION PLAN    | \$817.10     |            |
| Total for G/L Account        | t 000017.99.000.00      |             | \$817.10     |            |
| G/L Number: 000018.99.000.00 | 18 - State Retirement T | RUST & AGE  | NCY FUND TA  |            |
| NYS & LOCAL RETIREMENT SYSTE | EM 112209               | 11/22/2002  | \$2,931.50   | 11225      |
| Total for Vendor: NYS & L    | OCAL RETIREMENT         | SYSTEMS     | \$2,931.50   |            |
| Total for G/L Account        | t 000018.99.000.00      |             | \$2,931.50   |            |
| G/L Number: 000020.99.000.00 | 20 - Group Insurance T  | RUST & AGE  | NCY FUND TA  |            |
| AFLAC NEW YORK               | 112205                  | 11/22/2002  | \$85.24      | 11217      |
| Total for Vendor: AFLAC      | NEW YORK                | <u>.</u>    | \$85.24      |            |
| COMBINED LIFE INSURANCE      | 112207                  | 11/22/2002  | \$27.85      | 11218      |
| Total for Vendor: COMBIN     | NED LIFE INSURANCE      |             | \$27.85      |            |
| METLIFE (METROMATIC)         | 112206                  | 11/22/2002  | \$133.77     | 11223      |
| Total for Vendor: METLIF     | E (METROMATIC)          |             | \$133.77     |            |
| TOWN OF BRUNSWICK (MEDICAL   | BE 112208               | 11/22/2002  | \$260.59     | 11228      |
| Total for Vendor: TOWN C     | OF BRUNSWICK (MED       | ICAL BEN    | \$260.59     |            |
| Total for G/L Accour         | nt 000020.99.000.00     |             | \$507.45     |            |
| G/L Number: 000021.99.000.00 | 21 - NYS Income Tax T   | RUST & AGE  | NCY FUND TA  |            |
| NEW YORK STATE INCOME TAX PI |                         | 11/22/2002  | \$1,641.65   | 11224      |

Report Date: 18-Nov-02

J.

# Abstract of Audited Vouchers for the period: 11/22/2002 thru 11/22/2002

| Claimant                       | Voucher Number           | Date          | Amount      | Check # |
|--------------------------------|--------------------------|---------------|-------------|---------|
| Total for Vendor: NEW YO       | RK STATE INCOME 1        | FAX PROC      | \$1,641.65  |         |
| Total for G/L Account          | 000021.99.000.00         |               | \$1,641.65  |         |
| G/L Number: 000022.99.000.00   | 22 - Federal Income Ta   | x TRUST & A(  | GENCY FUND  | ТА      |
| HSBC BANK USA (FEDERAL W/H)    | 112203                   | 11/22/2002    | \$4,206.66  | 1122    |
| Total for Vendor: HSBC BA      | NK USA (FEDERAL V        | V/H)          | \$4,206.66  |         |
| Total for G/L Account          | 000022.99.000.00         |               | \$4,206.66  |         |
| G/L Number: 000024.99.000.00   | 24 - Association & Unic  | on Dues TRUSI | S& AGENCY F | UND TA  |
| CSEA INC (UNION Dues)          | 112211                   | 11/22/2002    | \$233.90    | 11219   |
| Total for Vendor: CSEA INC     | C (UNION Dues)           |               | \$233.90    | · ·     |
| Total for G/L Account          | 000024.99.000.00         | ·····         | \$233.90    |         |
| G/L Number: 000025.99.000.00   | 25 - DIRECT DEPOSIT      | Г TRUST & AC  | GENCY FUND  | ГА      |
| HSBC BANK USA (DIRECT DEPOSIT) | ) 112202                 | 11/22/2002    | \$6,157.12  | 11220   |
| Total for Vendor: HSBC BA      | NK USA (DIRECT DE        | POSIT)        | \$6,157.12  |         |
| SEFCU - ADMINISTRATION OFFICE  | 112201                   | 11/22/2002    | \$7,234.62  | 11227   |
| Total for Vendor: SEFCU -      | ADMINISTRATION O         | FFICE .       | \$7,234.62  |         |
| Total for G/L Account          | t 000025.99.000.00       |               | \$13,391.74 |         |
| G/L Number: 000026.99.000.00   | 26 - Social Security Tax | ( TRUST & AG  | ENCY FUND 1 | ГA      |
| HSBC BANK USA (FICA & MED)     | 112204                   | 11/22/2002    | \$7,180.52  | 11222   |
| Total for Vendor: HSBC BA      | NK USA (FICA & ME        | D)            | \$7,180.52  |         |
|                                | t 000026.99.000.00       |               | \$7,180.52  |         |

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Report Date: 18-Nov-02

# Abstract of Audited Vouchers for the period: 11/22/2002 thru 11/22/2002

| Claimant | Voucher Number | Date     | Amount      | Check # |
|----------|----------------|----------|-------------|---------|
|          | Total for all  | Vouchers | \$30,910.52 | -       |



### AUTHORIZATION FOR PAYMENT

TOWN BOARD:

I hereby certify that the vouchers on this abstract dated December 6, 2002 and consisting of the attached pages were audited and allowed in the amounts shown.

Authorized Official

Date

Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

Authorized Offic

Authorized Official

am Authorized Official

norized Official

Official

Authorized Official

Authorized Official

12/12/02 Date

Date

Date

2 Date

1210 12 Date

Date

Date

| Claimant                     | Voucher Number          | Date                                   | Amount       | Check #    |
|------------------------------|-------------------------|----------------------------------------|--------------|------------|
| G/L Number: 000017.99.000.00 | ,<br>17 - DEFERRED COM  | PENSATION                              | TRUST & AGEN | ICY FUND T |
| NYS DEFERRED COMPENSATION PI | A 120611                | 12/6/2002                              | \$779.02     | 11288      |
| Total for Vendor: NYS DEF    | ERRED COMPENSAT         | ION PLAN                               | \$779.02     |            |
| Total for G/L Account        | 000017.99.000.00        | ······································ | \$779.02     |            |
| G/L Number: 000020.99.000.00 | 20 - Group Insurance T  | RUST & AGE                             | NCY FUND TA  |            |
| AFLAC NEW YORK               | 120605                  | 12/6/2002                              | \$85.24      | 11280      |
| Total for Vendor: AFLAC N    | EW YORK                 | ·····                                  | .\$85.24     |            |
| COMBINED LIFE INSURANCE      | 120607                  | 12/6/2002                              | \$27.85      | 11281      |
| Total for Vendor: COMBIN     | ED LIFE INSURANCE       |                                        | \$27.85      |            |
| METLIFE (METROMATIC)         | 120606                  | 12/6/2002                              | \$133.70     | 11286      |
| Total for Vendor: METLIF     | E (METROMATIC)          |                                        | \$133.70     |            |
| TOWN OF BRUNSWICK (MEDICAL E | BE 120608               | 12/6/2002                              | \$260.59     | 11290      |
| Total for Vendor: TOWN O     | F BRUNSWICK (MED        | ICAL BEN                               | \$260.59     |            |
| Total for G/L Account        | 000020.99.000.00        |                                        | \$507.38     |            |
| G/L Number: 000021,99.000.00 | 21 - NYS Income Tax T   | RUST & AGE                             | NCY FUND TA  |            |
| NEW YORK STATE INCOME TAX PR |                         | 12/6/2002                              | \$2,124.55   | 11287      |
| Total for Vendor: NEW YO     | RK STATE INCOME 1       | AX PROC                                | \$2,124.55   |            |
| Total for G/L Account        | t 000021.99.000.00      |                                        | \$2,124.55   |            |
| G/L Number: 000022.99.000.00 | 22 - Federal Income Tax | x TRUST & A                            | GENCY FUND T | `A         |
| HSBC BANK USA (FEDERAL W/H)  | 120603                  | 12/6/2002                              | \$5,274.97   | 11284      |

Report Date: 02-Dec-02

# Abstract of Audited Vouchers for the period: 12/6/2002 thru 12/6/2002

| Claimant                       | Voucher Number           | Date         | Amount       | Check #       |
|--------------------------------|--------------------------|--------------|--------------|---------------|
| Total for Vendor: HSBC BA      | NK USA (FEDERAL W        | //H)         | \$5,274.97   | · · · · · · · |
| Total for G/L Account          | 000022.99.000.00         |              | \$5,274.97   |               |
| G/L Number: 000024.99.000.00   | 24 - Association & Unior | n Dues TRUST | ۲ & AGENCY F | UND TA        |
| CSEA INC (UNION Dues)          | 120610                   | 12/6/2002    | \$233.90     | 11282         |
| Total for Vendor: CSEA INC     | C (UNION Dues)           |              | \$233.90     |               |
| Total for G/L Account          | t 000024.99.000.00       |              | \$233.90     |               |
| G/L Number: 000025.99.000.00   | 25 - DIRECT DEPOSIT      | TRUST & A    | GENCY FUND   | ТА            |
| HSBC BANK USA (DIRECT DEPOSIT) | ) 120602                 | 12/6/2002    | \$7,488.00   | 11283         |
| Total for Vendor: HSBC BA      | NK USA (DIRECT DEI       | POSIT)       | \$7,488.00   |               |
| SEFCU - ADMINISTRATION OFFICE  | 120601                   | 12/6/2002    | \$6,836.66   | 11289         |
| Total for Vendor: SEFCU -      | ADMINISTRATION OI        | FFICE        | \$6,836.66   |               |
| Total for G/L Account          | t 000025.99.000.00       |              | \$14,324.66  |               |
| G/L Number: 000026.99.000.00   | 26 - Social Security Tax | TRUST & AC   | SENCY FUND   | ГА            |
| HSBC BANK USA (FICA & MED)     | 120604                   | 12/6/2002    | \$7,952.14   | 11285         |
| Total for Vendor: HSBC BA      | NK USA (FICA & MEI       | ))           | \$7,952.14   |               |
| Total for G/L Account          | t 000026.99.000.00       |              | \$7,952.14   |               |
|                                | Total for all            | Vouchers     | \$31,196.62  |               |

Report Date: 02-Dec-02

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### AUTHORIZATION FOR PAYMENT

### TOWN BOARD:

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I hereby certify that the vouchers on this abstract dated November 26, 2002 and consisting of the attached pages were audited and allowed in the amounts shown.

Authorized

Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

Authorized Offig

Authorized Official

roms Authorized Official

Authorized Official

Authorized Official

Authorized Official

Authorized Official

12/12/02

12/12/02-Date

12, 12/02

Date

12/03 2 Date

Date

Date

| Claimant                        | Voucher Number        | Date         | Amount        | Check #     |
|---------------------------------|-----------------------|--------------|---------------|-------------|
| G/L Number: 001520.01.000.00 15 |                       |              |               |             |
| NYS OFFICE OF THE COMPTROLLER   | 20 - Police Fees GENI |              |               | 1006000     |
|                                 | 11-02-004             | 11/26/2002   | \$13,476.00   | 1006883     |
| Total for Vendor: NYS OFFIC     | E OF THE COMPTE       | ROLLER       | \$13,476.00   |             |
| Total for G/L Account           | 001520.01.000.00      |              | \$13,476.00   |             |
| G/L Number: 014204.01.004.00 14 | 20.4 - Attorney CE G  | ENERAL FUN   | D A C/E       |             |
| Cingular Wireless               | 11-02-002             | 11/26/2002   | \$92.67       | 1006880     |
| Total for Vendor: Cingular Wi   | ireless               |              | \$92.67       |             |
| Total for G/L Account           | 014204.01.004.00      |              | \$92.67       |             |
| •                               |                       |              |               |             |
| G/L Number: 016204.01.004.00 16 | 20.4 - Buildings CE G | ENERAL FUI   | ND A C/E      |             |
| CHOICE ONE COMMUNICATIONS       | 11-02-005             | 11/26/2002   | \$742.21      | 1006879     |
| Total for Vendor: CHOICE O      | NE COMMUNICATI        | ONS          | \$742.21      |             |
| Cingular Wireless               | 11-02-002             | 11/26/2002   | \$108.27      | 1006880     |
| Total for Vendor: Cingular W    | ireless               |              | \$108.27      |             |
| NIAGARA MOHAWK POWER CORP.      | 11-02-006             | 11/26/2002   | \$1,158.62    | 1006882     |
| Total for Vendor: NIAGARA       |                       |              | \$1,158.62    |             |
|                                 |                       |              |               |             |
| VERIZON                         | 11-02-007             | 11/26/2002   | \$189.15      | 1006884     |
| Total for Vendor: VERIZON       | -                     |              | \$189.15      |             |
| Total for G/L Account           | 016204.01.004.00      |              | \$2,198.25    |             |
| G/L Number: 073104.01.004.03 73 | 10.4 - Youth Program  | IS CE GENER. | AL FUND A C/I | E KEYES LAN |
| NIAGARA MOHAWK POWER CORP.      | 11-02-006             | 11/26/2002   | \$274.19      | 1006882     |
| NIAGARA MOHAWK POWER CORP.      | 11-02-006             | 11/26/2002   | \$290.88      | 1006882     |

Report Date: 26-Nov-02

Page: 1

# Abstract of Audited Vouchers for the period: 11/26/2002 thru 11/26/2002

| Claimant                        | Voucher Number         | Date            | Amount        | Check #     |
|---------------------------------|------------------------|-----------------|---------------|-------------|
| Total for Vendor: NIAGARA       | MOHAWK POWER           | CORP.           | \$565.07      |             |
| Total for G/L Account           | 073104.01.004.03       |                 | \$565.07      |             |
| G/L Number: 090458.01.008.00 90 | )45.8 - Life Insurance | - Employee Be   | nefits GENERA | L FUND A E  |
| GE GROUP LIFE ASSURANCE COMPA   | 11-02-003              | 11/26/2002      | \$105.01      | 1006881     |
| Total for Vendor: GE GROUN      | PLIFE ASSURANCE        | COMPAN          | \$105.01      | <u></u>     |
| Total for G/L Account           | 090458.01.008.00       |                 | \$105.01      |             |
| G/L Number: 090608.01.008.00 90 | )60.8 - Medical Insua  | nce (Town Shai  | re) GENERAL I | FUND A EMPL |
| CDPHP                           | 11-02-001              | 11/26/2002      | \$8,871.01    | 1006878     |
| Total for Vendor: CDPHP         |                        |                 | \$8,871.01    |             |
| Total for G/L Account           | 090608.01.008.00       |                 | \$8,871.01    |             |
|                                 | Total for all          | Vouchers        | \$25,308.01   |             |
| G/L Number: 051404.03.004.00 51 | 140.4 - Bruxh & Weed   | ls (Misc.) CE H | IGHWAY FUN    | D DA C/E    |
| Cingular Wireless               | 11-02-002              | 11/26/2002      | \$22.19       | 1006880     |
| Total for Vendor: Cingular W    | /ireless               |                 | \$22.19       |             |
| NIAGARA MOHAWK POWER CORP.      | 11-02-006              | 11/26/2002      | \$841.93      | 1006882     |
| Total for Vendor: NIAGARA       | MOHAWK POWER           | CORP.           | \$841.93      |             |
| Total for G/L Account           | 051404.03.004.00       |                 | \$864.12      |             |
| G/L Number: 090458.03.008.00 90 | )45.8 - Life Insurance | - Employee Be   | nefits HIGHWA | Y FUND DA   |
|                                 |                        | 11/26/2002      | \$163.50      | 1006881     |
| GE GROUP LIFE ASSURANCE COMPA   | 11-02-005              |                 |               |             |

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Report Date: 26-Nov-02

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# Abstract of Audited Vouchers for the period: 11/26/2002 thru 11/26/2002

| Claimant                              | Voucher Number         | Date            | Amount       | Check #    |
|---------------------------------------|------------------------|-----------------|--------------|------------|
| Total for G/L Account                 | 090458.03.008.00       |                 | \$163.50     |            |
| G/L Number: 090608.03.008.00 9(       | )60.8 - Medical Insuai | nce (Town Sha   | re) HIGHWAY  | FUND DA EM |
| CDPHP                                 | 11-02-001              | 11/26/2002      | \$7,403.08   | 1006878    |
| Total for Vendor: CDPHP               |                        |                 | \$7,403.08   |            |
| Total for G/L Account                 | 090608.03.008.00       |                 | \$7,403.08   |            |
| · · · · · · · · · · · · · · · · · · · | Total for all          | Vouchers        | \$8,430.70   |            |
| G/L Number: 083404.08.004.00          | 340.4 - Transmission/I | Distribution CE | E WATER FUN  | D C/E      |
| Cingular Wireless                     | 11-02-002              | 11/26/2002      | \$26.56      | 1006880    |
| Total for Vendor: Cingular W          |                        | \$26.56         |              |            |
| NIAGARA MOHAWK POWER CORP.            | 11-02-006              | 11/26/2002      | \$1,684.81   | 1006882    |
| NIAGARA MOHAWK POWER CORP.            | 11-02-006              | 11/26/2002      | \$27.24      | 1006882    |
| Total for Vendor: NIAGARA             | MOHAWK POWER           | CORP.           | \$1,712.05   |            |
| Total for G/L Account                 | 083404.08.004.00       |                 | \$1,738.61   |            |
| G/L Number: 090458.08.008.00 9(       | )45.8 - Life Insurance | - Employee Be   | nefits WATER | FUND EMPLO |
| GE GROUP LIFE ASSURANCE COMPA         | 11-02-003              | 11/26/2002      | \$32.70      | 1006881    |
| Total for Vendor: GE GROUI            | PLIFE ASSURANCE        | COMPAN          | \$32.70      |            |
| Total for G/L Account                 | 090458.08.008.00       |                 | \$32.70      |            |
| G/L Number: 090608.08.008.00 90       | )60.8 - Medical Insua  | nce (Town Sha   | re) WATER FU | ND EMPLOY  |
| СДРНР                                 | 11-02-001              | 11/26/2002      | \$1,750.76   | 1006878    |
| Total for Vendor: CDPHP               |                        |                 | \$1,750.76   |            |
| Total for G/L Account                 | 090608.08.008.00       | •<br>•          | \$1,750.76   |            |

Report Date: 26-Nov-02

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# Abstract of Audited Vouchers for the period: 11/26/2002 thru 11/26/2002

| Claimant                       | Voucher Number         | Date          | 'Amount      | Check #      |
|--------------------------------|------------------------|---------------|--------------|--------------|
|                                | Total for all          | Vouchers      | \$3,522.07   |              |
| G/L Number: 081304.09.004.00 8 | 130.4 - Treatment/Disj | posal CE SEW  | ER FUND C/E  |              |
| NIAGARA MOHAWK POWER CORP.     | 11-02-006              | 11/26/2002    | \$134.74     | 1006882      |
| Total for Vendor: NIAGARA      | MOHAWK POWER           | CORP.         | \$134.74     |              |
| Total for G/L Account          | 081304.09.004.00       |               | \$134.74     |              |
|                                | Total for all          | Vouchers      | \$134.74     |              |
| G/L Number: 081304.13.004.00 8 | 130.4 - Treatment/Disj | posal CE SPEC | CIAL SEWER D | ISTRICT #6 C |
| NIAGARA MOHAWK POWER CORP.     | 11-02-006              | 11/26/2002    | \$164.21     | 1006882      |
| Total for Vendor: NIAGARA      | \$164.21               |               |              |              |
| Total for G/L Account          | 081304.13.004.00       |               | \$164.21     |              |
|                                | Total for all          | Vouchers      | \$164.21     |              |

Report Date: 26-Nov-02

## Abstract of Audited Vouchers for the period: 11/26/2002 thru 11/26/2002

| Claimant | Voucher Number | Date | Amount | Check # |
|----------|----------------|------|--------|---------|
|          |                |      |        |         |

I hereby certify that the vouchers listed on this abstract for this period consisting of these attached pages were audited and allowed in the amounts shown. Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

Authorized Official

Date

Report Date: 26-Nov-02

### **OPEN SUGGESTIONS TO THE TOWN COUNCIL**

#### Louis Hutter 228 White Church Rd . 279-9882

- 1) Town Clerk: In the event we still don't have a functioning Town Clerk, create the position of Temporary Acting Clerk that pays the same rate as the Town Clerk in her absence.
- 2) Highways: Enact a scheduled program to cut down the high shoulders that have developed along our roads from years of snowplow debris. The high shoulders trap runoff along the edge of the pavement, where it percolates under the pavement and contributes to chuckholes and raveling.
- Capital Spending: Establish a long-term capital spending program to budget capital requirements in a planned and reasonably equal amount every year. This includes highway paving, guide railing, drainage work, buildings, and major equipment.
- Guide Rails: Establish a guide rail installation/upgrade program that demonstrates the town is addressing its deficient guide railing. This will limit guide railing damage claim lawsuits.
- 5) Eagle Mills and Rt. 351 Bridges: There is evidence that the state is replacing these bridges. Provide the state with input early in their design so that the replacement bridges complement our Master Plan.
- 6) Resolutions: Provide a quick summary of resolutions to the few remaining in the audience so we know what the Council is voting on.
- Public Notices: No one reads the Record anymore. Mailing to the adjacent property owners is a great idea and should become law. Also, add to the web site.
- 8) Web Site: Add zoning maps, zoning rules, calendar of events, public notices, and meeting minutes.
- 9) GIS: We probably wasting the money appropriated last month. Better would be to join with other towns and/or the county to procure and learn about GIS systems through the state similar to equipment purchases.
- 10) Meeting Minutes: Buy a boom box with a double tape recorder and a kitchen timer. Start the next tape every 25 minutes. This will end tape changing interruptions and allow the clerk a leisurely 25 minutes to replace the tape.
- 11) Snow Removal: Establish a backup agreement with neighboring towns, the county, and/or the state for assistance upon request in the event of our equipment breakdown or personnel overwork. Some roads may even be more economically plowed by others.

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12) ROUSE: ask at the end-of-meeting public comment period.

-Clum Corner parking not \$, scruzes & people cant plan

# TOWN OF BRUNSWICK YEAR-END SPECIAL MEETING DECEMBER 30, 2002 TOWN HALL

Supervisor Herrington called the Year End Special meeting to order at 6:05 p.m.

**Board Members Present**: Supervisor Herrington, Councilman Clemente, Councilman Poleto, and Councilman Salvi.

Board Member Absent: Councilwoman Abrams

Also present: Thomas Cioffi, Town Attorney, Susan Quest-Sherman, Deputy Town Clerk

Supervisor Herrington called upon Councilman Poleto to discuss the year-end figures. He presented a list of the general, highway and the water fund adjustment. The figures show that we had a good year. The overall budget shows that \$1.7 million was budgeted and we spent \$1.6 million. On the revenue side, the mortgage recording tax was substantially higher than anticipated due to the lower mortgage rates and residents' refinancing. Sales tax was also higher than last year. The highway account is doing well due to a mild spring and low usage of salt and snow removal. The water fund outstanding debt which was originally \$212,000 will be out of debt in January 2004.

#### **RESOLUTIONS:**

**<u>Resolution No. 80:</u>** Resolution Amending Adopted 2002 Town Budget. The foregoing Resolution offered by Councilman Poleto and seconded by Supervisor Herrington was duly put to a roll call vote as follows: Councilman Salvi, Voting Aye; Councilwoman Abrams, Voting Absent; Councilman Clemente, Voting Aye; Councilman Poleto, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing Resolution was thereupon declared duly adopted.

Local Law No. 8 for the year 2002: A Local Law Providing for the Establishment of Filing Fees Pertaining to Matters Brought Before the Planning Board, and for the Reimbursement of the Town of Brunswick for the Fees and Expenses of Professional Consultants Necessarily Incurred by the Planning Board in the Processing and Consideration Thereof. The foregoing Local Law offered by Councilman Poleto and seconded by Supervisor Herrington was duly put to a roll call vote as follows: Councilman Salvi, Voting Aye; Councilwoman Abrams, Voting Absent; Councilman Clemente, Voting Aye; Councilman Poleto, Voting Aye; Supervisor Herrington, Voting Aye. The foregoing Local Law was thereupon declared duly adopted.

Year-end Special Meeting December 30, 2002 Page (2)

### WARRANTS:

Warrants dated December 130, 2002 claim No.12-30-001 to 12-30-050 were presented to the Board. A motion was made to approve the warrants by Councilman Poleto and seconded by Councilman Salvi. Approved. <u>ADJOURNMENT:</u>

A motion was made to adjourn the Special meeting by Councilman Poleto and seconded by Councilman Clemente. Approved. The meeting adjourned at 6:15 p.m.

Respectfully submitted,

Susan Quest-Sherman Deputy Town Clerk Pmm

An audiotape of this meeting is available at the Town Clerk's Office.

**RESOLUTION** 80

### , 2002

### TOWN OF BRUNSWICK SPECIAL MEETING

### December 30, 2002

### **RESOLUTION AMENDING ADOPTED 2002 TOWN BUDGET**

WHEREAS, it appearing that the Town has overspent the amounts appropriated in certain budget codes in the 2002 Adopted Town Budget, and that other codes will have appropriated funds remaining and unspent as of the end of fiscal 2002; and

WHEREAS, amendment of the Adopted 2002 Town Budget is necessary so as to transfer available, unspent appropriations to budget codes which have been overspent, within the same fund; now, therefore

**BE IT RESOLVED**, that the 2002 Adopted Town Budget be and hereby is amended by making the budgetary transfers set forth on the annexed Schedule, which is made a part of this Resolution.

The foregoing Resolution offered by, <u>Councilman Poleto</u> and seconded by <u>Supervisor Herrington</u>, was duly put to a roll call vote as follows:

COUNCILMAN SALVI COUNCILWOMAN ABRAMS COUNCILMAN CLEMENTE COUNCILMAN POLETO SUPERVISOR HERRINGTON VOTINGAyeVOTINGAbsentVOTINGAyeVOTINGAyeVOTINGAye

Dated: December 30, 2002

|                                           | •          |                 | -         |                                       |                |
|-------------------------------------------|------------|-----------------|-----------|---------------------------------------|----------------|
| •<br>• •                                  |            | •               | ·.        |                                       |                |
|                                           |            |                 |           |                                       | ,              |
|                                           |            | ADOPTED<br>2002 | INCREASE  | DECREASE                              | AMMEND<br>2002 |
|                                           | General Fi | und Appropri    | ations    | · · · · · · · · · · · · · · · · · · · |                |
| Justice                                   | •          |                 |           |                                       |                |
| Personal Service.                         | A1110 .1   | 75,774          | 5,782     | ۰.                                    | 81,556         |
| Equipment                                 | A1110 .2   | 250             | 720       | •                                     | 970            |
| Contractual Service                       | A1110.4    | 7,000`          | 1,225     |                                       | 8,225          |
| Receiver of Taxes                         | •          | • •             |           | •                                     |                |
| Personal Service                          | A1330 .1   | .27,222         | 2,200     |                                       | 29,422         |
| Contractual Service                       | A1330 .4   | 5,850           | • • 4,285 |                                       | 10,135         |
|                                           |            | .,              |           |                                       | ,              |
| Assessors                                 |            |                 | J         |                                       |                |
| Personal Service                          | A1355 .1   | 62,908          | 3,370     | -                                     | 66,278         |
| Contractual Service                       | A1355 .4   | 6,000           | 2,960     | •                                     | 8,960          |
| Town Clerk                                |            |                 |           |                                       |                |
| Personal Service                          | A1410 .1   | 53,319          | 5,516     |                                       | . 58,835       |
| Equipment                                 | A1410 .2   |                 | •         |                                       | 1,753          |
|                                           |            |                 |           |                                       |                |
| Town Attorney                             |            |                 | ·         |                                       |                |
| Contractual Service                       | A1420 .4   | 5,350           | 472       | -                                     | 5,822          |
| Personnel                                 |            |                 |           |                                       |                |
| Personal Service                          | A1430 .1   | 5,000           |           | 5,000                                 | 0              |
| •                                         |            | ,               |           | 2,000<br>2                            |                |
| Town Engineer                             |            |                 |           |                                       |                |
| Contractual Service                       | A1440 0    | 11,500          |           | 5,300                                 | 6,200          |
| Elections                                 |            |                 |           |                                       |                |
| Contractual Service                       | A1450 .4   | 12,700          | · · 720   |                                       | 13,420         |
|                                           | A1430 .4   |                 | 120       |                                       | 10,420         |
| Buildings                                 |            |                 |           |                                       | •              |
| Personal Service                          | A1620 .1   | 6,457           | · 71      |                                       | 6,528          |
| Equipment                                 | A1620 .2   | 5,600           | 415       |                                       | 6,015          |
| Data Processing                           |            |                 |           |                                       |                |
| Personal Service                          | A1680 .1   | 3,600           |           | 3,600                                 | . Ò            |
| Equipment                                 | A1680 .1   |                 | 1,155     | 5,000                                 | 4,655          |
| - Juden ere                               | 11000.2    | 0,000           | 1,100     |                                       | . 4,000        |
| Special Items                             | •          | •               |           | •                                     |                |
| Judgment & Claims                         | · A1950 .4 | 5,000           | •         | 5,000                                 | • 0            |
| Contingency                               | A1990 .4   | 30,000          |           | 13,429                                | 16,571         |
| Safety Inspections                        |            |                 |           |                                       |                |
| Personal Service                          | A3620 .1   | 53,737          |           | 20,000                                | 33,737         |
| Equipment                                 | A3620 02   | 2,000           |           | •                                     | 2,736          |
| Contractual Service                       | A3620 .4   |                 |           |                                       | 7,920          |
| Other Health                              |            |                 | · .       |                                       |                |
| Other Health<br>Ambulance Contractual Ser | A4540 .4   | 20,000          |           | 3,500                                 | 16,500         |
|                                           |            |                 |           |                                       |                |

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|                          |          | _  | ADOPTED<br>2002     | INCREASE  | DECREASE | AMMEND<br>2002 |
|--------------------------|----------|----|---------------------|-----------|----------|----------------|
| Supt. of Highways        |          |    |                     |           |          |                |
| Personal Service         | A5010 .  | 1  | <sup>,</sup> 73,920 | 2         |          | 73,922         |
| Equipment                | A5010 .: |    | 2,500               | 880       |          | 3,380          |
| Contractual Service      | A5010 .  |    | 7,000               | 3,040     |          | 10,040         |
| Street Lighting          |          |    |                     | •         |          |                |
| Contractual Service      | A5182 .  | 4  | 70,000              |           | 15,000   | 55,000         |
| Youth Programs           |          |    |                     | • •       |          |                |
| Personal Service         | A7310.1  | 10 | 120,100             | 19,130    |          | 139,230        |
| Contractual Service      | A7310 .4 | 40 | 90,000              | 4,500     |          | 94,500         |
| Historian                |          |    | ·                   |           |          |                |
| Personal Service         | A7510.   | 1  | 3 114               | 1         |          | 3,115          |
| Equipment                | A7510 .  | 2  | 750                 | • 615     | ·        | 1,365          |
| Historical Property      |          |    | <b>'</b> .          |           |          |                |
| Personal Service         | A7520 .  | 1  | 5,965               | 1,325     | · ·      | 7,290          |
| Planning                 |          |    | •                   |           | ·        |                |
| Personal Service         | A8020.   | 1  | 14,637              | •         | 4,070    | 10,567         |
| Contractual Service      | A8020 .  | 4  | 4,500               | 4,070     |          | 8,570          |
| Refuse & Garbage         | . '      |    | •                   |           |          |                |
| Personal Service         | A8160.   | 1  | 42,770              | 9,300     |          | . 52,070       |
| Equipment                | A8160 .  | 2  | 7,500               |           | 3,000    | 4,500          |
| Contractual Service      | A8160 .  | 4  | 37,500              |           | 8,500    | 29,000         |
| Cemeteries               |          |    |                     |           | •        | -<br>·         |
| Contractual Service      | A8810 .  | 4  | 5,000               |           | 4,000    | 1,000          |
| Employee Benefits        |          |    |                     |           | , ·      |                |
| State Retirement         | A9010 .  | 8  | 17,709              |           | 12,000   | 5,709          |
| Social Security          | A9030 .  | 8  | 36,598              | · 20,675  |          | . 57,273       |
| Medicare .               | A9035 .  | 8. | 8,559               | •         | 8,559    | 0              |
| Workers Comp             | A9040 .  | 8  | 20,0 <u>0</u> 0     | 2,470     |          | 22,470         |
| Hospital & Medical Insur | A9060 .  | 8  | 80,000              | 18,050    |          | 98,050         |
| Debt Service Interest    |          |    |                     |           |          |                |
| Serial Bond              | A9710.   | 7  | 34,157              |           | 8,200    | 25,957         |
| TOTALS                   | •        |    |                     | · 119,158 |          |                |

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|                                       | ····         |                 |          |                  |                  |
|---------------------------------------|--------------|-----------------|----------|------------------|------------------|
|                                       |              |                 |          |                  |                  |
| <b>_</b>                              |              |                 |          |                  |                  |
| · ·                                   |              |                 |          |                  |                  |
| -<br>-                                |              | ADOPTEĎ<br>2002 | INCREASE | DECREASE         | AMMEND           |
| •                                     | Highway Appr |                 | Townwide |                  | 2002             |
| General Repairs                       | папаз Арр    | ophations       | Ownwide  |                  |                  |
| Personal Service                      | DA5110 .1    | 415,970         |          | 37,700           | 378,270          |
| Equipment                             | DA5110 .2    | -,<br>-,        |          | 07,700           | 010,210          |
| Contractual Service                   | DA5110 .4    | 50,000          | · 6,000  |                  | 56,000           |
| · · · · · · · · · · · · · · · · · · · |              |                 | -,       | ~                |                  |
| Improvements                          |              |                 | •        |                  | (                |
| Contractual Service                   | DA5112 .4    | 99,274          | 40,500   |                  | 139,774          |
|                                       |              |                 |          |                  | (                |
| Machinery                             |              |                 |          |                  | (                |
| Personal Service                      | DA5130 .1    | 103,802         |          | 3,500            | 100,302          |
| Equipment                             | DA5130 .2    | 157,847         | 60,890   | . •              | 218,73           |
| Contractual Service                   | DA5130 .4    | 133,000         |          | 40,000           | 93,00            |
| ·                                     |              |                 |          |                  | ·                |
| Miscellaneous                         |              |                 | •        | •                |                  |
| Contractual Service                   | DA5140 .4    | 12,000          | 875      |                  | 12,87            |
|                                       |              |                 |          |                  |                  |
| Snow Removal                          |              | •               | -        |                  |                  |
| Personal Service                      | DA5142 .1    | 88,000          | · .      | 15,000           | 73,00            |
| Equipment                             | DA5142 .2    |                 | •        |                  | · _ ·            |
| Contractual Service                   | DA5142 .4    | 38,000          | . *      | 15,840           | 22,16            |
|                                       | •            |                 |          |                  | -                |
| Employee Benefits                     |              |                 |          |                  |                  |
| Medicare                              | DA9035 .8    | 8,813           |          | 8,000            | <sup>-</sup> 81: |
| Workers Comp                          | DA9040 .8    | 30,000          | · ·      | 9,500            | 20,500           |
| Hospital & Medical Insur              | DA9060 .8    | 85,000          | 10,500   |                  | 95,500           |
|                                       | ·            |                 | •        | -                |                  |
| Debt Service Interest                 | •            |                 |          |                  |                  |
| Serial Bond                           | DA9710 .7    | 9,752           | 10,775   | •                | 20,52            |
| TOTALS                                |              |                 | 129,540  | 129,540          | ,                |
|                                       | - <u></u>    |                 |          |                  |                  |
| • . •                                 | Water Fui    | nd Appropria    | tions    |                  |                  |
| Administration                        |              | •               |          |                  |                  |
| Personal Service                      | FX8310 .1    | 17,844          | 3,750    |                  | 21,59            |
| Equipment                             | FX8310 .2    | 500             |          | 370              | 13               |
| Contractual Service                   | FX8310 .4    | 18,000          |          | 6,300            | 11,700           |
|                                       |              |                 |          |                  |                  |
| Source of Supply.                     |              |                 | •        |                  | . (              |
| Equipment                             | FX8320 .2    | 5,0 <u>0</u> 0  |          | . 4 <u>,</u> 500 | 50               |
| Contractual Service                   | FX8320 .4    | 630,000         | 8,350    |                  | 638,350          |
| •                                     |              |                 |          |                  | l                |
| Transmission & Distribution           | •            |                 |          |                  | t                |
| Personal Service                      | FX8340 .1    | 81,955          |          | 4,600            | 77,35            |
| •<br>                                 |              |                 |          |                  | . (              |
| Employee Benefits                     |              |                 | •        |                  |                  |
| Social Security                       | FX9030 .8    | 6,188           | 570      | • •              | 6,75             |
| Hospital & Medical Insur              | FX9060 .8    | 19,000          | -        |                  |                  |
| TOTALS                                |              |                 | 15,770   | 15,770           |                  |
|                                       | - :          |                 |          |                  |                  |
| • •                                   |              |                 |          |                  |                  |
| •                                     |              |                 |          |                  | ,                |
|                                       |              |                 |          |                  | •                |
|                                       |              |                 |          |                  |                  |

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# **Local Law Filing**

# **TOWN OF BRUNSWICK**

### Local Law No. 8 For the Year 2002

A Local Law Providing for the Establishment of Filing Fees Pertaining to Matters Brought Before the Planning Board, and for the Reimbursement of the Town of Brunswick for the Fees and Expenses of Professional Consultants Necessarily Incurred by the Planning Board in the Processing and Consideration Thereof.

Be it enacted by the Town Board of the Town of Brunswick as follows:

### Section 1: TITLE:

That this Local Law shall be referred to as "The Planning Board Filing Fee and Reimbursement of Professional Consultants' Fees and Expenses Law of the Town of Brunswick".

### Section 2: LEGISLATIVE FINDINGS, PURPOSE AND INTENT:

The Town Board finds and determines that the current provisions in the Town's site plan regulations and subdivision regulations establishing a schedule of fees to be paid by applicants initiating proceedings within the jurisdiction of the Planning Board are inadequate. Specifically, the site plan regulations, at Part III, Section 3(B), provide for an application fee which requires updating. The subdivision regulations, at Article V Section 1 (minor subdivision) and Article VI Section 1(A) (major subdivision), provide for a fee in accordance with a fee schedule adopted by the Town Board, which likewise requires updating. The subdivision regulations currently do not provide for an application fee in connection with applications for waiver of subdivision.

The Town Board further finds and determines that there is currently no provision whereby applicants initiating proceedings before the Planning Board may be required to reimburse the Town for costs incurred by the Planning Board for professional consultants necessarily engaged by the Town to assist the Planning Board in its review and consideration of a particular matter.

The Town Board finds that such outdated filing fees, and the absence of any requirement for reimbursement of the cost of consultants, to be an anomaly. Given the town's ever-increasing fixed

costs pertaining to the operations of the Planning Board, including the salaries of Members and support staff, postage, equipment, etc., it is necessary and appropriate that reasonable filing fees be established to help defray these costs.

The Town Board recognizes that the Planning Board has traditionally required applicants to reimburse the Town, as a condition of the exercise of its planning jurisdiction, for the reasonable and necessary expenses incurred for the services of professional consultants retained to assist in the review of the application. This Local Law is also intended to formalize that process.

The Town Board further finds that the Planning Board is often at a disadvantage in evaluating information and opinions expressed by consultants retained by applicants regarding matters pending before the Planning Board because the Town does not employ, and cannot afford to employ, such professionals on its staff. Further, that in light of the several proceedings within the jurisdiction of the Planning Board, including site plans, waiver of subdivision, minor subdivision, and major subdivision, it is not uncommon for issues to arise necessitating the advice and assistance of professional consultants from various disciplines including, but not limited to, attorneys, engineers, architects, real estate appraisers, accountants, etc.

This Local Law is necessary to protect and promote the health, safety and welfare of the residents of the Town of Brunswick by ensuring that the Planning Board has the resources to thoroughly review and consider applications pending before it, and that the associated costs are ultimately paid by those availing themselves of the services provided by the Planning Board.

This Local Law is enacted under the authority of subparagraphs (a)(12) and (d)(3) of Municipal Home Rule Law, Section 10(1)(ii), and Municipal Home Rule Law, Section 22. To the extent that Town Law, Sections 274-a, 276, and 277 do not authorize the Town Board or the Planning Board to require reimbursement to the Town of professional consultant expenses incurred by the Town in connection with the review and consideration of applications brought before the Planning Board, it is the expressed intention of the Town Board to change and supersede such statutes. More particularly, such statutes do not authorize the deferral or withholding of the approvals applied for in the event such expenses are not paid to the Town. It is the expressed intent of the Town Board to change and supersede Town Law, Sections 274-a, 276, and 277 to empower the Town to require such payment as a condition to any such approvals.

### Section 3: DEFINITIONS:

As used in this Local Law, the following terms shall have the meanings hereinafter provided:

<u>APPLICANT:</u>

Any person, firm, partnership, association, corporation, company or organization of any kind who or which requests the Planning Board to consider any matter or take any action within its jurisdiction.

### APPLICATION:

A written request that the Planning Board take some official act within its jurisdiction.

TOWN:

The Town of Brunswick.

ZONING OFFICIAL:

The Superintendent of Utilities and Inspections, or his designee, or in the absence thereof, the Supervisor.

Fee

\$ 250

\$ 600 plus \$50 per lot

\$1000 plus \$50 per lot

### Section 4: APPLICATION FEE SCHEDULE:

On and after the effective date of this Local Law, the following fees shall apply to applications within the jurisdiction of the Planning Board:

<u>Application</u>

Site Plan

Waiver of Subdivision

Minor Subdivision

Major Subdivision

Subsequent to the enactment of this Local Law, the Town Board may, by Resolution, modify or amend the Application Fee Schedule, from time to time, as it deems necessary and appropriate.

### Section 5: FEES - WHEN PAYABLE:

All filing fees prescribed in Section 4 of this Local Law shall be payable by the applicant upon the filing of the relevant application with the Zoning Official. No such application may be accepted by the Zoning Official, in whole or in part, unless accompanied by the prescribed fee.

### Section 6: FEES - REFUNDS:

Once accepted, no filing fee may be refunded, in whole or in part, except upon formal action of the Town Board, for good cause shown. The Planning Board shall advise the Town Board of its position regarding whether a refund should or should not be granted.

### Section 7: REIMBURSEMENT OF CONSULTANTS FEES AND EXPENSES

The applicant in any type of application brought before the Planning Board shall reimburse the Town for all reasonable and necessary fees and expenses incurred by the Town for professional consultants, including, but not limited to, attorneys, engineers, architects, accountants, and real estate appraisers, etc., in connection with the review and consideration of the application. A professional consultant fee shall be considered "necessary" only upon a finding by the Planning Board that the application involves one (1) or more issues requiring the advice and judgment of one (1) or more professional consultants, and:

1. the required professional consultant services resulting in the fee are not available from any officer or employee of the Town, as part of the official duties of said officer or employee; or

2. the issue or issues requiring the professional consultant services is or are of such complexity and/or scope that the professional services available from officers and employees of the Town, as part of their official duties, are inadequate or unsuitable.

The Planning Board shall state in such findings the facts in support thereof.

### Section 8: DEPOSIT AND PAYMENT OF CONSULTANTS' FEES AND EXPENSES:

A. In the case of any application brought before the Planning Board, the applicant shall, upon the issuance by the Planning Board of the finding required by Section 7 of this Local Law, deposit with the Town Supervisor a sum of money, as determined in Section 9 of this Local Law, which sum shall be used to pay the costs incurred by the Town for professional consultants services as described in Section 7 of this Local Law.

B. Upon the receipt of any of the sums described in sub-section "A" of this Section, the Town Supervisor shall cause such monies to be placed in a non-interest bearing account in the name of the Town and shall keep a separate record of all such monies deposited and the name of the applicant and project for which such sums were deposited.

C. Upon receipt and approval by the Town Board of itemized vouchers from a professional consultant for services rendered on behalf of the Town pertaining to an application, the Town Board shall cause such vouchers to be paid out of the monies so deposited, and shall furnish copies of such vouchers to the applicant upon the receipt thereof by the Town.

D. The Town Board shall review and audit all such vouchers and shall approve payment of only such professional consultant fees as are reasonable in amount and necessarily incurred by the Town in connection with the review, consideration or approval of the application. For the purposes of this sub-section, a fee or part thereof is reasonable in amount if it bears a reasonable relationship

to the average charge by other professional consultants to the Town performed in connection with the review and consideration of similar applications, and in this regard, the Town Board may take into account the nature and complexity of the application, and any other special considerations as the Town Board may deem relevant. For the purposes of this subdivision, a fee or part thereof is necessarily incurred if it was charged by the professional consultant for a service which was rendered in order to protect or promote the health, safety or other vital interests of the residents of the Town, protect public or private property, protect the legal interests of the Town and avoid claims and liability, and such other interest as the Town Board may deem relevant.

E. If at any time during or after the processing of any such application, there shall be insufficient monies on hand to the credit of such applicant to pay the approved vouchers in full, or it shall reasonably appear to the Town Supervisor that such monies will be insufficient to meet vouchers yet to be submitted, the Town Supervisor shall cause the applicant to deposit such additional sums as the Supervisor deems necessary or advisable to meet such expenses or anticipated expenses.

F. In the event that the applicant fails to deposit such funds or such additional funds, the Town Supervisor shall notify the Town Board, the Zoning Board of Appeals, the Planning Board and the Zoning Official of such failure, and any review, approval, permit or certificate of occupancy may be withheld by the appropriate Board, officer or employee of the Town until such monies are deposited.

G. After all proceedings with respect to an application are completed, and all approved vouchers submitted regarding such application have been paid, any sums remaining on account to the credit of the applicant shall be returned to the applicant, together with a statement of the vouchers so paid.

### Section 9: DEPOSIT AMOUNTS:

The amount of the initial deposit for the various applications covered by this Local Law shall be as set forth in a schedule of deposits established from time to time, by Resolution of the Town Board. Said schedule shall remain in effect and shall apply to all applicants and applications until amended or revised by subsequent Resolution.

### Section 10: DEPOSITS IN ADDITION TO FEES:

The deposits required by this Local Law shall be in addition to the application fees prescribed in Section 4 of this Local Law, and shall not be used to offset the Town's general expenses of professional consultant services, nor its general administration expenses.

### Section 11: PUBLICATION COSTS:

- 5

In accordance with existing practice, applicants shall be responsible for paying the actual cost of the publication in the Town's official newspaper of any and all public hearing notices required to lawfully process and consider their applications.

### Section 12: SEVERABILITY:

If any clause, sentence, paragraph, subdivision, section or part of this Local Law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment is rendered.

### Section 13: SUPERSESSION:

This Local Law shall supersede any inconsistent provisions of the Zoning Ordinance of the Town of Brunswick, the Land Subdivision Regulations of the Town of Brunswick, the Site Plan Regulations of the Town of Brunswick, the Town Code of the Town of Brunswick, and Article 16 of the Town Law, to the extent of the conflict.

### Section 14: EFFECTIVE DATE:

This local law shall take effect immediately.

### LOCAL LAW ADOPTED BY THE FOLLOWING VOTE:

| AYES:               | 4 - (Salvi, Clemente, Poleto, Herring | gton) |
|---------------------|---------------------------------------|-------|
| NOES:               | 0                                     |       |
| <b>ABSTENTIONS:</b> |                                       |       |
| ABSENCES:           | 1 - (Abrams)                          |       |
| DATE:               | December 30, 2002                     | •     |

#### December 30, 2002

TOWN OF BRUNSWICK

### AUTHORIZATION FOR PAYMENT

TOWN BOARD:

I hereby certify that the vouchers on this abstract dated December 30, 2002 and consisting of the attached pages were audited and allowed in the amounts shown.

Authorized Official

Date

Authorization is hereby given and direction is made to pay each of the claimants the amount opposite bis name.

Authorized Of icial

Authorized Official

Authorized Official

ized Official

30/02

02

/Date

2 -30-0 Date

Date

Date

Authorized Official

Authorized Official

Authorized Official

Date
ŝ

## Abstract of Audited Vouchers for the period: 12/27/2002 thru 12/30/2002

| Claimant                        | Voucher Number      | Date         | Amount       | Check # |
|---------------------------------|---------------------|--------------|--------------|---------|
|                                 |                     | · · · ·      |              |         |
| G/L Number: 000200.01.000.00    | 200 - Cash GENEF    | RAL FUND A   |              | •       |
| CUMMINS INDUSTRIAL TOOLS        | 1230036             | 12/30/2002   | \$10.00      |         |
| CUMMINS INDUSTRIAL TOOLS        | 1230036             | 12/30/2002   | (\$10.00)    |         |
| Total for Vendor: CUMMINS       | INDUSTRIAL TOOL     | .S           | \$0.00       |         |
| HANNAN'S WASTE DISPOSAL         | 1230015             | . 12/30/2002 | \$0.00       |         |
| HANNAN'S WASTE DISPOSAL         | 1230015             | 12/30/2002   | \$0.00       |         |
| Total for Vendor: HANNAN'S      | 5 WASTE DISPOSAL    |              | \$0.00       |         |
| Total for G/L Account           | 000200.01.000.00    |              | \$0.00       |         |
| G/L Number: 011104.01.004.00    | 1110.4 - Justices C | E GENERAL    | FUND A C/E   | •       |
| STAPLES BUSINESS ADVANTAGE      | 123008              | 12/30/2002   | \$289.70     |         |
| Total for Vendor: STAPLES       | BUSINESS ADVANTA    | GE           | \$289.70     |         |
| US POSTAL SERVICE / ASCOM HASLE | E 1230026           | 12/30/2002   | \$191.86     |         |
| Total for Vendor: US POSTA      | L SERVICE / ASCOM   | I HASLER     | \$191.86     |         |
| WILLIAMSON LAW BOOK CO          | 1230010             | 12/30/2002   | \$456.88     |         |
| Total for Vendor: WILLIAM       | SON LAW BOOK CO     |              | \$456.88     |         |
| Total for G/L Account           | 011104.01.004.00    |              | \$938.44     |         |
| G/L Number: 013304.01.004.00    | 1330.4 - Tax Collec | tor CE GENE  | RAL FUND A C | C/E     |
| US POSTAL SERVICE / ASCOM HASLE | E 1230026           | 12/30/2002   | \$4.67       |         |
| Total for Vendor: US POSTA      | L SERVICE / ASCOM   | I HASLER     | \$4.67       |         |
| Total for G/L Account           | 013304.01.004.00    |              | \$4.67       |         |

# Abstract of Audited Vouchers for the period: 12/27/2002 thru 12/30/2002

| Claimant                                    | Voucher Number     | Date        | Amount        | Check # |
|---------------------------------------------|--------------------|-------------|---------------|---------|
|                                             |                    |             |               |         |
| G/L Number: 013552.01.002.00                | 1355.2 - Assessmen | t EQ GENER  | AL FUND A E/Q |         |
| AIT COMPUTERS                               | 1230001            | 12/27/2002  | \$165.00      |         |
| AIT COMPUTERS                               | 1230001            | 12/27/2002  | \$494.00      |         |
| Total for Vendor: AIT COMP                  | UTERS              |             | \$659.00      |         |
| Total for G/L Account                       | 013552.01.002.00   |             | \$659.00      |         |
| G/L Number: 013554.01.004.00                | 1355.4 - Assessmen | t CE GENER. | AL FUND A C/E |         |
| NYS ASSESSORS ASSOCIATION                   | 1230018            | 12/30/2002  | \$50.00       |         |
| NYS ASSESSORS ASSOCIATION                   | 1230018            | 12/30/2002  | \$75.00       | • .     |
| Total for Vendor: NYS ASSESSORS ASSOCIATION |                    |             | \$125.00      |         |
| ROONEY, SYLVIA                              | 1230020            | 12/30/2002  | \$48.00       |         |
| Total for Vendor: ROONEY,                   | SYLVIA             |             | \$48.00       |         |
| SCHWAAB, INC.                               | 1230023            | 12/30/2002  | \$32.95       |         |
| Total for Vendor: SCHWAAB                   | , INC.             |             | \$32.95       |         |
| SCRIVEN DUPLICATING SERVICE                 | 1230021            | 12/30/2002  | \$32.00       |         |
| Total for Vendor: SCRIVEN                   | DUPLICATING SERV   | /ICE        | \$32.00       |         |
| US POSTAL SERVICE / ASCOM HASLE             | 1230026            | 12/30/2002  | \$9.99 .      | ,       |
| Total for Vendor: US POSTA                  | L SERVICE / ASCOM  | HASLER      | \$9.99        |         |
| Total for G/L Account                       | 013554.01.004.00   | - <u> </u>  | \$247.94      |         |
| G/L Number: 014104.01.004.00                | 1410.4 - Town Cle  | k CE GENER  | AL FUND A C/F | ,       |
| SCRIVEN DUPLICATING SERVICE                 | 1230022            | 12/30/2002  | \$58.00       |         |

## Abstract of Audited Vouchers for the period: 12/27/2002 thru 12/30/2002

| Claimant                            | Voucher Number      | Date       | Amount       | Check # |
|-------------------------------------|---------------------|------------|--------------|---------|
| Total for Vendor: SCRIVEN D         | UPLICATING SERV     | /ICE       | \$58.00      |         |
|                                     |                     |            |              |         |
| STAPLES BUSINESS ADVANTAGE          |                     | 12/30/2002 | \$4.46       |         |
| Total for Vendor: STAPLES B         | USINESS ADVANTA     | AGE        | \$4.46       |         |
| US POSTAL SERVICE / ASCOM HASLE     | 1230026             | 12/30/2002 | \$26.93      |         |
| Total for Vendor: US POSTAL         | SERVICE / ASCOM     | I HASLER   | \$26.93      |         |
| Total for G/L Account               | 014104.01.004.00    |            | \$89.39      |         |
| G/L Number: 014204.01.004.00        | 1420.4 - Attorney ( | CE GENERAL | , FUND A C/E |         |
| Cingular Wireless                   | 1230014             | 12/30/2002 | \$105.21     |         |
| Total for Vendor: Cingular Wireless |                     |            | \$105.21     |         |
| Total for G/L Account               | 014204.01.004.00    |            | \$105.21     |         |
| G/L Number: 016204.01.004.00        | 1620.4 - Buildings  | CE GENERAI | L FUND A C/E |         |
| AIT COMPUTERS                       | 1230001             | 12/27/2002 | \$1,316.00   |         |
| Total for Vendor: AIT COMP          | UTERS               |            | \$1,316.00   |         |
| ASCOM HASLER MAILING SYSTEM         | 1230049             | 12/30/2002 | \$156.00     |         |
| Total for Vendor: ASCOM HA          | SLER MAILING SY     | STEM       | \$156.00     |         |
| CHOICE ONE COMMUNICATIONS           | 1230013             | 12/30/2002 | \$727.22     |         |
| Total for Vendor: CHOICE O          | NE COMMUNICATI      | ONS        | \$727.22     |         |
|                                     |                     |            |              |         |
| Cingular Wireless                   | 1230014             | 12/30/2002 | \$68.12      |         |
| Total for Vendor: Cingular W        | reless              |            | \$68.12      |         |



Report Date: 30-Dec-02

## Abstract of Audited Vouchers for the period: 12/27/2002 thru 12/30/2002

| Claimant                                     | Voucher Number      | Date          | Amount          | Check #  |
|----------------------------------------------|---------------------|---------------|-----------------|----------|
|                                              |                     | ······        |                 |          |
| DEFILIPPIS, WILLIAM                          | 1230002             | 12/30/2002    | \$39.60         |          |
| Total for Vendor: DEFILIPPIS                 | , WILLIAM           |               | \$39.60         |          |
| LUSCO PAPER CO., INC.                        | 1230017             | 12/30/2002    | \$280.25        |          |
| Total for Vendor: LUSCO PAR                  | PER CO., INC.       |               | \$280.25        | -        |
| NIAGARA MOHAWK POWER CORP.                   | 1230019             | 12/30/2002    | ·<br>\$1,886.71 | . ·      |
| Total for Vendor: NIAGARA N                  | <b>MOHAWK POWER</b> |               | \$1,886.71      |          |
|                                              |                     |               |                 |          |
| OFFICE MAX                                   | 1230005             | 12/30/2002    | \$247.33        |          |
| Total for Vendor: OFFICE MA                  |                     |               | \$247.33        |          |
| · · · · · · · · · · · · · · · · · · ·        |                     |               |                 |          |
| STAPLES BUSINESS ADVANTAGE                   | 1230024             | 12/30/2002    | \$101.90        |          |
| Total for Vendor: STAPLES BUSINESS ADVANTAGE |                     |               | \$101.90        | <u>.</u> |
| TIME WARNER CABLE                            | 1230025             | 12/30/2002    | \$280.30        |          |
| Total for Vendor: TIME WAR                   | NER CABLE           |               | \$280.30        |          |
| US POSTAL SERVICE / ASCOM HASLE              | 1230026             | 12/30/2002    | \$162.75        |          |
| Total for Vendor: US POSTAL                  | SERVICE / ASCOM     | I HASLER      | \$162.75        |          |
| VERIZON                                      | 1230027             | 12/30/2002    | · \$189.15      |          |
| Total for Vendor: VERIZON                    |                     |               | \$189.15        |          |
| Total for G/L Account                        | 016204.01.004.00    |               | \$5,455.33      |          |
|                                              |                     |               |                 |          |
| G/L Number: 036204.01.004.00                 | 3620.4 - Safety Ins | pection CE GE | NERAL FUND      | A C/E    |
| US POSTAL SERVICE / ASCOM HASLE              | 1230026             | 12/30/2002    | \$5.08          |          |
| Total for Vendor: US POSTAL                  | SERVICE / ASCOM     | 1 HASLER      | \$5.08          |          |

## Abstract of Audited Vouchers for the period: 12/27/2002 thru 12/30/2002

| Claimant                     | Voucher Number      | Date                                  | Amount      | Check #    |
|------------------------------|---------------------|---------------------------------------|-------------|------------|
| Total for G/L Account        | 036204.01.004.00    | · · · · · · · · · · · · · · · · · · · | ,<br>\$5.08 |            |
| G/L Number: 050102.01.002.00 | 5010.2 - Supt. of H | lighway EQ GI                         | ENERAL FUNI | ) A E/Q    |
| AIT COMPUTERS                | 1230001             | 12/27/2002                            | \$38.00     |            |
| Total for Vendor: AIT COMP   | UTERS               |                                       | \$38.00     |            |
| Total for G/L Account        | 050102.01.002.00    |                                       | . \$38.00   |            |
| G/L Number: 050104.01.004.00 | 5010.4 - Supt. of H | lighway CE GI                         | ENERAL FUNI | DAC/E      |
| ARROWHEAD EQUIPMENT INC.     | 1230033             | 12/30/2002                            | \$186.00    |            |
| Total for Vendor: ARROWH     | EAD EQUIPMENT IN    | ۲C.                                   | \$186.00    | ;          |
| PREMIER HEALTH FOR BUSINESS  | 1230006             | 12/30/2002                            | \$330.00    |            |
| Total for Vendor: PREMIER    | HEALTH FOR BUSE     | NESS                                  | \$330.00    |            |
| STAPLES BUSINESS ADVANTAGE   | 1230024             | 12/30/2002                            | \$17.40     |            |
| Total for Vendor: STAPLES    | BUSINESS ADVANT     | AGE                                   | \$17.40     |            |
| Total for G/L Account.       | 050104.01.004.00    |                                       | \$533.40    | •          |
| G/L Number: 067724.01.004.00 | 6772.4 - Programs   | for Aging CE                          | GENERAL FU  | ND A C/E   |
| YANKEE TRAILS                | 1230011             | 12/30/2002                            | \$50.00     |            |
| Total for Vendor: YANKEE 1   | TRAILS              |                                       | \$50.00     |            |
| Total for G/L Account        | 067724.01.004.00    |                                       | \$50.00     |            |
| G/L Number: 073104.01.004.03 | 7310.4 - Youth Pro  | ograms CE GE                          | NERAL FUND  | A C/E KEYI |
| NIAGARA MOHAWK POWER CORP.   | 1230019             | 12/30/2002                            | \$231.57    |            |
| NIAGARA MOHAWK POWER CORP.   | 1230019             | 12/30/2002                            | \$353.89    |            |

Report Date: 30-Dec-02

# Abstract of Audited Vouchers for the period: 12/27/2002 thru 12/30/2002

| Claimant                        | Voucher Number     | Date        | Amount       | · Check # |
|---------------------------------|--------------------|-------------|--------------|-----------|
| Total for Vendor: NIAGARA       | MOHAWK POWER       | CORP.       | \$585.46     |           |
| Total for G/L Account           | 073104.01.004.03   |             | \$585.46     | · · · · · |
| G/L Number: 075102.01.002.00    | 7510.2 - Historian | EQ GENERAL  | L FUND A E/Q |           |
| GATEWAY                         | 1230003            | 12/30/2002  | \$1,362.00   |           |
| Total for Vendor: GATEWAY       | Y                  |             | \$1,362.00   |           |
| Total for G/L Account           | 075102.01.002.00   |             | \$1,362.00   |           |
| G/L Number: 075104.01.004.00    | 7510.4 - Historian | CE GENERAI  | L FUND A C/E |           |
| ZANKEL, SHARON M                | 1230029            | 12/30/2002  | \$150.47     |           |
| ZANKEL, SHARON M                | 1230028            | 12/30/2002  | \$104.41     |           |
| Total for Vendor: ZANKEL,       | SHARON M           | ,           | \$254.88     |           |
| Total for G/L Account           | 075104.01.004.00   | <br>        | \$254.88     |           |
| G/L Number: 080104.01.004.00    | 8010.4 - Zoning C  | E GENERAL I | FUND A C/E   |           |
| US POSTAL SERVICE / ASCOM HASLE | E 1230026          | 12/30/2002  | \$6.19       |           |
| Total for Vendor: US POSTA      | L SERVICE / ASCO   | MHASLER     | \$6.19       |           |
| Total for G/L Account           | 080104.01.004.00   |             | \$6.19       | <br>      |
| G/L Number: 080204.01.004.00    | 8020.4 - Planning  | CE GENERAL  | J FUND A C/E | ·         |
| TUCZINSKI, CAVALIER, BURSTEIN & | : 1230009          | 12/30/2002  | \$790.47     |           |
| Total for Vendor: TUCZINS       | KI, CAVALIER, BUR  | STEIN & C   | \$790.47     |           |
|                                 |                    |             | \$790.47     |           |

Report Date: 30-Dec-02

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# Abstract of Audited Vouchers for the period: 12/27/2002 thru 12/30/2002

| Claimant                      | Voucher Number      | Date          | Amount          | Check #    |
|-------------------------------|---------------------|---------------|-----------------|------------|
|                               |                     |               |                 |            |
| G/L Number: 081604.01.004.00  | 8160.4 - Refuse/Ga  | rbage CE GEi  | NERAL FUND      | A C/E      |
| HANNAN'S WASTE DISPOSAL       | 1230015A            | 12/30/2002    | . \$110.00      |            |
| HANNAN'S WASTE DISPOSAL       | 1230015             | 12/30/2002    | \$110.00        |            |
| HANNAN'S WASTE DISPOSAL       | 1230015             | 12/30/2002    | (\$110.00)      |            |
| Total for Vendor: HANNAN'S    | S WASTE DISPOSAL    |               | \$110.00        |            |
|                               |                     |               |                 |            |
| Total for G/L Account         | 081604.01.004.00    |               | \$110.00        |            |
| G/L Number: 090458.01.008.00  | 9045.8 - Life Insur | ance - Employ | ee Benefits GEN | VERAL FUND |
| GE GROUP LIFE ASSURANCE COMPA | 1230004             | 12/30/2002    | \$105.01        |            |
| Total for Vendor: GE GROU     | P LIFE ASSURANCE    | COMPAN        | \$105.01        |            |
| Total for G/L Account         | 090458.01.008.00    |               | \$105.01        |            |
| · · · · ·                     | Total for all       | Vouchers      | \$11,340.47     |            |

Report Date: 30-Dec-02

## Abstract of Audited Vouchers for the period: 12/27/2002 thru 12/30/2002

| Claimant | Voucher Number | Date | Amount | Check # |
|----------|----------------|------|--------|---------|
|          |                |      |        |         |
|          |                |      |        |         |

I hereby certify that the vouchers listed on this abstract for this period consisting of these attached pages were audited and allowed in the amounts shown. Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

Authorized Official

Date

| Claimant                       | Voucher Number     | Date       | Amount       | Check # |
|--------------------------------|--------------------|------------|--------------|---------|
| G/L Number: 051302.03.002.00   | 5130.2 - Machinery | EQ HIGHW   | AY FUND DA E | c/Q     |
| CATERPILLAR FINANCIAL SERVICES | 1230050            | 12/27/2002 | \$32,700.00  |         |
| Total for Vendor: CATERPIL     | LAR FINANCIAL SE   | RVICES     | \$32,700.00  |         |
| Total for G/L Account          | 051302.03.002.00   |            | \$32,700.00  |         |
| G/L Number: 051304.03.004.00   | 5130.4 - Machinery | CE HIGHW   | AY FUND DA C | :/E     |
| ALBANY STEEL, INC.             | 1230031            | 12/30/2002 | \$66.28      |         |
| ALBANY STEEL, INC.             | 1230030            | 12/30/2002 | \$32.00      |         |
| Total for Vendor: ALBANY S     | TEEL, INC.         |            | \$98.28      |         |
| ARROWHEAD EQUIPMENT INC.       | 1230034            | 12/30/2002 | \$93.10      |         |
| Total for Vendor: ARROWH       | EAD EQUIPMENT IN   | C          | \$93.10      |         |
| ARTCO EQUIPMENT SALES, INC.    | 1230035            | 12/30/2002 | \$348.40     |         |
| Total for Vendor: ARTCO EC     | UIPMENT SALES, I   | NC.        | \$348.40     |         |
| AWESCO REMITTANCE SERVICE      | 1230032            | 12/30/2002 | \$96.60      |         |
| Total for Vendor: AWESCO 1     | REMITTANCE SERV    | ICE        | \$96.60      |         |
| CAPITAL AGWAY                  | 1230039            | 12/30/2002 | \$12.49      | ·       |
| Total for Vendor: CAPITAL      | AGWAY              |            | \$12.49      |         |
| CUMMINS NORTHEAST, INC.        | 1230036            | 12/30/2002 | \$40.91      |         |
| Total for Vendor: CUMMINS      | NORTHEAST, INC.    |            | \$40.91      |         |
| DOUGLAS INDUSTRIAL COMPANY     | 1230037            | 12/30/2002 | \$502.93     |         |
| DOUGLAS INDUSTRIAL COMPANY     | 1230038            | 12/30/2002 | \$65.43      |         |

Report Date: 30-Dec-02

## Abstract of Audited Vouchers for the period: 12/27/2002 thru 12/30/2002

| Claimant                                     | Voucher Number     | Date          | Amount      | Check #  |
|----------------------------------------------|--------------------|---------------|-------------|----------|
| Total for Vendor: DOUGLAS                    | INDUSTRIAL COM     | PANY          | \$568.36    |          |
| · · · · · · · · · · · · · · · · · · ·        |                    |               |             |          |
| MECHANICS CHOICE                             | 1230043            | 12/30/2002    | \$31.25     |          |
| Total for Vendor: MECHANI                    | CS CHOICE          |               | \$31.25     |          |
|                                              | 1000044            | 10/00/0000    | <b>****</b> |          |
| QUALITY GLASS & UPHOLSTERY                   |                    |               | \$250.00    |          |
| Total for Vendor: QUALITY GLASS & UPHOLSTERY |                    |               | \$250.00    |          |
| SMITH COMMERCIAL TIRE INC                    | 1230045            | 12/30/2002    | \$182.69    |          |
| Total for Vendor: SMITH CO                   | MMERCIAL TIRE I    | NC            | \$182.69    |          |
|                                              |                    |               |             |          |
| TIFCO INDUSTRIES                             | 1230046            | 12/30/2002    | \$173.86    |          |
| Total for Vendor: TIFCO INDUSTRIES           |                    |               | \$173.86    |          |
| WILEY BROTHERS                               | 1230047            | 12/30/2002    | \$94.38     |          |
| Total for Vendor: WILEY BR                   | OTHERS             |               | \$94.38     |          |
| ZWACK INC                                    | 1230048            | 12/30/2002    | \$380.00    |          |
| Total for Vendor: ZWACK IN                   |                    | 12/30/2002    | \$380.00    |          |
|                                              |                    | ,             |             |          |
| Total for G/L Account                        | 051304.03.004.00   |               | \$2,370.32  | <u> </u> |
| G/L Number: 051404.03.004.00                 | 5140.4 - Bruxh & ` | Waads (Miss ) | CF HICHWAY  |          |
| Cingular Wireless                            | 1230014            | 12/30/2002    | \$38.96     |          |
| Total for Vendor: Cingular W                 |                    |               | \$38.96     |          |
| · · · ·                                      |                    |               |             |          |
| NIAGARA MOHAWK POWER CORP.                   | 1230019            | 12/30/2002    | \$1,656.66  |          |
| Total for Vendor: NIAGARA                    | MOHAWK POWER       | CORP.         | \$1,656.66  |          |

Report Date: 30-Dec-02

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### Abstract of Audited Vouchers for the period: 12/27/2002 thru 12/30/2002

| Claimant                               | Voucher Number      | Date          | Amount          | Check #     |
|----------------------------------------|---------------------|---------------|-----------------|-------------|
| Total for G/L Account                  | 051404.03.004.00    |               | \$1,695.62      |             |
| G/L Number: 051424.03.004.00           | 5142.4 - Snow Ren   | noval CE HIGI | HWAY FUND I     | -<br>DA C/E |
| INTERNATIONAL SALT COMPANY             | 1230042             | 12/30/2002    | \$1,739.56      |             |
| INTERNATIONAL SALT COMPANY             | 1230041             | 12/30/2002    | \$1,755.49      |             |
| Total for Vendor: INTERNAT             | TIONAL SALT COM     | PANY          | \$3,495.05      |             |
| WARREN W FANE INC                      | 1230040             | 12/30/2002    | \$993.57        |             |
| Total for Vendor: WARREN               | W FANE INC          |               | \$993.57        |             |
| Total for G/L Account                  | 051424.03.004.00    | <u> </u>      | \$4,488.62      |             |
| G/L Number: 090458.03.008.00           | 9045.8 - Life Insur | ance - Employ | ee Benefits HIG | HWAY FUNI   |
| GE GROUP LIFE ASSURANCE COMPA          | 1230004             | 12/30/2002    | \$163.50        |             |
| Total for Vendor: GE GROUP             | LIFE ASSURANCE      | COMPAN        | \$163.50        |             |
| Total for G/L Account                  | 090458.03.008.00    |               | \$163.50        |             |
| ······································ | Total for all       | Vouchers      | \$41,418.06     |             |

Report Date: 30-Dec-02

### Abstract of Audited Vouchers for the period: 12/27/2002 thru 12/30/2002

| Claimant | Voucher Number | Date | Amount | Check # |
|----------|----------------|------|--------|---------|
|          |                |      |        |         |

I hereby certify that the vouchers listed on this abstract for this period consisting of these attached pages were audited and allowed in the amounts shown. Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

**Authorized Official** 

Date

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| Claimant                            | Voucher Number     | Date                | Amount       | Check #  |  |  |
|-------------------------------------|--------------------|---------------------|--------------|----------|--|--|
|                                     |                    |                     |              |          |  |  |
| G/L Number: 083104.08.004.00        | 8310.4 - Administr | ation CE WAT        | CER FUND C/E | 1        |  |  |
| SAVAGE, WAYNE                       | 1230007            | 12/30/2002 \$281.78 |              |          |  |  |
| Total for Vendor: SAVAGE, V         | VAYNE              |                     | \$281.78     |          |  |  |
| US POSTAL SERVICE / ASCOM HASLE     | 1230026            | 12/30/2002          | \$7.03       |          |  |  |
| Total for Vendor: US POSTAI         | L SERVICE / ASCOM  | 1 HASLER            | \$7.03       |          |  |  |
| Total for G/L Account               | 083104.08.004.00   |                     | \$288.81     |          |  |  |
| G/L Number: 083402.08.002.00        | 8340.2 - Transmiss | ion/Distributio     | on EQ WATER  | FUND E/Q |  |  |
| JOHN RAY & SONS INC.                | 1230016            | 12/30/2002          | \$4,550.00   |          |  |  |
| Total for Vendor: JOHN RAY          | & SONS INC.        |                     | \$4,550.00   |          |  |  |
| Total for G/L Account               | 083402.08.002.00   | · .                 | \$4,550.00   |          |  |  |
| G/L Number: 083404.08.004.00        | 8340.4 - Transmiss | ion/Distributio     | on CE WATER  | FUND C/E |  |  |
| AT&T                                | 1230012            | 12/30/2002          | \$13.35      |          |  |  |
| Total for Vendor: AT&T              |                    |                     | \$13.35      |          |  |  |
| Cingular Wireless                   | 1230014            | 12/30/2002          | \$16.72      |          |  |  |
| Total for Vendor: Cingular Wireless |                    | \$16.72             |              |          |  |  |
| NIAGARA MOHAWK POWER CORP.          | 1230019            | 12/30/2002          | \$1,636.54   |          |  |  |
| NIAGARA MOHAWK POWER CORP.          | 1230019            | 12/30/2002          | \$26.92      |          |  |  |
| Tradel for Monday, March Chapter    | MOHAWK POWER       | CORP.               | \$1,663.46   |          |  |  |
| 1 otal for vendor: NIAGARA          |                    |                     |              |          |  |  |

G/L Number: 090458.08.008.00

9045.8 - Life Insurance - Employee Benefits WATER FUND E

# Abstract of Audited Vouchers for the period: 12/27/2002 thru 12/30/2002

| Claimant                               | Voucher Number         | Ďate       | Amount     | Check # |
|----------------------------------------|------------------------|------------|------------|---------|
| GE GROUP LIFE ASSURANCE COMPA          | 1230004                | 12/30/2002 | \$32.70    |         |
| Total for Vendor: GE GROUP             |                        |            | \$32.70    |         |
| Total for G/L Account                  | 090458.08.008.00       |            | \$32.70    |         |
| ······································ | Total for all Vouchers |            | \$6,565.04 | •       |

Report Date: 30-Dec-02

### Abstract of Audited Vouchers for the period: 12/27/2002 thru 12/30/2002

| Claimant | Voucher Number | Date | Amount | Check # |
|----------|----------------|------|--------|---------|
|          |                |      |        |         |

I hereby certify that the vouchers listed on this abstract for this period consisting of these attached pages were audited and allowed in the amounts shown. Authorization is hereby given and direction is made to pay each of the claimants the amount opposite his name.

**Authorized Official** 

Date

Report Date: 30-Dec-02

## Abstract of Audited Vouchers for the period: 12/27/2002 thru 12/30/2002

| Claimant                     | Voucher Number                                | Date       | Amount   | Check # |  |
|------------------------------|-----------------------------------------------|------------|----------|---------|--|
|                              |                                               |            |          |         |  |
| G/L Number: 081304.09.004.00 | 8130.4 - Treatment/Disposal CE SEWER FUND C/E |            |          |         |  |
| NIAGARA MOHAWK POWER CORP.   | 1230019                                       | 12/30/2002 | \$187.70 |         |  |
| Total for Vendor: NIAGARA    | MOHAWK POWER                                  | CORP.      | \$187.70 |         |  |
| Total for G/L Account        | 081304.09.004.00                              |            | \$187.70 |         |  |
| · · ·                        | Total for all                                 | Vouchers   | \$187.70 |         |  |

Report Date: 30-Dec-02 ·

### Abstract of Audited Vouchers for the period: 12/27/2002 thru 12/30/2002

| Claimant                               | Voucher Number | Date | Amount | Check # |
|----------------------------------------|----------------|------|--------|---------|
| ······································ |                |      |        |         |

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Authorized Official

Date

Report Date: 30-Dec-02

### Abstract of Audited Vouchers for the period: 12/27/2002 thru 12/30/2002

| Claimant                                     | Voucher Number     | Date               | Amount      | Check #      |
|----------------------------------------------|--------------------|--------------------|-------------|--------------|
| G/L Number: 081304.13.004.00                 | 8130.4 - Treatment | /<br>Disposal CE S | SPECIAL SEW | 'ER DISTRICT |
| NIAGARA MOHAWK POWER CORP.                   | 1230019            | 12/30/2002         | \$210.63    |              |
| Total for Vendor: NIAGARA MOHAWK POWER CORP. |                    |                    | \$210.63    |              |
| Total for G/L Account                        | 081304.13.004.00   |                    | \$210.63    | •            |
|                                              | Total for all      | Vouchers           | \$210.63    |              |

Report Date: 30-Dec-02

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